

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION HIGHWAY DIVISION

MONTAGUE
SOUTH STREET OVER SAWMILL RIVER

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|------------------------|-----------|--------------|
| MA | STP(BR-OFF)-003S(734)X | 1 | 41 |
| PROJECT FILE NO. | | 609427 | |

TITLE SHEET AND INDEX

PLAN AND PROFILE OF
SOUTH STREET OVER SAWMILL RIVER
(BRIDGE NO. M-28-026)

IN THE TOWN OF

MONTAGUE

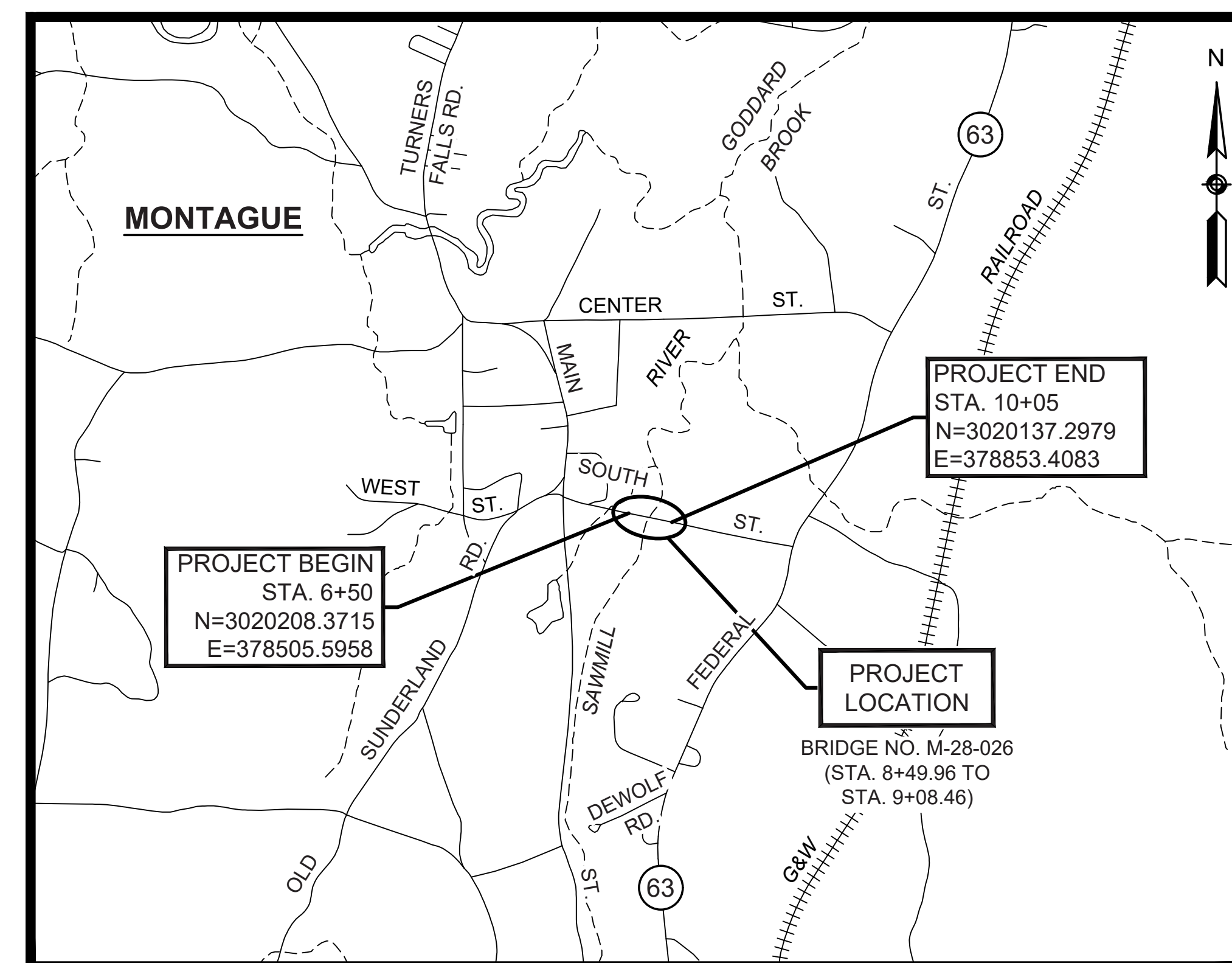
FRANKLIN COUNTY

FEDERAL AID PROJECT NO. STP(BR-OFF)-003S(734)X

THESE PLANS ARE SUPPLEMENTED BY THE OCTOBER 2017 CONSTRUCTION STANDARD DETAILS, THE 2015 OVERHEAD SIGNAL STRUCTURE AND FOUNDATION STANDARD DRAWINGS, MASSDOT TRAFFIC MANAGEMENT PLANS AND DETAIL DRAWINGS, THE 1990 STANDARD DRAWINGS FOR SIGNS AND SUPPORTS, THE 1968 STANDARD DRAWINGS FOR TRAFFIC SIGNALS AND HIGHWAY LIGHTING, AND THE LATEST EDITION OF THE AMERICAN STANDARD FOR NURSERY STOCK.

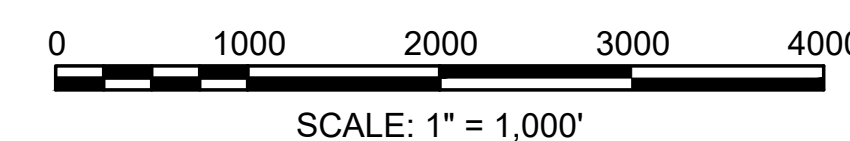
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DESIGN DESIGNATION (SOUTH STREET)

| | |
|---------------------------|-------------|
| DESIGN SPEED | 35 MPH |
| ADT (2022) | 320 VPD |
| ADT (2042) | 390 VPD |
| K | 10% |
| D | 54% |
| T (PEAK HOUR) | 10% |
| T (AVERAGE DAY) | 1.4% |
| DHV | 39 VPH |
| DDHV | 21 VPH |
| FUNCTIONAL CLASSIFICATION | RURAL LOCAL |



LENGTH OF PROJECT = 355 FEET = 0.07 MILES



Lenox, Richard
(USRL04144)



WSP USA Inc.
100 NORTH PARKWAY
SUITE 110
WORCESTER, MA 01605
TEL: +1 508.248.1970

| DATE | DESCRIPTION | REV # |
|------------|-------------------------|-------|
| 03/30/2024 | ISSUED FOR CONSTRUCTION | 0 |



| APPROVED | |
|--------------------------|--------------------|
| Carrie Lavallee, P.E. | DATE 04/02/2024 |
| CHIEF ENGINEER | DATE |

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|------------------------|-----------|--------------|
| MA | STP(BR-OFF)-003S(734)X | 2 | 41 |
| PROJECT FILE NO. | | 609427 | |

GENERAL NOTES, LEGEND AND ABBREVIATIONS

GENERAL NOTES:

- COORDINATES REFER TO THE MASS. STATE PLANE COORDINATE SYSTEM (NAD '83-2011). HORIZONTAL CONTROL IS BASED ON VALUES PROVIDED BY MEANS OF GLOBAL POSITIONING SYSTEM METHODS, AND IS BASED ON THE NORTH AMERICAN DATUM OF 1983, (NAD 83) MASSACHUSETTS STATE PLANE COORDINATE SYSTEM MAINLAND ZONE.
- ELEVATIONS REFER TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88).
- SURVEY PROVIDED BY WSP DATED MAY 2020 (UPDATED WITH ADDITIONAL INFORMATION MARCH 2023) AND RECORDED IN MASSDOT SURVEY BOOK #41646.
- IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO COORDINATE ALL WORK WITH UTILITIES AND OTHER PARTIES WITHIN THE PROJECT LIMITS.
- IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO MAINTAIN CONTINUOUS SERVICE FOR, AND PREVENT DAMAGE TO, ALL EXISTING UTILITIES.
- WHERE REQUIRED, ALL MUNICIPAL STRUCTURES SHALL BE ADJUSTED BY THE CONTRACTOR UNLESS OTHERWISE NOTED. ALL PRIVATE TELEPHONE, GAS, AND ELECTRICAL CASTINGS SHALL BE ADJUSTED BY OTHERS.
- THE CONTRACTOR SHALL NOTIFY ALL AGENCIES INVOLVED AND VERIFY THE LOCATIONS OF ALL EXISTING SUBSURFACE UTILITIES PRIOR TO PERFORMING ANY WORK.
- IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO ENSURE THAT ADEQUATE AND SAFE ACCESS IS PROVIDED TO VEHICULAR AND PEDESTRIAN TRAFFIC DURING CONSTRUCTION.
- THE CONTRACTOR SHALL OBSERVE OSHA STANDARDS FOR SAFETY.
- TREES AND SHRUBS WITHIN THE LIMITS OF CONSTRUCTION SHALL BE REMOVED ONLY UPON APPROVAL BY THE ENGINEER.
- WHERE A NEW PAVEMENT MEETS EXISTING PAVEMENT, THE JOINT SHALL BE SAWCUT TO A NEAT VERTICAL LINE.
- ALL AREAS OUTSIDE OF THE LIMIT OF WORK DISTURBED BY THE CONTRACTOR'S OPERATIONS SHALL BE RESTORED TO THEIR ORIGINAL CONDITION AT THE CONTRACTOR'S OWN EXPENSE.
- ALL GRANITE CURB SHALL BE SET TO HAVE A 6" REVEAL ABOVE FINAL PAVEMENT GRADES (UNLESS OTHERWISE NOTED).
- THE CONTRACTOR MUST NOTIFY DIGSAFE AT 1-888-344-7233 NO LESS THAN 72 HOURS BEFORE COMMENCING ANY EXCAVATION ACTIVITIES.
- FLOW OF STORMWATER RUNOFF SHALL BE MAINTAINED THROUGHOUT THE SITE DURING CONSTRUCTION. THE CONTRACTOR SHALL PROVIDE TEMPORARY DIVERSIONS FOR STORMWATER WHERE REQUIRED DURING SITE GRADING OPERATIONS.

BENCH MARKS:

"2549": MAG NAIL SET BY MASSDOT GPS
STA. 9+65.61, 12.01' RT., N=3020133.4210, E=378812.4080
EL.= 228.397' (NAVD 1988)

"2550": HUB TACK SET BY MASSDOT GPS
STA. 15+25.35, 16.00' RT., N=3020017.4420, E=379360.0150
EL.= 242.214' (NAVD 1988)

GENERAL SYMBOLS

| EXISTING | PROPOSED | DESCRIPTION |
|----------|----------|---|
| | | JERSEY BARRIER |
| | | CATCH BASIN |
| | | CATCH BASIN CURB INLET |
| | | FLAG POLE |
| | | GAS PUMP |
| | | MAIL BOX |
| | | POST SQUARE |
| | | POST CIRCULAR |
| | | WELL |
| | | ELECTRIC HANDHOLE |
| | | FENCE GATE POST |
| | | GAS GATE |
| | | BORING HOLE |
| | | MONITORING WELL |
| | | TEST PIT |
| | | HYDRANT |
| | | LIGHT POLE |
| | | COUNTY BOUND |
| | | GPS POINT |
| | | CABLE MANHOLE |
| | | DRAINAGE MANHOLE |
| | | ELECTRIC MANHOLE |
| | | GAS MANHOLE |
| | | MISC MANHOLE |
| | | SEWER MANHOLE |
| | | TELEPHONE MANHOLE |
| | | WATER MANHOLE |
| | | MASSACHUSETTS HIGHWAY BOUND |
| | | MONUMENT |
| | | STONE BOUND |
| | | TOWN OR CITY BOUND |
| | | TRAVERSE OR TRIANGULATION STATION |
| | | TROLLEY POLE OR GUY POLE |
| | | TRANSMISSION POLE |
| | | UTILITY POLE W/ FIREBOX |
| | | UTILITY POLE WITH DOUBLE LIGHT |
| | | UTILITY POLE W / 1 LIGHT |
| | | UTILITY POLE |
| | | BUSH |
| | | TREE |
| | | STUMP |
| | | SWAMP / MARSH |
| | | WATER GATE |
| | | PARKING METER |
| | | OVERHEAD CABLE/WIRE |
| | | CURBING |
| | | CONTOURS (ON-THE-GROUND SURVEY DATA) |
| | | CONTOURS (PHOTOGRAMMETRIC DATA) |
| | | UNDERGROUND DRAIN PIPE (DOUBLE LINE 24 INCH AND OVER) |
| | | UNDERGROUND ELECTRIC DUCT (DOUBLE LINE 24 INCH AND OVER) |
| | | UNDERGROUND GAS MAIN (DOUBLE LINE 24 INCH AND OVER) |
| | | UNDERGROUND SEWER MAIN (DOUBLE LINE 24 INCH AND OVER) |
| | | UNDERGROUND TELEPHONE DUCT (DOUBLE LINE 24 INCH AND OVER) |
| | | UNDERGROUND WATER MAIN (DOUBLE LINE 24 INCH AND OVER) |
| | | BALANCED STONE WALL |
| | | GUARD RAIL - STEEL POSTS |
| | | GUARD RAIL - WOOD POSTS |
| | | GUARD RAIL - DOUBLE FACE - STEEL POSTS |
| | | GUARD RAIL - DOUBLE FACE - WOOD POSTS |
| | | CHAIN LINK OR METAL FENCE |
| | | WOOD FENCE |
| | | SEDIMENT CONTROL BARRIER |
| | | TREE LINE |
| | | SAWCUT LINE |
| | | TOP OR BOTTOM OF SLOPE |
| | | LIMIT OF EDGE OF PAVEMENT OR COLD PLANE AND OVERLAY |
| | | BANK OF RIVER OR STREAM |
| | | BORDER OF WETLAND |
| | | 100 FT WETLAND BUFFER |
| | | 200 FT RIVERFRONT BUFFER |
| | | STATE HIGHWAY LAYOUT |
| | | TOWN OR CITY LAYOUT |
| | | COUNTY LAYOUT |
| | | RAILROAD SIDELINE |
| | | TOWN OR CITY BOUNDARY LINE |
| | | PROPERTY LINE OR APPROXIMATE PROPERTY LINE |
| | | EASEMENT |

TRAFFIC SYMBOLS

| EXISTING | PROPOSED | DESCRIPTION |
|----------|----------|-------------------------|
| | | SIGN AND POST |
| | | SIGN AND POST (2 POSTS) |

ABBREVIATIONS

| GENERAL | DESCRIPTION |
|---------------|--------------------------------------|
| AADT | ANNUAL AVERAGE DAILY TRAFFIC |
| ABAN | ABANDON |
| ADJ | ADJUST |
| APPROX. | APPROXIMATE |
| A.C. | ASPHALT CONCRETE |
| ACCM PIPE | ASPHALT COATED CORRUGATED METAL PIPE |
| BIT. | BITUMINOUS |
| BC | BOTTOM OF CURB |
| BD. | BOUND |
| BL | BASELINE |
| BLDG | BUILDING |
| BM | BENCHMARK |
| BO | BY OTHERS |
| BOS | BOTTOM OF SLOPE |
| BR. | BRIDGE |
| CB | CATCH BASIN |
| CBCI | CATCH BASIN WITH CURB INLET |
| CC | CEMENT CONCRETE |
| CCM | CEMENT CONCRETE MASONRY |
| CEM | CEMENT |
| CI | CURB INLET |
| CIP | CAST IRON PIPE |
| CLF | CHAIN LINK FENCE |
| CL | CENTERLINE |
| CMP | CORRUGATED METAL PIPE |
| CSP | CORRUGATED STEEL PIPE |
| CO. | COUNTY |
| CONC | CONCRETE |
| CONT | CONTINUOUS |
| CONST | CONSTRUCTION |
| CR GR | CROWN GRADE |
| DHV | DESIGN HOURLY VOLUME |
| DI | DROP INLET |
| DIA | DIAMETER |
| DIP | DUCTILE IRON PIPE |
| DW | STEADY DON'T WALK - PORTLAND ORANGE |
| DWY | DRIVEWAY |
| ELEV (or EL.) | ELEVATION |
| EMB | EMBANKMENT |
| EOP | EDGE OF PAVEMENT |
| EW | EDGE OF WATER |
| EXIST (or EX) | EXISTING |
| EXC | EXCAVATION |
| F&C | FRAME AND COVER |
| F&G | FRAME AND GRATE |
| FDN. | FOUNDATION |
| FLDSTN | FIELDSTONE |
| GAR | GARAGE |
| GD | GROUND |
| GG | GAS GATE |
| GI | GUTTER INLET |
| GIP | GALVANIZED IRON PIPE |
| GRAN | GRANITE |
| GRAV | GRAVEL |
| GRD | GUARD |
| HDW | HEADWALL |
| HMA | HOT MIX ASPHALT |
| HOR | HORIZONTAL |
| HYD | HYDRANT |
| INV | INVERT |
| JCT | JUNCTION |
| L | LENGTH OF CURVE |
| LB | LEACH BASIN |
| LP | LIGHT POLE |
| LT | LEFT |
| MAX | MAXIMUM |
| MB | MAILBOX |
| MH | MANHOLE |
| MHB | MASSACHUSETTS HIGHWAY BOUND |
| MIN | MINIMUM |
| NIC | NOT IN CONTRACT |
| NO. | NUMBER |
| PC | POINT OF CURVATURE |
| PCC | POINT OF COMPOUND CURVATURE |
| PCR | PEDESTRIAN CURB RAMP |
| P.G.L. | PROFILE GRADE LINE |
| PI | POINT OF INTERSECTION |
| PMM | PAVEMENT MILLING MULCH |
| POC | POINT ON CURVE |
| POT | POINT ON TANGENT |
| PRC | POINT OF REVERSE CURVATURE |
| PROJ | PROJECT |
| PROP | PROPOSED |
| PSB | PLANTABLE SOIL BORROW |
| PT | POINT OF TANGENCY |
| PVC | POINT OF VERTICAL CURVATURE |
| PVI | POINT OF VERTICAL INTERSECTION |

ABBREVIATIONS (cont.)

| GENERAL | DESCRIPTION |
|----------|-----------------------------------|
| PVT | POINT OF VERTICAL TANGENCY |
| PVMT | PAVEMENT |
| PWW | PAVED WATER WAY |
| R | RADIUS OF CURVATURE |
| R&D | REMOVE AND DISPOSE |
| RCP | REINFORCED CONCRETE PIPE |
| RD | ROAD |
| RDWY | ROADWAY |
| REM | REMOVE |
| RET | RETAIN |
| RET WALL | RETAINING WALL |
| ROW | RIGHT OF WAY |
| RR | RAILROAD |
| R&R | REMOVE AND RESET |
| R&S | REMOVE AND STACK |
| RT | RIGHT |
| SB | STONE BOUND |
| SHLD | SHOULDER |
| SMH | SEWER MANHOLE |
| ST | STREET |
| STA | STATION |
| SSD | STOPPING SIGHT DISTANCE |
| SHLO | STATE HIGHWAY LAYOUT LINE |
| SW | SIDEWALK |
| T | TANGENT DISTANCE OF CURVE/TRUCK % |
| TAN | TANGENT |
| TEMP | TEMPORARY |
| TC | TOP OF CURB |
| TOS | TOP OF SLOPE |
| TYP | TYPICAL |
| UP | UTILITY POLE |
| VAR | VARIES |
| VERT | VERTICAL |
| VC | VERTICAL CURVE |
| WF | WETLAND FLAG |
| WG | WATER GATE |
| WIP | WROUGHT IRON PIPE |
| WM | WATER METER/WATER MAIN |
| X-SECT | CROSS SECTION |

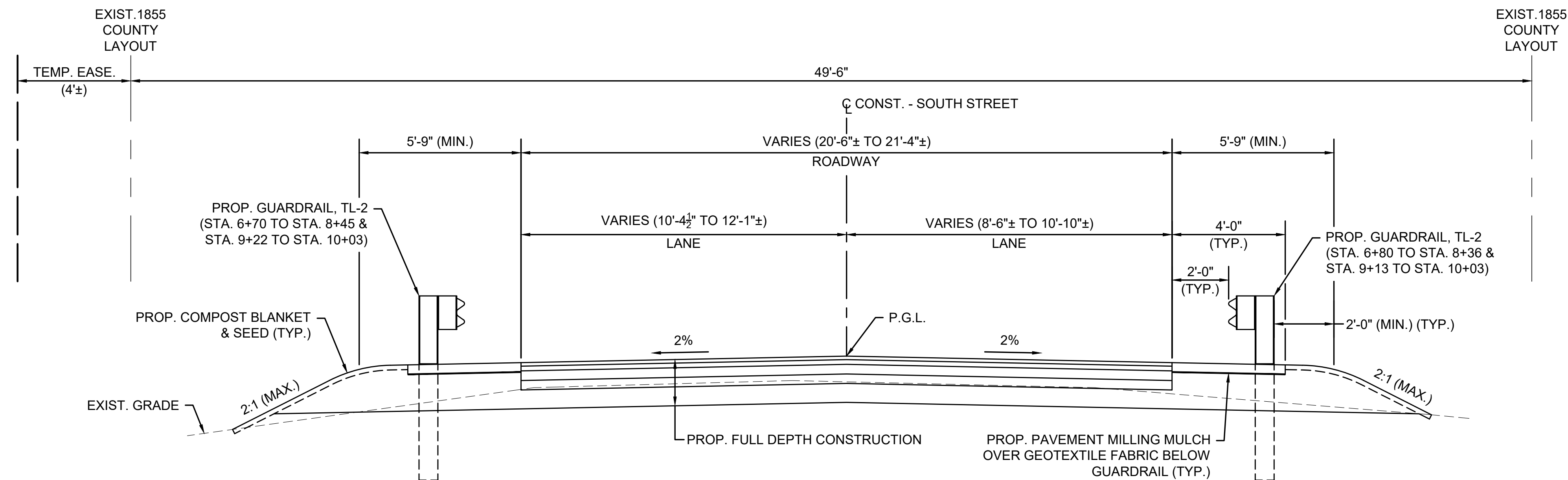
PAVEMENT MARKINGS SYMBOLS

| EXISTING | PROPOSED | DESCRIPTION |
|----------|----------|------------------------------|
| | | PAVEMENT ARROW - WHITE |
| | | LEGEND "ONLY" - WHITE |
| | | STOP LINE |
| | | CROSSWALK |
| | | SOLID WHITE LINE |
| | | SOLID YELLOW LINE |
| | | BROKEN WHITE LINE |
| | | BROKEN YELLOW LINE |
| | | DOTTED WHITE LINE |
| | | DOTTED YELLOW LINE |
| | | DOTTED WHITE LINE EXTENSION |
| | | DOTTED YELLOW LINE EXTENSION |
| | | DOUBLE WHITE LINE |
| | | DOUBLE YELLOW LINE |

**MONTAGUE
SOUTH STREET OVER SAWMILL RIVER**

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|------------------------|-----------|--------------|
| MA | STP(BR-OFF)-003S(734)X | 3 | 41 |
| PROJECT FILE NO. | | 609427 | |

**TYPICAL ROADWAY SECTIONS
AND PAVEMENT NOTES
1 OF 2**



TYPICAL ROADWAY SECTION - SOUTH STREET
(STA. 6+80 TO STA. 8+15 & STA. 9+43 TO STA. 9+75)
SCALE: $\frac{3}{8}$ " = 1'-0"

PAVEMENT NOTES

PROPOSED MILLING & OVERLAY

SURFACE: 1 1/2" SUPERPAVE SURFACE COURSE - 9.5 (SSC-9.5)

SHIM: SUPERPAVE SURFACE COURSE - 9.5 (SSC-9.5)
(AS REQUIRED TO MEET PROPOSED GRADES)
(SEE DETAIL, THIS SHEET)

MILLING: 1 1/2" (MAX.) PAVEMENT FINE MILLING

PROPOSED FULL DEPTH CONSTRUCTION

SURFACE: 1 1/2" SUPERPAVE SURFACE COURSE - 9.5 (SSC-9.5)

INTERMEDIATE: 2" SUPERPAVE INTERMEDIATE COURSE - 12.5 (SIC-12.5)

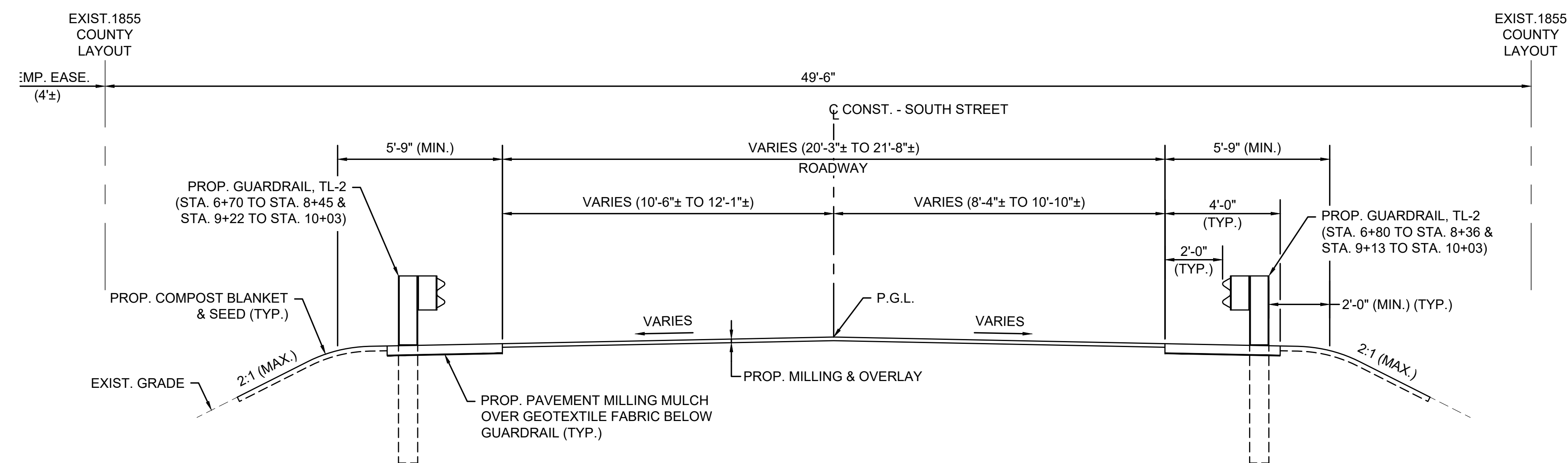
BASE: 4" SUPERPAVE BASE COURSE - 37.5 (SBC-37.5)

SUBBASE: 4" DENSE GRADED CRUSHED STONE FOR SUBBASE OVER
8" GRAVEL BORROW (TYPE b)

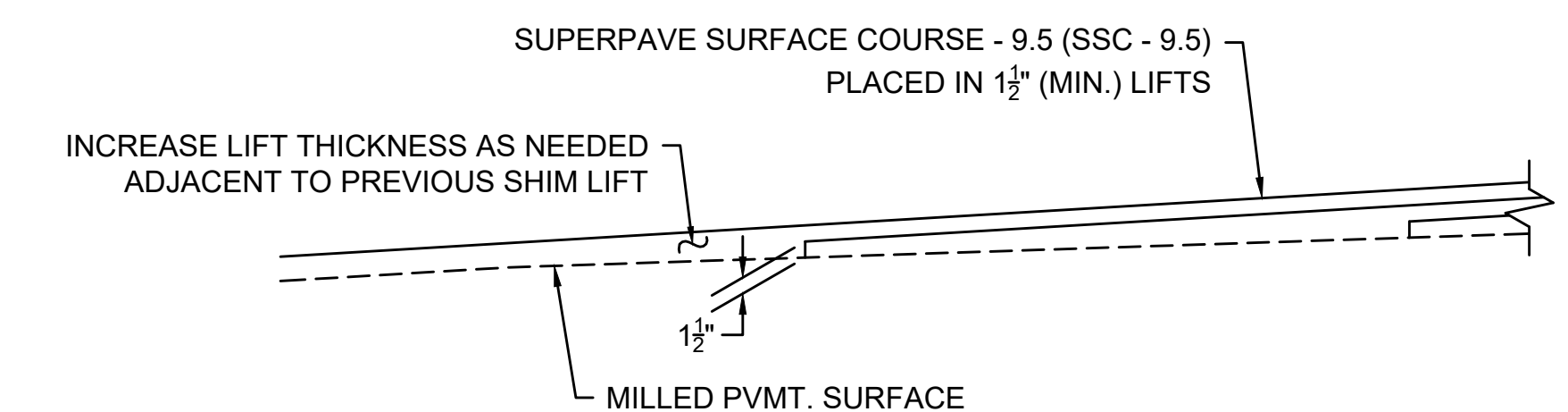
PROPOSED BRIDGE CONSTRUCTION

SURFACE: 1 1/2" SUPERPAVE BRIDGE SURFACE COURSE - 9.5 (SSC-B-9.5)

INTERMEDIATE: 1 1/2" SUPERPAVE BRIDGE PROTECTIVE COURSE - 9.5 (SPC-B-9.5)
OVER MEMBRANE WATERPROOFING FOR BRIDGE DECKS



TYPICAL ROADWAY SECTION - SOUTH STREET
(STA. 6+50 TO STA. 6+80 & STA. 9+75 TO STA. 10+05)
SCALE: $\frac{3}{8}$ " = 1'-0"



NOTES:

- SEE SHEET 8 FOR PROPOSED PAVEMENT ELEVATIONS.
- MAXIMUM TOTAL DEPTH OF SHIM SHALL BE 3 INCHES.

PAVEMENT SHIM DETAIL
NOT TO SCALE

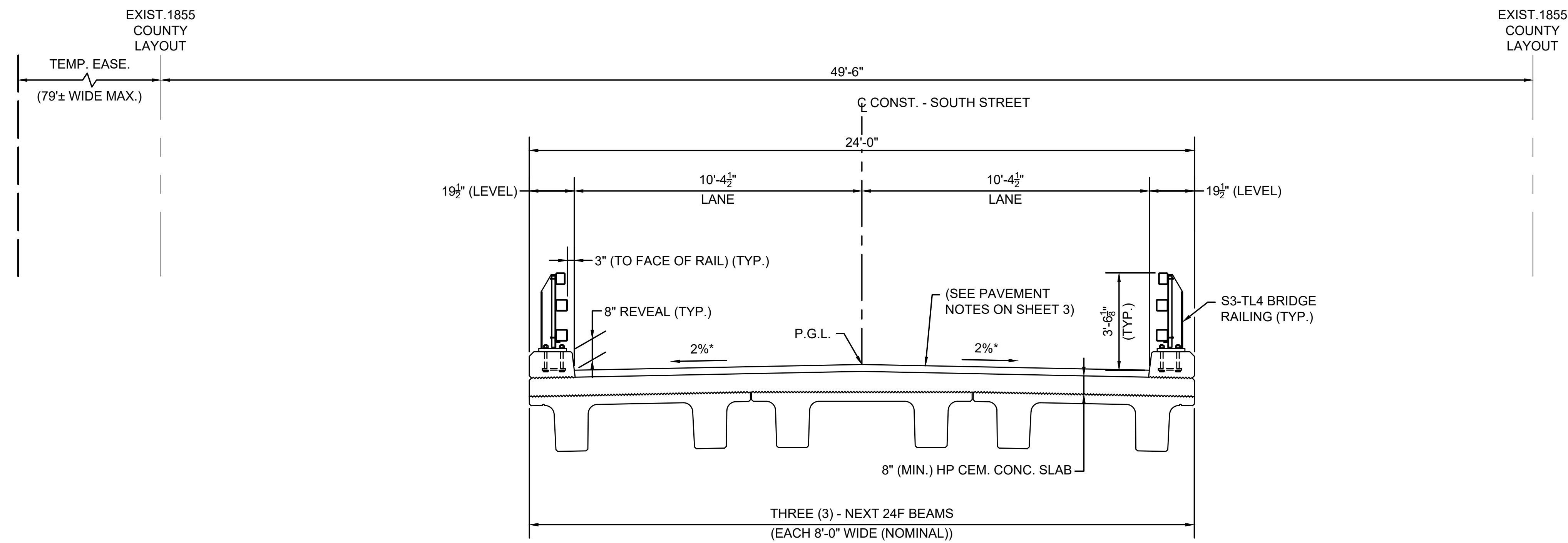
**MONTAGUE
SOUTH STREET OVER SAWMILL RIVER**

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| MA | STP(BR-OFF)-003S(734)X | 4 | 41 |
| PROJECT FILE NO. | | 609427 | |

**TYPICAL ROADWAY SECTIONS
AND PAVEMENT NOTES
2 OF 2**

NOTE:

1. SEE SHEET 3 FOR PAVEMENT NOTES.



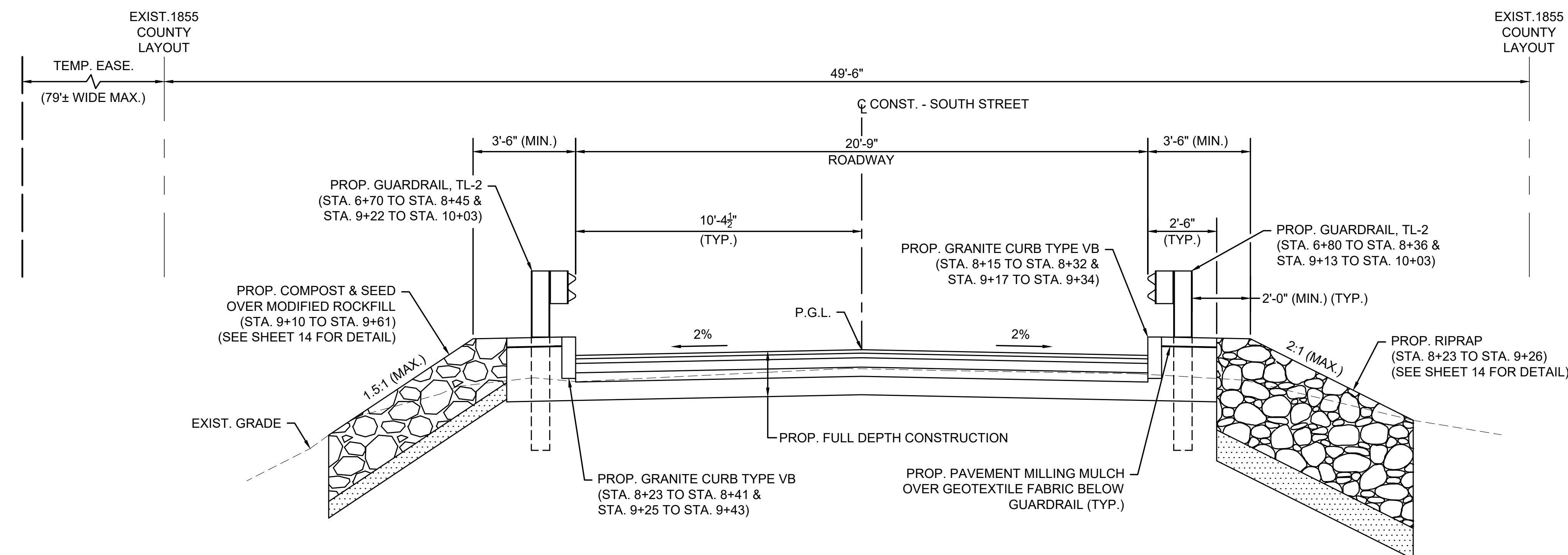
(*) - BRIDGE CROSS SLOPE SHALL BE WITHIN CONSTRUCTION TOLERANCE FOR BRIDGE DECKS

TYPICAL ROADWAY SECTION - SOUTH STREET

AT BRIDGE NO. M-28-026

(STA. 8+49.96 TO STA. 9+08.46)

SCALE: $\frac{3}{8}$ " = 1'-0"



TYPICAL ROADWAY SECTION - SOUTH STREET

(STA. 8+15 TO STA. 8+49.96 & STA. 9+08.46 TO STA. 9+43)

SCALE: $\frac{3}{8}$ " = 1'-0"

HIGHWAY GUARD DETAILS

STA. 6+70 LT. TO STA. 7+08 LT. (ITEM 627.72 GUARDRAIL TANGENT END TREATMENT, TL-2)
STA. 6+80 RT. TO STA. 7+18 RT. (ITEM 627.72 GUARDRAIL TANGENT END TREATMENT, TL-2)
STA. 7+08 LT. TO STA. 8+11 LT. (ITEM 620.12 GUARDRAIL, TL-2 (SINGLE FACED))
STA. 7+18 RT. TO STA. 8+02 RT. (ITEM 620.12 GUARDRAIL, TL-2 (SINGLE FACED))
STA. 8+02 RT. TO STA. 8+36 RT. (ITEM 628.24 TRANSITION TO BRIDGE RAIL)
STA. 8+11 LT. TO STA. 8+45 LT. (ITEM 628.24 TRANSITION TO BRIDGE RAIL)
STA. 9+13 RT. TO STA. 9+47 RT. (ITEM 628.24 TRANSITION TO BRIDGE RAIL)
STA. 9+22 LT. TO STA. 9+55 LT. (ITEM 628.24 TRANSITION TO BRIDGE RAIL)
STA. 9+47 RT. TO STA. 9+65 RT. (ITEM 620.12 GUARDRAIL, TL-2 (SINGLE FACED))
STA. 9+55 LT. TO STA. 9+65 LT. (ITEM 620.12 GUARDRAIL, TL-2 (SINGLE FACED))
STA. 9+65 LT. TO STA. 10+03 LT. (ITEM 627.72 GUARDRAIL TANGENT END TREATMENT, TL-2)
STA. 9+65 RT. TO STA. 10+03 RT. (ITEM 627.72 GUARDRAIL TANGENT END TREATMENT, TL-2)

TRAFFIC SIGNAL CONDUIT

NONE

WATER SUPPLY ALTERATIONS

NONE

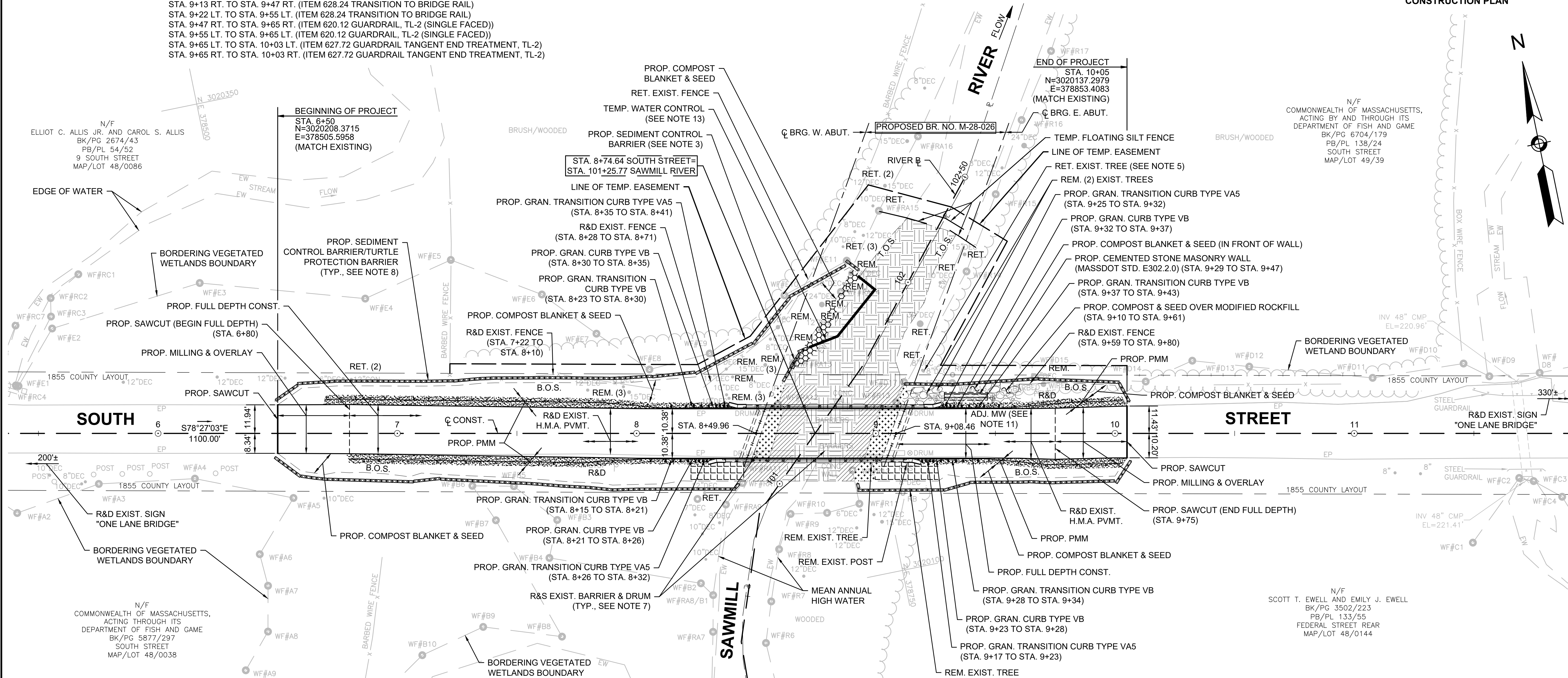
DRAINAGE DETAILS

NONE

MONTAGUE SOUTH STREET OVER SAWMILL RIVER

Table with 4 columns: STATE, FED. AID PROJ. NO., SHEET NO., TOTAL SHEETS. Row 1: MA, STP(BR-OFF)-003S(734)X, 5, 41. Row 2: PROJECT FILE NO., 609427.

