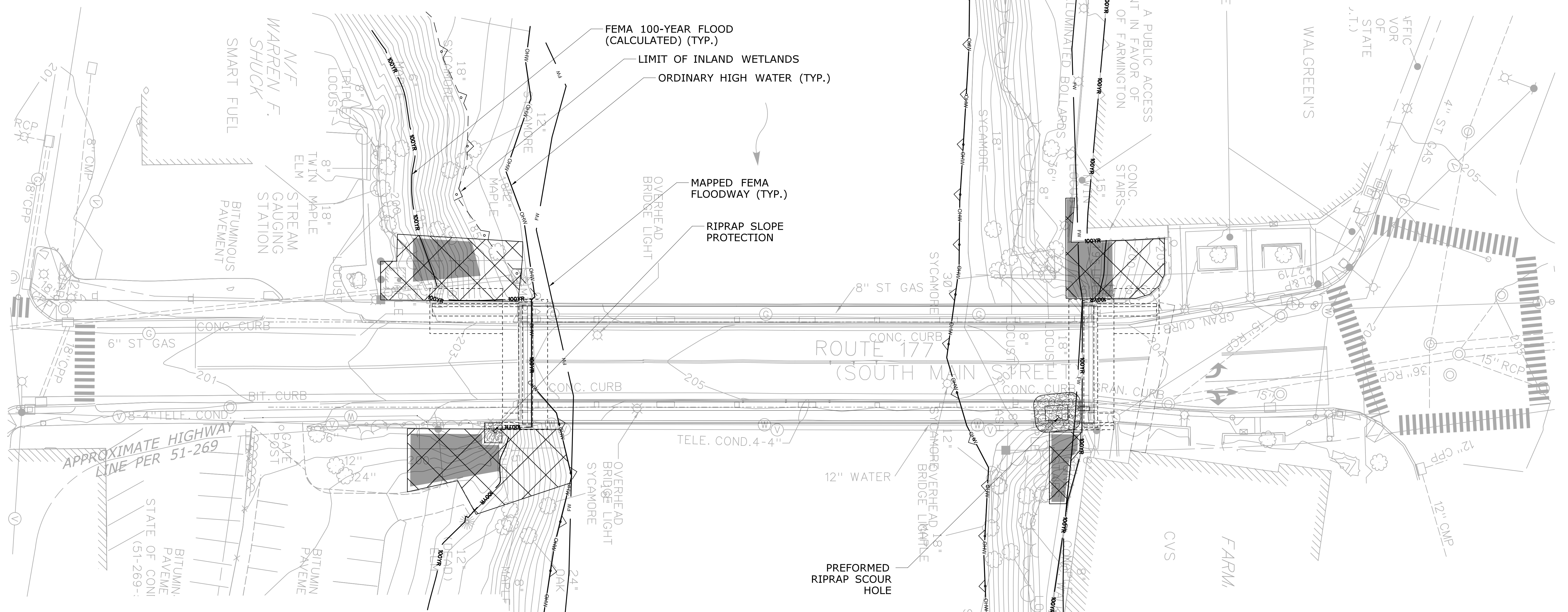






**PERMIT PLANT LIST**

KEY	BOTANICAL NAME	COMMON NAME	SIZE	QTY.	SPACING	COMMENTS	WETLAND INDICATOR
Am.c.	Amelanchier canadensis	Shadblow Serviceberry	4'-5" Ht. B.B.	12	5' On Center		FACU
A.r.	Acer Rubrum	Red Maple	2 1/2"-3" Cal. B.B.	3	10' On Center		FAC
C.a.	Cornus amomum	Silky Dogwood	24"-36" Ht. B.B.	9	5' On Center		FACW
H.v.	Hamamelis virginian	Witch Hazel	24"-36" Ht. B.B.	17	5' On Center		FACU
CONTROL AND REMOVAL OF INVASIVE VEGETATION				480 S.Y.			
WOOD CHIP MULCH				21 C.Y.			
CONSERVATION SEED MIX				460 S.Y.			
WETLAND SEED MIX				20 S.Y.			



**NOTES**

1. WOOD CHIP MULCH SHALL NOT BE PLACED IN WETLAND AREAS.
2. DISTURBED AREAS BELOW THE WETLAND LIMIT SHALL BE SEEDED WITH A WETLAND SEED MIX. DISTURBED AREAS ABOVE THE WETLAND LIMIT SHALL BE COVERED WITH WOOD CHIP MULCH OR A CONSERVATION SEED MIX. ALL DISTURBED AREAS SHALL BE RESTORED.
3. ALL TREES AND SHRUBS MUST CONFORM TO THE AMERICAN STANDARD FOR NURSERY STOCK FOR DECIDUOUS SHRUBS, CHAPTER THREE, AND MEET THE MINIMUM CONTAINER SIZE AND ROOT MASS AND NUMBER OF CANES FOR THE TYPE AND HEIGHT SPECIFIED.
4. ALL PLANTS SHALL BE STRAIGHT SPECIES. NO VARIETIES OR CULTIVARS WILL BE ACCEPTED.

**LEGEND**

- WETLAND LIMITS
- ORDINARY HIGH WATER LINE
- FEMA 100-YEAR FLOOD (CALCULATED)
- MAPPED FEMA FLOODWAY
- CONTROL AND REMOVAL OF INVASIVE VEGETATION
- LANDSCAPE PLANTING

REV.	DATE	REVISION DESCRIPTION	SHEET NO.

THE INFORMATION, INCLUDING ESTIMATED QUANTITIES OF WORK, SHOWN ON THESE SHEETS IS BASED ON LIMITED INVESTIGATIONS BY THE STATE AND IS IN NO WAY WARRANTED TO INDICATE THE CONDITIONS OF ACTUAL QUANTITIES OF WORK WHICH WILL BE REQUIRED.

Plotted Date: 10/13/2020

DESIGNER/DRAFTER:  
**KSK**

CHECKED BY:  
**DMC**

SCALE IN FEET

SCALE 1"=20'

**STATE OF CONNECTICUT**  
**DEPARTMENT OF TRANSPORTATION**

Filename: ...VHW\_MSH-051-272-LDS-02.dgn

SIGNATURE/  
BLOCK:

DESIGNED BY:  
  
**BL**  
 CORPORATION  
 355 RESEARCH PARKWAY  
 MERIDEN, CT 06450

PROJECT TITLE:  
**REHABILITATION OF  
 BRIDGE NOS. 01487 & 03245  
 RTE 177 OVER FARMINGTON RIVER**

TOWN:  
**FARMINGTON**

DRAWING TITLE:  
**LANDSCAPING PLAN**

PROJECT NO.  
**51-272**

DRAWING NO.  
**LDS-02**

SHEET NO.  
**06.02**