

SECTION 00 91 13

ADDENDUM

January 13, 2022

ADDENDUM NO. 3

TO: Prospective Bidders

FROM: Foth Infrastructure & Environment, LLC  
15 Creek Road  
Marion MA 02738

RE: Bottom of CAD Cell No. 4 & North Terminal Expansion  
Contract No.: NBPA-FY22-001

This addendum forms a part of the Contract Documents and modifies the original Bidding Documents dated December 15, 2021.

Acknowledge receipt of this addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification. All revision noted will be issued to the contractor as part of the Issued for Construction package that will be distributed with the Notice to Proceed.

This addendum consists of 8 pages.

**CHANGES TO PROCUREMENT AND CONTRACTING REQUIREMENTS**

1. The deadline for Bids has been extended to February 11, 2022, at 11:00 a.m. local time.
2. The Substantial Completion date has been extended to August 1, 2023, with the Final Completion date set for August 31, 2023.
3. The deadline for Bidder questions has been extended to February 2, 2022, at 5:00 p.m. local time. All questions must be submitted in writing in accordance with Section 00 21 13, Instructions to Bidders.

**CHANGES TO SPECIFICATIONS**

1. The following specifications have been updated to reflect the revised dates as identified above:  
Section 00100, Notice to Bidders  
Section 00200, Instructions to Bidders  
Section 00400, Bid Form  
(A revised Bid Form, excluding the attachments, is provided as **Attachment 1**.)  
Section 00550, Notice to Proceed

## **CHANGES TO DRAWINGS**

2. Drawing V09 (Terminal Demolition Plan Sheet 2 of 3) has been revised to reflect the inclusion of the existing floats and associated piles into the demolition scope of work. See revision cloud for specific work area notes. The revised Drawing is provided as **Attachment 2**.

## **QUESTIONS AND RESPONSES FROM PROSPECTIVE BIDDERS FOLLOWING THE PRE-BID CONFERENCE AND ADDENDUM NOs. 1 AND 2**

1. Q: Cashman Dredging formally requests a two (2) week extension to the current bid date of January 28. We are requesting this extension to further evaluate project sequencing options beneficial to all parties and partnering opportunities.  
  
A: Refer to CHANGES TO PROCUREMENT AND CONTRACTING REQUIREMENTS section on page 1.

**NOTE: The remaining questions that were submitted will be addressed in the next addendum.**

Susan E. Nilson, P.E.  
Certifying Engineer  
Foth Infrastructure & Environment, LLC

END OF ADDENDUM

**Attachment 1**  
**Specifications – Revised**

**Section 00400 Bid Form**

SECTION 00400

BID FORM

TO: New Bedford Port Authority

PROJECT: BOTTOM OF CAD CELL NO. 4 & NORTH TERMINAL EXPANSION PROJECT  
New Bedford, Massachusetts  
NBPA Contract No.: NBPA-FY22-001

DATE: \_\_\_\_\_

SUBMITTED BY:

\_\_\_\_\_  
(full name)

\_\_\_\_\_  
(full address)

1.00 OFFER

Having examined the Place of the Work and all matters referred to in the Instructions to Bidders and the Contract Documents, prepared by Foth Infrastructure & Environment, LLC (Engineer for the above mentioned project), we, the undersigned, hereby expressly offer to enter into a Contract to perform the Bottom of CAD Cell No. 4 & North Terminal Expansion Project as set forth in the project documents, for the Price of:

Total Bid (base bid) (in figures): \$ \_\_\_\_\_

Total Bid (base bid) (in words) \_\_\_\_\_ dollars

We have included herewith, the unit price bid forms, and the required security deposit or Bid Bond as required by the Instruction to Bidders.

This project is exempt from all Massachusetts sales taxes.

The undersigned proposes to furnish through their bid price all charges, including all supervision, technical personnel, labor, materials, equipment, tools, appurtenances, services, and anything else necessary to perform and complete this Contract pursuant to the plans and project manual for the hereby stated unit price bid prices as listed below:

Unit prices are to be written in both words and figures. In case of discrepancy, the unit price shown in words will govern.