CONSTRUCTION PLAN



NOTES:

- 1. SEE SHEET 7 FOR CURB TIE AND SURVEY TIE PLAN.
2. SEE SHEET 8 FOR GRADING PLAN.
3. THE NORTHWEST EMBANKMENT WILL BE CLEARED FOR RIVER ACCESS IN ORDER TO ACCOMMODATE THE REQUIRED CONSTRUCTION EQUIPMENT NEEDED TO COMPLETE THE WORK WITHIN THE RIVER.
4. THE CONTRACTOR SHALL CLEAR AND GRUB OR PROVIDE TREE TRIMMING TO THE LIMITS OF SLOPE WORK SHOWN OR AS REQUIRED BY THE ENGINEER.
5. WILDLIFE MANAGEMENT AREA BOUNDARY MARKERS LOCATED ON ANY TREES THAT ARE REMOVED SHALL BE REMOVED AND STACKED.
6. HAND BROADCAST METHOD SHALL BE USED FOR ALL AREAS OF SEEDING.
7. EXISTING BARRIERS AND DRUMS SHALL BE REMOVED FROM THE SITE AND TRANSPORTED TO 11 SANDY LANE, TURNER FALLS, MA 01376 AS STATED IN SPECIAL PROVISIONS.
8. WOOD TURTLE PROTECTION BARRIER SHALL BE PROVIDED IN ACCORDANCE WITH REQUIREMENTS DESCRIBED IN THE SPECIAL PROVISIONS.
9. FLOATING SILT FENCE SHALL BE INSTALLED PRIOR TO ANY WORK WITHIN THE SAWMILL RIVER OUTSIDE THE LIMITS OF TEMP. WATER CONTROL.
10. IT IS ANTICIPATED THAT JAPANESE KNOTWEED IS PRESENT THROUGHOUT THE PROJECT SITE.
11. SEE SPECIAL PROVISIONS FOR INFORMATION REGARDING THE DISPOSITION OF THE EXISTING MONITORING WELL.
12. THERE IS NO PROPOSED GRADING OR DREDGING WITHIN THE AREA SHOWN.
13. A TEMPORARY SANDBAG COFFERDAM MAY BE REQUIRED TO ASSIST IN PROVIDING A STABLE AND LEVEL WORKING SURFACE FOR EXCAVATION EQUIPMENT ADJACENT TO THE WATERWAY.
14. SEE SHEET 12 FOR RESTORATION PLAN AND ADDITIONAL DETAILS.

LEGEND

- PERM. LAND UNDER WATER IMPACT AREA (838 SF)
PROP. 18" NATURAL STREAMBED MATERIAL OVER 3.5' RIPRAP OVER 12" CRUSHED STONE (M2.01.1) OVER GEOTEXTILE FABRIC FOR PERMANENT EROSION CONTROL (M9.50.0)
- TEMP. LAND UNDER WATER IMPACT AREA (3,127 SF)
PROP. AREA OF CHANNEL EXCAVATION AND REGRADING
- TEMP. LAND UNDER WATER IMPACT AREA (181 SF)
RIVER ACCESS RESTORATION ONLY (NO DREDGING) (SEE NOTE 12)
- PROP. 18" NATURAL STREAMBED MATERIAL OVER 3.5' RIPRAP OVER 12" CRUSHED STONE (M2.01.1) OVER GEOTEXTILE FABRIC FOR PERMANENT EROSION CONTROL (M9.50.0) (OUTSIDE LIMITS OF MEAN ANNUAL HIGH WATER)
- PROP. 3.5' RIPRAP OVER 12" CRUSHED STONE (M2.01.1) OVER GEOTEXTILE FABRIC FOR PERMANENT EROSION CONTROL (M9.50.0) (OUTSIDE LIMITS OF MEAN ANNUAL HIGH WATER)
- PROP. COMPOST AND SEED OVER MODIFIED ROCKFILL

CONSTRUCTION PLAN

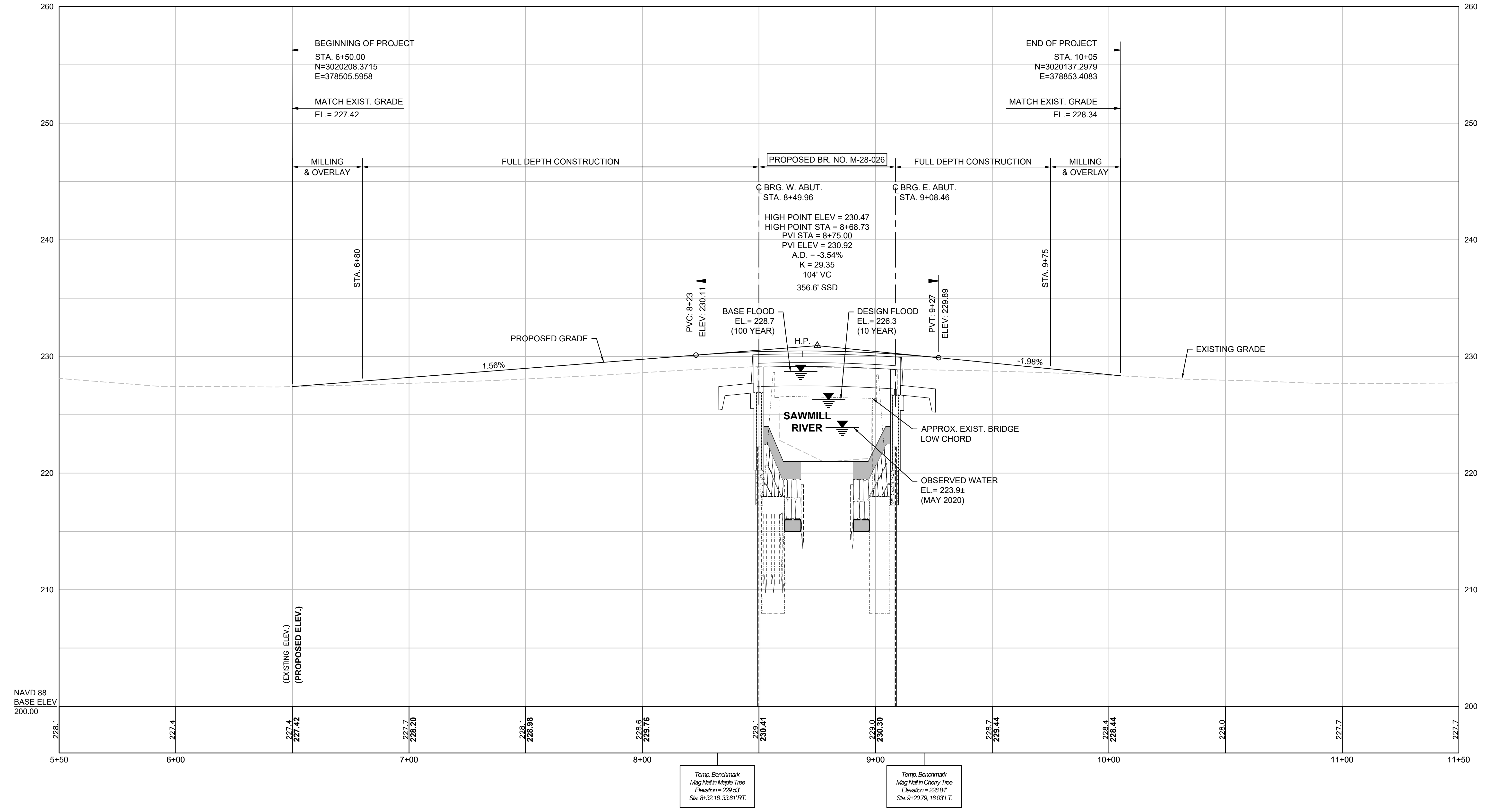


FOR CONSTRUCTION PROFILE SEE SHEET 6

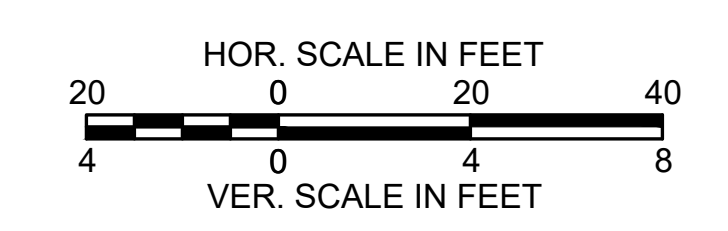
**MONTAGUE
SOUTH STREET OVER SAWMILL RIVER**

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| PROJECT FILE NO. | | 609427 | |

PROFILE



PROFILE - SOUTH STREET



FOR CONSTRUCTION PLAN SEE SHEET 5

609427_HDB(PROFILE).DWG Plotted on 14-Mar-2024 9:08 AM

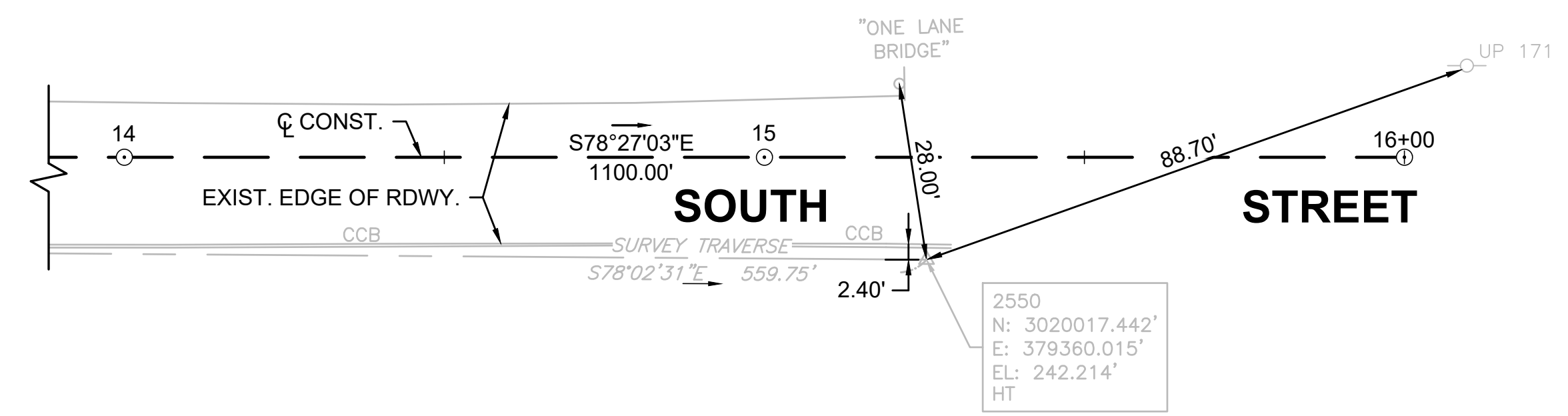
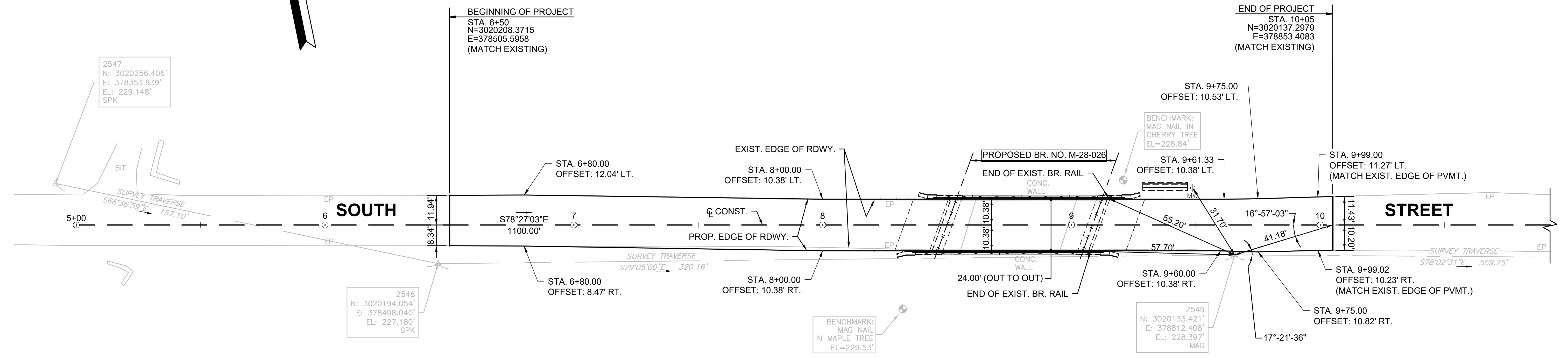
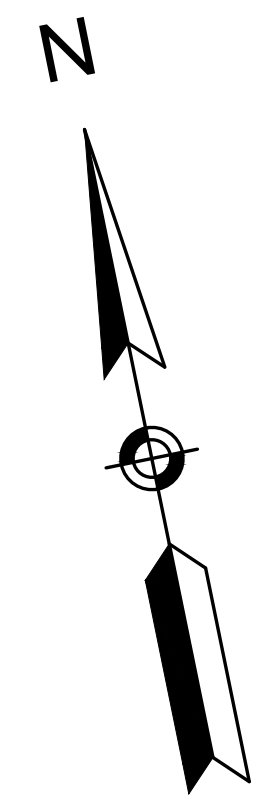
**MONTAGUE
SOUTH STREET OVER SAWMILL RIVER**

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|------------------------|-----------|--------------|
| MA | STP(BR-OFF)-003S(734)X | 7 | 41 |
| PROJECT FILE NO. | | 609427 | |

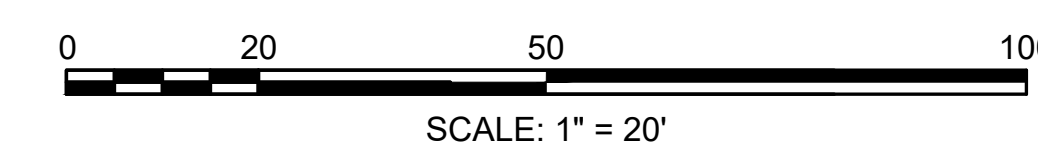
CURB TIE AND SURVEY TIE PLAN

CONSTRUCTION CENTERLINE DATA

| STARTING STATION | NORTHING | EASTING | CURVE DATA | LINE DATA | ENDING STATION | NORTHING | EASTING |
|------------------|--------------|-------------|------------|-------------------------|----------------|--------------|-------------|
| 5+00.00 | 3020238.4025 | 378358.6328 | | S78°27'03"E 1100.00' | 16+00.00 | 3020018.1747 | 379436.3617 |



CURB TIE AND SURVEY TIE PLAN

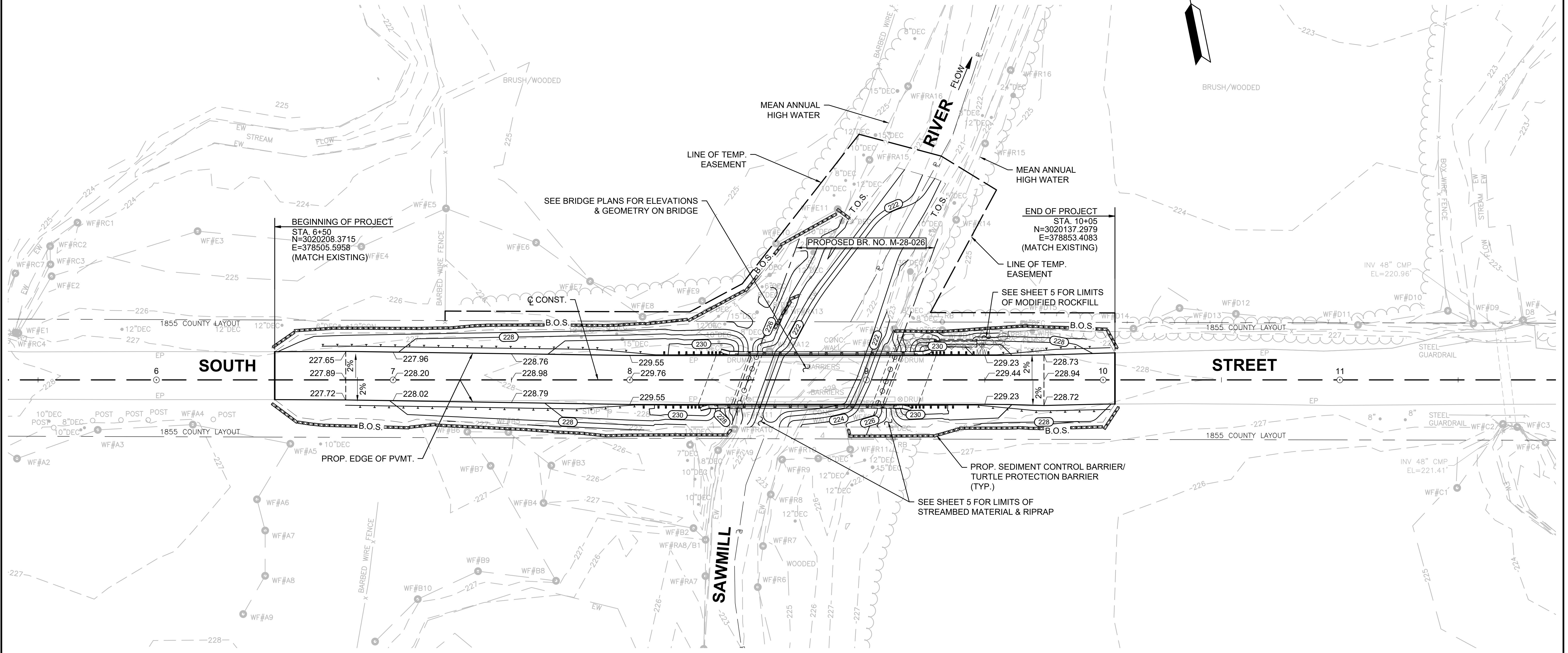
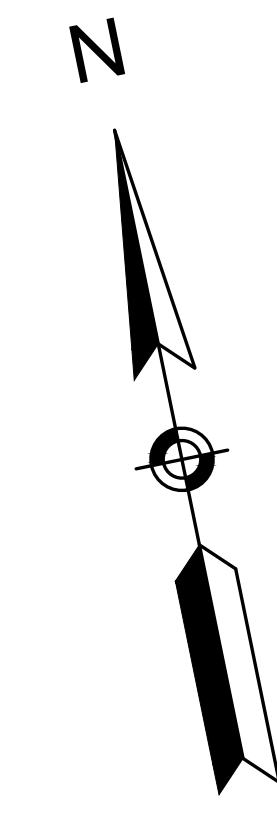


- LEGEND**
- ⊕ - BENCHMARK
 - △ - SURVEY CONTROL POINT
 - HT - HUB TACK
 - MAG - MAG NAIL
 - SPK - SPIKE

**MONTAGUE
SOUTH STREET OVER SAWMILL RIVER**

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|------------------------|-----------|--------------|
| MA | STP(BR-OFF)-003S(734)X | 8 | 41 |
| PROJECT FILE NO. | | 609427 | |

GRADING PLAN



BEGINNING OF PROJECT
 STA. 6+50
 N=3020208.3715
 E=378505.5958
 (MATCH EXISTING)

END OF PROJECT
 STA. 10+05
 N=3020137.2979
 E=378853.4083
 (MATCH EXISTING)

| Station | Elevation | Grade |
|---------|-----------|-------|
| 6+50 | 227.65 | 2% |
| 6+60 | 227.89 | 2% |
| 6+70 | 227.72 | 2% |
| 6+80 | 227.96 | 2% |
| 6+90 | 228.20 | 2% |
| 7+00 | 228.02 | 2% |
| 7+10 | 228.76 | 2% |
| 7+20 | 228.98 | 2% |
| 7+30 | 228.79 | 2% |
| 7+40 | 229.55 | 2% |
| 7+50 | 229.76 | 2% |
| 7+60 | 229.55 | 2% |
| 7+70 | 229.23 | 2% |
| 7+80 | 229.44 | 2% |
| 7+90 | 229.23 | 2% |
| 8+00 | 228.73 | 2% |
| 8+10 | 228.94 | 2% |
| 8+20 | 228.72 | 2% |

NOTES:

1. PROFILE AND CROSS SECTIONS SHALL BE USED TO ESTABLISH ALL ROADWAY GRADES.
2. SEE CURB TIE PLAN FOR PROPOSED EDGE OF ROADWAY GEOMETRY AND ROADWAY WIDTHS.

GRADING PLAN



CONSTRUCTION SIGN SUMMARY

MONTAGUE
SOUTH STREET OVER SAWMILL RIVER

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|------------------------|-----------|--------------|
| MA | STP(BR-OFF)-003S(734)X | 9 | 41 |
| PROJECT FILE NO. | | 609427 | |

TEMPORARY TRAFFIC CONTROL DETAILS AND NOTES

TEMPORARY TRAFFIC CONTROL NOTES:

- ALL TEMPORARY TRAFFIC CONTROL WORK SHALL CONFORM TO THE LATEST EDITION OF THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES" (M.U.T.C.D.) AND ALL REVISIONS, UNLESS SUPERCEDED BY THESE PLANS.
- ALL SIGN LEGENDS, BORDERS AND MOUNTING SHALL BE IN ACCORDANCE WITH THE M.U.T.C.D. UNLESS OTHERWISE NOTED.
- THE TEMPORARY TRAFFIC CONTROL PLANS CONTAINED HEREIN ARE GIVEN AS A GUIDE FOR TYPICAL WORK ZONE TRAFFIC CONTROL APPLICATIONS FOR THE TYPES OF WORK ANTICIPATED FOR THIS PROJECT. THEY ARE NOT INTENDED TO COVER ALL POSSIBLE CONSTRUCTION OPERATIONS WHICH THE CONTRACTOR MAY CHOOSE TO EMPLOY. WORK ZONE TRAFFIC CONTROL FOR OTHER CONSTRUCTION OPERATIONS OR OTHER TRAFFIC SITUATIONS, IF APPLICABLE, SHALL BE IN ACCORDANCE WITH THE M.U.T.C.D. AND AS APPROVED OR AS DIRECTED BY THE ENGINEER.
- TEMPORARY CONSTRUCTION SIGNING AND ALL OTHER TRAFFIC CONTROL DEVICES SHALL BE IN PLACE PRIOR TO THE START OF ANY WORK.
- SIGNS AND SIGN SUPPORTS LOCATED ON OR NEAR THE TRAVELED WAY, INCLUDING CHANNELIZING DEVICES, BARRIERS AND CRASH ATTENUATORS MUST PASS THE CRITERIA SET FORTH IN THE "MANUAL FOR ASSESSING SAFETY HARDWARE" (MASH).
- ALL SIGNS SHALL BE MOUNTED ON STANDARD SIGN SUPPORTS UNLESS OTHERWISE SPECIFIED IN THE PLANS.
- ORANGE BACKGROUND FOR CONSTRUCTION SIGNS SHALL BE FLUORESCENT.
- EXISTING SIGNING THAT IS NOT APPLICABLE SHALL BE COVERED OR REMOVED WHEN NOT REQUIRED FOR CONTROL OF TRAFFIC.
- THE ADVISORY SPEED LIMIT, IF REQUIRED, SHALL BE DETERMINED BY THE ENGINEER.
- DISTANCES SHOWN ON DETAIL MAY BE ADJUSTED IN THE FIELD BY THE ENGINEER DUE TO SITE CONSTRAINTS.
- THE MAXIMUM SPACING OF TRAFFIC CONTROL DEVICES IN A TAPER SHALL BE EQUAL IN FEET TO THE SPEED LIMIT IN MPH.
- THE FIRST TEN (10) PLASTIC DRUMS IN A TAPER SHALL BE MOUNTED WITH FLASHING LIGHTS.

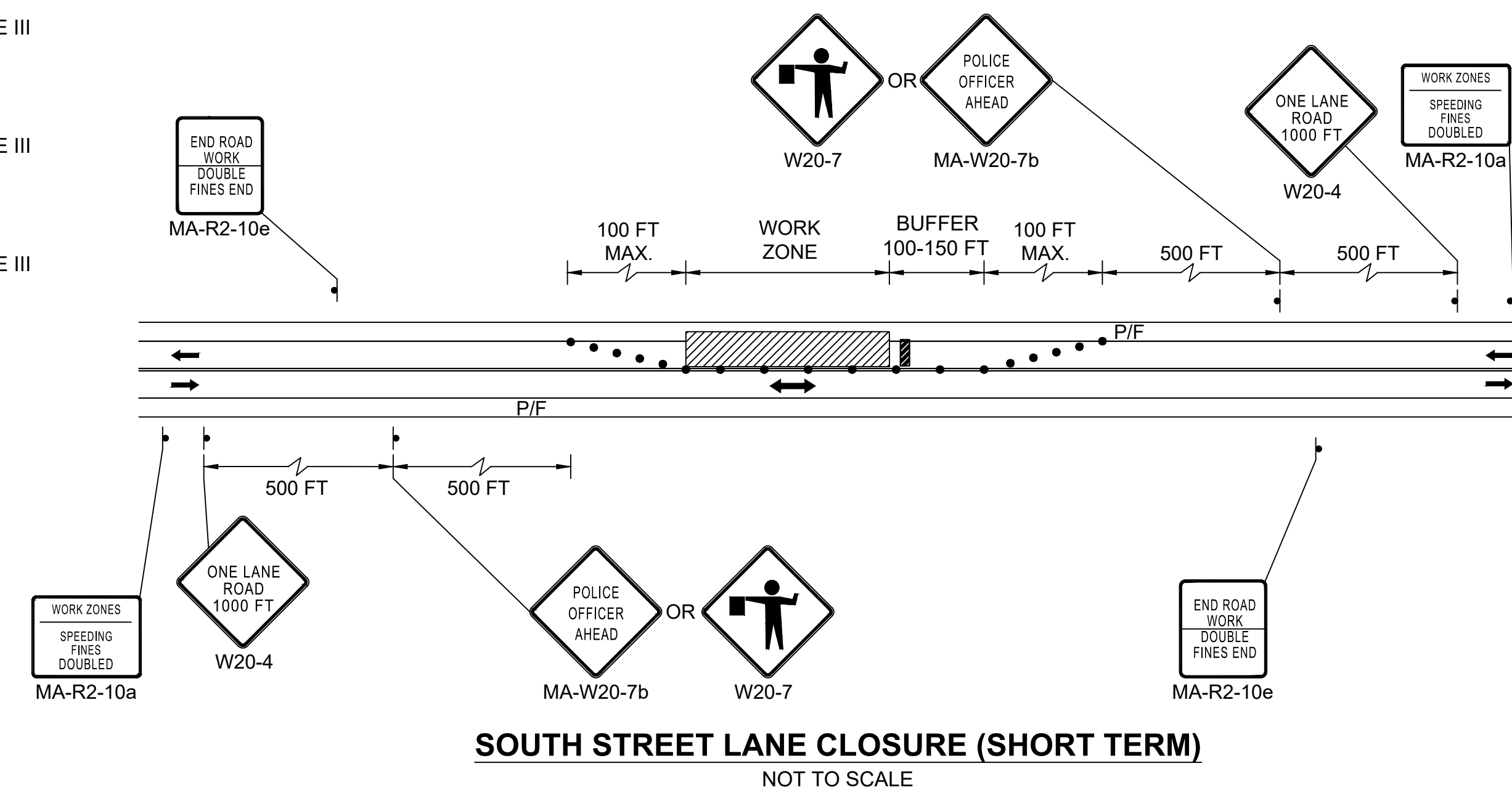
| IDENTIFICATION NUMBER | SIZE OF SIGN (INCHES) | | TEXT | TEXT DIMENSIONS (INCHES) | | | NUMBER OF SIGNS REQUIRED | COLOR | | | UNIT AREA IN SQUARE FEET | AREA IN SQUARE FEET |
|-----------------------|-----------------------|--------|--------------------------------------|-----------------------------|------------------|-----------------|--------------------------|-----------------|--------|--------|--------------------------|---------------------|
| | WIDTH | HEIGHT | | LETTER HEIGHT | VERTICAL SPACING | ARROW RTE. MKR. | | BACK-GROUND | LEGEND | BORDER | | |
| MA-R2-10a | 48" | 36" | WORK ZONES SPEEDING FINES DOUBLED | SEE MASSDOT STANDARDS | | | 2 | ORANGE WHITE | BLACK | BLACK | 12.0 | 24.0 |
| MA-R2-10e | 36" | 48" | END ROAD WORK DOUBLE FINES END | | | | 2 | ORANGE WHITE | BLACK | BLACK | 12.0 | 24.0 |
| MA-W20-7b | 36" | 36" | POLICE OFFICER AHEAD | | | | 2 | ORANGE | BLACK | BLACK | 9.0 | 18.0 |
| M4-8a | 24" | 18" | END DETOUR | SEE STANDARDS IN 2009 MUTCD | | | 2 | ORANGE | BLACK | BLACK | 3.0 | 6.0 |
| M4-9AL | 30" | 24" | DETOUR | | | | 1 | ORANGE | BLACK | BLACK | 5.0 | 5.0 |
| M4-9AR | 30" | 24" | DETOUR | | | | 1 | ORANGE | BLACK | BLACK | 5.0 | 5.0 |
| M4-9L | 30" | 24" | DETOUR | | | | 2 | ORANGE | BLACK | BLACK | 5.0 | 10.0 |
| M4-9R | 30" | 24" | DETOUR | | | | 2 | ORANGE | BLACK | BLACK | 5.0 | 10.0 |
| M4-9V | 30" | 24" | DETOUR | | | | 6 | ORANGE | BLACK | BLACK | 5.0 | 30.0 |
| M4-10L | 48" | 18" | DETOUR | | | | 1 | ORANGE | BLACK | BLACK | 6.0 | 6.0 |
| M4-10R | 48" | 18" | DETOUR | | | | 1 | ORANGE | BLACK | BLACK | 6.0 | 6.0 |
| R11-2 | 48" | 30" | BRIDGE CLOSED | | | | 2 | WHITE | BLACK | BLACK | 10.0 | 20.0 |
| R11-4 | 60" | 30" | ROAD CLOSED TO THRU TRAFFIC | | | | 2 | WHITE | BLACK | BLACK | 12.5 | 25.0 |
| W16-8P (SOUTH ST) | 24" | 8" | SOUTH ST | | | | 16 | ORANGE | BLACK | BLACK | 1.33 | 21.3 |
| W20-2 | 36" | 36" | DETOUR AHEAD | | | | 2 | ORANGE | BLACK | BLACK | 9.0 | 18.0 |
| W20-4 | 36" | 36" | ONE LANE ROAD 1000 FT | | | | 2 | ORANGE | BLACK | BLACK | 9.0 | 18.0 |
| W20-7 | 36" | 36" | WORK ZONES SPEEDING FINES DOUBLED | | | | 2 | ORANGE | BLACK | BLACK | 9.0 | 18.0 |

MOUNT ON TYPE III BARRICADE

MOUNT ON TYPE III BARRICADE

MOUNT ON TYPE III BARRICADE

MOUNT ON TYPE III BARRICADE



SOUTH STREET LANE CLOSURE (SHORT TERM)
NOT TO SCALE

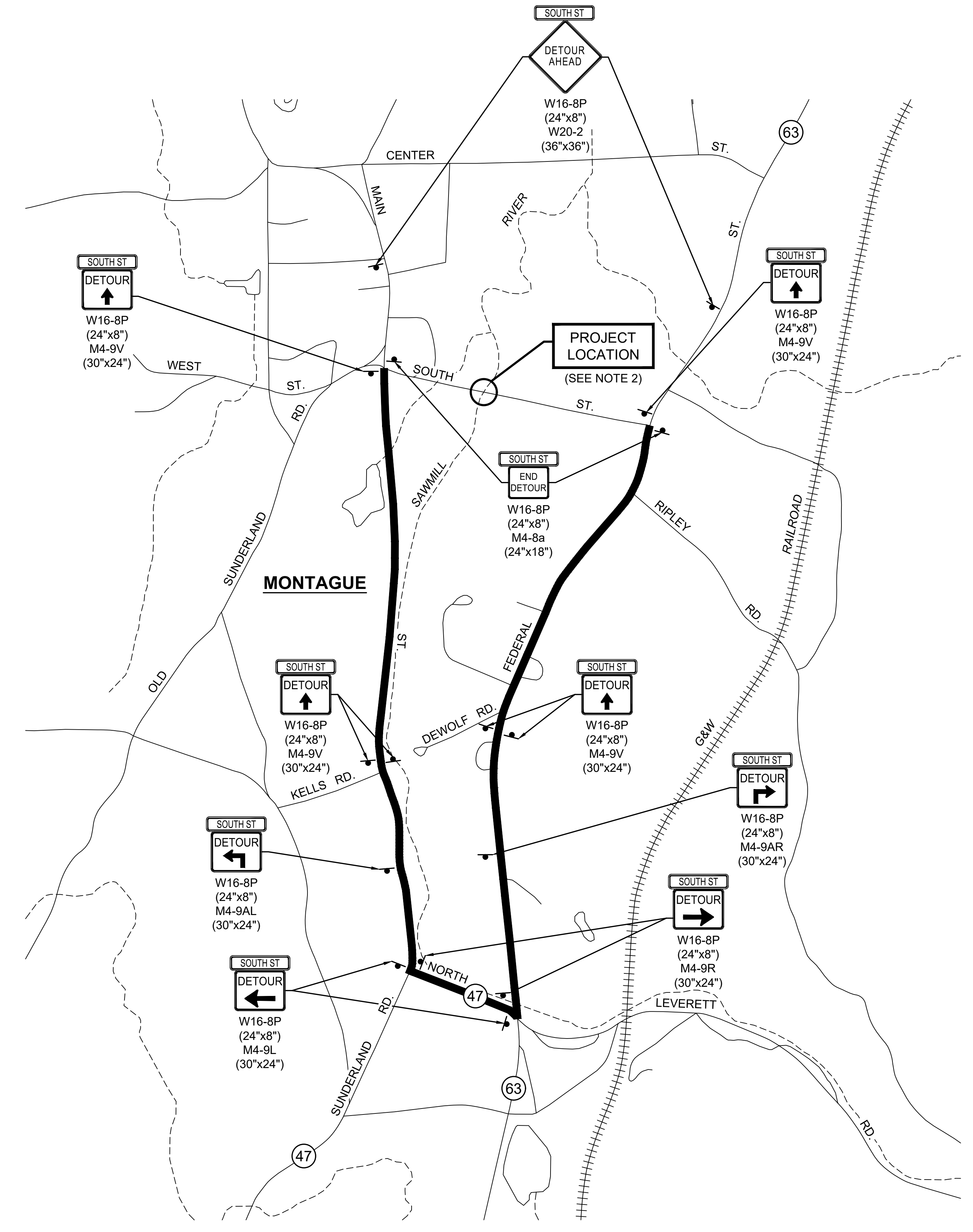
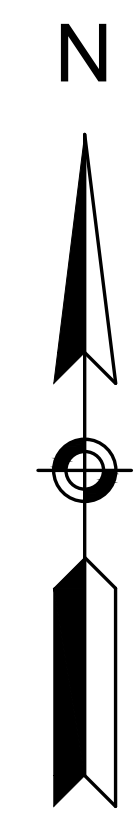
LEGEND

- REFLECTORIZED PLASTIC DRUM OR 36" CONE
- ▬ TYPE III BARRICADE
- ↔ DIRECTION OF TRAFFIC
- ⬇ SIGN
- P/F POLICE OR FLAGGER
- ▨ WORK AREA

**MONTAGUE
SOUTH STREET OVER SAWMILL RIVER**

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|------------------------|-----------|--------------|
| MA | STP(BR-OFF)-003S(734)X | 10 | 41 |
| PROJECT FILE NO. | | 609427 | |

DETOUR PLAN



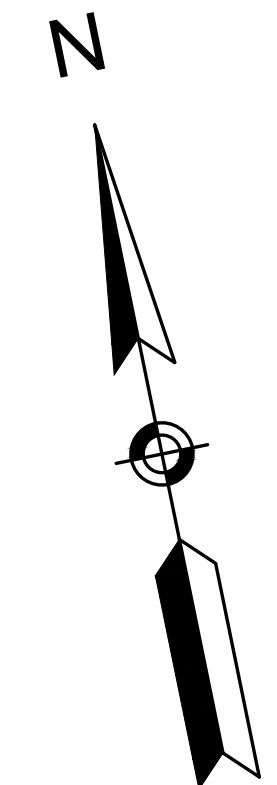
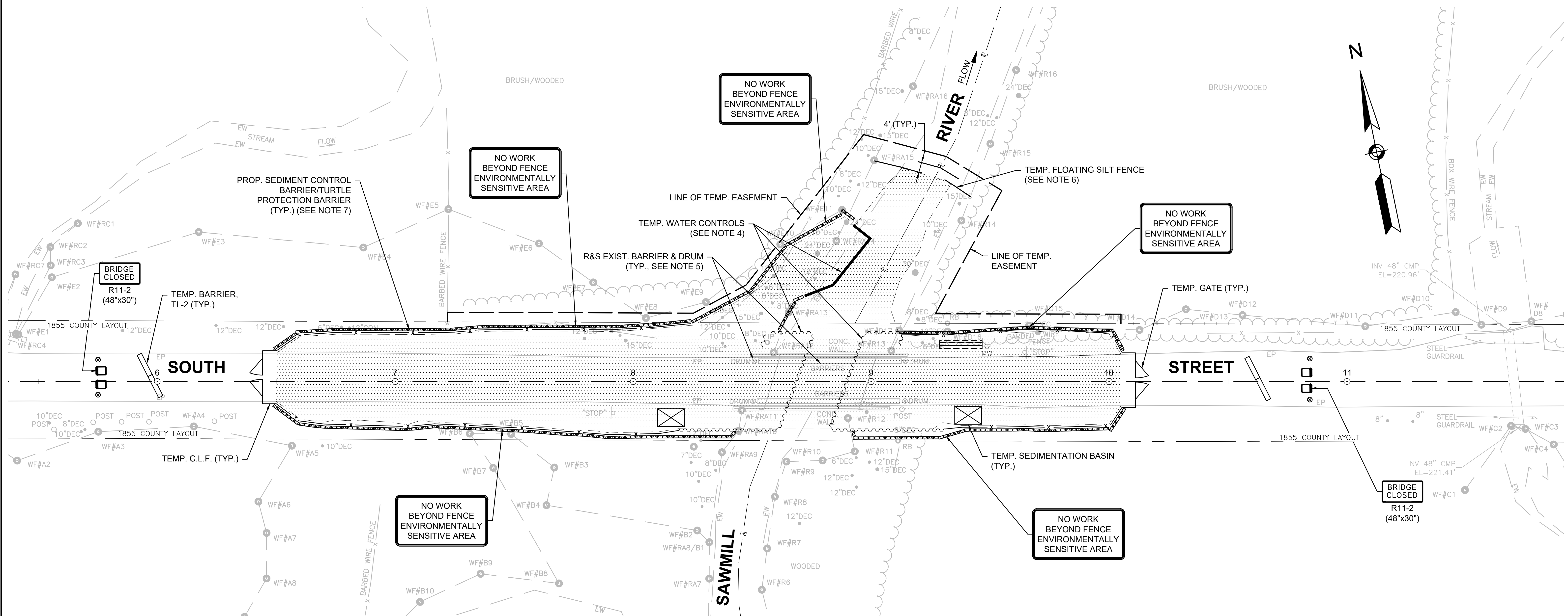
NOTES:

1. SEE SHEET 9 FOR TEMPORARY TRAFFIC CONTROL NOTES.
2. SEE SHEET 11 FOR ADDITIONAL CONSTRUCTION SIGNS AT BRIDGE AND SOUTH STREET INTERSECTIONS.

DETOUR PLAN
SCALE: 1" = 500'



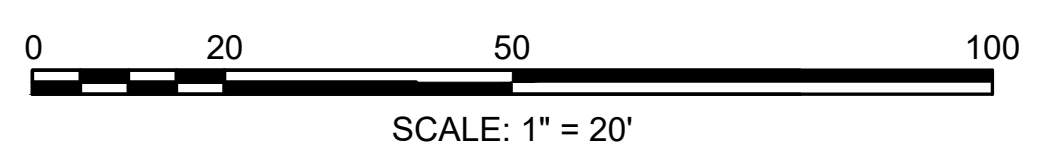
CLOSURE AT INTERSECTIONS
 NOT TO SCALE



NOTES:

- SEE SHEET 10 FOR DETOUR PLAN.
- THE CONTRACTOR MAY MOVE TEMPORARY BARRIERS AS REQUIRED TO ACCESS THE SITE DURING WORKING HOURS AT NO ADDITIONAL COST TO THE DEPARTMENT. THE TEMPORARY BARRIERS MUST BE REPLACED AS SOON AS ACCESS/EGRESS OF VEHICLE HAS BEEN COMPLETED.
- THE TEMPORARY WATER CONTROL SYSTEM FOR DEMOLITION OF THE EXISTING ABUTMENTS, CONSTRUCTION OF THE PROPOSED ABUTMENTS AND CHANNEL RECONSTRUCTION SHALL BE IMPLEMENTED SO AS TO MAINTAIN FLOW OF SAWMILL RIVER.
- SUGGESTED TEMPORARY WATER CONTROL LOCATION SHOWN FOR THE DEMOLITION AND CONSTRUCTION OF THE ABUTMENTS. ADDITIONAL WATER CONTROL REQUIRED TO COMPLETE CHANNEL REGRADING. FINAL TEMPORARY WATER CONTROL PLAN SHALL BE DEVELOPED BY THE CONTRACTOR.
- EXISTING BARRIERS AND DRUMS SHALL BE REMOVED FROM THE SITE AND TRANSPORTED TO 11 SANDY LANE, TURNER FALLS, MA 01376 AS STATED IN SPECIAL PROVISIONS.
- FLOATING SILT FENCE SHALL BE INSTALLED PRIOR TO ANY WORK WITHIN THE SAWMILL RIVER OUTSIDE THE LIMITS OF TEMP. WATER CONTROL. SEE SPECIAL PROVISIONS FOR FLOATING SILT FENCE REQUIREMENTS.
- WOOD TURTLE PROTECTION BARRIER SHALL BE A CLOSED LOOP SYSTEM FOR THE FULL DURATION OF CONSTRUCTION. TURTLE BARRIER MUST CONNECT TO COFFERDAMS WITH NO GAPS. GAPS AT THE TEMPORARY FENCE GATES MUST BE CLOSED EACH NIGHT. SEE SPECIAL PROVISIONS FOR ADDITIONAL WOOD TURTLE PROTECTION REQUIREMENTS.

BRIDGE CLOSURE PLAN



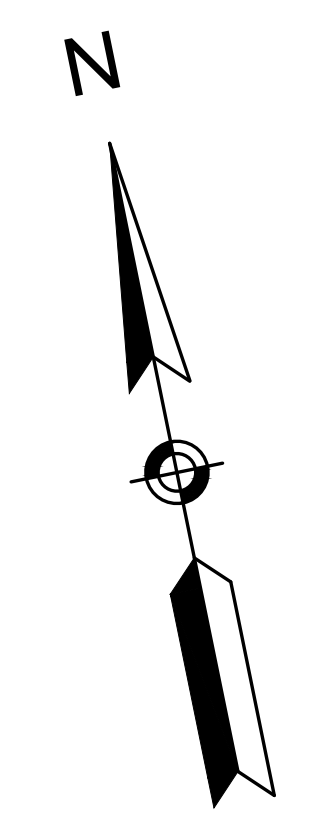
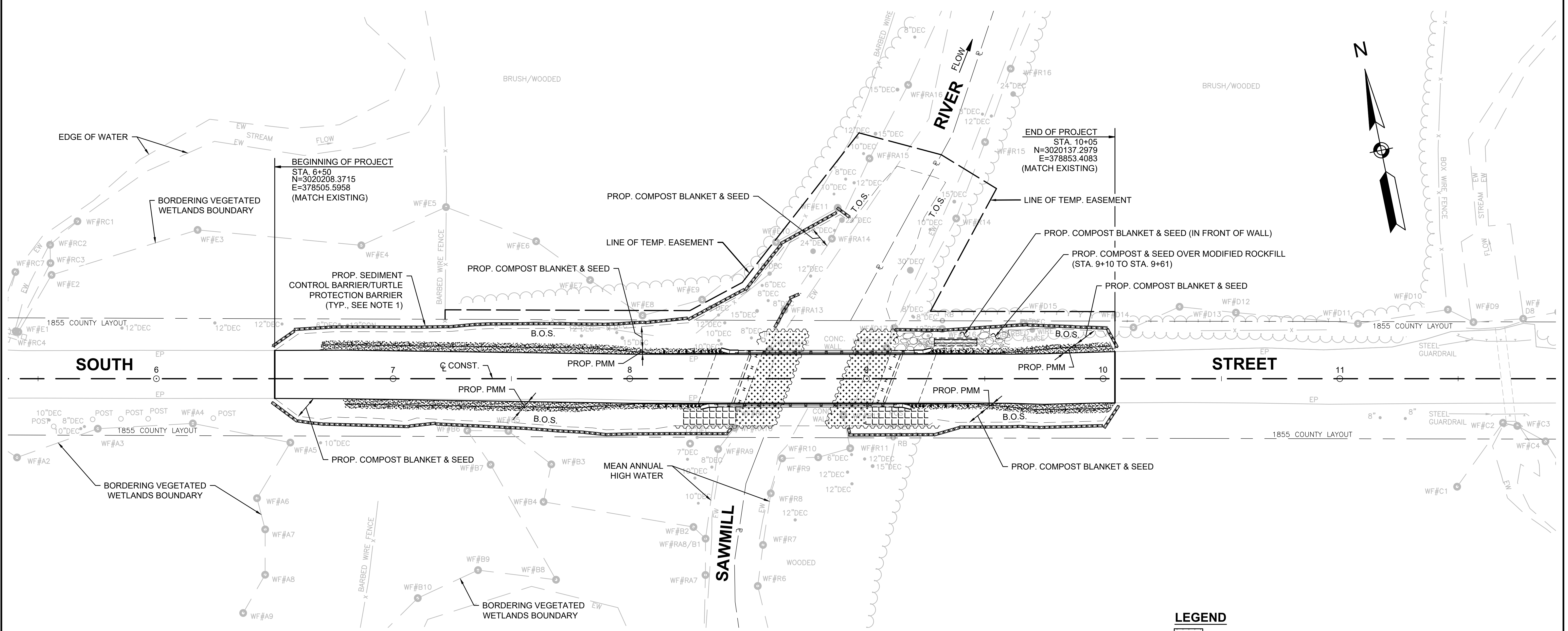
LEGEND

- x — TEMPORARY FENCE
- △ TEMPORARY FENCE GATES
- ▭ TEMPORARY BARRIER
- ⊙ REFLECTORIZED DRUM
- PORTABLE BREAKAWAY BARRICADE TYPE III
- ▨ WORK AREA
- — — SEDIMENT CONTROL BARRIER
- — — TEMPORARY FLOATING SILT FENCE

**MONTAGUE
SOUTH STREET OVER SAWMILL RIVER**

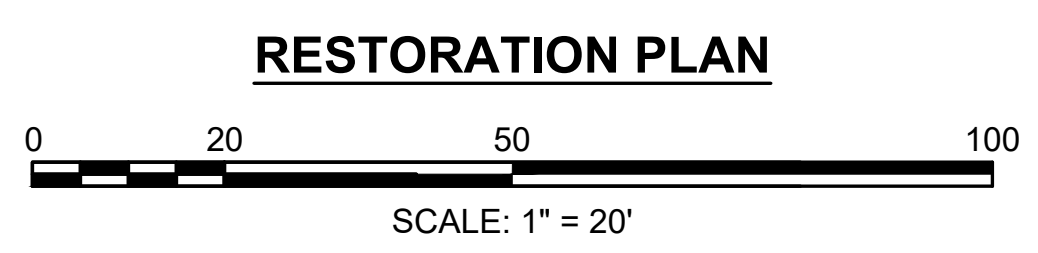
| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|------------------------|-----------|--------------|
| MA | STP(BR-OFF)-003S(734)X | 12 | 41 |
| PROJECT FILE NO. | | 609427 | |

RESTORATION PLAN

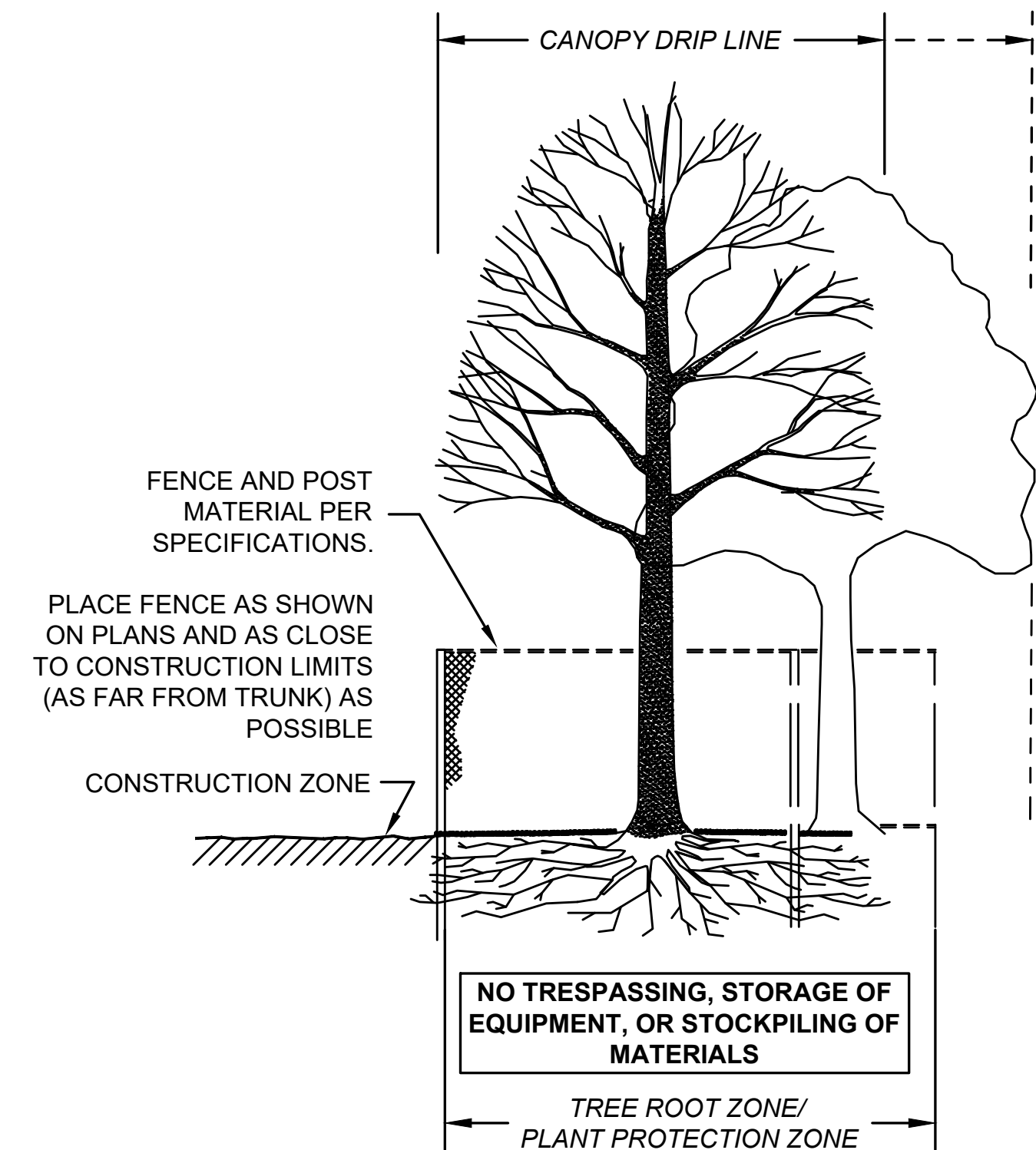


NOTE:
1. SEE SHEET 5 FOR CONSTRUCTION PLAN AND ADDITIONAL DETAILS.

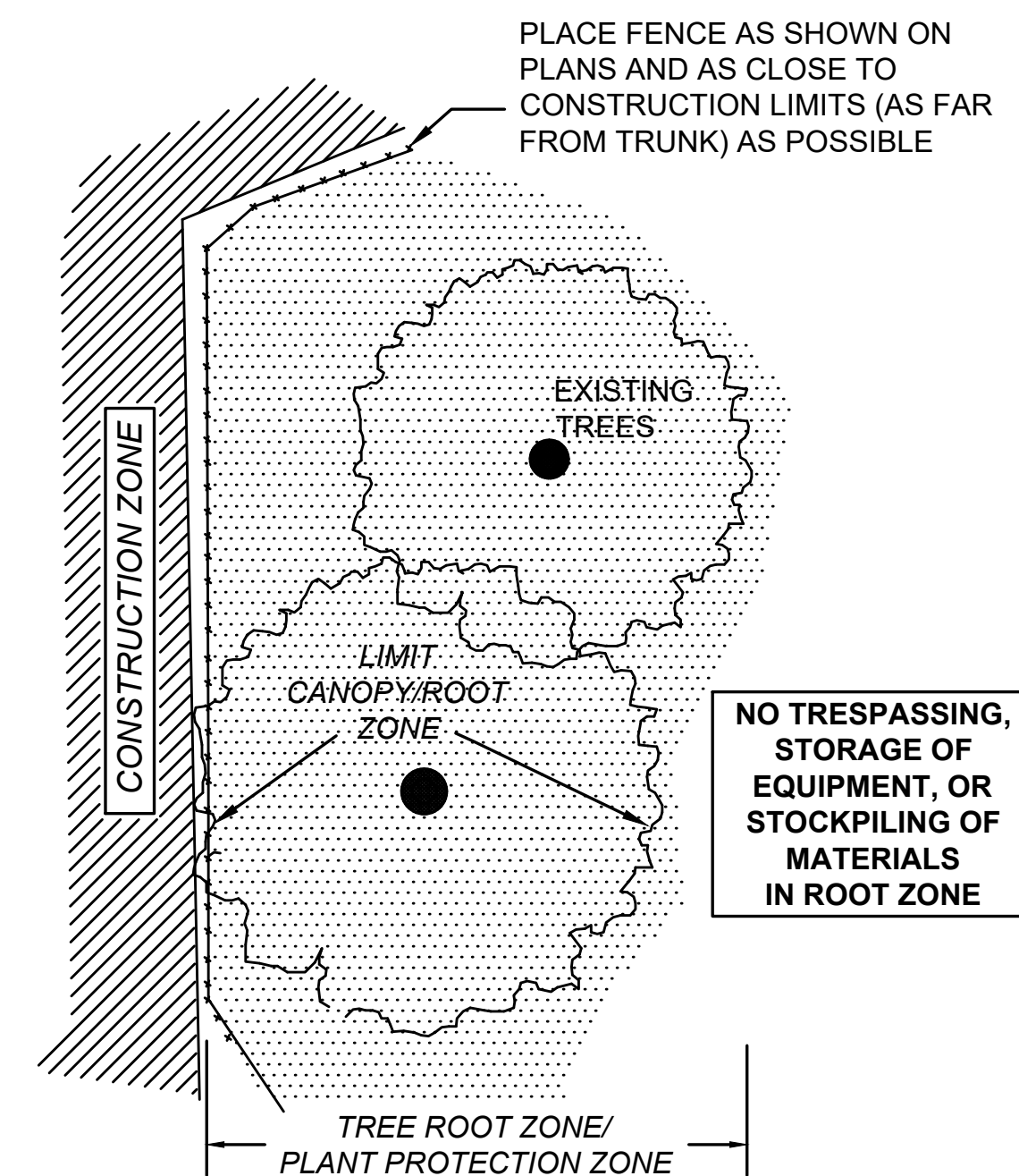
- LEGEND**
- PROP. 18" NATURAL STREAMBED MATERIAL OVER 3.5' RIPRAP OVER 12" CRUSHED STONE (M2.01.1) OVER GEOTEXTILE FABRIC FOR PERMANENT EROSION CONTROL (M9.50.0)
 - PROP. 3.5' RIPRAP OVER 12" CRUSHED STONE (M2.01.1) OVER GEOTEXTILE FABRIC FOR PERMANENT EROSION CONTROL (M9.50.0)
 - PROP. COMPOST AND SEED OVER MODIFIED ROCKFILL
 - PROP. COMPOST BLANKET AND SEED
 - PROP. PAVEMENT MILLING MULCH (PMM)



| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|------------------------|-----------|--------------|
| MA | STP(BR-OFF)-003S(734)X | 13 | 41 |
| PROJECT FILE NO. | | 609427 | |



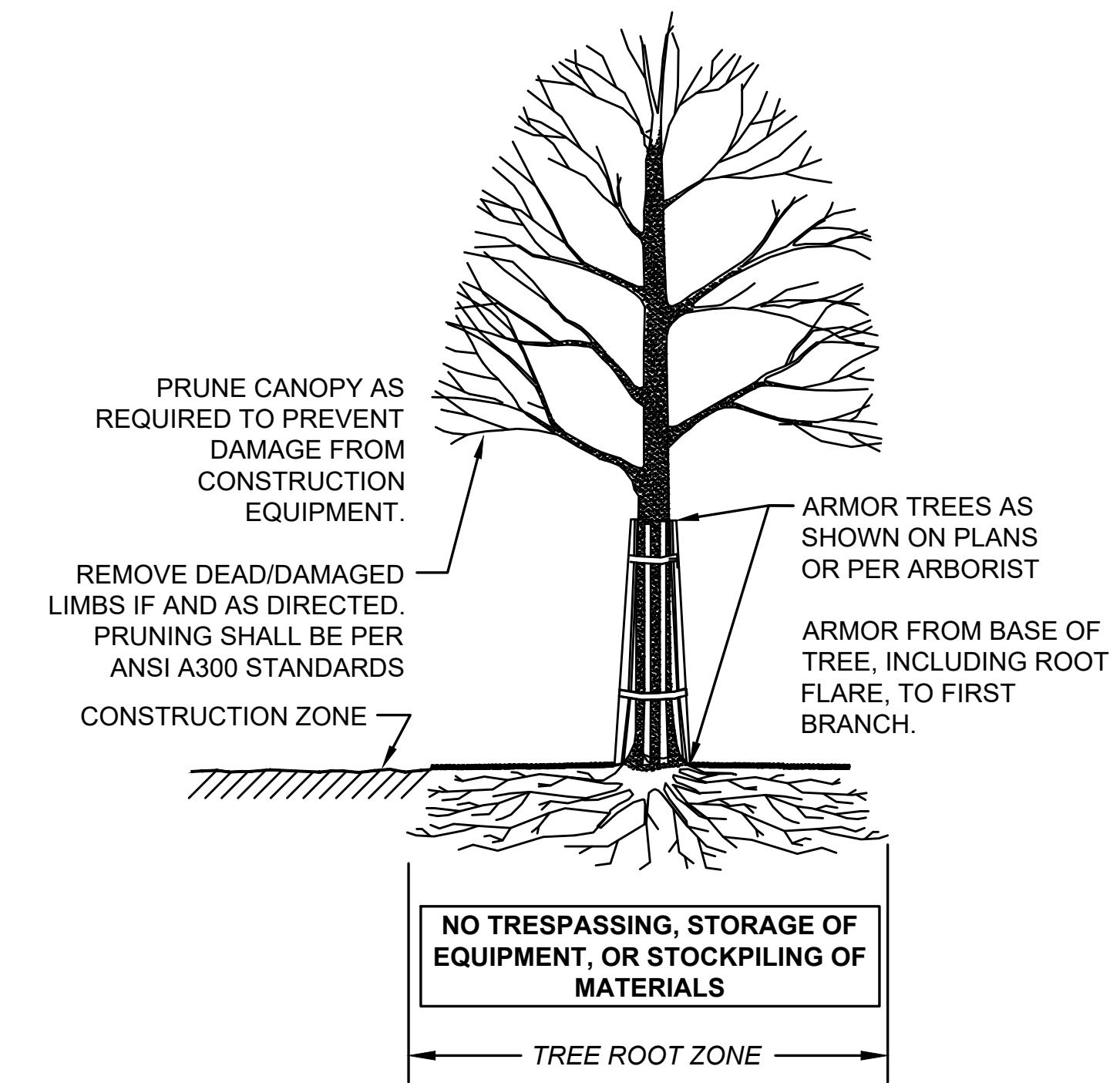
SECTION - FENCE PROTECTION OF ROOT ZONE



PLAN VIEW - FENCE PROTECTION OF ROOT ZONE

TREE PROTECTION - ROOT ZONE

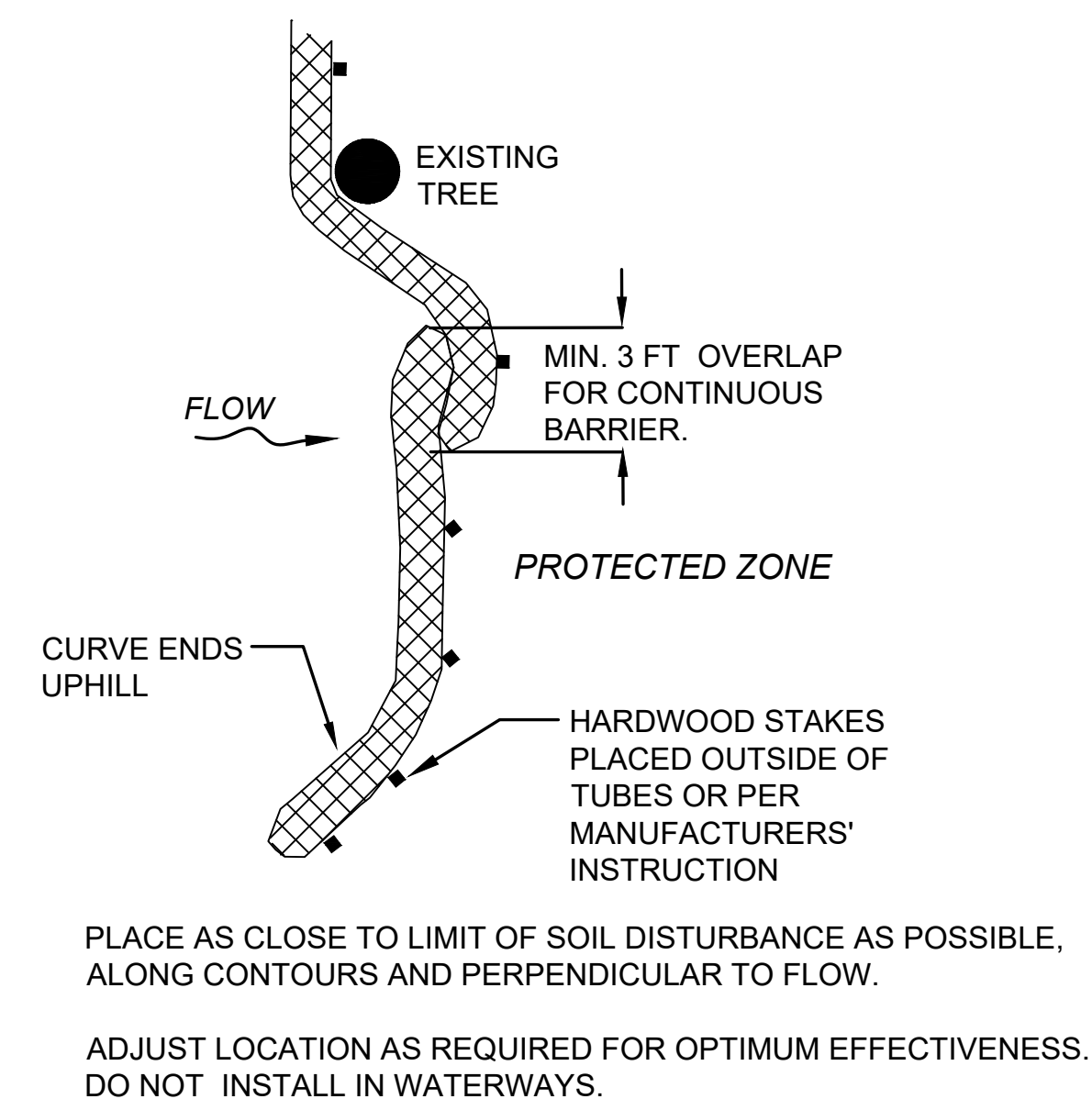
NOT TO SCALE



SECTION - TRUNK ARMORING & PRUNING

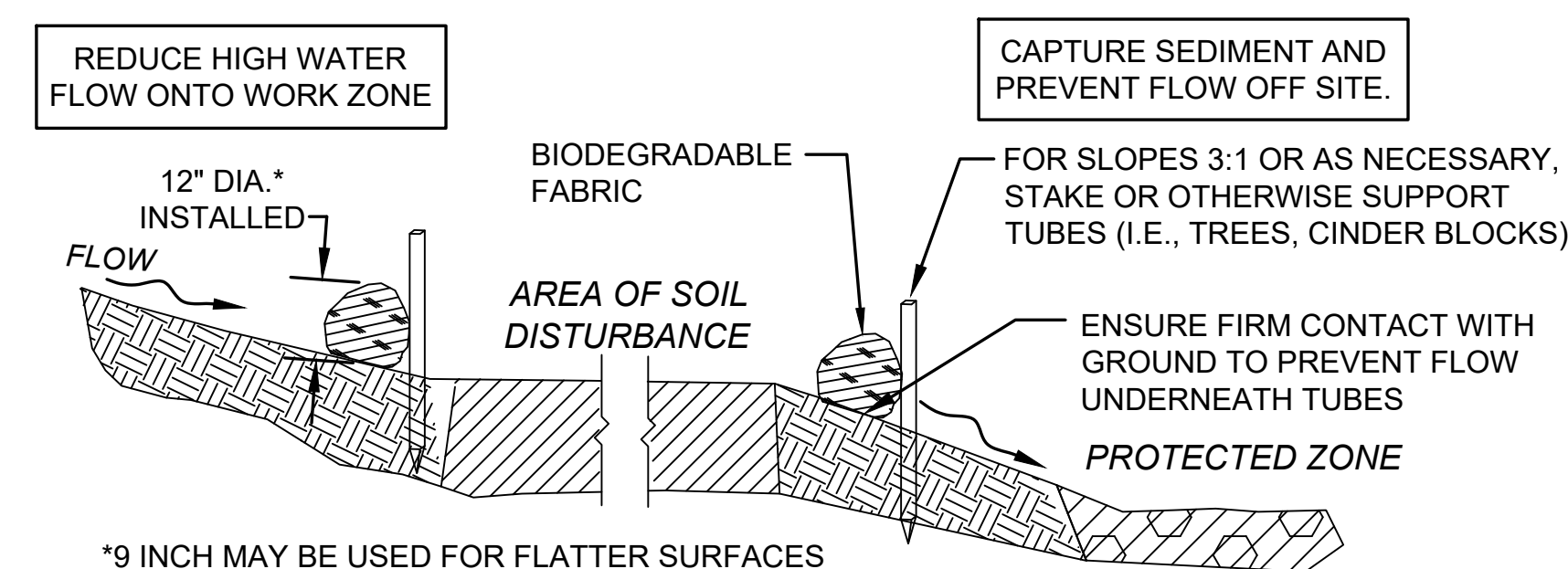
TREE PROTECTION - TRUNK

NOT TO SCALE



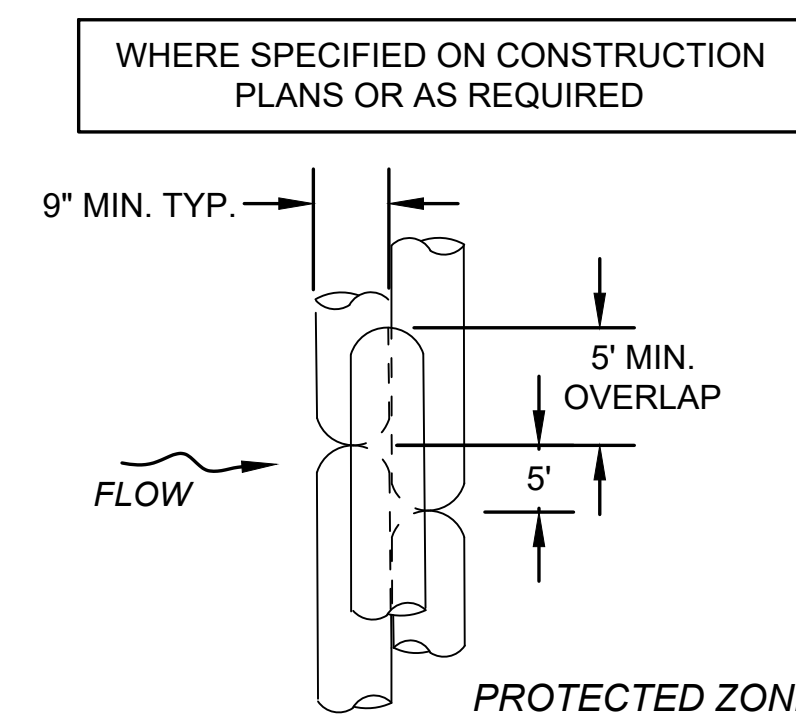
PLACE AS CLOSE TO LIMIT OF SOIL DISTURBANCE AS POSSIBLE, ALONG CONTOURS AND PERPENDICULAR TO FLOW.
ADJUST LOCATION AS REQUIRED FOR OPTIMUM EFFECTIVENESS. DO NOT INSTALL IN WATERWAYS.

PLAN VIEW

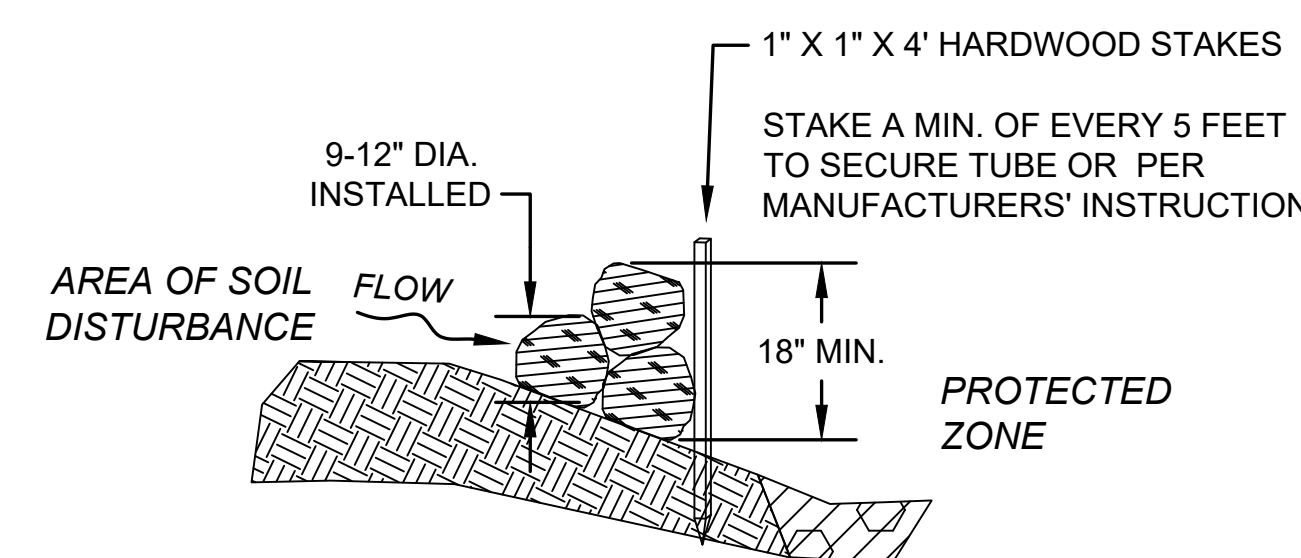


SEDIMENT BARRIER - COMPOST FILTER TUBE

NOT TO SCALE



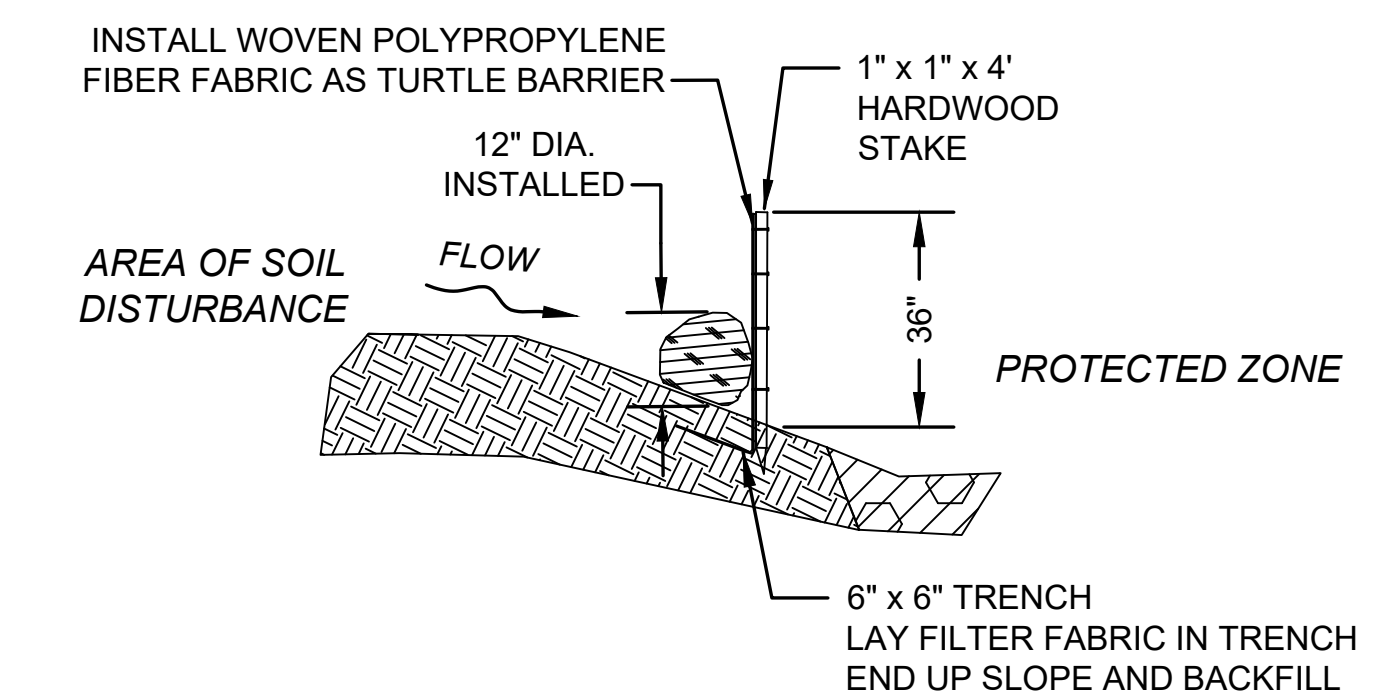
PLAN VIEW



SECTION

COMPOST FILTER TUBE BERM (SLOPES 2:1 OR STEEPER)

NOT TO SCALE



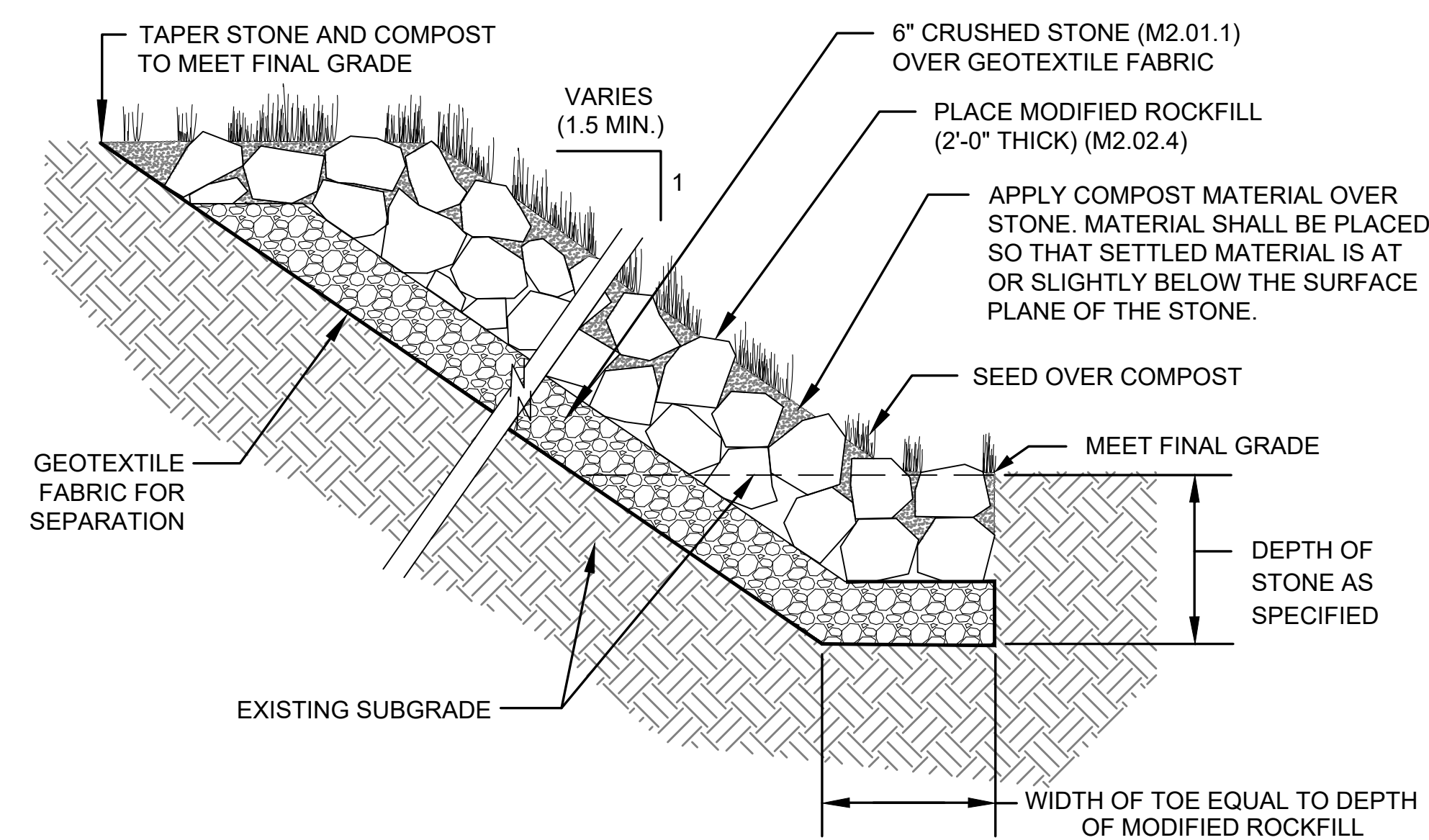
SECTION

NOTE:
SEE SPECIAL PROVISIONS FOR ADDITIONAL WOOD TURTLE PROTECTION REQUIREMENTS.