Bidders shall enter bid amounts for all items indicated on the Unit Price Bid Schedule – Section 00410. The NBPA reserves the right to award the Contract on the basis of the Base Bid Price including any Optional Bid Items, whichever is in the best interests of the NBPA, up to the amount of funds available and in consideration of the work to be performed. Bidders shall provide bid amount to perform all work under each individual item. Unbalanced bid items may be a basis for disqualification of bid.

## 2.00 ACCEPTANCE

This offer shall be open to acceptance and is irrevocable for ninety (90) days, excluding Saturdays, Sundays, and legal holidays, from the Bid closing date.

If this Bid is accepted by the Owner within the time period stated above, we will:

Execute the Agreement within three (3) days of receipt of Notice of Award.

Furnish the required Performance Bond and Payment Bond within three (3) days of receipt of Notice of Award.

Commence work within ten (10) days of receiving a written Notice to Proceed (NTP) or Partial Notice to Proceed (PNTP).

If this Bid is accepted within the time stated and we fail to commence the Work or we fail to provide the required Bond(s), the security deposit shall be forfeited as damages to the Owner by reason of our failure, limited in amount to the lesser of the face value of the security deposit or the difference between this Bid and the Bid upon which the Contract is signed.

In the event our Bid is not accepted within the time stated above, the required security deposit shall be returned to the undersigned, in accordance with the provisions of the Instructions to Bidders; unless a mutually satisfactory arrangement is made for its retention and validity for an extended period of time.

## 3.00 CONTRACT TIME

If this Bid is accepted, the Bidder hereby agrees, after a Notice of Award (**FEBRUARY 18, 2022**), to provide any and all submittals and forms as set forth herein such that a PNTP may be issued NO LATER than **MARCH 14, 2022** and a full NO LATER than **APRIL 28, 2022**. The Contractor will be required to receive an approved Work Plan submittal prior to issuance of a Full NTP. No additional performance time will be allowed on account of the Contractor's failure to provide any and all timely submittals and forms as required in the project specifications and plans with Substantial Completion on or before **AUGUST 1, 2023**.

4.00 ADDENDA

The following Addenda have been received. The modifications to the Contract Documents noted therein have been considered and all costs thereto are included in the Bid Price.

Addendum # \_\_\_\_\_ Dated \_\_\_\_\_

Addendum # \_\_\_\_\_ Dated \_\_\_\_\_

Addendum # \_\_\_\_\_ Dated \_\_\_\_\_

Addendum # \_\_\_\_\_ Dated \_\_\_\_\_

Addendum # \_\_\_\_\_ Dated \_\_\_\_\_

Addendum # \_\_\_\_\_ Dated \_\_\_\_\_

Addendum # \_\_\_\_\_ Dated \_\_\_\_\_

5.00 BID FORM SIGNATURE(S)

The Corporate Seal of:

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(Bidder - please print the full name of your Proprietorship, Partnership, or Corporation)

was hereunto affixed in the presence of:

---

(Authorized signing officer                      Title)

(Seal)

---

(Authorized signing officer                      Title)

If the Bid is a joint venture or partnership, add additional forms of execution for each member of the joint venture in the appropriate form or forms as above.