COMPOST FILTER TUBE AND SILT FENCE/TURTLE BARRIER

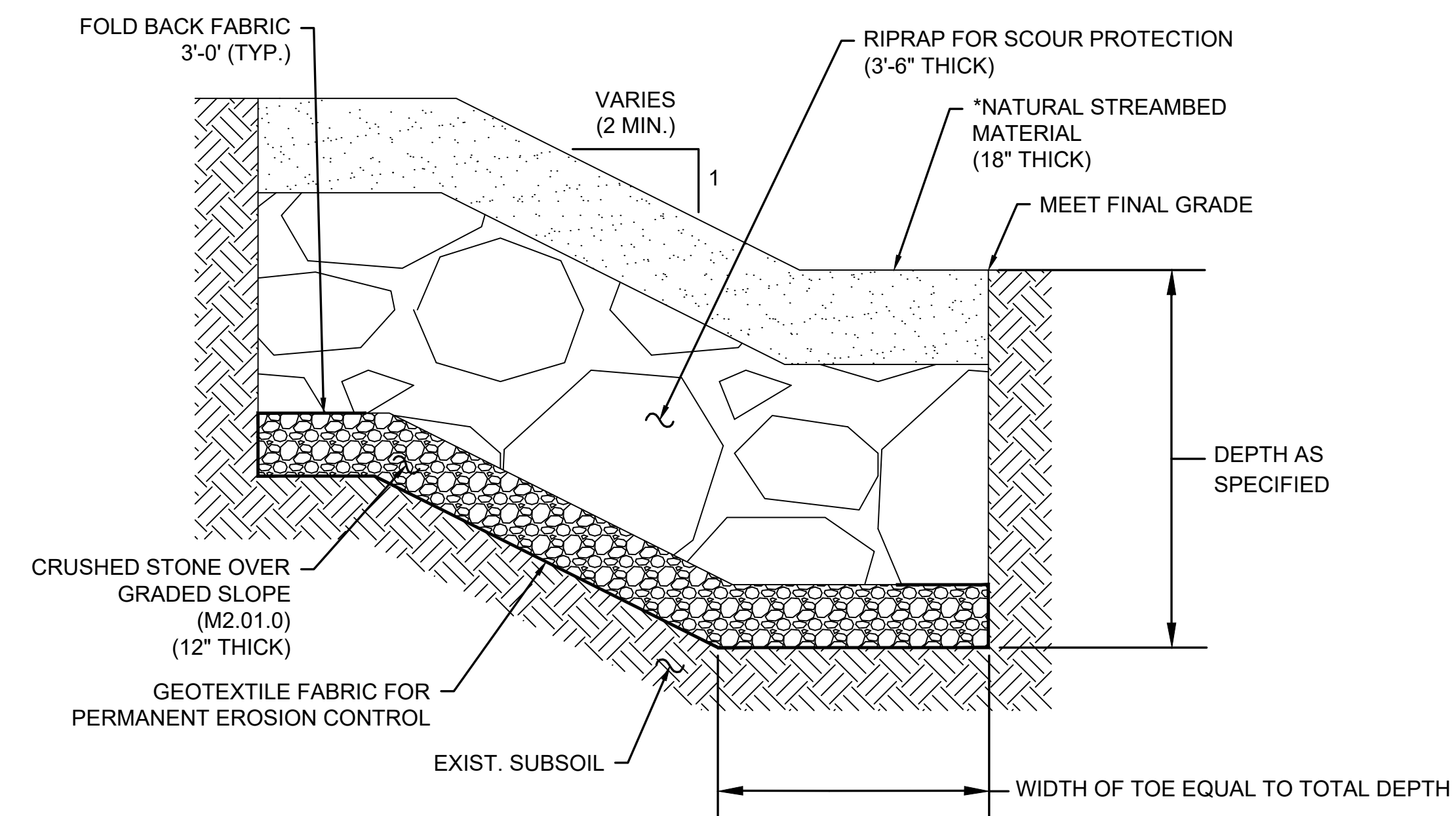
NOT TO SCALE

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|------------------------|-----------|--------------|
| MA | STP(BR-OFF)-003S(734)X | 14 | 41 |
| PROJECT FILE NO. | | 609427 | |



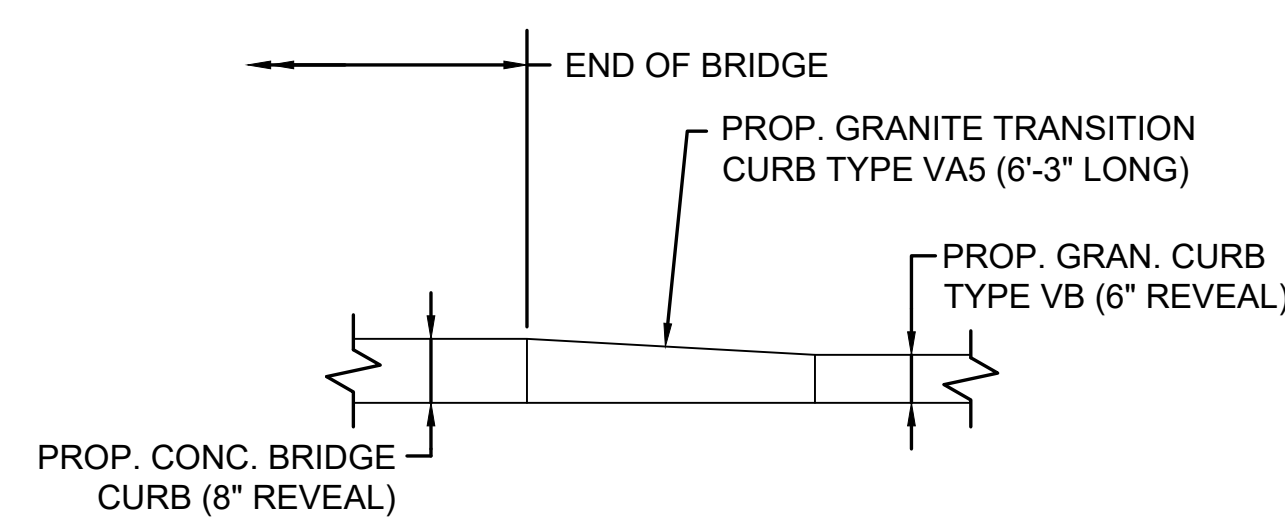
NOTE:
SEED MIX USED OVER MODIFIED ROCKFILL SHALL BE IN ACCORDANCE WITH THE SPECIAL PROVISIONS.

COMPOST AND SEED OVER MODIFIED ROCKFILL
NOT TO SCALE

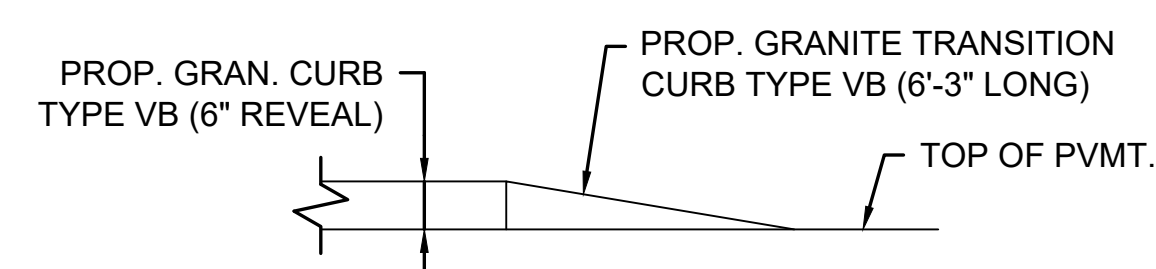


(*) - AT LOCATIONS OF RIPRAP OUTSIDE THE LIMITS OF THE MEAN ANNUAL HIGH WATER, NATURAL STREAMBED MATERIAL SHALL BE OMITTED. AT THESE LOCATIONS, THE BOTTOM LAYER OF CRUSHED STONE SHALL BE STEPPED SUCH THAT THE TOP OF RIPRAP IS FLUSH WITH FINAL GRADE.

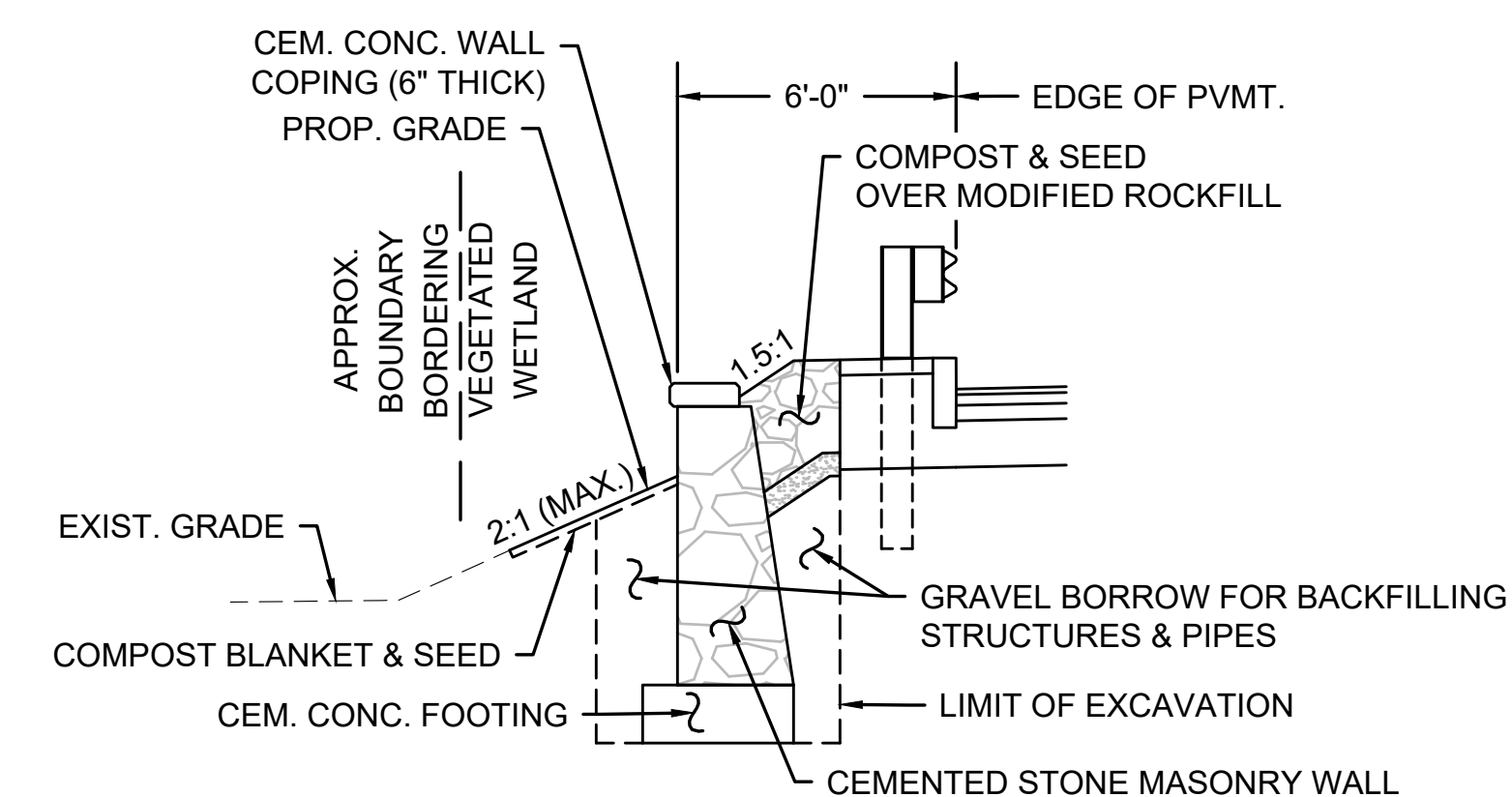
NATURAL STREAMBED MATERIAL OVER RIPRAP
NOT TO SCALE



ELEVATION
CURB HEIGHT TRANSITION - END OF BRIDGE



ELEVATION
CURB HEIGHT TRANSITION - END OF CURB
GRANITE CURB TRANSITION DETAILS
NOT TO SCALE



NOTES:

1. CEMENTED STONE MASONRY WALL SHALL CONFORM TO MASSDOT STANDARD DETAIL DRAWING E 302.2.0, WITH THE EXCEPTION OF THE CONCRETE FOR THE FOOTING AND COPING, WHICH SHALL BE 5000 PSI HP CEMENT CONCRETE.
2. FACTORED BEARING PRESSURE = 2.4 KSF AS PER AASHTO LRFD BRIDGE DESIGN SPECIFICATIONS STRENGTH I LOAD. FACTORED BEARING RESISTANCE = 3.0 KSF. FACTORED BEARING RESISTANCE IS THE PRODUCT OF THE NOMINAL BEARING RESISTANCE AND A RESISTANCE FACTOR OF 0.45.

CEMENTED STONE MASONRY WALL DETAIL
NOT TO SCALE

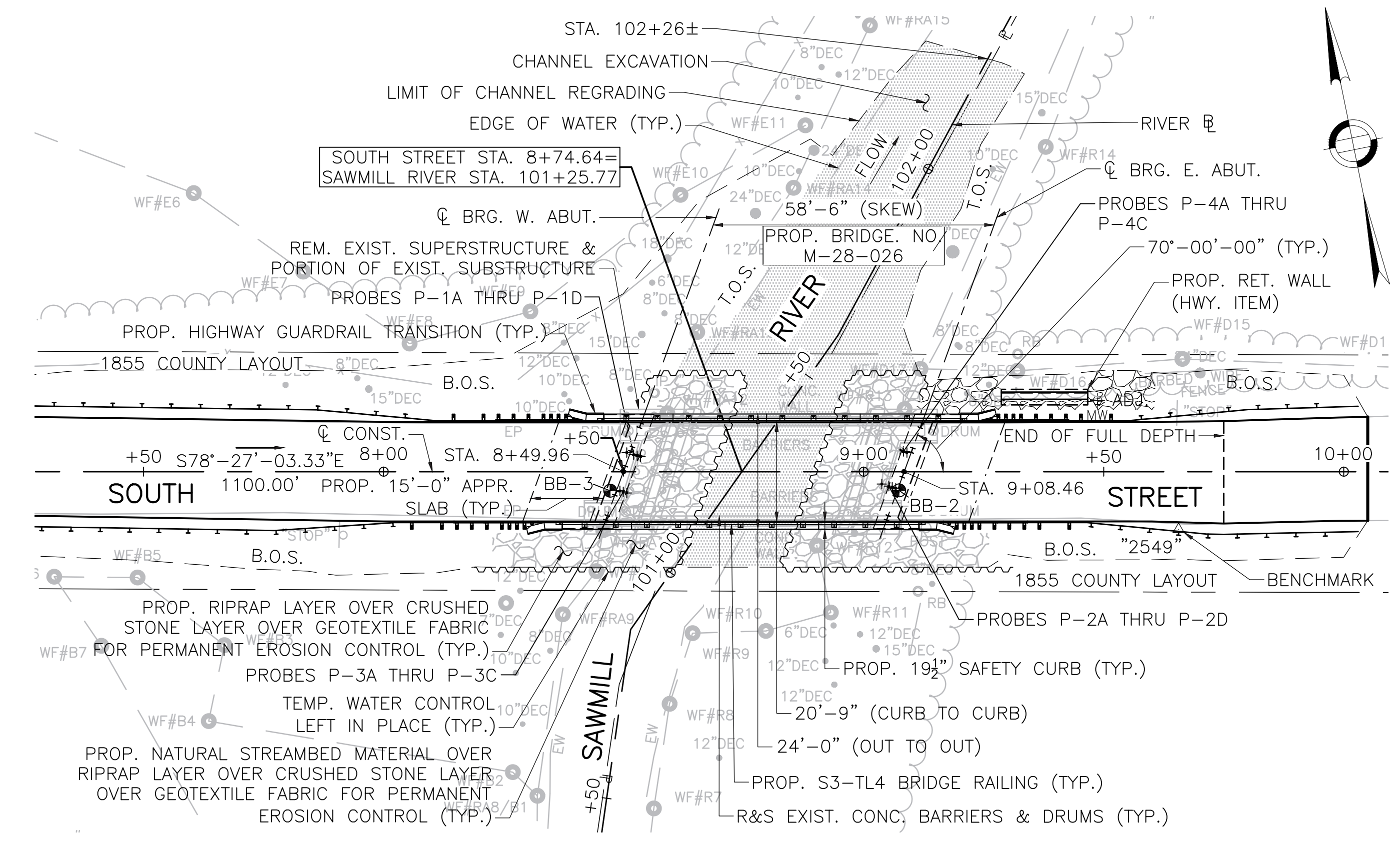
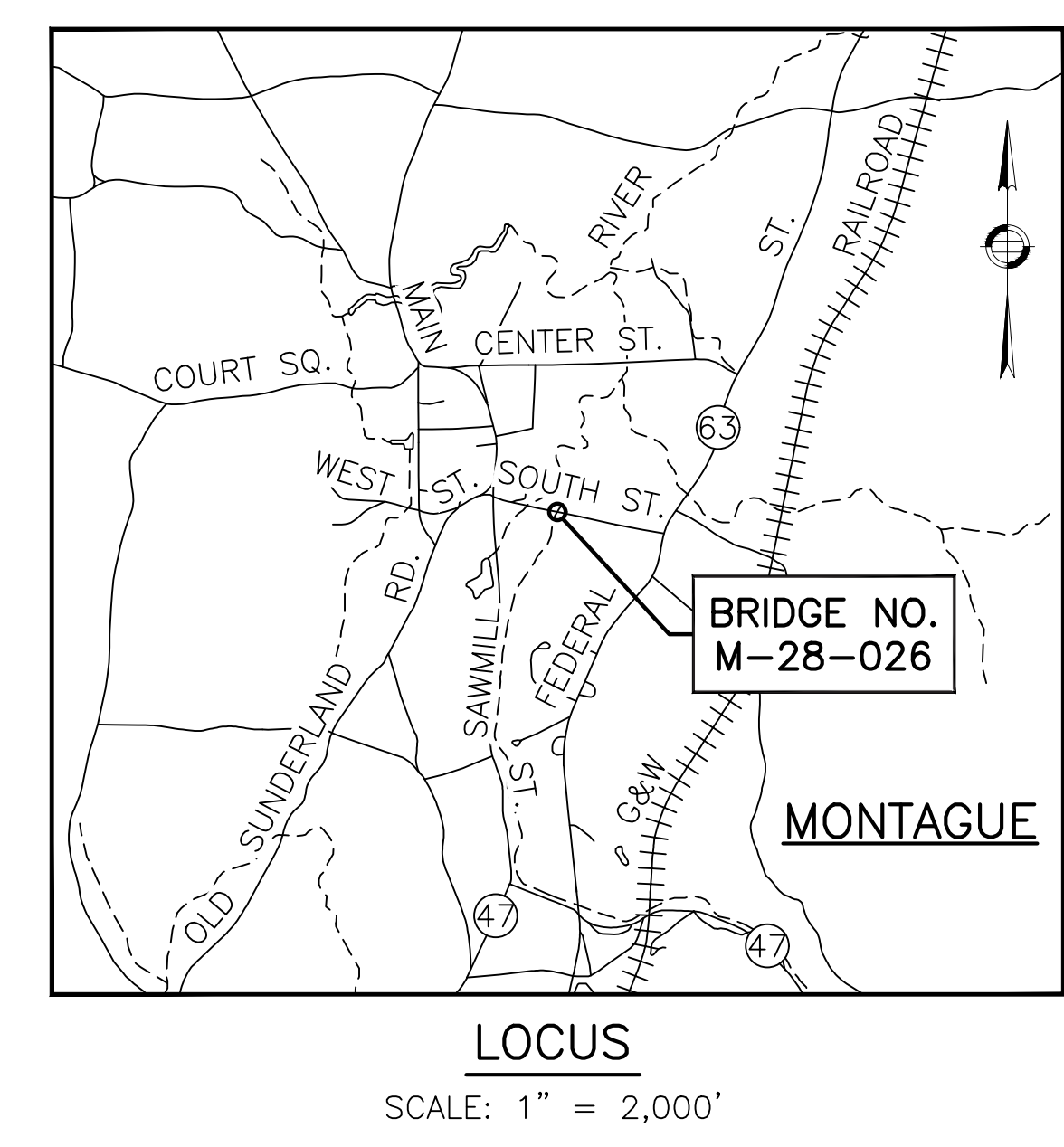
MONTAGUE
SOUTH STREET OVER SAWMILL RIVER

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|------------------------|-----------|--------------|
| MA | STP(BR-OFF)-003S(734)X | 15 | 41 |
| PROJECT FILE NO. | | 609427 | |

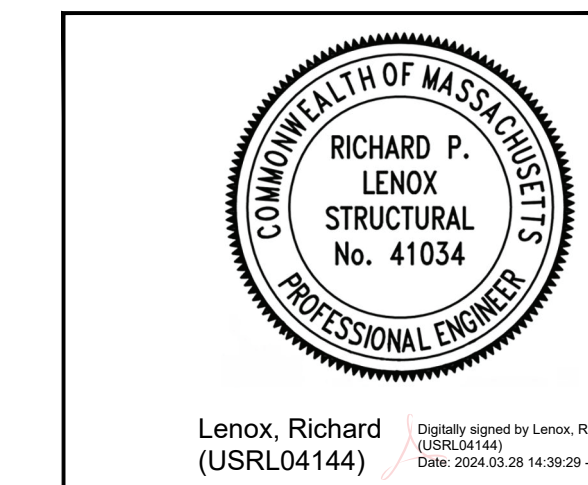
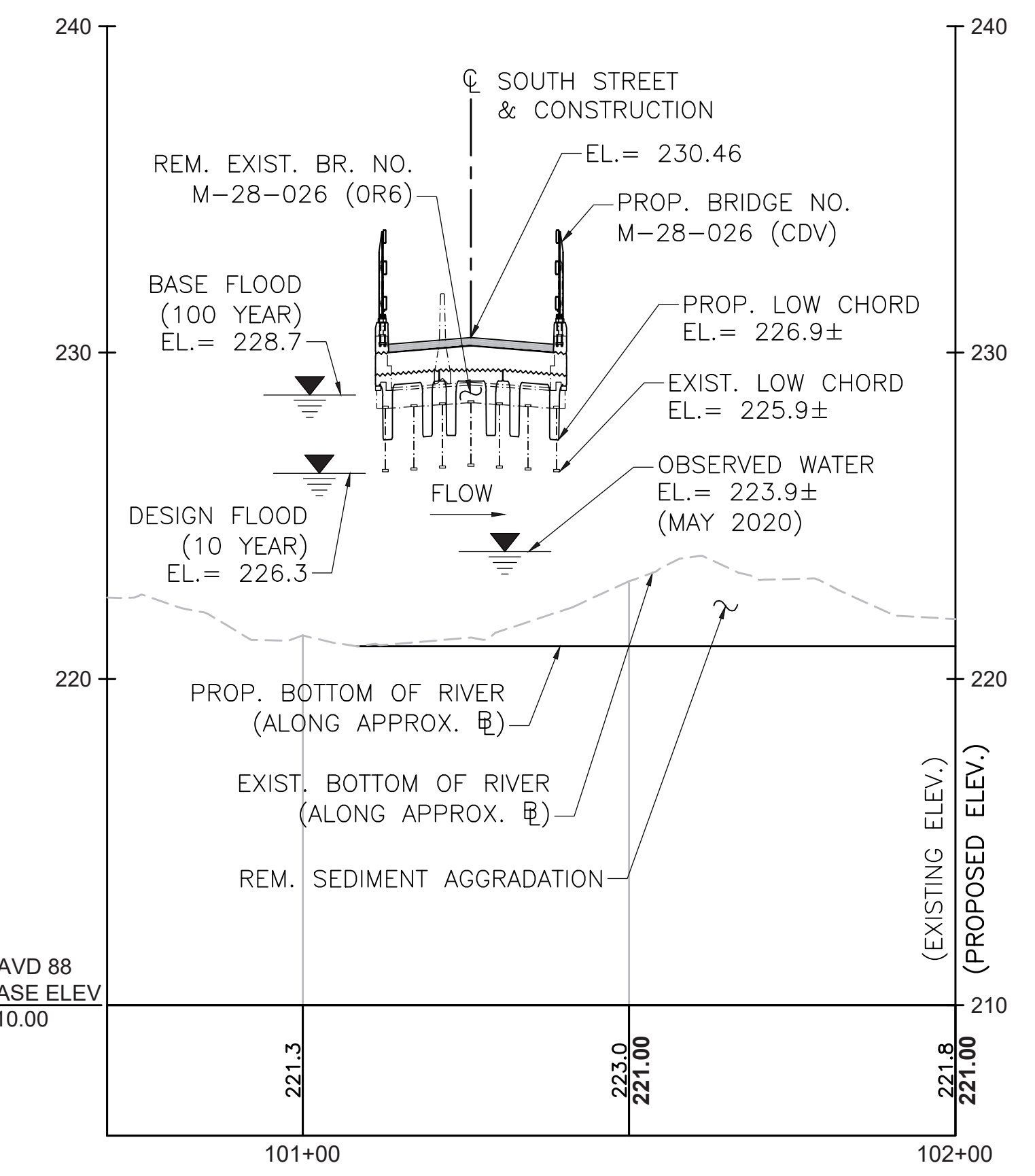
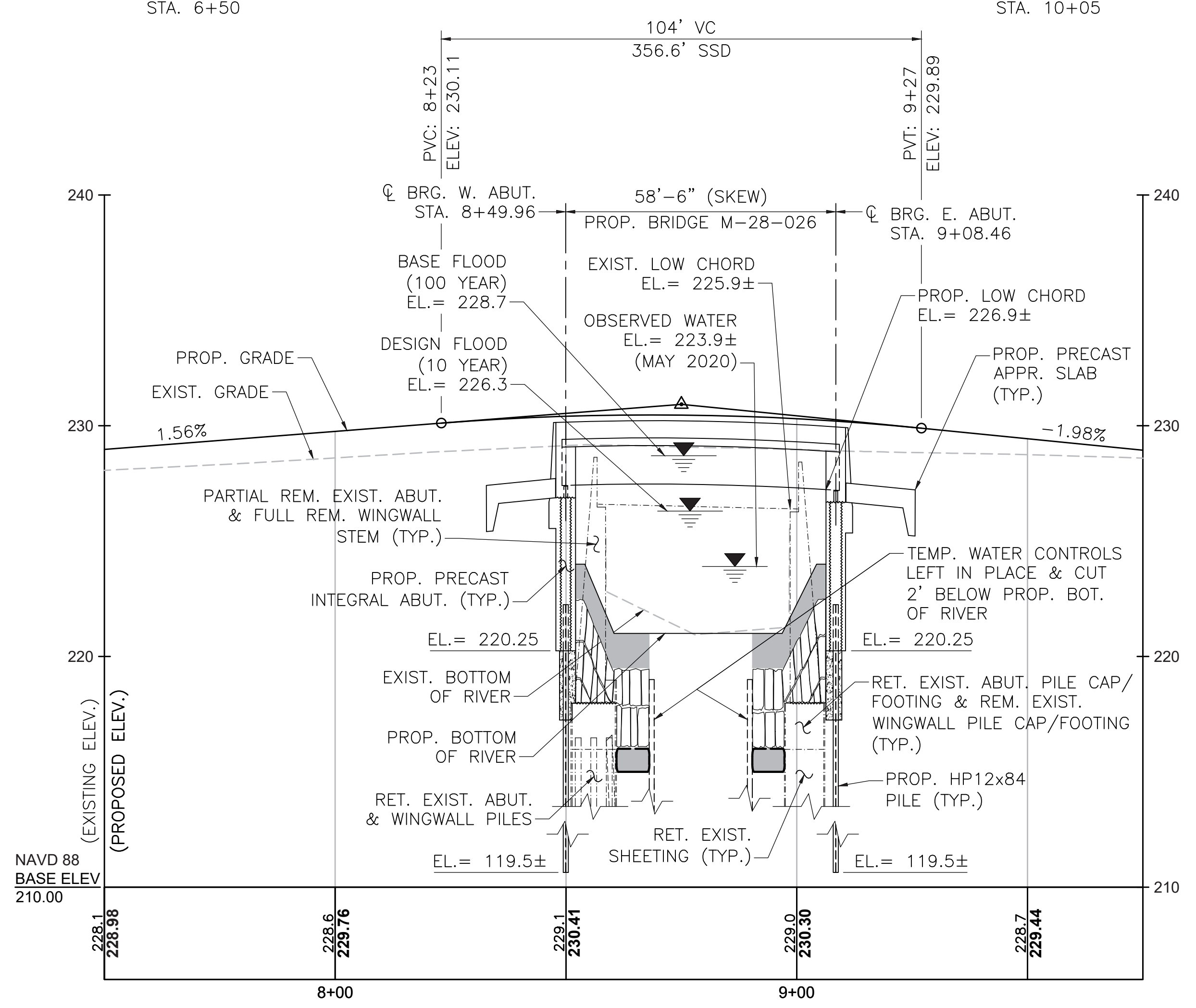
TITLE SHEET AND INDEX

- INDEX OF SHEETS**
- TITLE SHEET AND INDEX
 - GENERAL NOTES AND QUANTITIES
 - BORING LOGS 1 OF 2
 - BORING LOGS 2 OF 2
 - PROBE LOGS
 - BRIDGE PLAN AND ELEVATION
 - EXISTING SUBSTRUCTURE REMOVAL DETAILS
 - SUGGESTED CONSTRUCTION SEQUENCE
 - PROPOSED WEST ABUTMENT PLAN AND SECTION
 - PROPOSED EAST ABUTMENT PLAN AND SECTION
 - PROPOSED WINGWALL ELEVATIONS
 - TYPICAL ABUTMENT SECTIONS AND DETAILS
 - TYPICAL WINGWALL SECTIONS AND DETAILS
 - PRECAST APPROACH SLAB DETAILS
 - PRECAST HIGHWAY GUARDRAIL TRANSITION DETAILS
 - MISCELLANEOUS SUBSTRUCTURE DETAILS 1 OF 2
 - MISCELLANEOUS SUBSTRUCTURE DETAILS 2 OF 2
 - FRAMING PLAN
 - BEAM DETAILS 1 OF 2
 - BEAM DETAILS 2 OF 2
 - BRIDGE TRANSVERSE SECTION AND DETAILS
 - DECK DETAILS
 - TOP OF PRECAST HIGHWAY GUARDRAIL TRANSITION FOR S3-TL4 RAILING
 - S3-TL4 BRIDGE RAILING

NOTE:
1. SEE SHEET 2 OF 24 FOR ESTIMATED QUANTITIES.



← BEGINNING OF PROJECT STA. 6+50 END OF PROJECT STA. 10+05 →



Lenox, Richard (USRL04144)
Digitally signed by Lenox, Richard (USRL04144)
Date: 2024.03.29 16:49:49 -0400

MARCH 30, 2024 ISSUED FOR CONSTRUCTION



PROPOSED BRIDGE
MONTAGUE
SOUTH STREET
OVER SAWMILL RIVER

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION
HIGHWAY DIVISION
10 PARK PLAZA BOSTON, MASS

Alexander K. Bardow, P.E. Carrie Lavallee, P.E.
STATE BRIDGE ENGINEER CHIEF ENGINEER



WSP USA Inc.
100 NORTH PARKWAY
SUITE 110
WORCESTER, MA 01605
TEL: +1 508.248.1970

GENERAL NOTES:

DESIGN:

IN ACCORDANCE WITH THE 2020 AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS LRFD BRIDGE DESIGN SPECIFICATIONS, FOR HL-93 LOADING.

EXISTING BRIDGE PLANS:

PLANS FOR THE EXISTING BRIDGE ARE AVAILABLE AND MAY BE SEEN AT THE OFFICE OF THE STATE BRIDGE ENGINEER, MASSDOT - HIGHWAY DIVISION, 10 PARK PLAZA, BOSTON, MASSACHUSETTS.

MASSDOT BENCH MARK:

"2549" MAG NAIL SET BY MASSDOT GPS
STA. 9+65.61, 12.01' RT., N=3020133.4210, E=378812.4080, EL.= 228.397'
ELEVATIONS ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88).

DATE:

TO BE PLACED ON THE INSIDE FACE OF THE SOUTHWEST AND NORTHEAST HIGHWAY GUARDRAIL TRANSITIONS. A SHEET SHOWING SIZE AND CHARACTER OF NUMERALS WILL BE FURNISHED. THE DATE USED SHALL BE THE LATEST YEAR OF CONTRACT COMPLETION AS OF THE DATE THE FIRST HIGHWAY GUARDRAIL TRANSITION IS CONSTRUCTED. BOTH HIGHWAY GUARDRAIL TRANSITIONS SHALL FEATURE THE SAME DATE.

MASSDOT SURVEY NOTEBOOKS:

ELECTRONIC SURVEY PERFORMED BY WSP WAS USED IN THE PREPARATION OF THESE CONSTRUCTION DRAWINGS. FILES CAN BE OBTAINED AT THE SURVEY OFFICE, MASSDOT - HIGHWAY DIVISION, 10 PARK PLAZA, BOSTON, MASSACHUSETTS.

SCALES:

SCALES NOTED ON THE PLANS ARE NOT APPLICABLE TO REDUCED SIZE PRINTS. DIVIDE SCALES BY 2 FOR HALF-SIZE PRINTS (A3).

FOUNDATIONS:

FOUNDATIONS MAY BE ALTERED, IF NECESSARY, TO SUIT CONDITIONS ENCOUNTERED DURING CONSTRUCTION, WITH THE APPROVAL OF THE ENGINEER.

UNSUITABLE MATERIAL:

ALL UNSUITABLE MATERIAL SHALL BE REMOVED WITHIN THE LIMITS OF THE FOUNDATIONS OF THE STRUCTURE, AS DIRECTED BY THE ENGINEER.

ANCHOR BOLTS:

ALL ANCHOR BOLTS SHALL BE SET BY TEMPLATE BEFORE THE CONCRETE IS PLACED.

REINFORCEMENT:

REINFORCING STEEL SHALL CONFORM TO THE REQUIREMENTS OF AASHTO M 31 GRADE 60. UNLESS OTHERWISE NOTED ON THE CONSTRUCTION DRAWINGS, ALL BARS SHALL BE LAPPED AS FOLLOWS:

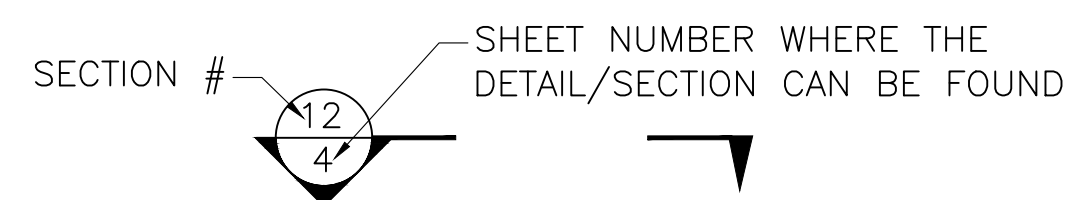
| MODIFICATION CONDITION | #4 BARS | #5 BARS | #6 BARS |
|--|---------|---------|---------|
| 1. NONE | 16" | 19" | 23" |
| 2. 12" OF CONCRETE BELOW BAR | 20" | 25" | 30" |
| 3. EPOXY COATED BARS, COVER < 3d _b , OR CLEAR SPACING < 6d _b | 23" | 29" | 34" |
| 4. COATED BARS, ALL OTHER CASES | 18" | 23" | 27" |
| 5. CONDITION 2 AND 3. | 26" | 32" | 39" |
| 6. CONDITION 2 AND 4. | 24" | 30" | 36" |

ALL OTHER BARS SHALL BE LAPPED AS SHOWN ON THE CONSTRUCTION DRAWINGS.

TRAFFIC:

THE BRIDGE WILL BE CLOSED TO VEHICULAR AND PEDESTRIAN TRAFFIC AS SHOWN ON THE BRIDGE CLOSURE AND EROSION CONTROL PLAN.

SECTION MARK:



CONCRETE:

ALL EXPOSED SURFACES OF CONCRETE THAT ARE NOT STRIATED SHALL BE TREATED AND RUBBED TO OBTAIN A UNIFORMLY SMOOTH SURFACE WITH EVEN TEXTURE.

PRECAST

5000 PSI, HP CEMENT CONCRETE SHALL BE PROVIDED FOR HIGHWAY GUARDRAIL TRANSITIONS, LOWER PORTIONS OF THE PRECAST INTEGRAL ABUTMENT/WINGWALL PILE CAPS AND PRECAST APPROACH SLABS.

CONCRETE (cont.):

CAST-IN-PLACE

5000 PSI, HP CEMENT CONCRETE SHALL BE PROVIDED FOR THE BRIDGE DECK, UPPER PORTIONS OF THE INTEGRAL ABUTMENTS (END DIAPHRAGMS), UPPER PORTIONS OF INTEGRAL WINGWALLS, SAFETY CURBS, AND TO FILL CMP VOIDS WITHIN THE PRECAST PILE CAPS.

** CEMENT CONCRETE PLACEMENTS WHERE ALL VOLUMETRIC DIMENSIONS OF THE PLACEMENT ARE 4'-0" OR GREATER REQUIRES ADHERENCE TO MASSDOT MASS CONCRETE PROCEDURES AS DESCRIBED IN THE JULY 1, 2015 MASSDOT SUPPLEMENTAL SPECIFICATIONS 901.65 FINISHING AND CURING UNDER SECTION B1.

DIMENSIONS:

DIMENSIONS TO CHAMFERED CORNERS ARE TO PROJECTIONS OF THE ADJOINING FACES, UNLESS OTHERWISE NOTED.

MEMBRANE WATERPROOFING:

ALL MEMBRANE WATERPROOFING USED ON BRIDGE DECKS SHALL BE MEMBRANE WATERPROOFING FOR BRIDGE DECKS - SPRAY APPLIED.

EXISTING CONDITIONS:

EXISTING DIMENSIONS ARE NOT GUARANTEED. THE CONTRACTOR SHALL DETERMINE & VERIFY ALL PRESENTED DIMENSIONS AND DETAILS NECESSARY FOR COMPLETION OF ALL WORK BY FIELD MEASUREMENT AND SURVEY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE ADEQUACY AND ACCURACY THEREOF, AND SHALL NOT ORDER ANY MATERIAL OR COMMENCE ANY FABRICATION UNTIL HE/SHE HAS MADE THE REQUIRED MEASUREMENTS, AND THE EXTENT OF THE PROPOSED WORK HAS BEEN APPROVED BY THE ENGINEER.

ESTIMATED QUANTITIES

(NOT GUARANTEED)

| ITEM NO. | ITEM | UNIT | QUANTITY |
|----------|--|------|----------|
| 112.4 | REMOVAL OF EXISTING TIMBER PILE | EA | 3 |
| 112.5 | REMOVAL OF EXISTING STEEL SHEETING | FT | 30 |
| 114.1 | DEMOLITION OF SUPERSTRUCTURE OF BRIDGE NO. M-28-026 (OR6) | LS | 1 |
| 127.1 | REINFORCED CONCRETE EXCAVATION | CY | 140 |
| 140. | BRIDGE EXCAVATION | CY | 360 |
| 140.1 | BRIDGE EXCAVATION WITHIN COFFERDAM | CY | 350 |
| 144. | CLASS B ROCK EXCAVATION | CY | 70 |
| 151.1 | GRAVEL BORROW FOR BRIDGE FOUNDATION | CY | 180 |
| 156.13 | CRUSHED STONE FOR INTEGRAL ABUTMENT PILES | TON | 45 |
| 156.2 | CRUSHED STONE FOR SLOPE TREATMENT | TON | 100 |
| 450.60 | SUPERPAVE BRIDGE SURFACE COURSE - 9.5 (SSC-B-9.5) | TON | 14 |
| 450.70 | SUPERPAVE BRIDGE PROTECTIVE COURSE - 9.5 (SPC-B-9.5) | TON | 14 |
| 450.71 | SUPERPAVE BRIDGE PROTECTIVE COURSE - 12.5 (SPC-B-12.5) | TON | 4 |
| 482.31 | SAWING & SEALING JOINTS IN ASPHALT PAVEMENT AT BRIDGES | FT | 45 |
| 698.4 | GEOTEXTILE FABRIC FOR PERMANENT EROSION CONTROL | SY | 190 |
| 942.124 | STEEL PILE HP12x84 | FT | 1,181 |
| 944.2 | DRILLING FOR PILE OBSTRUCTIONS | FT | 25 |
| 948.3 | QUICK LOAD TEST | EA | 1 |
| 948.41 | DYNAMIC LOAD TEST BY CONTRACTOR | EA | 4 |
| 948.5 | PILE SHOES | EA | 11 |
| 983.1 | RIPRAP | TON | 357 |
| 983.4 | STREAMBED RESTORATION | LS | 1 |
| 991.1 | CONTROL OF WATER - STRUCTURE NO. M-28-026 | LS | 1 |
| 994.01 | TEMPORARY PROTECTIVE SHIELDING - BRIDGE NO. M-28-026 (OR6) | LS | 1 |
| 995.01 | BRIDGE STRUCTURE, BRIDGE NO. M-28-026 (CDV) | LS | 1 |

**MONTAGUE
SOUTH STREET OVER SAWMILL RIVER**

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|------------------------|-----------|--------------|
| MA | STP(BR-OFF)-003S(734)X | 16 | 41 |
| PROJECT FILE NO. | | 609427 | |

GENERAL NOTES AND QUANTITIES

TRAFFIC DATA

| | ROADWAY OVER | ROADWAY UNDER |
|-------------------------------------|--------------|---------------|
| DESIGN YEAR | 2042 | |
| AVERAGE DAILY TRAFFIC - PRESENT | 320 | |
| AVERAGE DAILY TRAFFIC - DESIGN YEAR | 390 | |
| DESIGN HOURLY VOLUME | 39 | |
| DIRECTIONAL DISTRIBUTION | 54% | |
| TRUCK PERCENTAGE - AVERAGE DAY | 1.4% | |
| TRUCK PERCENTAGE - PEAK HOUR | 10% | |
| DESIGN SPEED | 35 MPH | |
| DIRECTIONAL DESIGN HOURLY VOLUME | 21 | |

SEISMIC DESIGN CRITERIA

| | |
|-------------------------------|-------|
| DESIGN RETURN PERIOD: | 1000 |
| DESIGN SPECTRA | |
| As | 0.150 |
| SDs | 0.343 |
| SD1 | 0.140 |
| SITE CLASS | E |
| SEISMIC DESIGN CATEGORY (SDC) | A |

HYDRAULIC DESIGN DATA

| | |
|---|---------|
| DRAINAGE AREA (SQ. MILES) | 23.6 |
| DESIGN FLOOD DISCHARGE (C.F.S.) | 1,410 |
| DESIGN FLOOD FREQUENCY (YEARS) | 10 |
| DESIGN FLOOD VELOCITY (F.P.S.) | 8.0 |
| DESIGN FLOOD ELEVATION (FEET, NAVD) | 226.3 |
| BASE (100-YEAR) FLOOD DATA | |
| BASE FLOOD DISCHARGE (C.F.S.) | 2,790 |
| BASE FLOOD ELEVATION (FEET, NAVD) | 228.7 |
| DESIGN AND CHECK SCOUR DATA | |
| DESIGN SCOUR FLOOD EVENT RETURN FREQUENCY (YEARS) | 25 |
| DESIGN FLOOD ABUTMENT SCOUR DEPTH (FEET) | 2.8 |
| DESIGN FLOOD PIER SCOUR DEPTH (FEET) | N/A |
| CHECK SCOUR FLOOD EVENT RETURN FREQUENCY (YEARS) | 50 |
| CHECK FLOOD ABUTMENT SCOUR DEPTH (FEET) | 3.5 |
| CHECK FLOOD PIER SCOUR DEPTH (FEET) | N/A |
| FLOOD OF RECORD | |
| DISCHARGE (C.F.S.) | N/A |
| FREQUENCY (IF KNOWN, YEARS) | N/A |
| MAXIMUM ELEVATION (FEET, NAVD) | N/A |
| DATE (MM/YYYY) | 03/1936 |
| HISTORY OF ICE FLOES | *YES |
| EVIDENCE OF SCOUR AND EROSION | YES |

(*) - ICE JAMS OBSERVED IN D/S CONNECTICUT RIVER

**TEMPORARY WATER CONTROL
DESIGN DATA (SEE NOTE)**

| | |
|-------------------------------------|-------|
| DESIGN FLOOD DISCHARGE (C.F.S.) | 339 |
| DESIGN FLOOD FREQUENCY (YEARS) | 2 |
| DESIGN FLOOD VELOCITY (F.P.S.) | 8.1 |
| DESIGN FLOOD ELEVATION (FEET, NAVD) | 228.1 |

TEMPORARY WATER CONTROL DESIGN DATA NOTE:

THE 2 YEAR DESIGN FLOOD FOR THE TEMPORARY WATER CONTROL PREDICTS OVERTOPPING OF THE ROADWAY APPROACHES IN BOTH THE EXISTING AND PROPOSED TEMPORARY WATERWAY CONFIGURATIONS. THEREFORE, THE WORK SITE MAY BE INACCESSIBLE DURING A 2 YEAR DESIGN STORM. THE CONTRACTOR SHALL SET THE TEMPORARY COFFERDAM ELEVATION TO 229.1. THE CONTRACTOR SHALL BE PREPARED TO EXECUTE SWIFT REMOVAL OF EQUIPMENT AND MATERIALS BELOW AN ELEVATION OF 228.1 PRIOR TO A PREDICTED SIGNIFICANT STORM EVENT UNTIL SUCH TIME AS THE WATER RECEDES AND WORK CAN CONTINUE.

| | |
|--|-------------------------|
| MARCH 30, 2024 | ISSUED FOR CONSTRUCTION |
| DATE | DESCRIPTION |
| THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT | |
| AUTHORIZED SIGNATORY: | STATE BRIDGE ENGINEER |
| USE ONLY PRINTS OF LATEST DATE | |

MONTAGUE
SOUTH STREET OVER SAWMILL RIVER

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|------------------------|-----------|--------------|
| MA | STP(BR-OFF)-003S(734)X | 17 | 41 |
| PROJECT FILE NO. | | 609427 | |

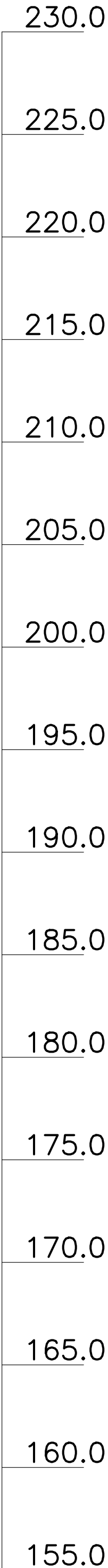
BORING LOGS
1 OF 2

BORING BB-2

N=3020153
E=378757
GROUND ELEVATION: 228.9±

| massDOT | | LAMSON ENGINEERING CORPORATION 437 Cherry Street, #109, Newton, Massachusetts 02465 Phone: (617) 558-0101 E-Mail: Lamsoneng@msn.com | | Boring No. BB-2 (Bridge Boring) | | Page 1/3 | |
|--|--------------------|--|-------------------|--|----------------|----------------------------|--|
| Boring Log | | Scale: 1" = 5' | | City/Town: Montague | | Bridge No.: M-28-026 (OR6) | |
| Location: South Street over Sawmill River | | Date & Time Started: 2/8/21 9:00 a.m. | | Contract No.: - | | Total Hours: - | |
| Groundwater Depth (Feet): 16" | | Date & Time: 2/10/21 11:30 a.m. | | Date & Time Completed: 2/10/21 11:30 a.m. | | 19.5 | |
| Coordinates: N 3,020,153 E 378,757 | | Ground Elevation (Feet): 228.9' | | Inspector's Name: Weijie Dong | | | |
| Drilling Company: New England Boring Contractors | | Driller's Name: Peter Labossiere | | Helper's Name: Travis Clegg | | | |
| Sample Number | Depth Range (Feet) | Blow Counts per 6 Inches | Recovery (Inches) | Field Description | Strata Changes | | |
| | | Coring Times Minute Per Foot | | | | | |
| S-1 | 1' - 3' | 28 25 23 23 | 7" | ASPHALT Dry, dense, brown, FINE TO COARSE SAND AND FINE TO COARSE GRAVEL, trace inorganic silt. | 3" | | |
| S-2 | 4' - 6' | 9 8 5 3 | 3" | Wet, medium dense, brown, FINE TO COARSE SAND AND FINE TO COARSE GRAVEL, trace inorganic silt. | | | |
| S-3 | 9' - 11' | 10 9 9 8 | 4" | Wet, medium dense, brown, FINE TO COARSE SAND AND FINE TO COARSE GRAVEL, trace inorganic silt, trace wood. | | | |
| S-4 | 14' - 16' | 24 16 7 6 | 2" | Wet, medium dense, brown, FINE TO COARSE SAND, some fine gravel. | | | |
| S-5 | 19' - 21' | 5 3 4 5 | 5" | Wet, loose, brown, FINE TO COARSE SAND, some fine gravel. | 21' | | |
| S-6 | 24' - 26' | 5 3 3 4 | 3" | Wet, loose, gray, FINE TO COARSE SAND, some fine gravel. | | | |
| S-7 | 29' - 31' | 13 10 8 4 | 8" | Wet, medium dense, gray, FINE TO COARSE SAND, some fine gravel, some clay. | 28' | | |
| S-8 | 34' - 36' | 5 6 5 7 | 20" | Wet, stiff, gray, CLAY. | 31' | | |
| S-9 | 39' - 41' | 4 3 5 4 | 12" | Wet, stiff, gray, CLAY. | | | |
| S-10 | 44' - 46' | 1 1 2 1 | 18" | Wet, soft, gray, CLAY AND FINE SAND. | 44' | | |
| S-11 | 49' - 51' | 1 1 1 1 | 12" | Wet, soft, gray, CLAY AND FINE SAND. | | | |
| S-12 | 54' - 56' | 2 3 2 3 | 18" | Wet, loose, gray, FINE SAND, trace clay. | 54' | | |
| S-13 | 59' - 61' | 2 2 2 2 | 16" | Wet, loose, gray, FINE SAND, trace clay. | | | |
| S-14 | 64' - 66' | 1 1 2 2 | 12" | Wet, very loose, gray, FINE SAND, trace clay. | | | |
| S-15 | 69' - 71' | 2 3 3 4 | 20" | Wet, loose, gray, FINE SAND, trace clay. | | | |

E L E V A T I O N (feet)



MATCHLINE

OBSERVED WATER
EL. = 227.4±
(2/10/2021)

APPROX. BOTTOM
OF PROP. E. ABUT.
EL. = 220.25

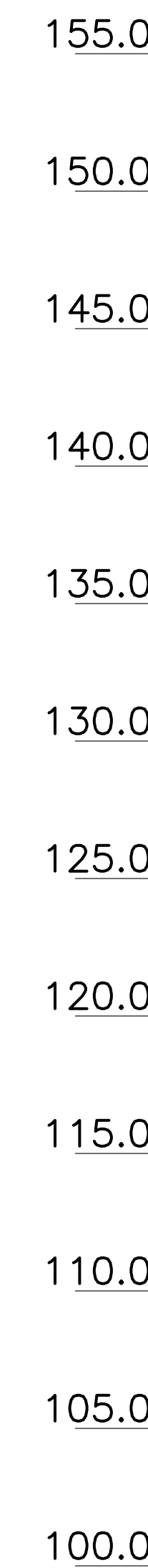
BOTTOM OF PROP.
E. ABUT. H-PILES
EL. = 119.5±
(SEE NOTE 9)

NO GO BELOW LIMIT
EL. = 113.0±
(SEE NOTE 9)

APPROX. LOCATION OF
EXIST. CONFINED AQUIFER
(SEE NOTE 9)

MATCHLINE

| | | | | | | |
|------|---------------|-------------|-----|--|------|--|
| S-16 | 74' - 76' | 4 4 7 9 | 18" | Wet, medium dense, gray, FINE SAND. | | |
| S-17 | 79' - 81' | 6 7 8 8 | 12" | Wet, medium dense, gray, FINE SAND. | | |
| S-18 | 84' - 86' | 7 9 9 10 | 16" | Wet, medium dense, gray, FINE SAND. | | |
| S-19 | 89' - 91' | 10 12 11 14 | 16" | Wet, medium dense, gray, FINE SAND. | | |
| S-20 | 94' - 96' | 12 15 19 17 | 20" | Wet, dense, gray, FINE SAND. | | |
| S-21 | 99' - 101' | 14 20 23 26 | 18" | Wet, dense, gray, FINE SAND. | | |
| S-22 | 104' - 106' | 11 12 18 22 | 23" | Wet, dense, gray, FINE SAND. | | |
| S-23 | 109' - 111' | 20 22 18 21 | 24" | Wet, dense, gray, FINE SAND. | | |
| S-24 | 114' - 116' | 25 26 22 28 | 17" | Wet, dense, gray, FINE SAND. | | |
| S-25 | 119' - 120'6" | 30 55 87/6" | 18" | Wet, very dense, gray, FINE SAND. | 121' | |
| S-26 | 124' - 126' | 6 8 10 12 | 19" | Wet, medium dense, gray, FINE TO COARSE SAND, trace fine gravel. Bottom of Exploration @ 126' - Boring terminated at 126' deep due to possible positive water pressure condition with sand coming inside of 3" casings. | 126' | |



E L E V A T I O N (feet)

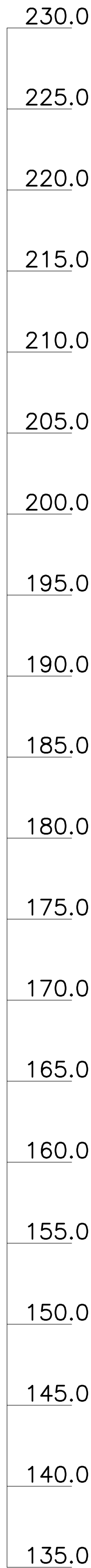
- NOTES:**
- LOCATION OF BORINGS SHOWN ON THE PLAN THUS: BB-X
LOCATION OF PROBES SHOWN ON THE PLAN THUS: P-X
 - BORINGS ARE TAKEN FOR PURPOSE OF DESIGN AND SHOW CONDITIONS AT BORING POINTS ONLY, BUT DO NOT NECESSARILY SHOW THE NATURE OF THE MATERIALS TO BE ENCOUNTERED DURING CONSTRUCTION.
 - WATER LEVELS SHOWN ON THE BORING LOGS WERE OBSERVED AT THE TIME OF TAKING BORINGS AND DO NOT NECESSARILY SHOW THE TRUE GROUND WATER LEVEL.
 - FIGURES IN COLUMNS INDICATE NUMBER OF BLOWS REQUIRED TO DRIVE A 1 3/8" I.D. SPLIT SPOON SAMPLER 6" USING A 140 POUND WEIGHT FALLING 30".
 - BORING SAMPLES ARE STORED AT A STORAGE FACILITY LOCATED ON ROUTE 114 (219 WINTHROP AVE.) IN LAWRENCE, MA. THE CONTRACTOR MAY EXAMINE THE SOIL AND ROCK SAMPLES BY CONTACTING THE MASSDOT GEOTECHNICAL SECTION AT 10 PARK PLAZA, BOSTON, MA.
 - ALL BORINGS WERE MADE IN FEBRUARY 2021.
 - BORINGS WERE MADE BY:
NEW ENGLAND BORING CONTRACTORS
P.O. BOX 165
DERRY, NH 03038
 - THE NORTH AMERICAN VERTICAL DATUM (NAVD) OF 1988 IS USED THROUGHOUT.
 - A CONFINED AQUIFER WAS ENCOUNTERED AT EL. = 103± ON BORING B-2 AT THE EAST ABUTMENT. PILE TIP ELEVATIONS, SUPPORT OF EXCAVATION, AND ANY OTHER SUBSURFACE ACTIVITY SHALL NOT GO BELOW EL. = 113 IN ORDER TO AVOID COMPLICATIONS WITH THE CONFINED AQUIFER.

BORING LOG

SCALE: 1" = 5'

| | |
|--|-------------------------|
| MARCH 30, 2024 | ISSUED FOR CONSTRUCTION |
| DATE | DESCRIPTION |
| THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT | |
| AUTHORIZED SIGNATORY: | STATE BRIDGE ENGINEER |
| USE ONLY PRINTS OF LATEST DATE | |

ELEVATION (feet)



| massDOT Boring Log | | LAMSON ENGINEERING CORPORATION 437 Cherry Street, #109, Newton, Massachusetts 02465 Phone: (617) 558-0101 E-Mail: Lamsoneng@msn.com | | Boring No. BB-3 (Bridge Boring) | | Page 1/4 |
|--|--------------------|---|-------------------|--|--|-----------------|
| City/Town: Montague | | Bridge No.: M-28-026 (OR6) | | Project File No.: 609427 | | Contract No.: - |
| Location: South Street over Sawmill River | | Date & Time Started: 2/10/21 12:00 p.m. | | Total Hours: 25 | | |
| Groundwater Depth (Feet): 6' | | Date & Time: 2/15/21 8:00 a.m. | | Date & Time Completed: 2/16/21 11:00 a.m. | | |
| Coordinates: N 3.020,165 E 378.698 | | Ground Elevation (Feet): 229.0' | | Inspector's Name: Weijie Dong | | |
| Drilling Company: New England Boring Contractors | | Driller's Name: Peter Labossiere | | Helper's Name: Travis Clegg | | |
| Sample Number | Depth Range (Feet) | Blow Counts per 6 Inches Coring Times Minute Per Foot | Recovery (Inches) | Field Description | | Strata Changes |
| S-1 | 1' - 3' | 17 17 16 9 | 15" | ASPHALT | | 3" |
| S-2 | 4' - 6' | 12 5 7 6 | 6" | Dry, dense, brown, FINE TO COARSE SAND AND FINE TO COARSE GRAVEL, trace inorganic silt. | | |
| S-3 | 9' - 11' | 12 9 15 17 | 9" | Wet, medium dense, brown, FINE TO COARSE SAND AND FINE TO COARSE GRAVEL, trace inorganic silt. | | 13' |
| S-4 | 14' - 16' | 5 3 3 3 | 14" | Wet, medium stiff, gray, CLAY. | | |
| S-5 | 19' - 21' | 1 2 2 2 | 22" | Wet, soft, gray, CLAY. | | |
| S-6 | 24' - 26' | 2 1 2 1 | 24" | Wet, soft, gray, CLAY. | | |
| S-7 | 29' - 31' | 1 2 2 2 | 24" | Wet, soft, gray, CLAY. | | |
| S-8 | 34' - 36' | 1 2 2 2 | 24" | Wet, soft, gray, CLAY. | | |
| S-9 | 39' - 41' | 2 2 2 3 | 24" | Wet, soft, gray, CLAY, trace fine sand. | | |
| S-10 | 44' - 46' | 1 2 1 2 | 22" | Wet, soft, gray, CLAY, trace fine sand. | | |
| S-11 | 49' - 51' | 1 2 2 2 | 21" | Wet, soft, gray, CLAY, trace fine sand. | | |
| S-12 | 54' - 56' | 2 3 3 5 | 24" | Wet, medium stiff, gray, CLAY, some fine sand. | | |
| S-13 | 59' - 61' | 1 2 2 4 | 16" | Wet, loose, gray, FINE SAND, trace clay. | | 59' |
| S-14 | 64' - 66' | 2 3 3 5 | 12" | Wet, loose, gray, FINE SAND. | | |
| S-15 | 69' - 71' | 5 6 6 8 | 12" | Wet, medium dense, gray, FINE SAND. | | |
| S-16 | 74' - 76' | 8 9 15 17 | 13" | Wet, medium dense, gray, FINE SAND. | | |
| S-17 | 79' - 81' | 10 14 14 17 | 14" | Wet, medium dense, gray, FINE SAND. | | |
| S-18 | 84' - 86' | 12 14 18 20 | 13" | Wet, dense, gray, FINE SAND. | | |
| S-19 | 89' - 91' | 14 17 20 22 | 13" | Wet, dense, gray, FINE SAND. | | |

MATCHLINE

BORING BB-3

N=3020165
E=378698
GROUND ELEVATION: 229.0±

OBSERVED WATER
EL. = 223.0±
(2/15/2021)

BOTTOM OF PROP.
W. ABUT. H-PILES
EL. = 119.5±
(SEE NOTE 9 ON
SHEET 3 OF 24)

APPROX. BOTTOM
OF PROP. W. ABUT.
EL. = 220.25

NO GO BELOW LIMIT
EL. = 113.0±
(SEE NOTE 9 ON
SHEET 3 OF 24)

APPROX. LOCATION OF
EXIST. CONFINED AQUIFER
(SEE NOTE 9 ON
SHEET 3 OF 24)

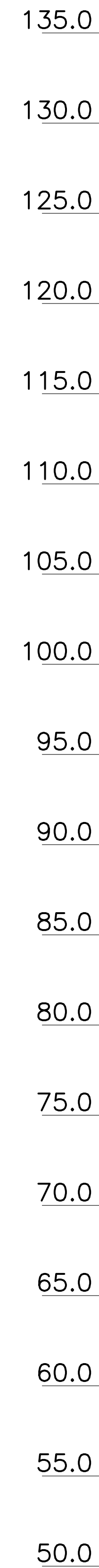
BORING LOG

SCALE: 1" = 5'

MATCHLINE

| | | | | | |
|------|-------------|-------------|-----|---|--|
| S-20 | 94' - 96' | 17 20 17 29 | 13" | Wet, dense, gray, FINE SAND. | |
| S-21 | 99' - 101' | 12 16 17 19 | 13" | Wet, dense, gray, FINE SAND. | |
| S-22 | 104' - 106' | 14 15 17 20 | 17" | Wet, dense, gray, FINE SAND. | |
| S-23 | 109' - 111' | 11 14 17 18 | 14" | Wet, dense, gray, FINE SAND. | |
| S-24 | 114' - 116' | 10 18 22 26 | 17" | Wet, dense, gray, FINE SAND. | |
| S-25 | 119' - 121' | 9 18 14 20 | 15" | Wet, dense, gray, FINE SAND. | |
| S-26 | 124' - 126' | 11 18 23 22 | 20" | Wet, dense, gray, FINE SAND. | |
| S-27 | 129' - 131' | 10 12 19 25 | 19" | Wet, dense, gray, FINE SAND. | |
| S-28 | 134' - 136' | 14 17 20 24 | 16" | Wet, dense, gray, FINE SAND. | |
| S-29 | 139' - 141' | 16 23 24 30 | 18" | Wet, dense, gray, FINE SAND. | |
| S-30 | 144' - 146' | 18 24 22 29 | 12" | Wet, dense, gray, FINE TO COARSE SAND. | |
| S-31 | 149' - 151' | 19 30 36 38 | 19" | Wet, very dense, gray, FINE TO COARSE SAND. | |
| S-32 | 154' - 156' | 13 32 30 34 | 14" | Wet, very dense, gray, FINE SAND. | |
| S-33 | 159' - 161' | 18 26 30 35 | 16" | Wet, very dense, gray, FINE SAND. | |
| S-34 | 164' - 166' | 14 28 28 30 | 16" | Wet, very dense, gray, FINE SAND. | |
| S-35 | 169' - 171' | 16 28 32 38 | 19" | Wet, very dense, gray, FINE SAND. | |
| S-36 | 174' - 176' | 16 26 29 29 | 14" | Wet, very dense, brown, FINE SAND. | |
| S-37 | 179' - 181' | 17 24 27 27 | 17" | Wet, very dense, brown, FINE SAND. | |

| | | | |
|--|------------------------|---|---|
| Notes: | | | |
| Due to the drilling condition encountered at BB-2, drilling mud was used after 4" casings, which is from 79' to 181' deep. | | Arrow-Board: - Signs: 8 Cones: 16 | Protective Device Stand: - Well Depth: - Stick Up Pipe: - Screen Pipe: - |
| Penetration Resistance (N) Guide: | | Type of Drill Rig: Truck - SS15 | |
| Cohesionless Soils (Sands, Gravels) | | Cohesive Soils (Silts, Clays) | |
| Relative Density | Penetration Resistance | Consistency | Penetration Resistance |
| Very Loose | 0 - 4 | Very Soft | 0 - 2 |
| Loose | 4 - 10 | Soft | 2 - 4 |
| Medium Dense | 10 - 30 | Medium Stiff | 4 - 8 |
| Dense | 30 - 50 | Stiff | 8 - 15 |
| Very Dense | Over 50 | Very Stiff | 15 - 30 |
| N=Sum of Second and Third 6" Blow Counts | | Hard | Over 30 |
| Terms Used for Second Entry of Descriptions: and = 40-50%, some = 10-40%, trace = 10% or less | | Donut Hammer Weight: - Fall: 30" | |
| | | Core Barrel Type: - Size: - | |



ELEVATION (feet)

MONTAGUE SOUTH STREET OVER SAWMILL RIVER

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|------------------------|-----------|--------------|
| MA | STP(BR-OFF)-003S(734)X | 18 | 41 |
| PROJECT FILE NO. | | 609427 | |

BORING LOGS 2 OF 2

NOTE:

1. SEE SHEET 3 OF 24 FOR NOTES.

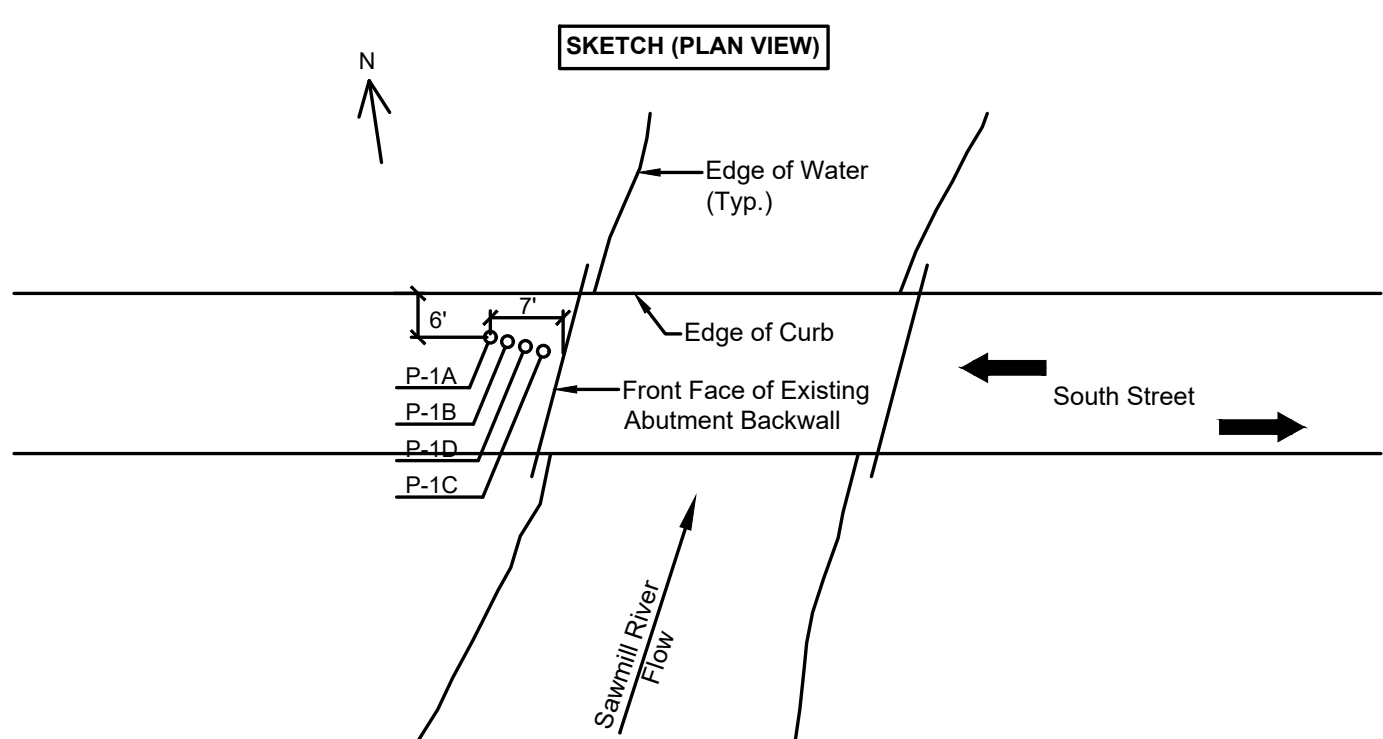
| | |
|--|-------------------------|
| MARCH 30, 2024 | ISSUED FOR CONSTRUCTION |
| DATE | DESCRIPTION |
| THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT | |
| AUTHORIZED SIGNATORY: | STATE BRIDGE ENGINEER |
| USE ONLY PRINTS OF LATEST DATE | |

City/Town: Montague Bridge No.: M-28-026 (OR6) Project File No.: 609427 Contract No.:
 Location: South Street over Sawmill River Date & Time Started: 2/11/21 10:30 am Total Hours:
 Coordinates: N 3,020,173 E 378,705 Ground Elev.(Feet): 229.1' Date & Time Completed: 2/11/21 11:30 am 1.0
 Drilling Company: New England Boring Contractors Driller's Name: Carl Downing Helper's Name: Walter Hoeckele
 Inspector's Name: Weijie Dong Type of Drill Rig: Geoprobe 6712DT Drill Rods/Solid Augers: 1.5" Drill Rods Type: Size: Hammer

INFORMATION LOG

| Probe Number | Depth | Distance From Face | Refusal or Required Depth | Probe Number | Depth | Distance From Face | Refusal or Required Depth |
|--------------|-------|--------------------|---------------------------|--------------|-------|--------------------|---------------------------|
| P-1A | 18' | 7' | Required | | | | |
| P-1B | 18' | 5'6" | Required | | | | |
| P-1D | 11' | 4'9" | Refusal | | | | |
| P-1C | 10' | 4' | Refusal | | | | |

Remarks: The edge of existing footing is likely between Probe numbers P-1B and P-1D, i.e. 5'6" to 4'9" from the face of existing backwall.



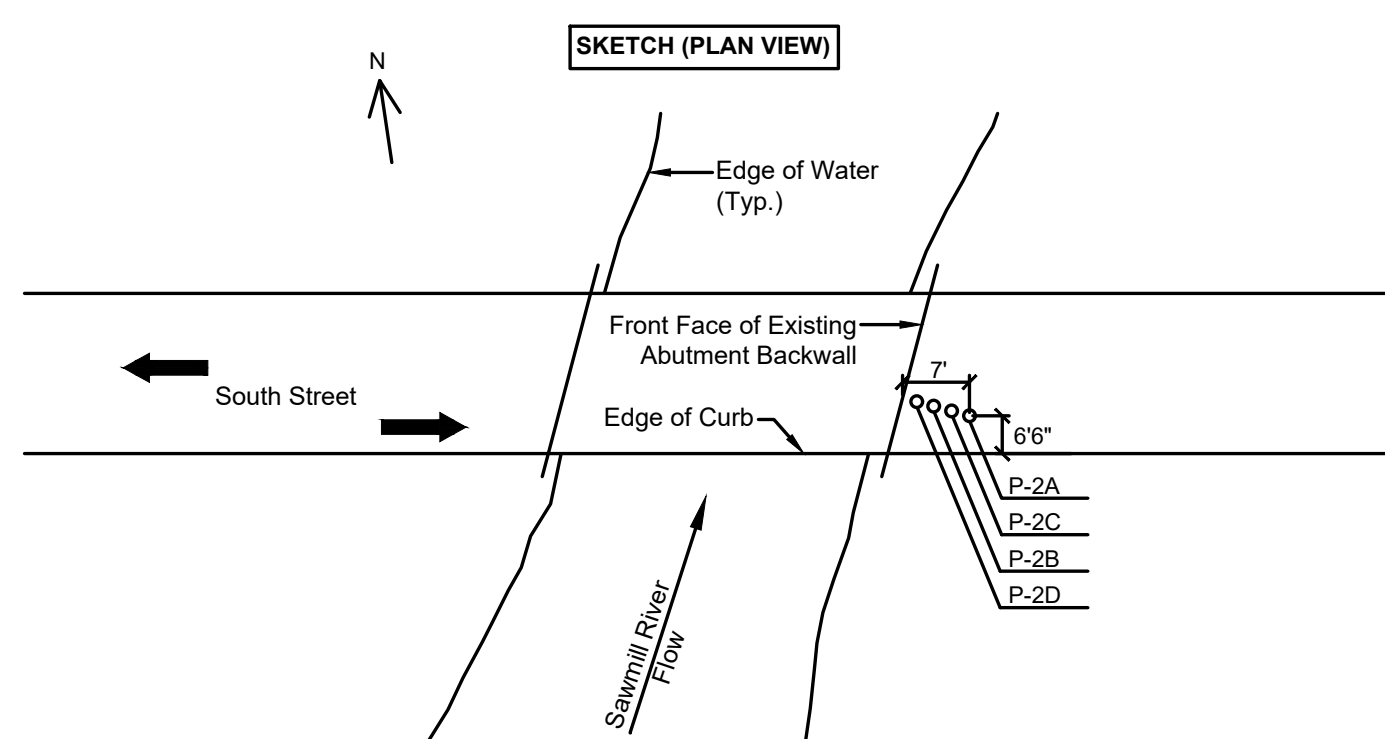
Remarks:

City/Town: Montague Bridge No.: M-28-026 (OR6) Project File No.: 609427 Contract No.:
 Location: South Street over Sawmill River Date & Time Started: 2/11/21 8:00 am Total Hours:
 Coordinates: N 3,020,152 E 378,754 Ground Elev.(Feet): 228.9' Date & Time Completed: 2/11/21 9:30 am 1.5
 Drilling Company: New England Boring Contractors Driller's Name: Carl Downing Helper's Name: Walter Hoeckele
 Inspector's Name: Weijie Dong Type of Drill Rig: Geoprobe 6712DT Drill Rods/Solid Augers: 1.5" Drill Rods Type: Size: Hammer

INFORMATION LOG

| Probe Number | Depth | Distance From Face | Refusal or Required Depth | Probe Number | Depth | Distance From Face | Refusal or Required Depth |
|--------------|-------|--------------------|---------------------------|--------------|-------|--------------------|---------------------------|
| P-2A | 18' | 7' | Required | | | | |
| P-2B | 10'6" | 5'6" | Refusal | | | | |
| P-2C | 12'6" | 6'3" | Refusal | | | | |
| P-2D | 6'6" | 4' | Refusal | | | | |

Remarks: The edge of existing footing is likely between Probe numbers P-2A and P-2C, i.e. 7' to 6'3" from the face of existing backwall.



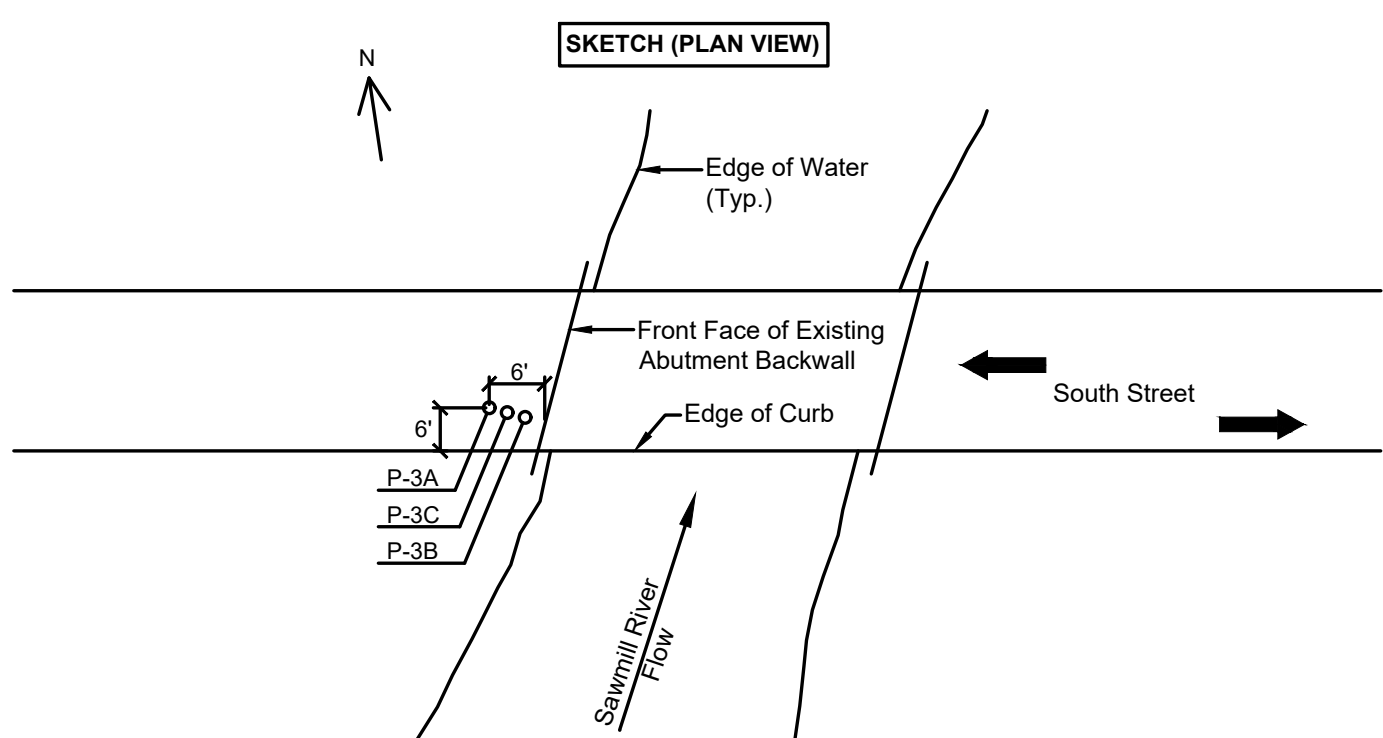
Remarks:

City/Town: Montague Bridge No.: M-28-026 (OR6) Project File No.: 609427 Contract No.:
 Location: South Street over Sawmill River Date & Time Started: 2/11/21 11:30 am Total Hours:
 Coordinates: N 3,020,163 E 378,699 Ground Elev.(Feet): 229.0' Date & Time Completed: 2/11/21 12:30 am 1.0
 Drilling Company: New England Boring Contractors Driller's Name: Carl Downing Helper's Name: Walter Hoeckele
 Inspector's Name: Weijie Dong Type of Drill Rig: Geoprobe 6712DT Drill Rods/Solid Augers: 1.5" Drill Rods Type: Size: Hammer

INFORMATION LOG

| Probe Number | Depth | Distance From Face | Refusal or Required Depth | Probe Number | Depth | Distance From Face | Refusal or Required Depth |
|--------------|-------|--------------------|---------------------------|--------------|-------|--------------------|---------------------------|
| P-3A | 18' | 6' | Required | | | | |
| P-3B | 10' | 4'6" | Refusal | | | | |
| P-3C | 18' | 5'3" | Required | | | | |

Remarks: The edge of existing footing is likely between Probe numbers P-3B and P-3C, i.e. 4'6" to 5'3" from the face of existing backwall.