END OF SECTION

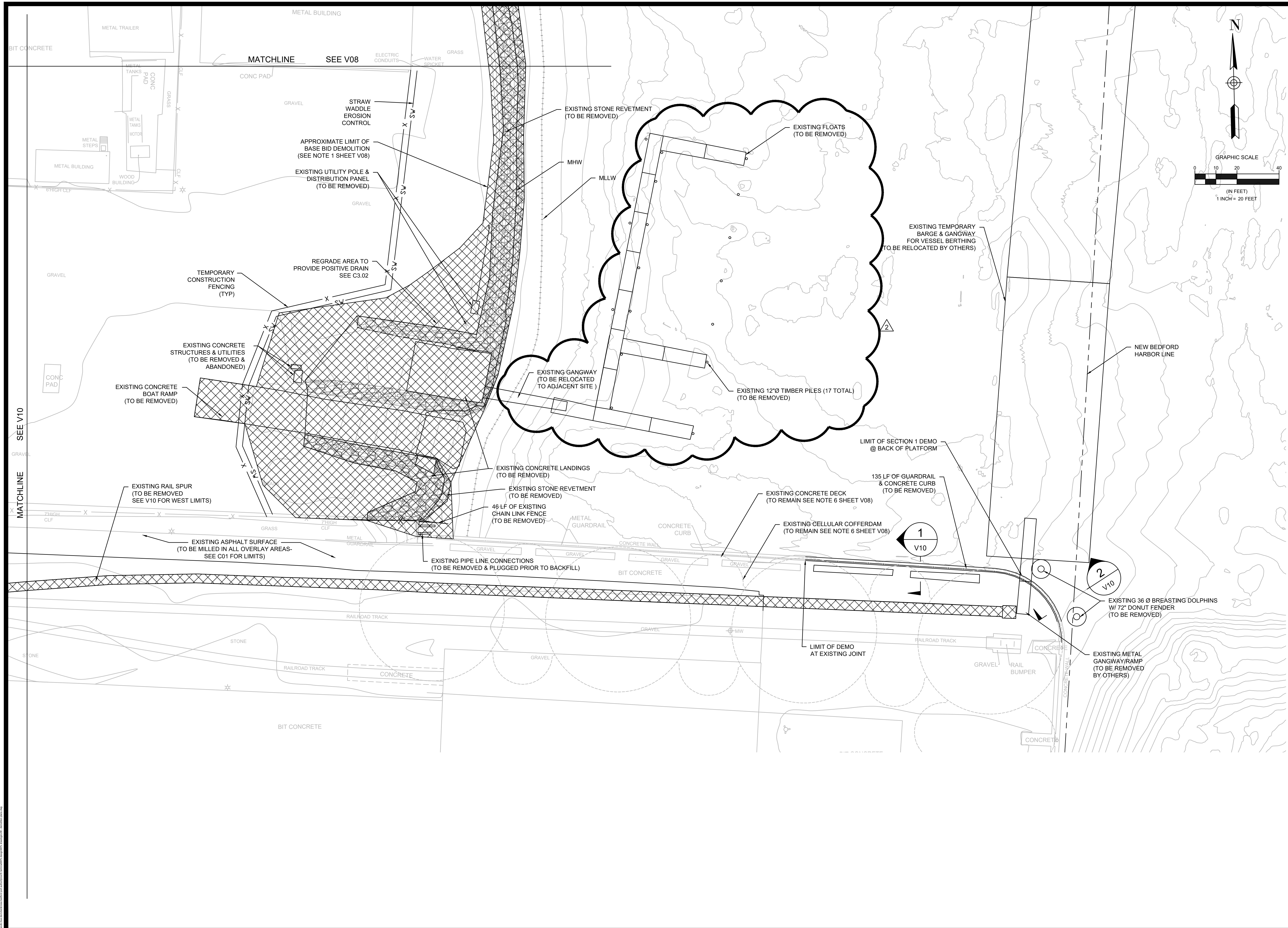
**Attachment 2**

**Drawing – Revised**

**Drawing V09 Terminal Demolition Plan Sheet 2 of 3**



# DRAFT - NOT FOR CONSTRUCTION



IT IS A VIOLATION OF LAW FOR ANY PERSON UNLESS HE/HER IS ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER TO ALTER THIS DOCUMENT. THIS DRAWING WAS PREPARED AT THE SCALE INDICATED IN THE TITLE BLOCK. INACCURACIES IN THE STATED SCALE MAY BE INTRODUCED WHEN DRAWINGS ARE REPRODUCED BY ANY MEANS. (USE THE GRAPHIC SCALE BAR TO DETERMINE THE ACTUAL SCALE OF THIS DRAWING)



CONSULTANT

**BOTTOM OF CAD CELL NO.4 & NORTH TERMINAL EXPANSION PROJECT ISSUED FOR BID DRAWINGS**  
**123 MACARTHUR DRIVE**  
**NEW BEDFORD, MA 02740**  
**NEW BEDFORD PORT AUTHORITY**

SEAL AND SIGNATURE

REVISIONS	DATES
1 ISSUED FOR BID	12/15/2021
2 ADDENDUM NO. 3	01/12/2022

SHEET TITLE  
**TERMINAL DEMOLITION PLAN SHEET 2 OF 3**

ISSUANCE

SCALE  
**1" = 20'**

DRAWN BY <b>PSR</b>	SHEET NUMBER  <b>V09</b>
CHECKED BY <b>SEN</b>	
PROJECT NO <b>0020N001</b>	
DATE <b>12/15/2021</b>	