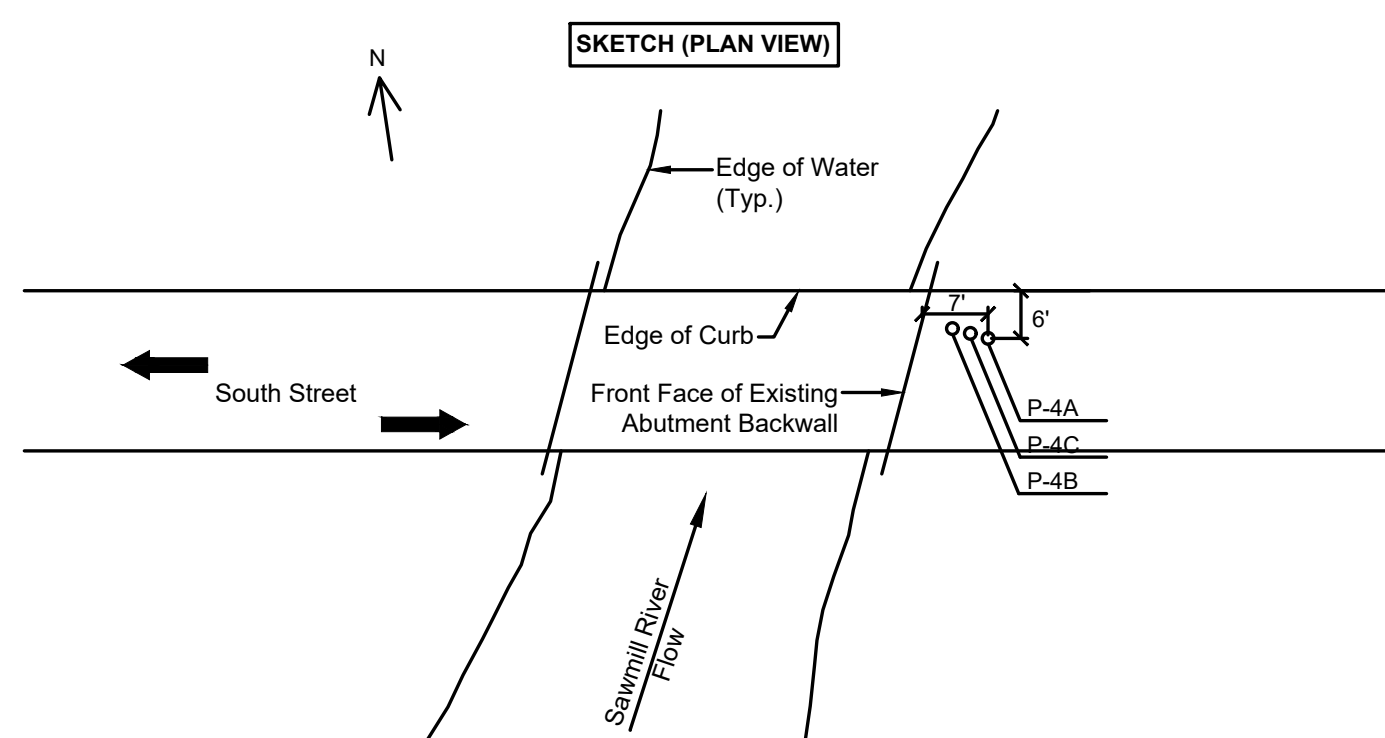
Remarks:

City/Town: Montague Bridge No.: M-28-026 (OR6) Project File No.: 609427 Contract No.:
 Location: South Street over Sawmill River Date & Time Started: 2/11/21 9:30 am Total Hours:
 Coordinates: N 3,020,162 E 378,760 Ground Elev.(Feet): 228.9' Date & Time Completed: 2/11/21 10:30 am 1.0
 Drilling Company: New England Boring Contractors Driller's Name: Carl Downing Helper's Name: Walter Hoeckele
 Inspector's Name: Weijie Dong Type of Drill Rig: Geoprobe 6712DT Drill Rods/Solid Augers: 1.5" Drill Rods Type: Size: Hammer

INFORMATION LOG

| Probe Number | Depth | Distance From Face | Refusal or Required Depth | Probe Number | Depth | Distance From Face | Refusal or Required Depth |
|--------------|-------|--------------------|---------------------------|--------------|-------|--------------------|---------------------------|
| P-4A | 18' | 7' | Required | | | | |
| P-4B | 12' | 5'6" | Refusal | | | | |
| P-4C | 13'6" | 6'3" | Refusal | | | | |

Remarks: The edge of existing footing is likely between Probe numbers P-4A and P-4C, i.e. 7' to 6'3" from the face of existing backwall.



Remarks:

MONTAGUE SOUTH STREET OVER SAWMILL RIVER

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|------------------------|-----------|--------------|
| MA | STP(BR-OFF)-003S(734)X | 19 | 41 |
| PROJECT FILE NO. | | 609427 | |

PROBE LOGS

NOTE:
 1. SEE SHEET 3 OF 24 FOR NOTES.

PROBE LOGS
 NOT TO SCALE

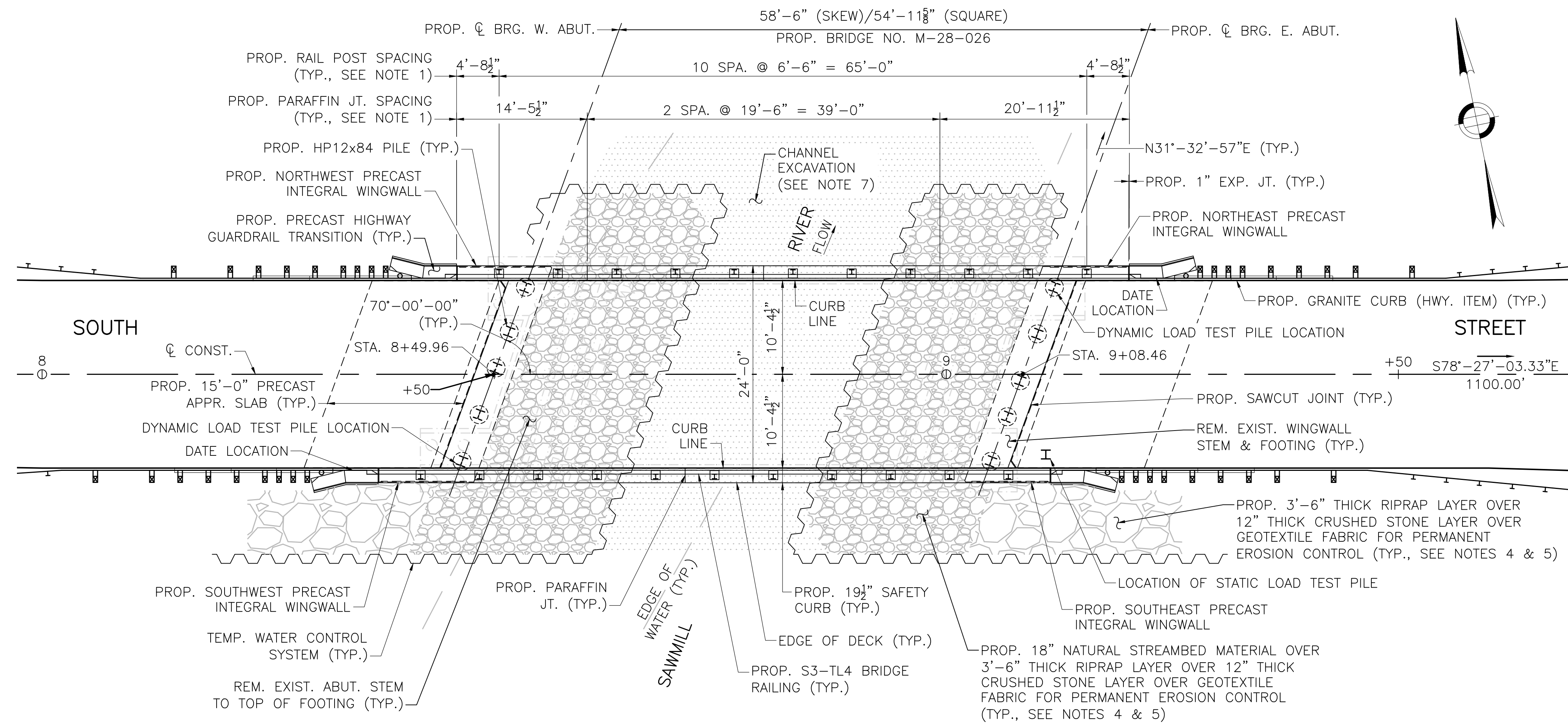
MARCH 30, 2024 ISSUED FOR CONSTRUCTION
 DATE DESCRIPTION
 THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT
 AUTHORIZED SIGNATORY: STATE BRIDGE ENGINEER
 USE ONLY PRINTS OF LATEST DATE

609427_BR3-5(M28026)DWG Plotted on 14-Mar-2024 10:07 AM 12-March-2024 Final Structural Submittal (SF)

**MONTAGUE
SOUTH STREET OVER SAWMILL RIVER**

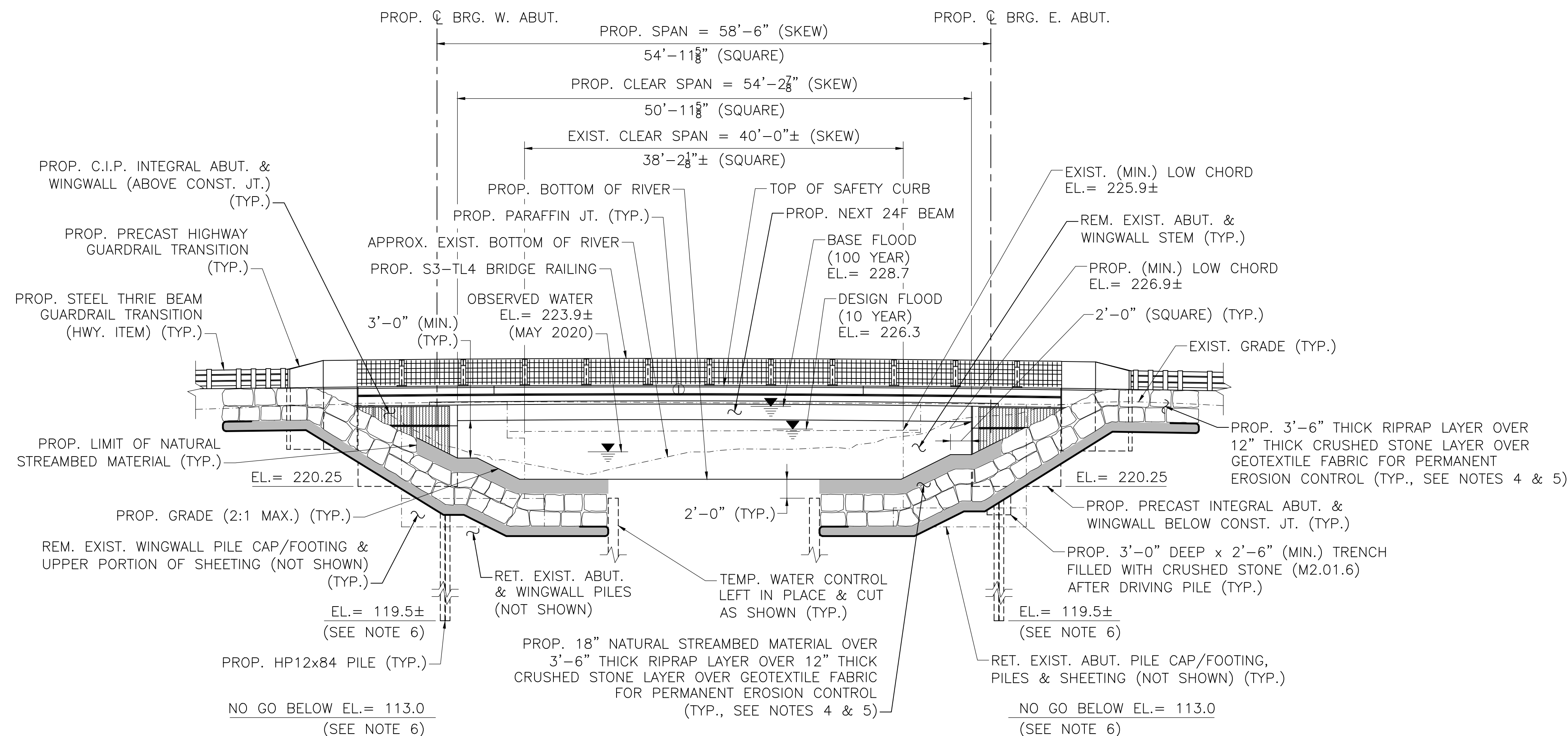
| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------------|-----------|--------------|
| MA | STP(BR-OFF)-003S(734)X | 20 | 41 |
| PROJECT FILE NO. 609427 | | | |

BRIDGE PLAN AND ELEVATION



BRIDGE PLAN

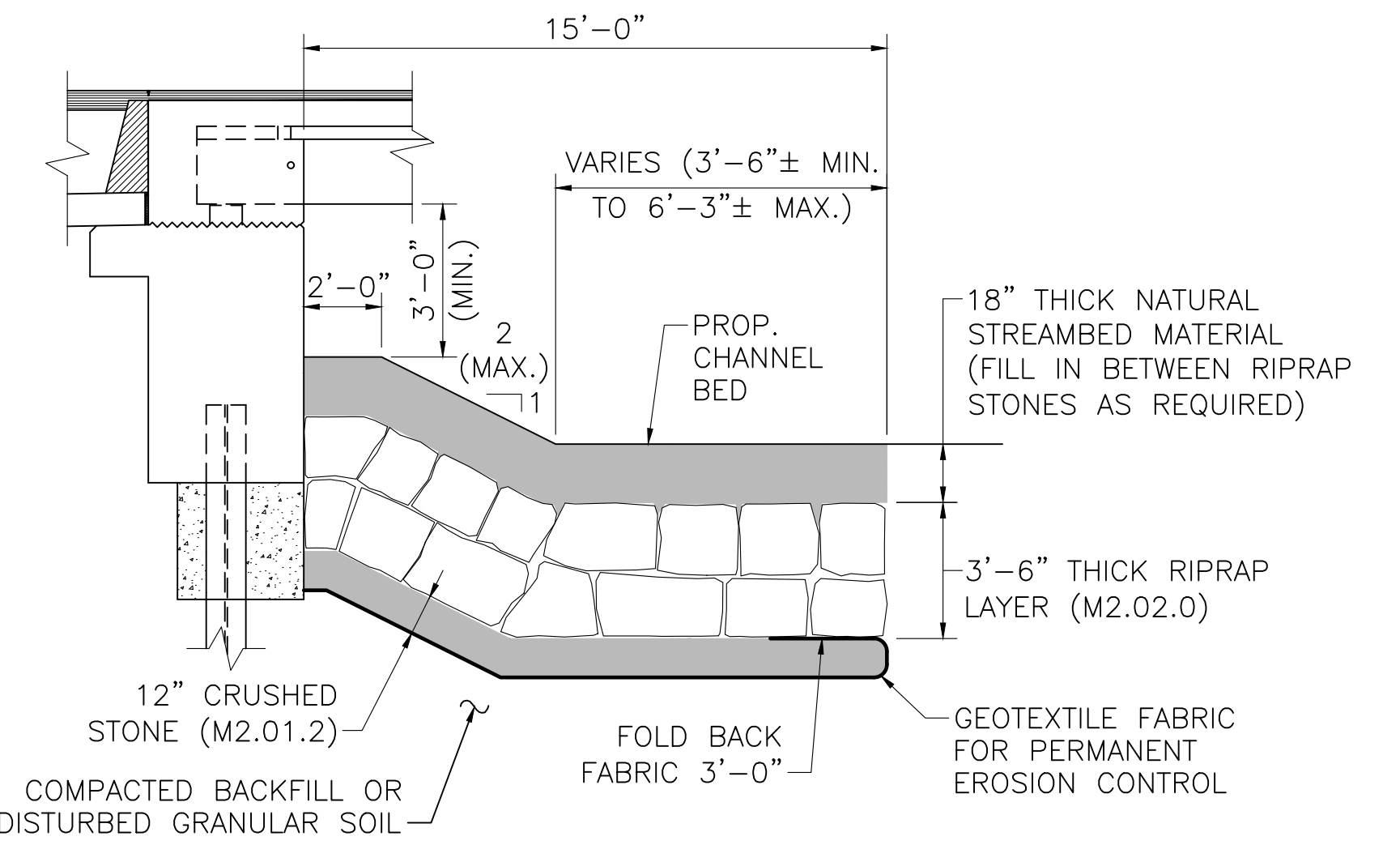
SCALE: $\frac{1}{8}'' = 1'-0''$



SOUTH ELEVATION

(NORTH ELEVATION SIMILAR)

SCALE: $\frac{1}{8}'' = 1'-0''$



NOTE:

IF EXISTING FOOTING IS ENCOUNTERED CLOSER THAN 3'-0" TO FINISHED GRADE, ELIMINATE CRUSHED STONE LAYER AND ADJUST RIPRAP LAYER THICKNESS. GEOTEXTILE FABRIC SHALL BE PLACED OVER FOOTING TO ENSURE CONTINUITY.

RIPRAP DETAIL

SCALE: $\frac{1}{4}'' = 1'-0''$

| | |
|--|-------------------------|
| MARCH 30, 2024 | ISSUED FOR CONSTRUCTION |
| DATE | DESCRIPTION |
| THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT | |
| AUTHORIZED SIGNATORY: | STATE BRIDGE ENGINEER |
| USE ONLY PRINTS OF LATEST DATE | |

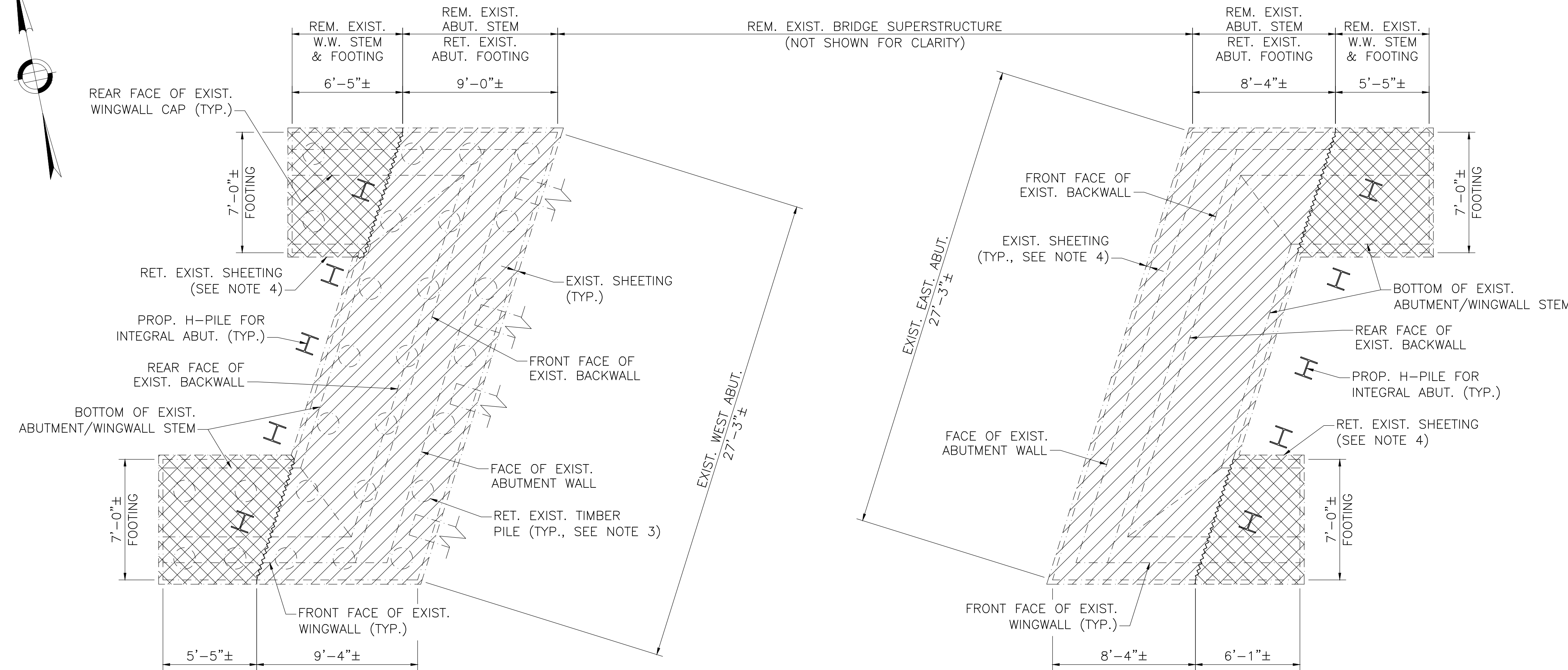
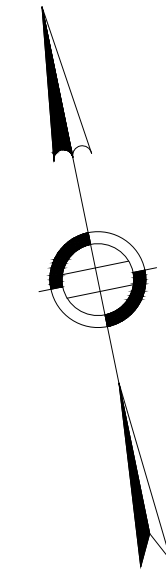
**MONTAGUE
SOUTH STREET OVER SAWMILL RIVER**

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|------------------------|-----------|--------------|
| MA | STP(BR-OFF)-003S(734)X | 21 | 41 |
| PROJECT FILE NO. | | 609427 | |

EXISTING SUBSTRUCTURE REMOVAL DETAILS

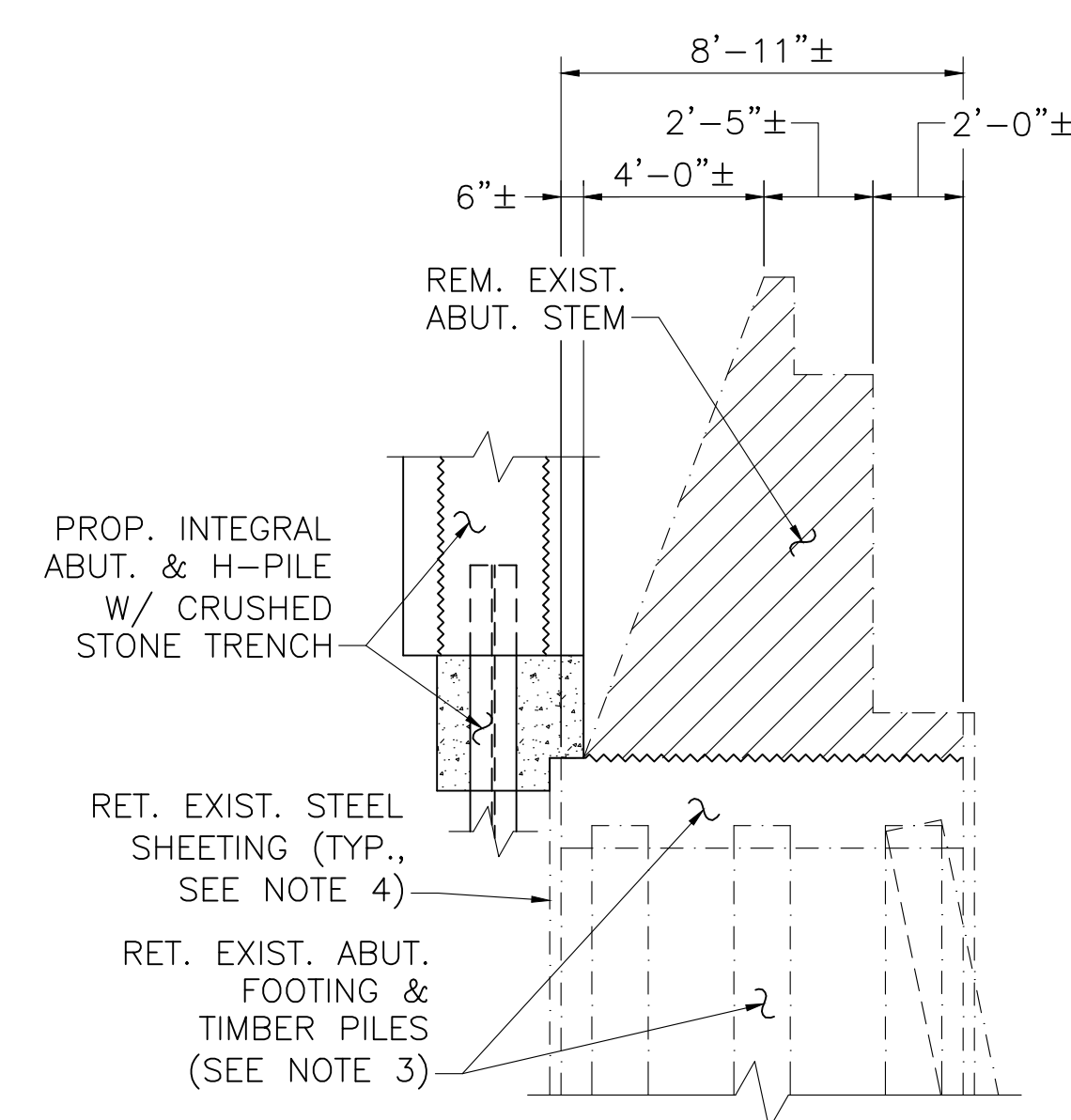
NOTES:

- EXISTING ABUTMENT STEMS SHALL BE REMOVED IN THEIR ENTIRETY. EXISTING ABUTMENT FOOTINGS SHALL BE RETAINED. PAYMENT SHALL BE COVERED UNDER ITEM 127.1 SEE SPECIAL PROVISIONS FOR ADDITIONAL REQUIREMENTS.
- EXISTING WINGWALL STEMS SHALL BE REMOVED IN THEIR ENTIRETY. EXISTING WINGWALL FOOTINGS SHALL BE REMOVED TO THE LIMITS SHOWN ON THE PLANS. PAYMENT SHALL BE COVERED UNDER ITEM 127.1. SEE SPECIAL PROVISIONS FOR ADDITIONAL REQUIREMENTS.
- EXISTING TIMBER PILES PRESENT BELOW THE EXISTING WEST ABUTMENT AND WINGWALL FOOTINGS SHALL BE RETAINED. AT SELECT LOCATIONS WHERE AN EXISTING TIMBER PILE INTERFERES WITH INSTALLATION OF PROPOSED INTEGRAL ABUTMENT PILE, THE EXISTING TIMBER PILE SHALL BE REMOVED AND THE HOLE BACKFILLED WITH SAND BORROW. PAYMENT SHALL BE COVERED UNDER ITEM 112.4. SEE SPECIAL PROVISIONS FOR ADDITIONAL REQUIREMENTS.
- EXISTING STEEL SHEETING PRESENT ALONG THE PERIMETER OF THE EXISTING ABUTMENT AND WINGWALL FOOTINGS SHALL BE RETAINED. AT SELECT LOCATIONS WHERE EXISTING SHEETING INTERFERES WITH INSTALLATION OF PROPOSED INTEGRAL ABUTMENT PILE, A PORTION OF THE EXISTING SHEETING SHALL BE REMOVED AND THE HOLE BACKFILLED WITH SAND BORROW. PAYMENT SHALL BE COVERED UNDER ITEM 112.5. SEE SPECIAL PROVISIONS FOR ADDITIONAL REQUIREMENTS.
- AFTER REMOVAL OF THE EXISTING WINGWALL FOOTINGS, THE ENTIRE VOLUME BETWEEN THE BOTTOM OF REMOVAL AND UNDERSIDE OF PROPOSED ABUTMENTS SHALL BE BACKFILLED USING GRAVEL BORROW FOR BRIDGE FOUNDATIONS.



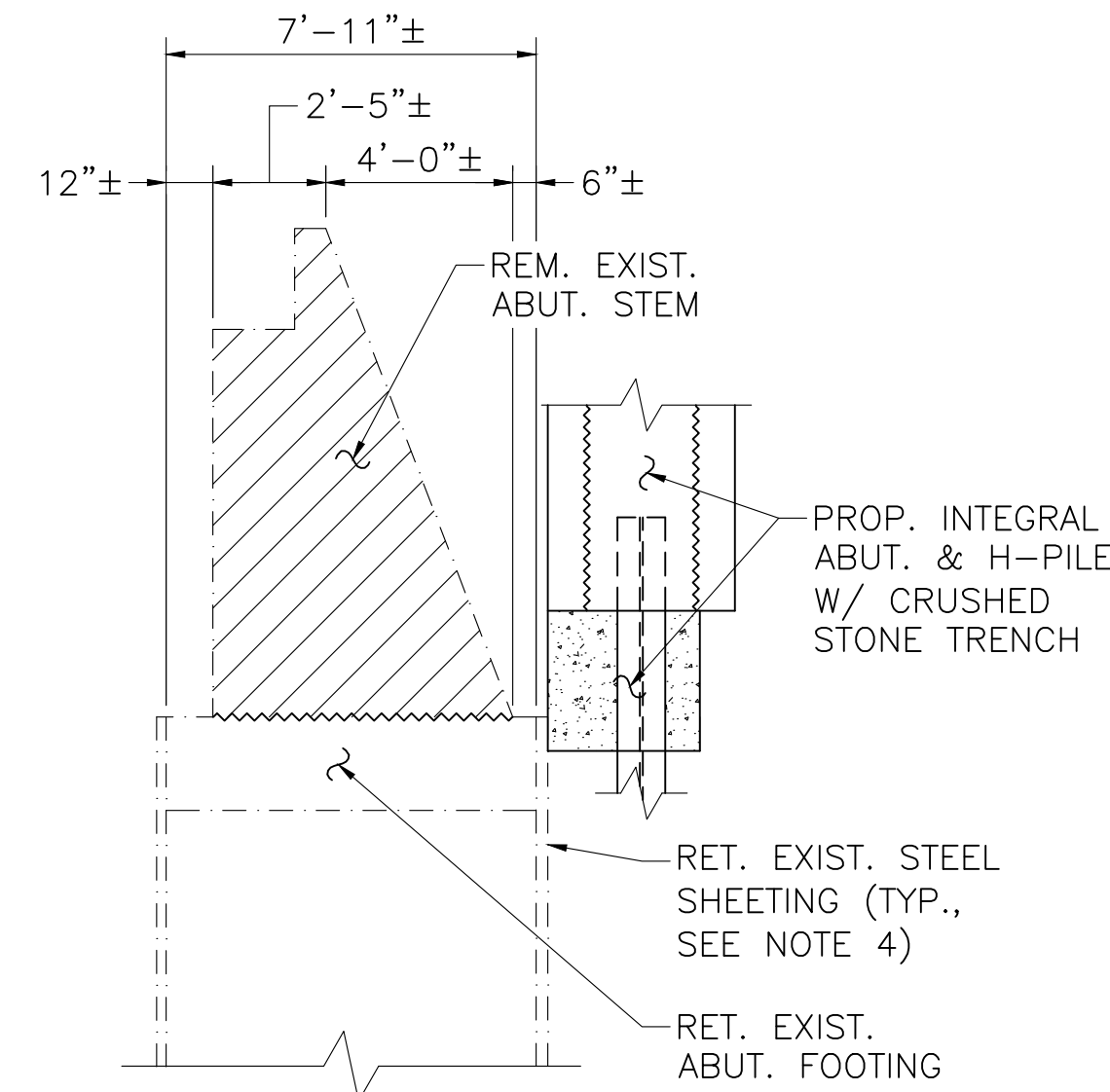
EXISTING BRIDGE SUBSTRUCTURE PLAN

SCALE: 1/4" = 1'-0"



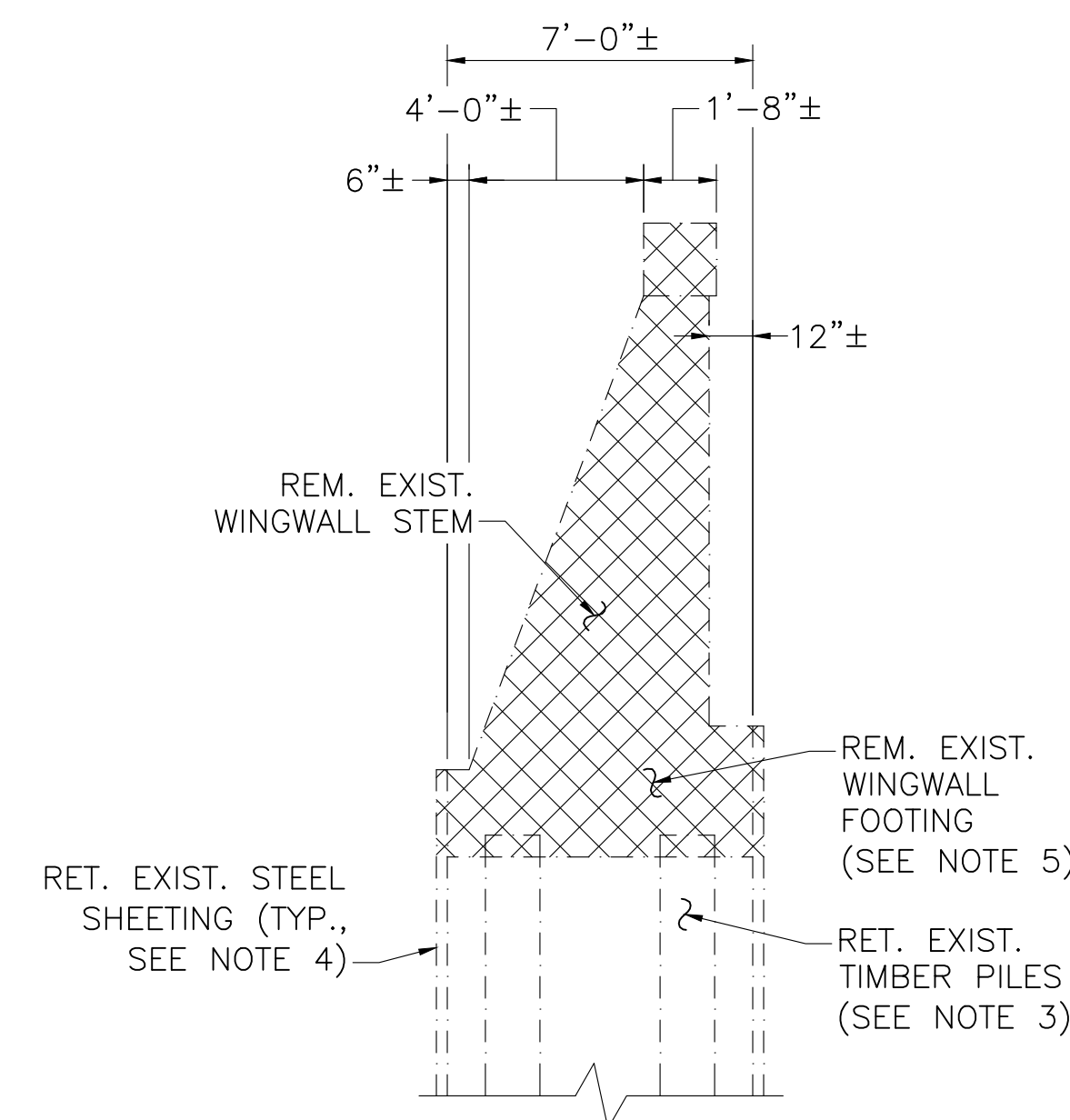
EXISTING WEST ABUTMENT SECTION

SCALE: 1/4" = 1'-0"



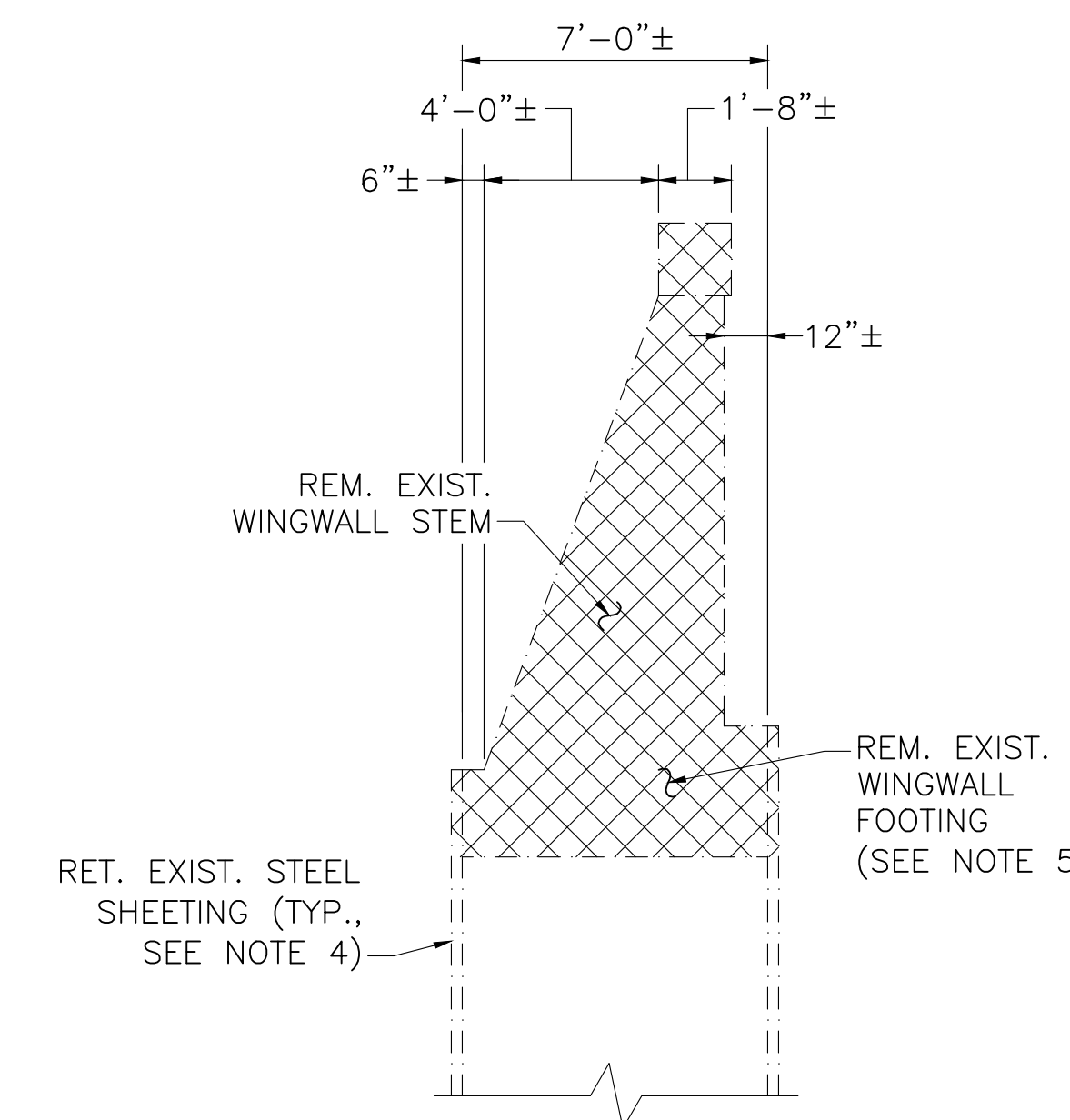
EXISTING EAST ABUTMENT SECTION

SCALE: 1/4" = 1'-0"



EXISTING WEST WINGWALL SECTION

SCALE: 1/4" = 1'-0"



EXISTING EAST WINGWALL SECTION

SCALE: 1/4" = 1'-0"

| DATE | DESCRIPTION |
|--|-------------------------|
| MARCH 30, 2024 | ISSUED FOR CONSTRUCTION |
| THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT | |
| AUTHORIZED SIGNATORY: | STATE BRIDGE ENGINEER |
| USE ONLY PRINTS OF LATEST DATE | |

**MONTAGUE
SOUTH STREET OVER SAWMILL RIVER**

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|------------------------|-----------|--------------|
| MA | STP(BR-OFF)-003S(734)X | 22 | 41 |
| PROJECT FILE NO. | | 609427 | |

SUGGESTED CONSTRUCTION SEQUENCE

PRE-STAGE I

1. INSTALL TRAFFIC CONTROLS AND IMPLEMENT CLOSURE AND DETOUR OF SOUTH STREET.

STAGE I

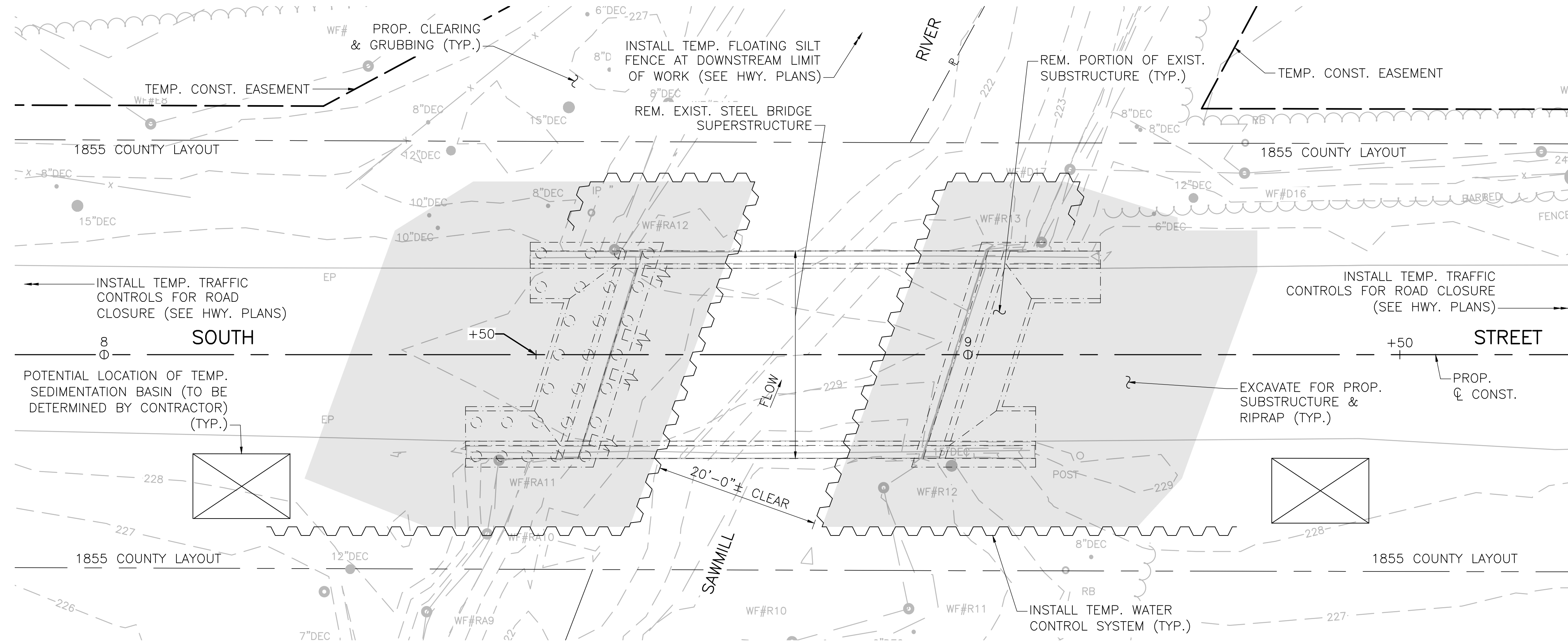
1. WORK AT EACH ABUTMENT SHALL BE PERFORMED SIMULTANEOUSLY TO ENSURE BRIDGE CONSTRUCTION IS COMPLETED WITHIN THE REQUIRED TIME DURATION. SEE SPECIAL PROVISIONS FOR ADDITIONAL REQUIREMENTS.
2. INSTALL TEMPORARY CONTROL OF WATER SYSTEM. ESTABLISH TEMPORARY SEDIMENTATION BASINS.
3. BEGIN EXCAVATION BEHIND EXISTING ABUTMENTS.
4. DEMOLISH PORTION OF EXISTING ABUTMENT STEMS AND ENTIRETY OF EXISTING WINGWALLS.
5. CONTINUE EXCAVATION FOR PROPOSED ABUTMENTS TO THE REQUIRED GRADES. DE-WATER EXCAVATION SITE AS REQUIRED.
6. BEGIN CHANNEL EXCAVATION AS REQUIRED BASED ON STAGING.

STAGE II

1. PERFORM STATIC LOAD TESTS. INSTALL PROPOSED INTEGRAL ABUTMENT PILES AND PERFORM DYNAMIC LOAD TESTS.
2. INSTALL CRUSHED STONE AROUND PILES.
3. INSTALL PROPOSED PRECAST ABUTMENT PILE CAP UNITS. PLACE CONTROLLED DENSITY FILL BELOW PRECAST CONCRETE ELEMENTS AS REQUIRED. GROUT SHEAR KEYS.
4. DAMP-PROOF BACK OF ABUTMENTS.
5. PLACE RIPRAP IN RIVER AND PARTIALLY BACKFILL BEHIND PROPOSED ABUTMENTS. PARTIAL BACKFILLING SHALL OCCUR SIMULTANEOUSLY WITH THE PLACEMENT OF RIPRAP SUCH THAT THE ELEVATION OF BACKFILL AND RIPRAP HEIGHT ON EITHER SIDE OF A STEM DOES NOT VARY BY MORE THAN 1 FOOT AT ANY TIME.

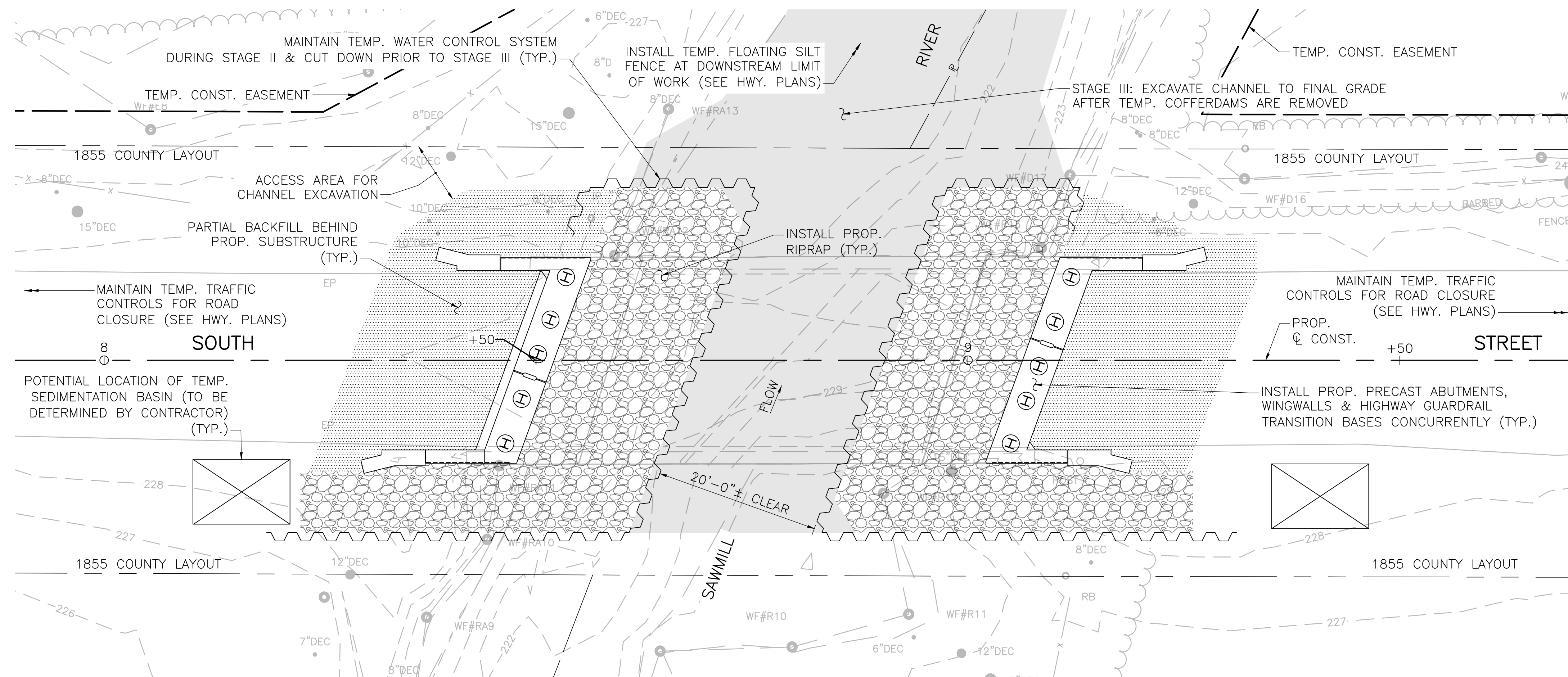
STAGE III

1. COMPLETE CHANNEL EXCAVATION OF SAWMILL RIVER TO THE REQUIRED GRADES. SEE HIGHWAY PLANS.
2. ERECT PROPOSED NEXT F BEAM SUPERSTRUCTURE.
3. CONSTRUCT CAST-IN-PLACE PORTIONS OF PROPOSED ABUTMENTS AND WINGWALLS.
4. POUR CAST-IN-PLACE DECK SLAB.
5. INSTALL PROPOSED PRECAST HIGHWAY GUARDRAIL TRANSITIONS. PLACE CONTROLLED DENSITY FILL AS REQUIRED.
6. COMPLETE BACKFILLING BEHIND PROPOSED ABUTMENTS.
7. INSTALL PRECAST APPROACH SLABS.
8. COMPLETE REMAINDER OF BRIDGE SUPERSTRUCTURE CONSTRUCTION.
9. REMOVE TEMPORARY TRAFFIC CONTROLS AND RE-OPEN SOUTH STREET.



SUGGESTED STAGE CONSTRUCTION AND TEMPORARY WATER CONTROL PLAN - STAGE I

SCALE: 1/8" = 1'-0"



SUGGESTED STAGE CONSTRUCTION AND TEMPORARY WATER CONTROL PLAN - STAGE II

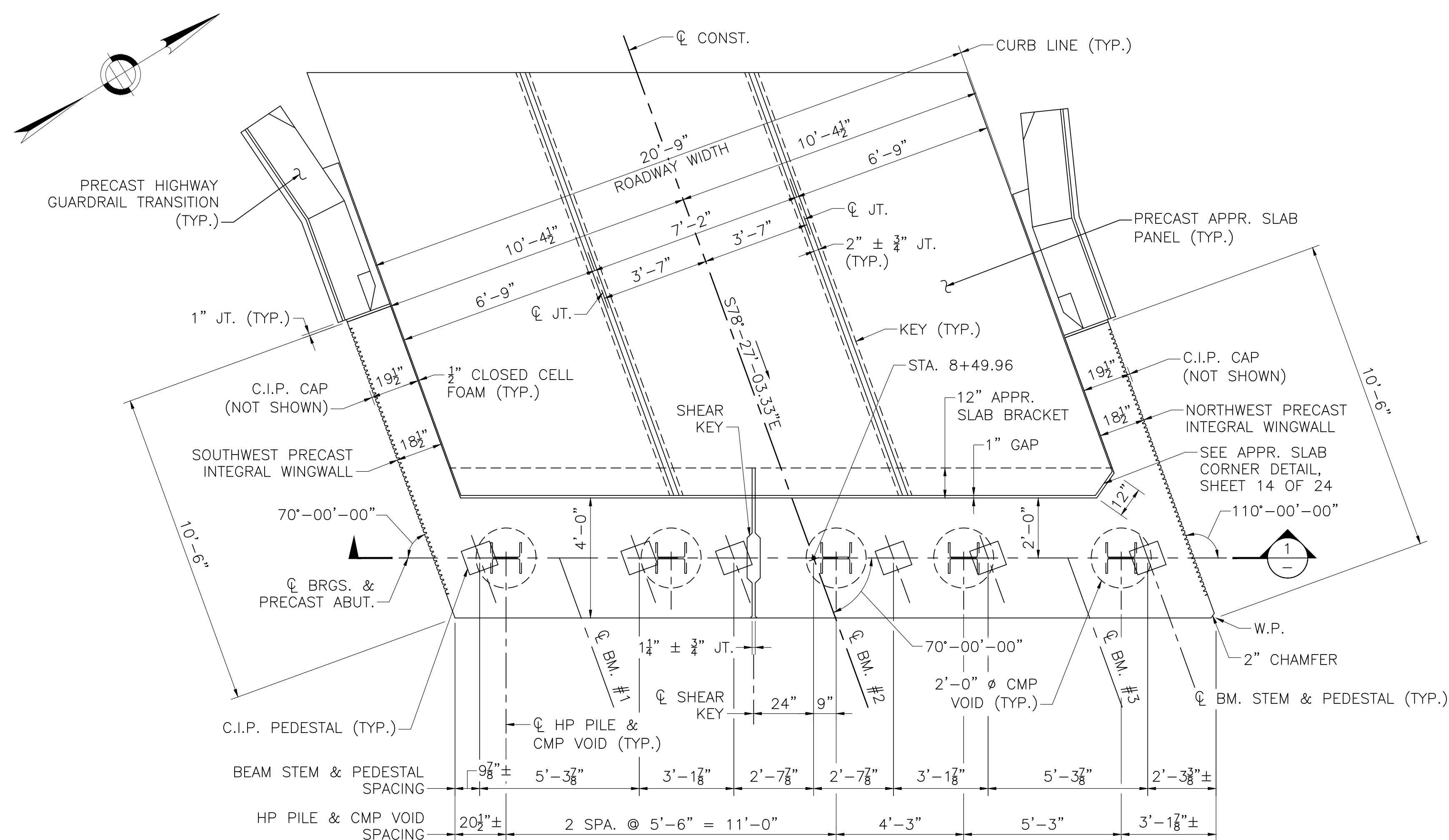
SCALE: 1/8" = 1'-0"

| | |
|--|-------------------------|
| MARCH 30, 2024 | ISSUED FOR CONSTRUCTION |
| DATE | DESCRIPTION |
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| AUTHORIZED SIGNATORY: | STATE BRIDGE ENGINEER |
| USE ONLY PRINTS OF LATEST DATE | |

**MONTAGUE
SOUTH STREET OVER SAWMILL RIVER**

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|------------------------|-----------|--------------|
| MA | STP(BR-OFF)-003S(734)X | 23 | 41 |
| PROJECT FILE NO. | | 609427 | |

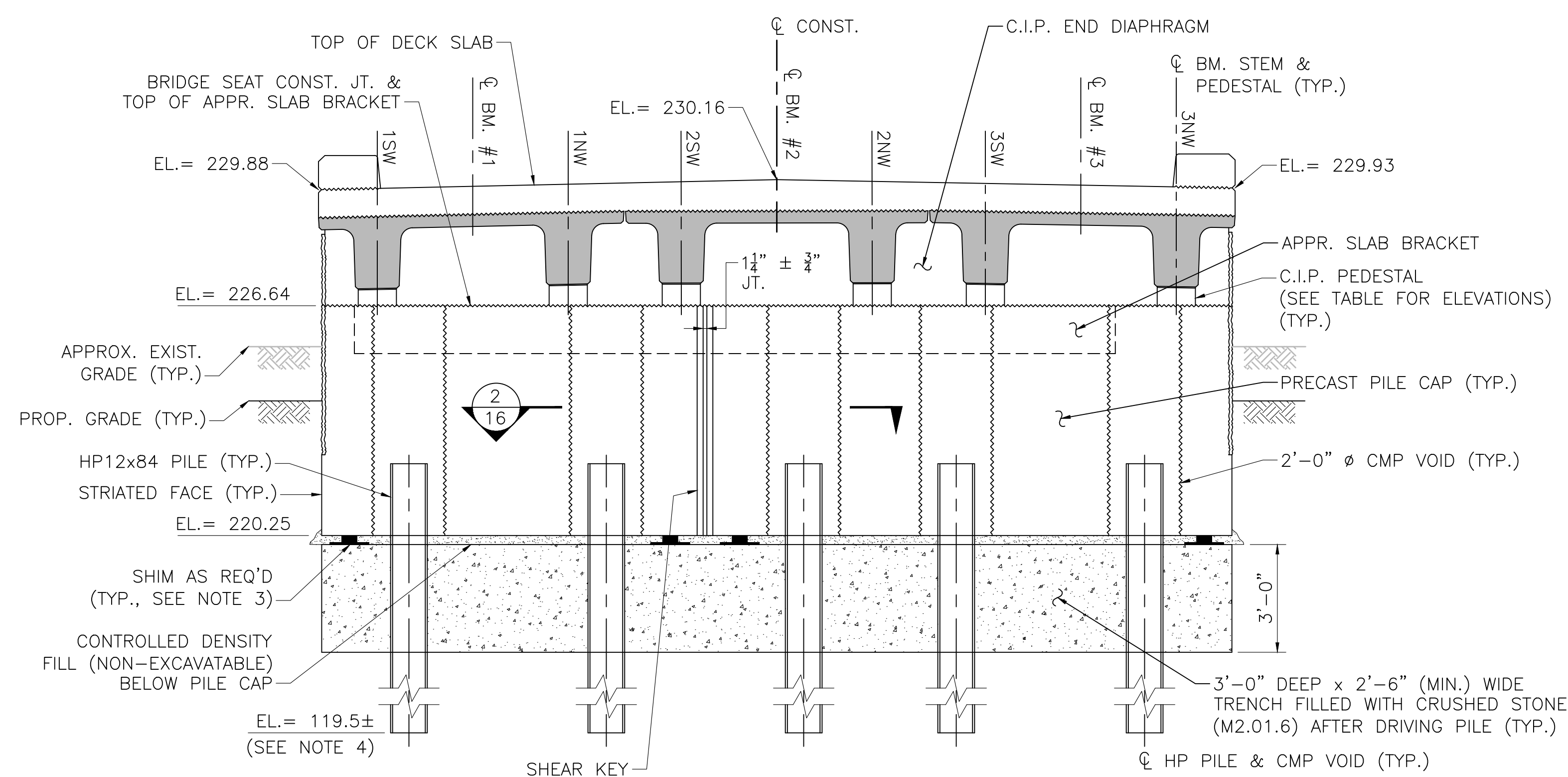
**PROPOSED WEST ABUTMENT
PLAN AND SECTION**



PROPOSED WEST ABUTMENT PLAN

SCALE: 3/8" = 1'-0"

| PROPOSED WEST ABUTMENT TOP OF CONCRETE PEDESTAL ELEVATIONS | |
|--|-----------|
| BEAM STEM | ELEVATION |
| 1SW | 227.14 |
| 1NW | 227.26 |
| 2SW | 227.29 |
| 2NW | 227.31 |
| 3SW | 227.28 |
| 3NW | 227.19 |



SECTION 1

SCALE: 3/8" = 1'-0"

NOTES:

- ALL ELEVATIONS ARE SHOWN AT ABUTMENT CENTERLINE.
- SOUTHWEST INTEGRAL WINGWALL NOT SHOWN FOR CLARITY (SEE SHEET 11 OF 24 FOR DETAILS).
- SEE SHEET 17 OF 24 FOR PRECAST ERECTION DETAILS AND NOTES.
- A CONFINED AQUIFER WAS ENCOUNTERED AT EL.= 103± ON BORING B-2 AT THE EAST ABUTMENT. PILE TIP ELEVATIONS, SUPPORT OF EXCAVATION, AND ANY OTHER SUBSURFACE ACTIVITY SHALL NOT GO BELOW EL.= 113 IN ORDER TO AVOID COMPLICATIONS WITH THE CONFINED AQUIFER.

NOTES:

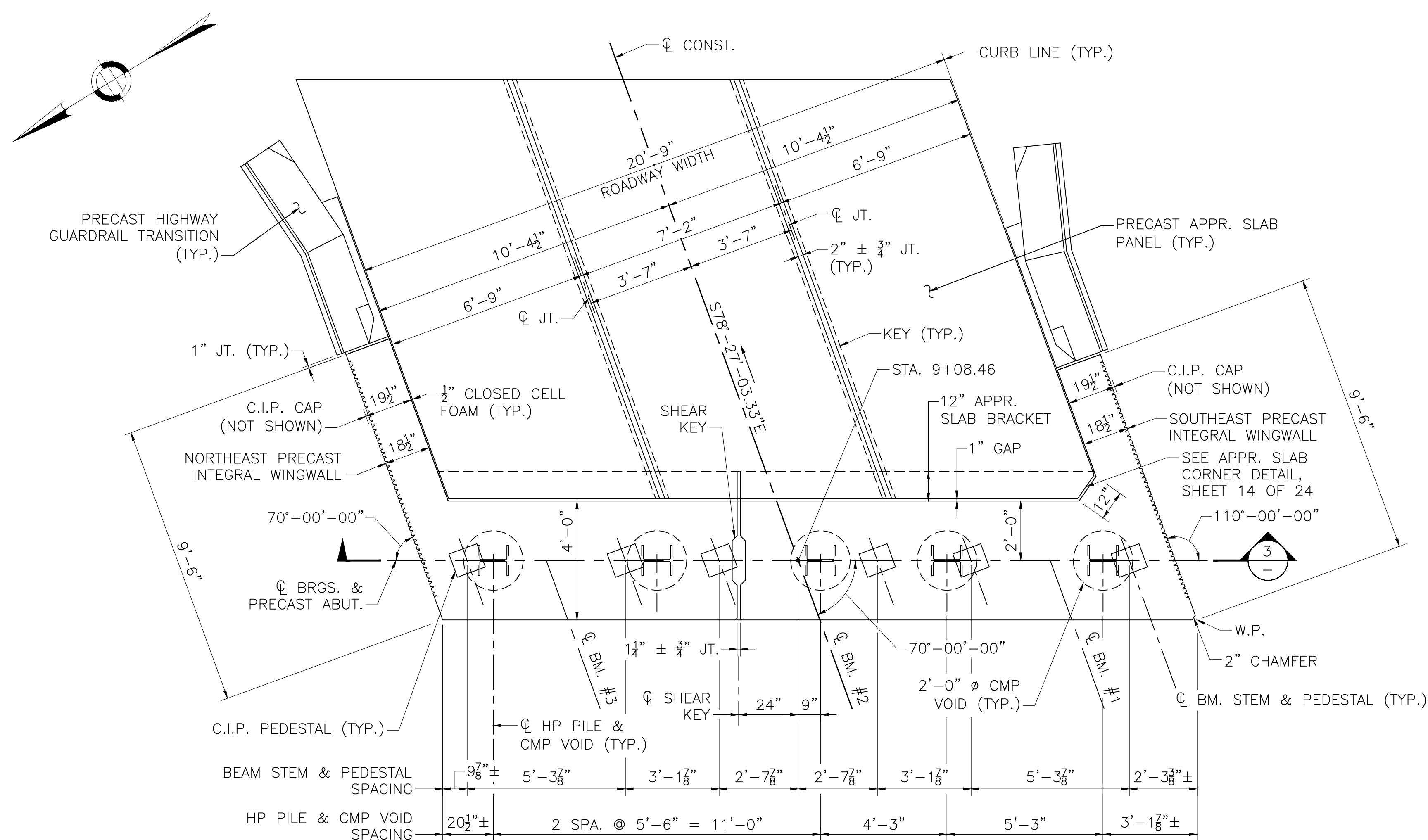
- PEDESTAL ELEVATIONS ARE PROVIDED AT THE INTERSECTION OF THE CENTERLINE OF BEAM AND CENTERLINE OF INTEGRAL ABUTMENT STEM.
- ELEVATIONS DO NOT INCLUDE ERECTION PAD THICKNESS.
- BEAMS PEDESTAL ELEVATION ARE LISTED AS "BEAM #, STEM (NORTH OR SOUTH), ABUTMENT LOCATION (WEST OR EAST)". FOR EXAMPLE 1SW = BEAM #(1), (S)OUTHERN STEM, (W)EST ABUTMENT.
- TOP OF PEDESTALS SHALL BE SLOPED TO MATCH CROSS SLOPE OF BOTTOM OF BEAM, BEAM CAMBER AND PROFILE GRADE.

| | |
|--|-------------------------|
| MARCH 30, 2024 | ISSUED FOR CONSTRUCTION |
| DATE | DESCRIPTION |
| THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT | |
| AUTHORIZED SIGNATORY: | STATE BRIDGE ENGINEER |
| USE ONLY PRINTS OF LATEST DATE | |

**MONTAGUE
SOUTH STREET OVER SAWMILL RIVER**

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|------------------------|-----------|--------------|
| MA | STP(BR-OFF)-003S(734)X | 24 | 41 |
| PROJECT FILE NO. | | 609427 | |

**PROPOSED EAST ABUTMENT
PLAN AND SECTION**



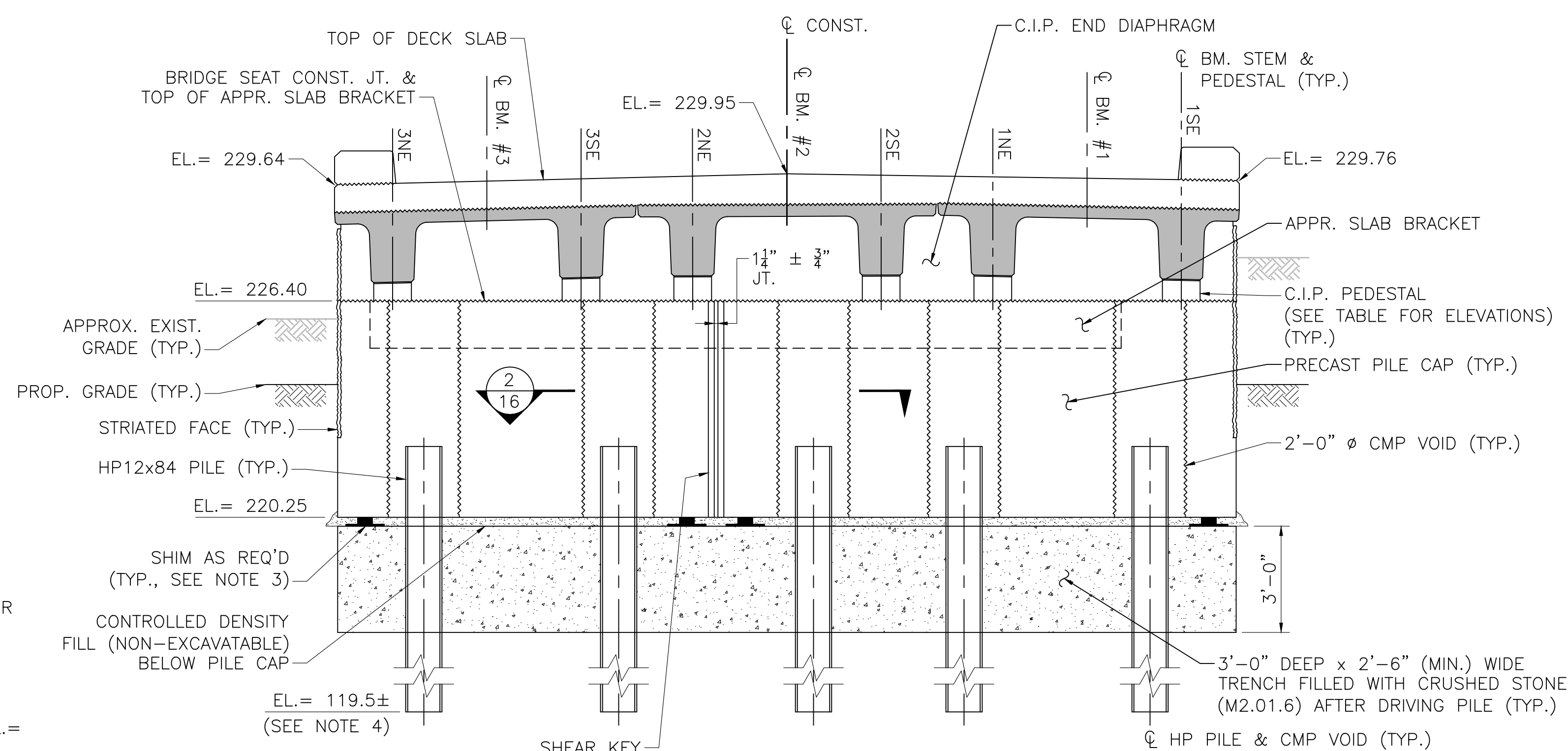
PROPOSED EAST ABUTMENT PLAN

SCALE: $\frac{3}{8}'' = 1'-0''$

| PROPOSED EAST ABUTMENT TOP OF CONCRETE PEDESTAL ELEVATIONS | |
|--|-----------|
| BEAM STEM | ELEVATION |
| 1SE | 227.01 |
| 1NE | 227.09 |
| 2SE | 227.11 |
| 2NE | 227.08 |
| 3SE | 227.03 |
| 3NE | 226.90 |

NOTES:

1. PEDESTAL ELEVATIONS ARE PROVIDED AT THE INTERSECTION OF THE CENTERLINE OF BEAM AND CENTERLINE OF INTEGRAL ABUTMENT STEM.
2. ELEVATIONS DO NOT INCLUDE ERECTION PAD THICKNESS.
3. BEAMS PEDESTAL ELEVATION ARE LISTED AS "BEAM #, STEM (NORTH OR SOUTH), ABUTMENT LOCATION (WEST OR EAST)". FOR EXAMPLE 1SE = BEAM #(1), (S)OUTHERN STEM, (E)AST ABUTMENT.
4. TOP OF PEDESTALS SHALL BE SLOPED TO MATCH CROSS SLOPE OF BOTTOM OF BEAM, BEAM CAMBER AND PROFILE GRADE.



SECTION 3

SCALE: $\frac{3}{8}'' = 1'-0''$

NOTES:

1. ALL ELEVATIONS ARE SHOWN AT ABUTMENT CENTERLINE.
2. NORTHEAST INTEGRAL WINGWALL NOT SHOWN FOR CLARITY (SEE SHEET 11 OF 24 FOR DETAILS).
3. SEE SHEET 17 OF 24 FOR PRECAST ERECTION DETAILS AND NOTES.
4. A CONFINED AQUIFER WAS ENCOUNTERED AT EL.= 103± ON BORING B-2 AT THE EAST ABUTMENT. PILE TIP ELEVATIONS, SUPPORT OF EXCAVATION, AND ANY OTHER SUBSURFACE ACTIVITY, SHALL NOT GO BELOW EL.= 113 IN ORDER TO AVOID COMPLICATIONS WITH THE CONFINED AQUIFER.

| | |
|--|-------------------------|
| MARCH 30, 2024 | ISSUED FOR CONSTRUCTION |
| DATE | DESCRIPTION |
| THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT | |
| AUTHORIZED SIGNATORY: | STATE BRIDGE ENGINEER |
| USE ONLY PRINTS OF LATEST DATE | |

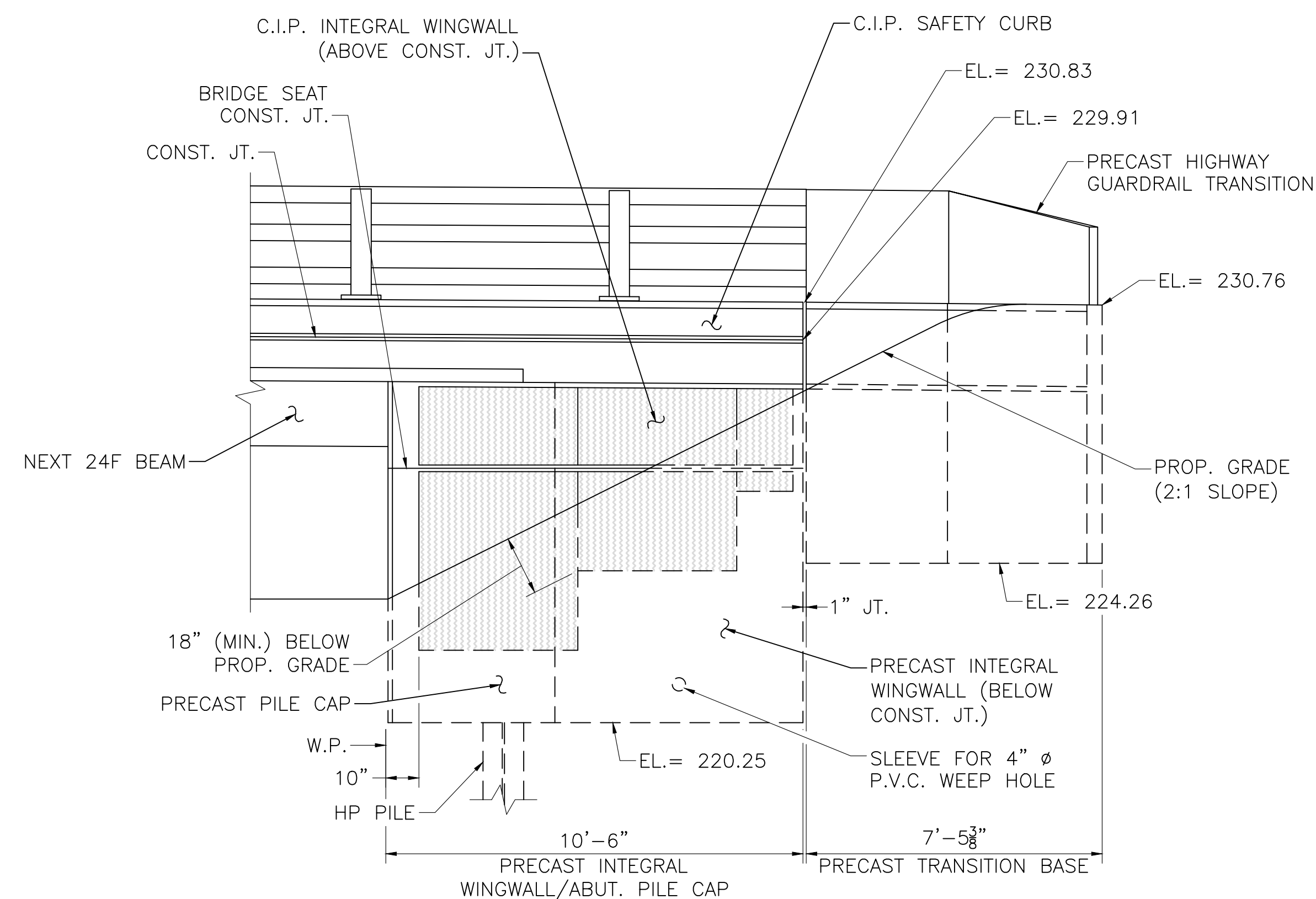
**MONTAGUE
SOUTH STREET OVER SAWMILL RIVER**

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|------------------------|-----------|--------------|
| MA | STP(BR-OFF)-003S(734)X | 25 | 41 |
| PROJECT FILE NO. | | 609427 | |

PROPOSED WINGWALL ELEVATIONS

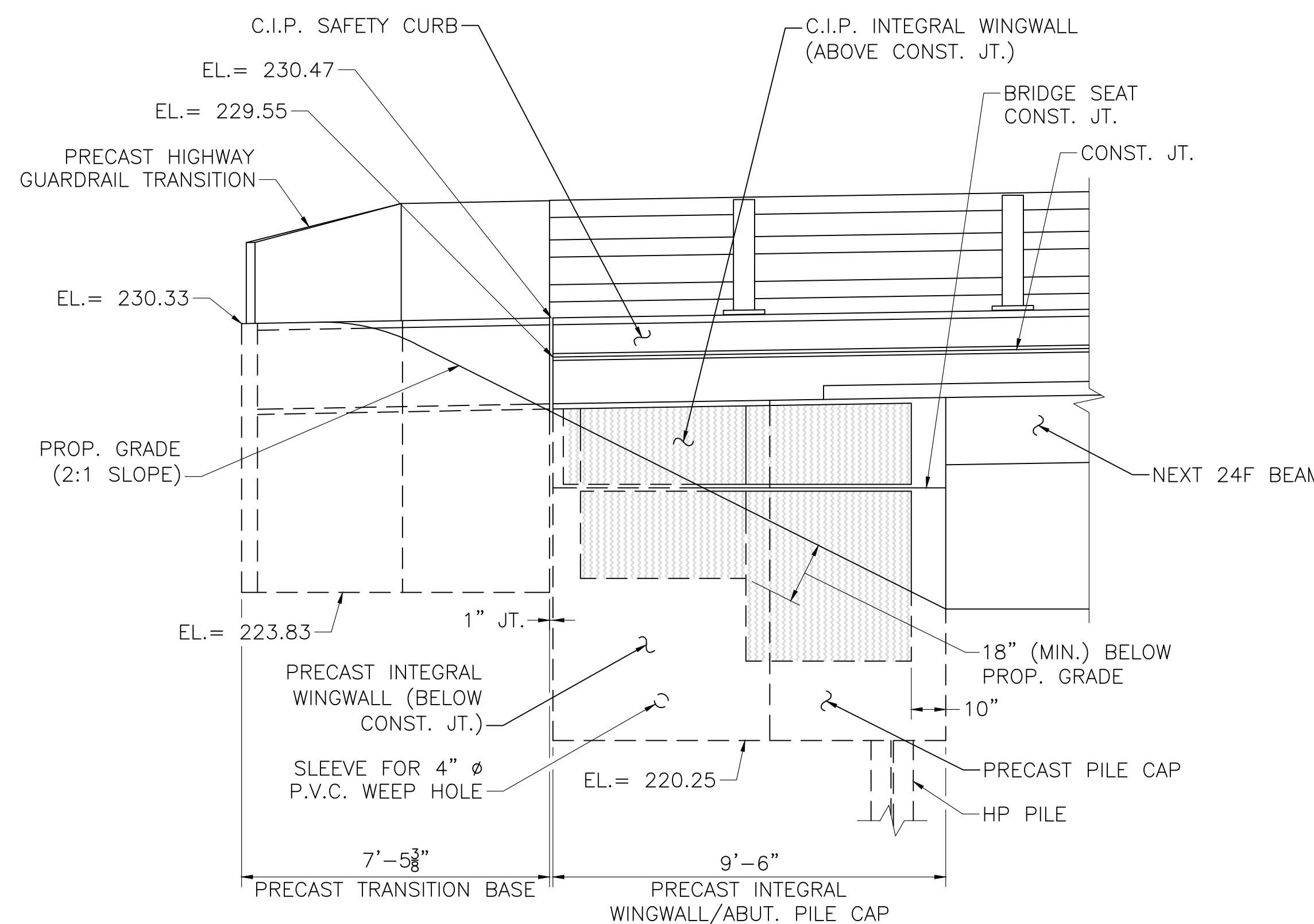
NOTES:

1. RAILING PICKETS ARE NOT SHOWN FOR CLARITY.
2. RIPRAP NOT SHOWN FOR CLARITY.



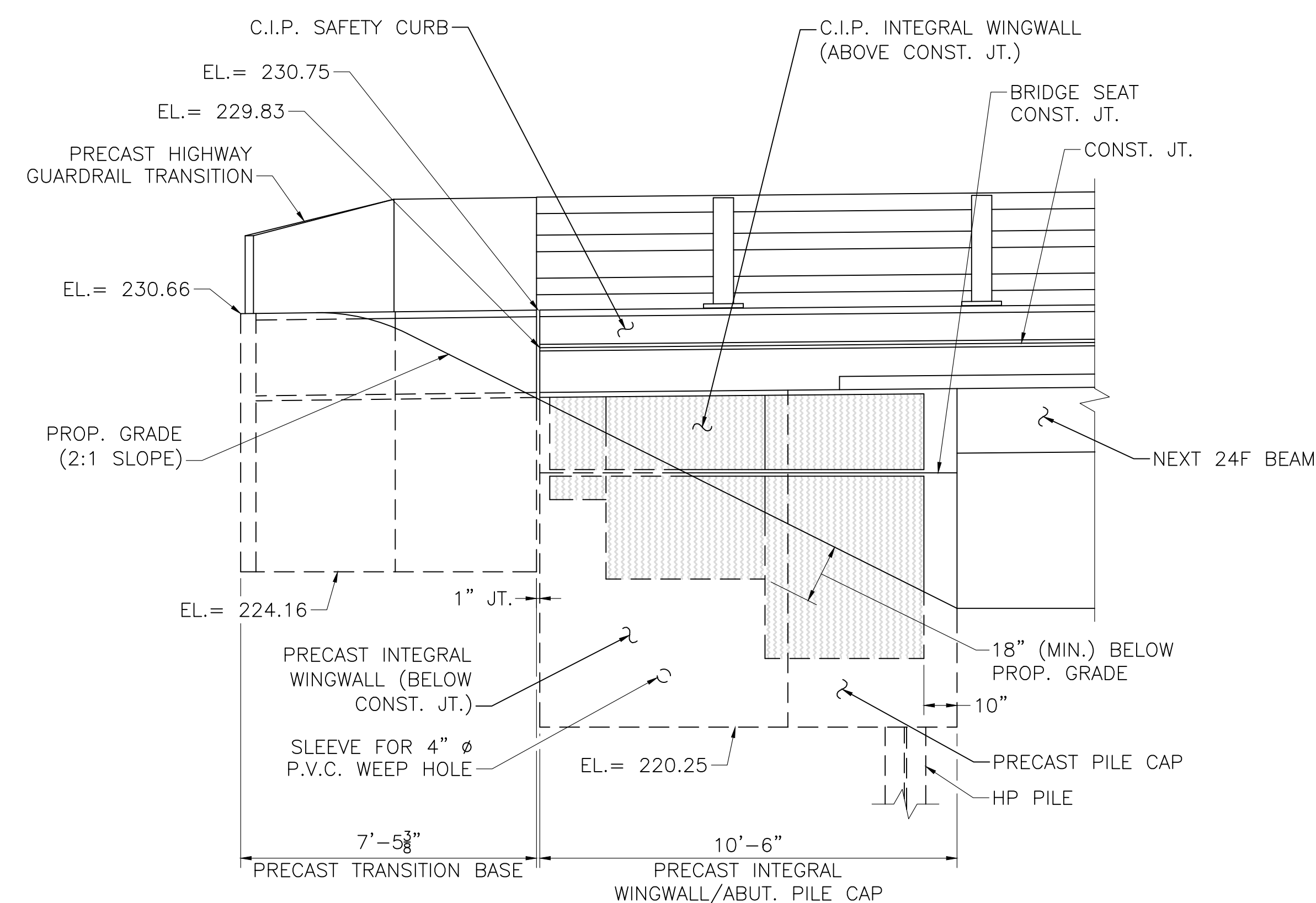
PROPOSED NORTHWEST WINGWALL ELEVATION

SCALE: 3/8" = 1'-0"



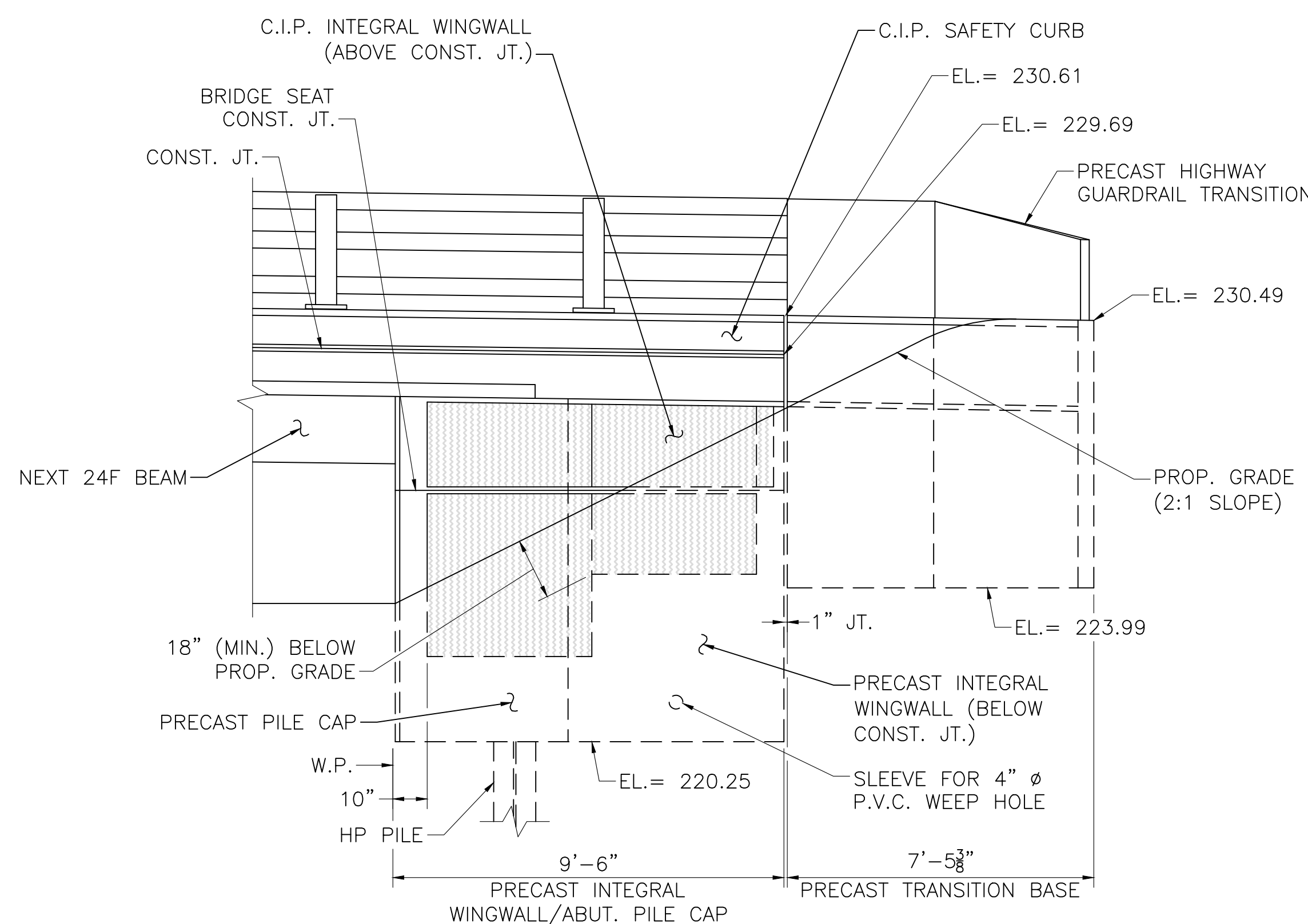
PROPOSED NORTHEAST WINGWALL ELEVATION

SCALE: 3/8" = 1'-0"



PROPOSED SOUTHWEST WINGWALL ELEVATION

SCALE: 3/8" = 1'-0"



PROPOSED SOUTHEAST WINGWALL ELEVATION

SCALE: 3/8" = 1'-0"

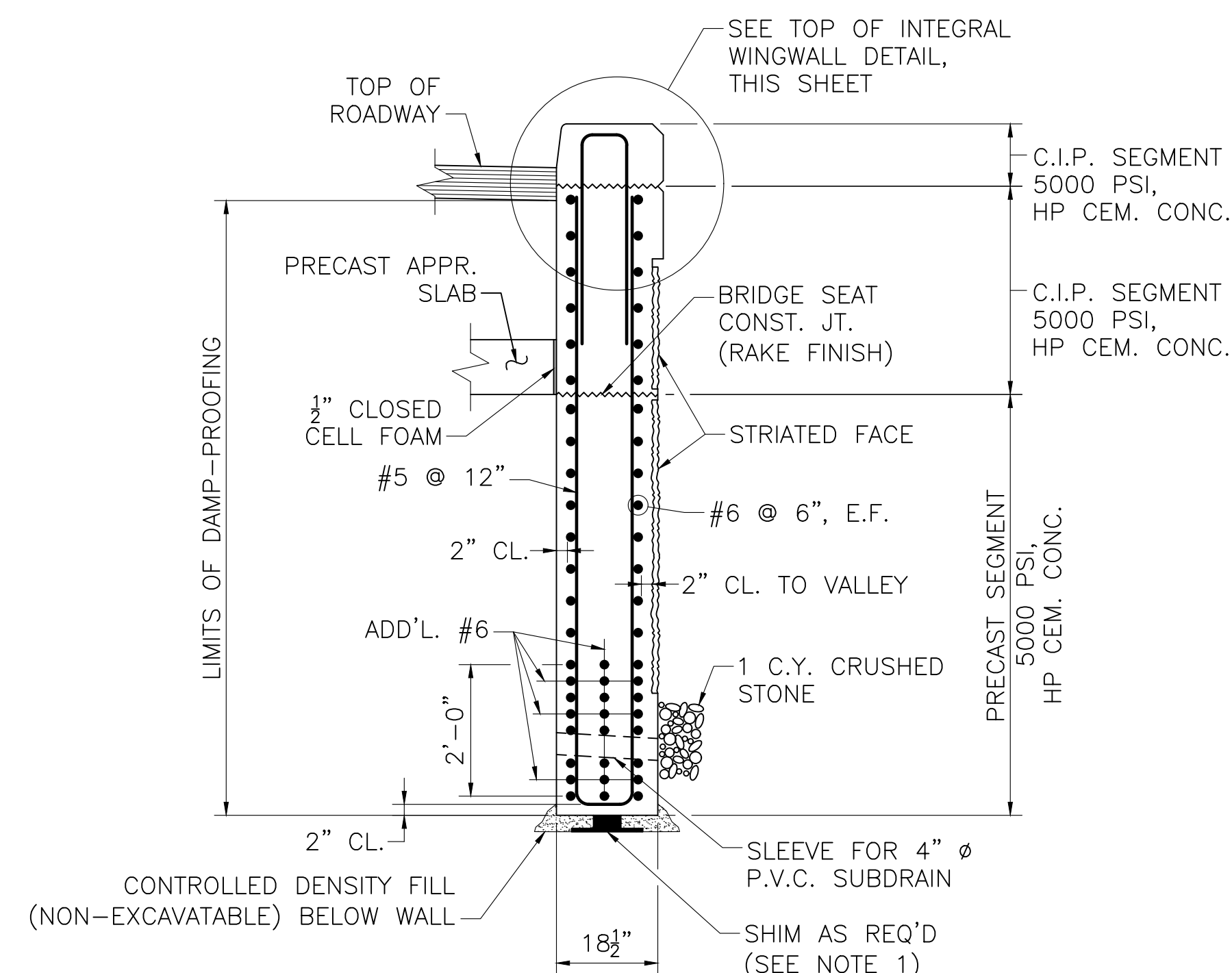
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|--|-------------------------|
| MARCH 30, 2024 | ISSUED FOR CONSTRUCTION |
| DATE | DESCRIPTION |
| THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT | |
| AUTHORIZED SIGNATORY: | STATE BRIDGE ENGINEER |
| USE ONLY PRINTS OF LATEST DATE | |

**MONTAGUE
SOUTH STREET OVER SAWMILL RIVER**

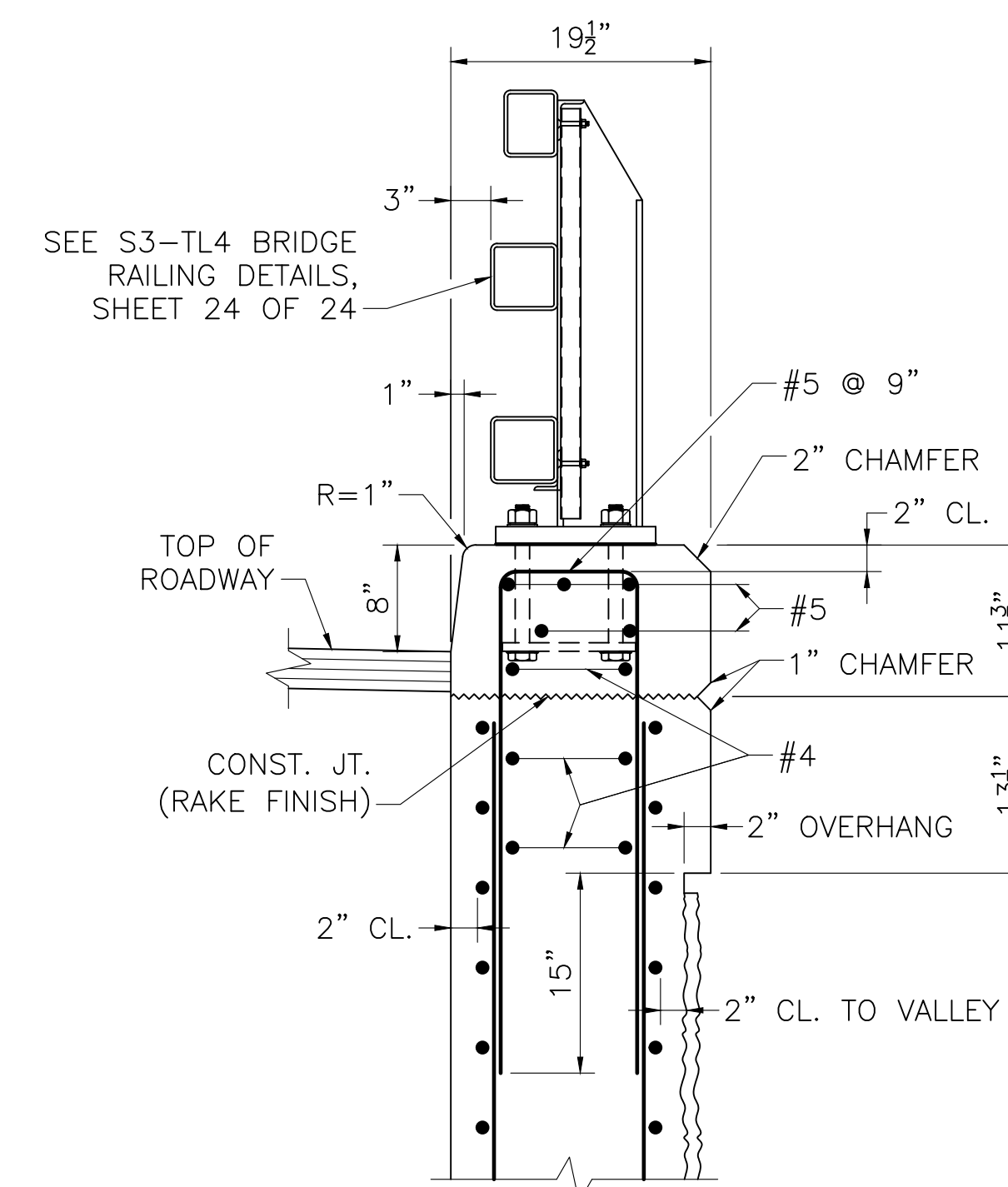
| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|------------------------|-----------|--------------|
| MA | STP(BR-OFF)-003S(734)X | 27 | 41 |
| PROJECT FILE NO. | | 609427 | |

TYPICAL WINGWALL SECTIONS AND DETAILS

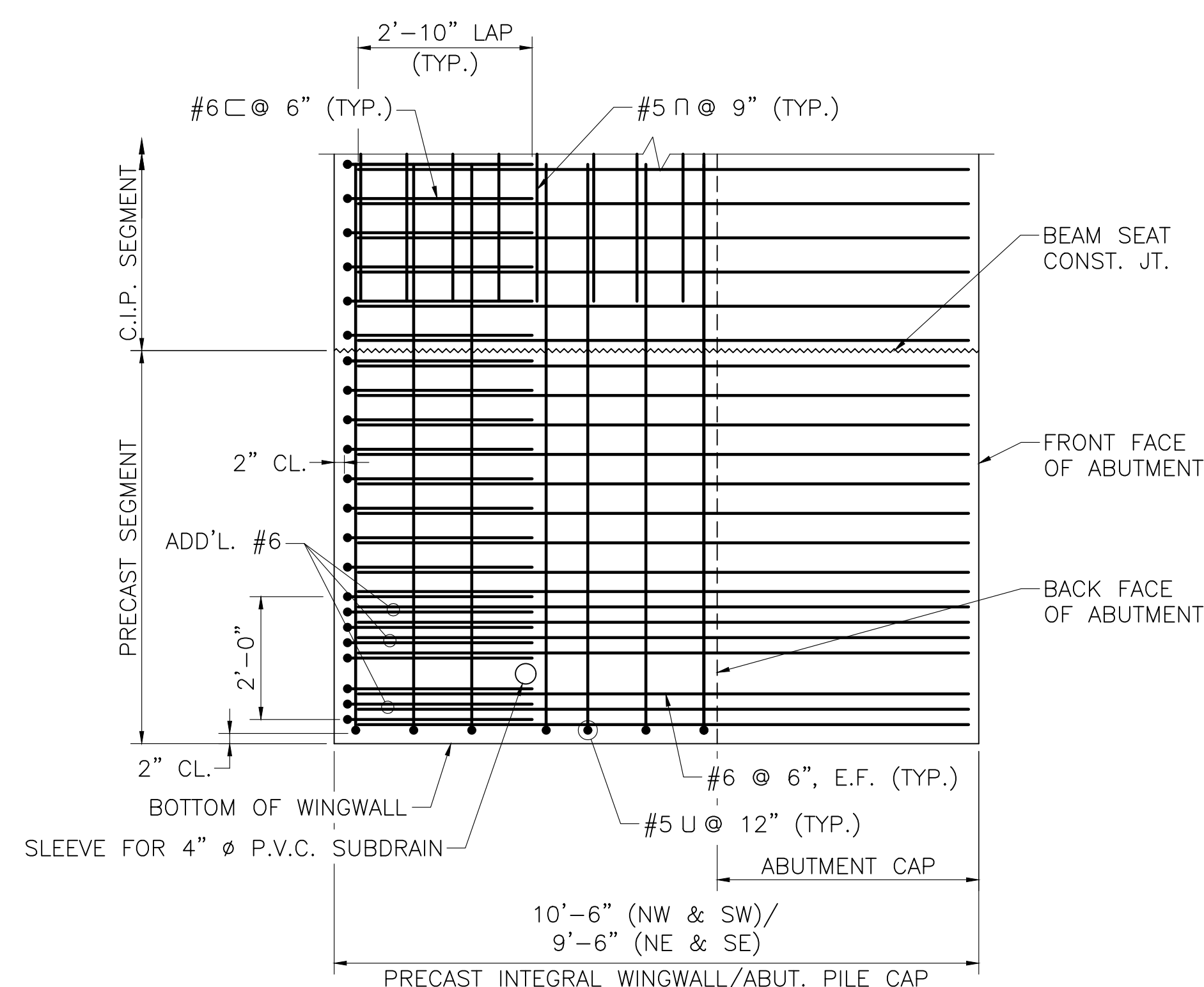
NOTE:
1. SEE SHEET 12 OF 24 FOR CONSTRUCTION NOTES.



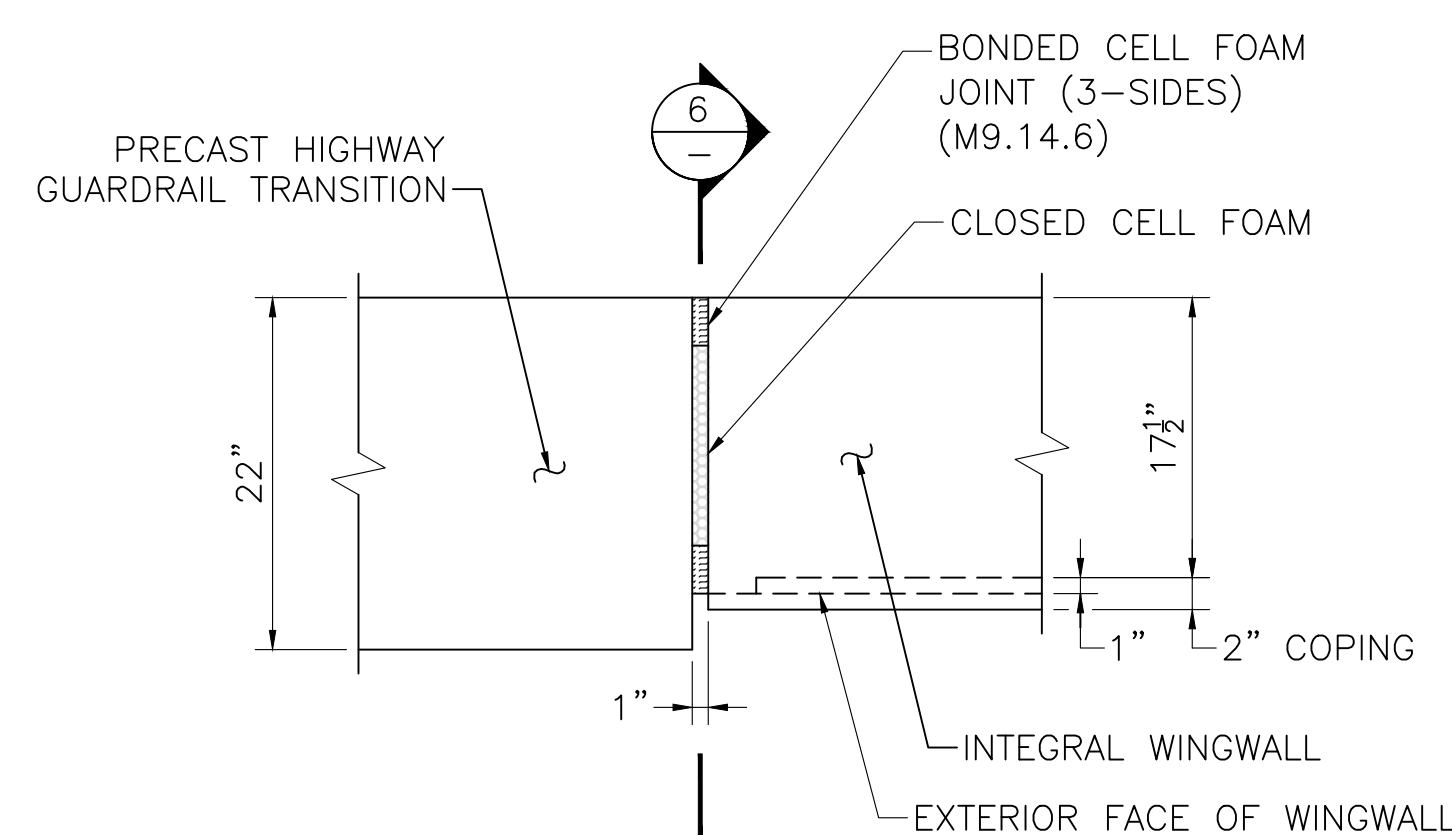
NOTE:
1. SEE SHEET 17 OF 24 FOR PRECAST ERECTION DETAILS AND NOTES.



TOP OF INTEGRAL WINGWALL DETAIL
SCALE: 1" = 1'-0"

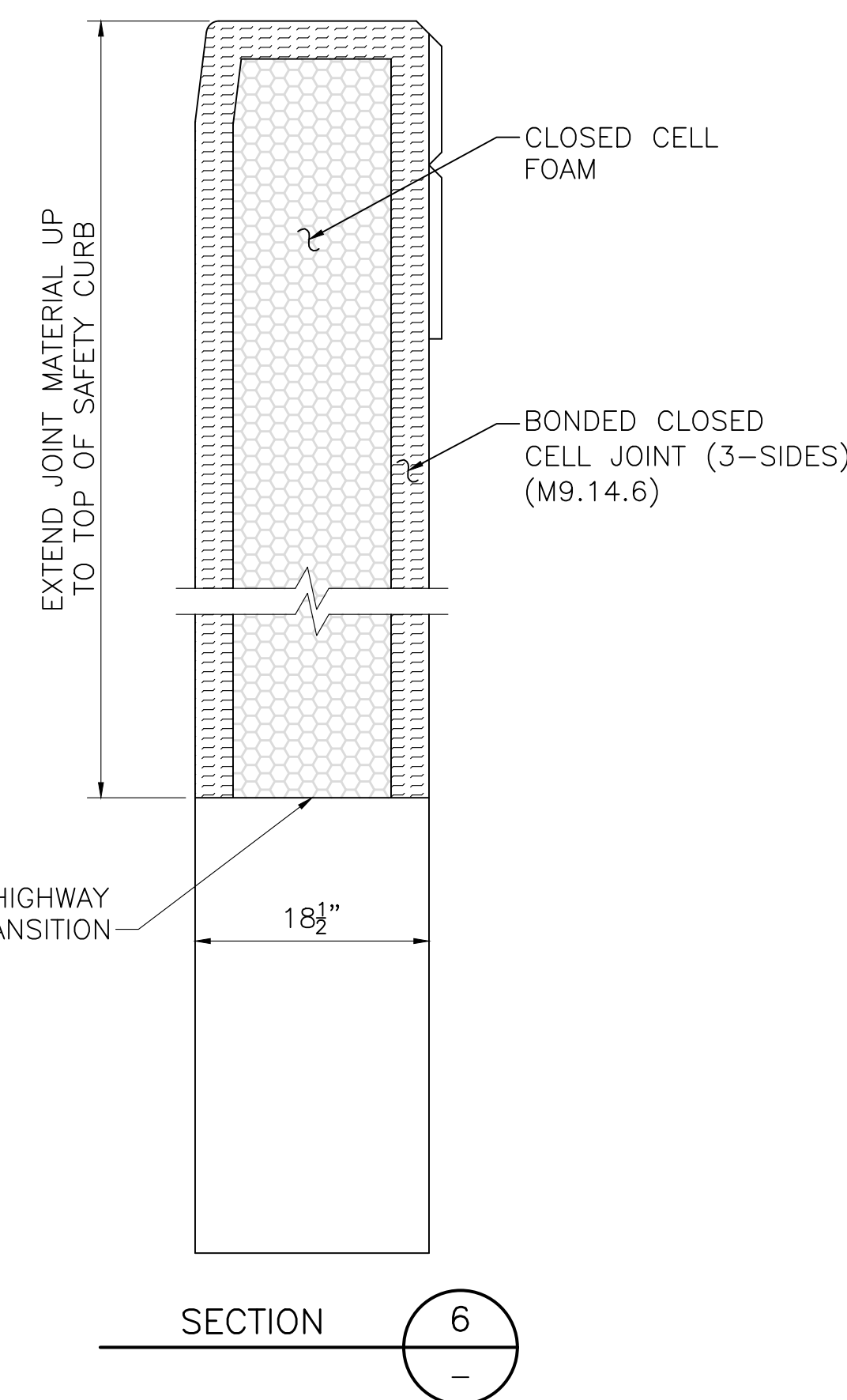


NOTE:
ABUTMENT REINFORCEMENT, CMP VOIDS AND HP PILES ARE NOT SHOWN FOR CLARITY.



NOTE:
REINFORCEMENT NOT SHOWN FOR CLARITY.

WINGWALL EXPANSION JOINT DETAILS
SCALE: 1" = 1'-0"

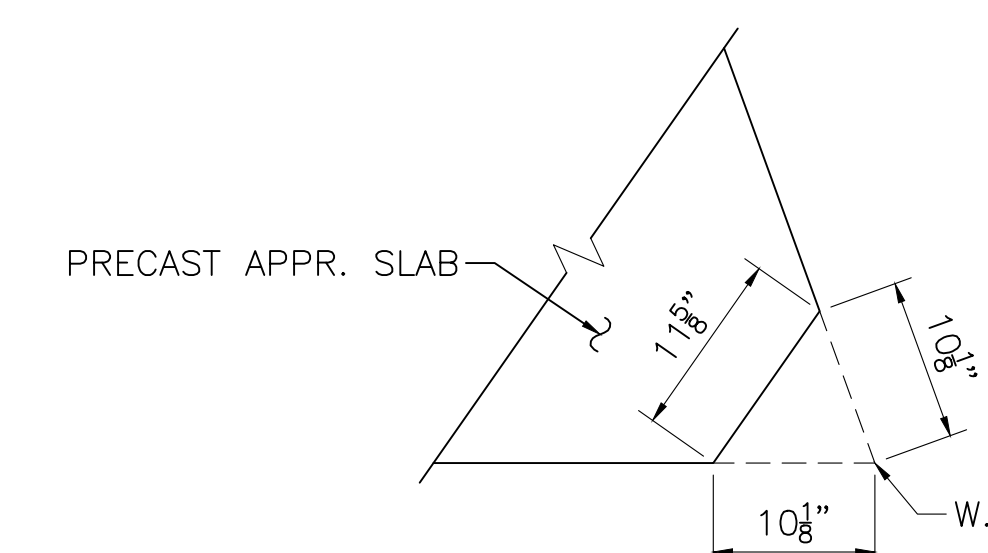
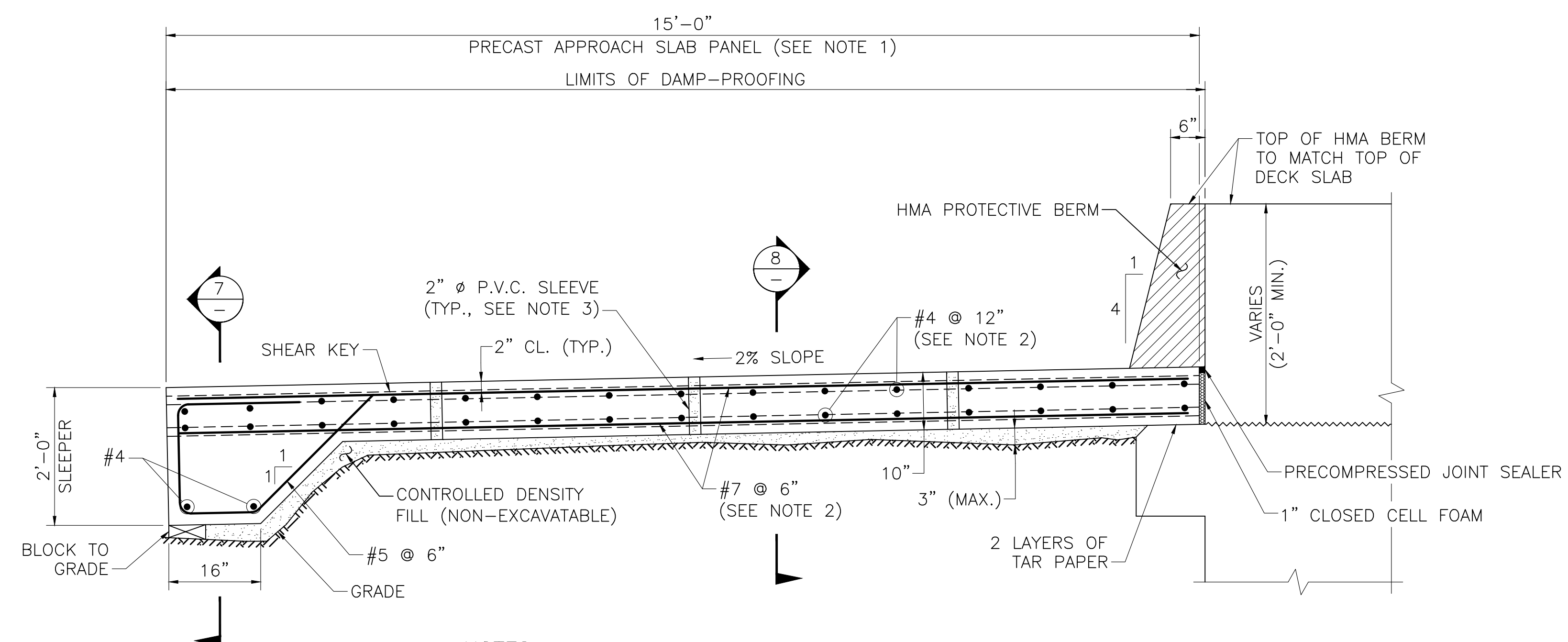


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|--|-------------------------|
| MARCH 30, 2024 | ISSUED FOR CONSTRUCTION |
| DATE | DESCRIPTION |
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| AUTHORIZED SIGNATORY: | STATE BRIDGE ENGINEER |
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**MONTAGUE
SOUTH STREET OVER SAWMILL RIVER**

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|------------------------|-----------|--------------|
| MA | STP(BR-OFF)-003S(734)X | 28 | 41 |
| PROJECT FILE NO. | | 609427 | |

PRECAST APPROACH SLAB DETAILS



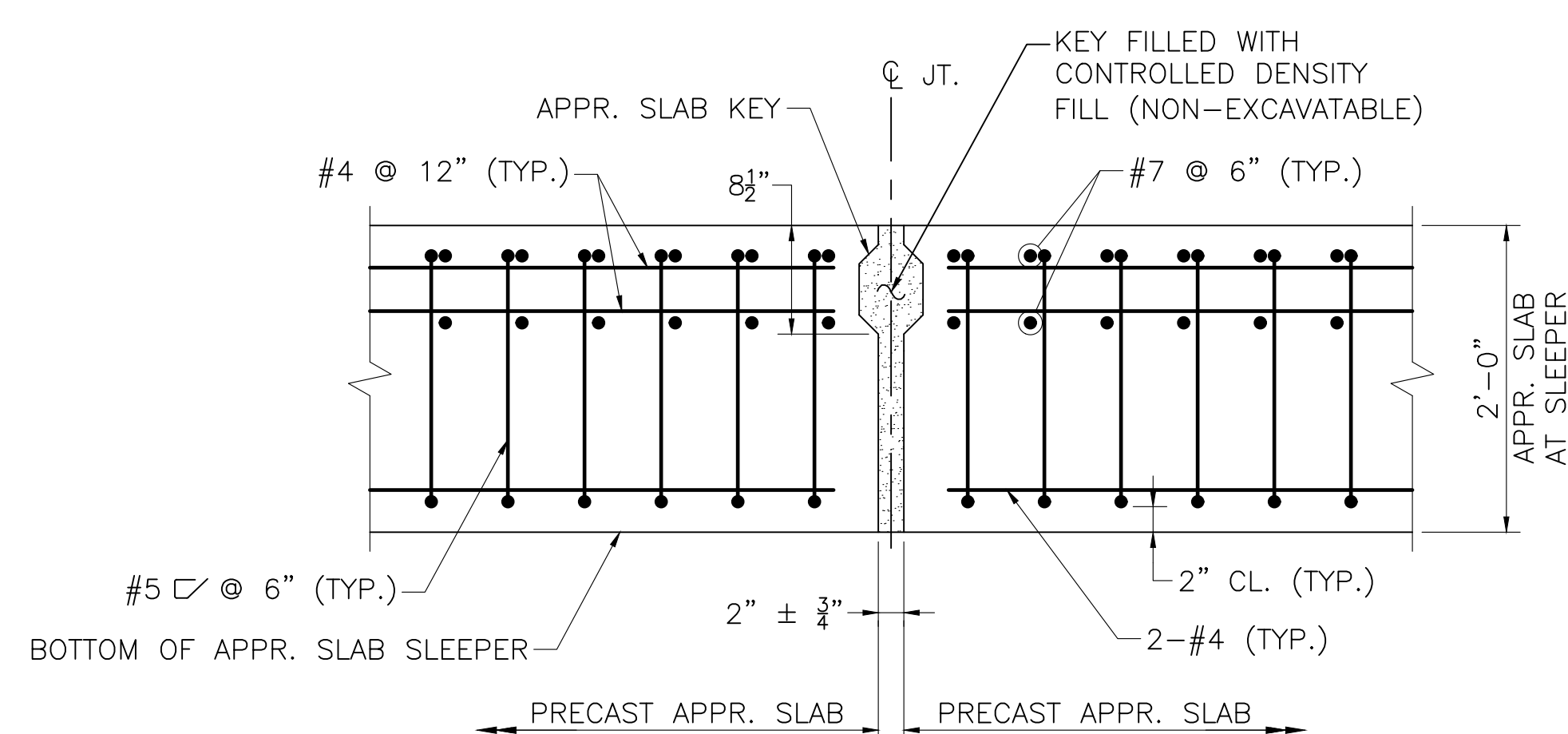
APPROACH SLAB CORNER DETAIL
NOT TO SCALE

NOTES:

1. PRECAST PANEL TO BE 5000 PSI, HP CEMENT CONCRETE.
2. PLACE LONGITUDINAL REINFORCEMENT PARALLEL TO CENTERLINE OF CONSTRUCTION. PLACE TRANSVERSE REINFORCEMENT PARALLEL TO ABUTMENT.
3. P.V.C. SLEEVES TO BE INCLUDED IN PRECAST APPROACH SLABS TO FACILITATE PLACEMENT OF CONTROLLED DENSITY FILL (NON-EXCAVATABLE).

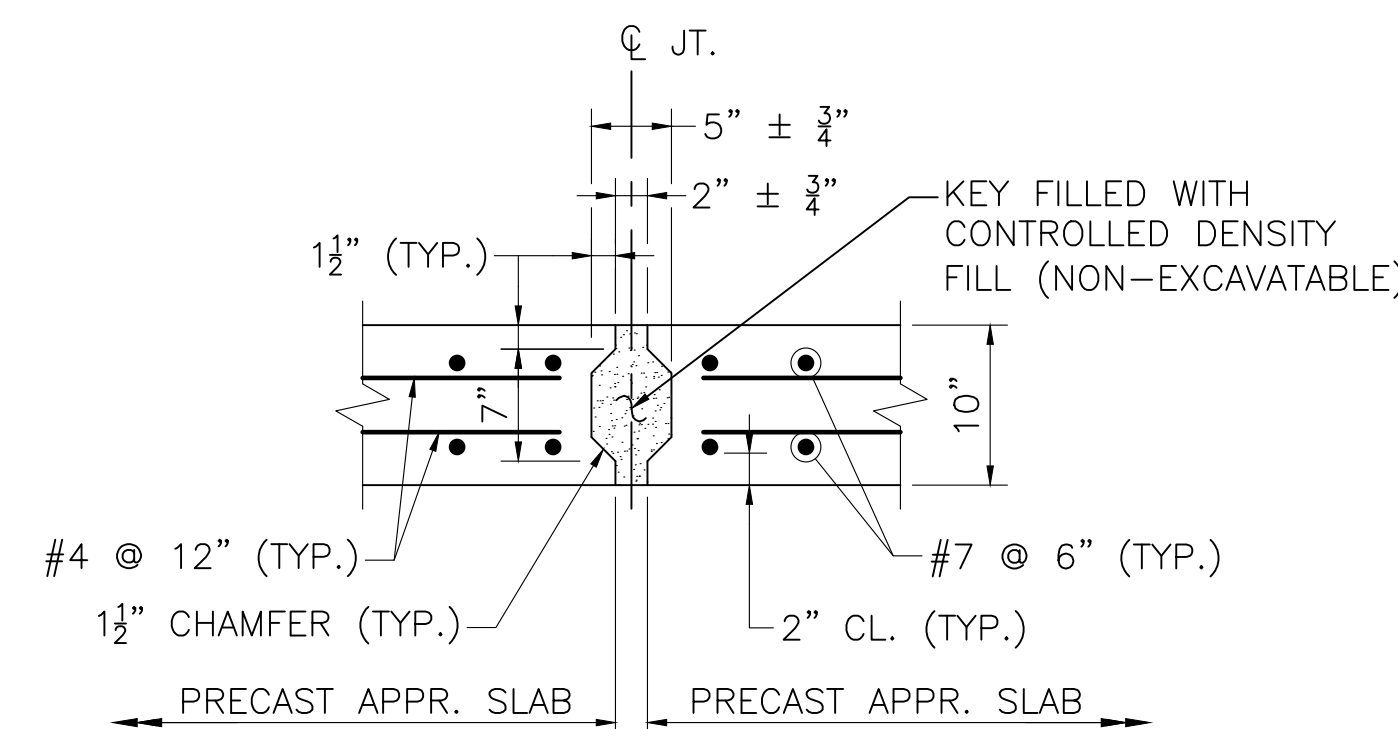
APPROACH SLAB DETAIL

SCALE: 3/4" = 1'-0"



SECTION 7

SCALE: 1" = 1'-0"



SECTION 8

SCALE: 1" = 1'-0"

| DATE | DESCRIPTION |
|--|-------------------------|
| MARCH 30, 2024 | ISSUED FOR CONSTRUCTION |
| THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT | |
| AUTHORIZED SIGNATORY: | STATE BRIDGE ENGINEER |
| USE ONLY PRINTS OF LATEST DATE | |

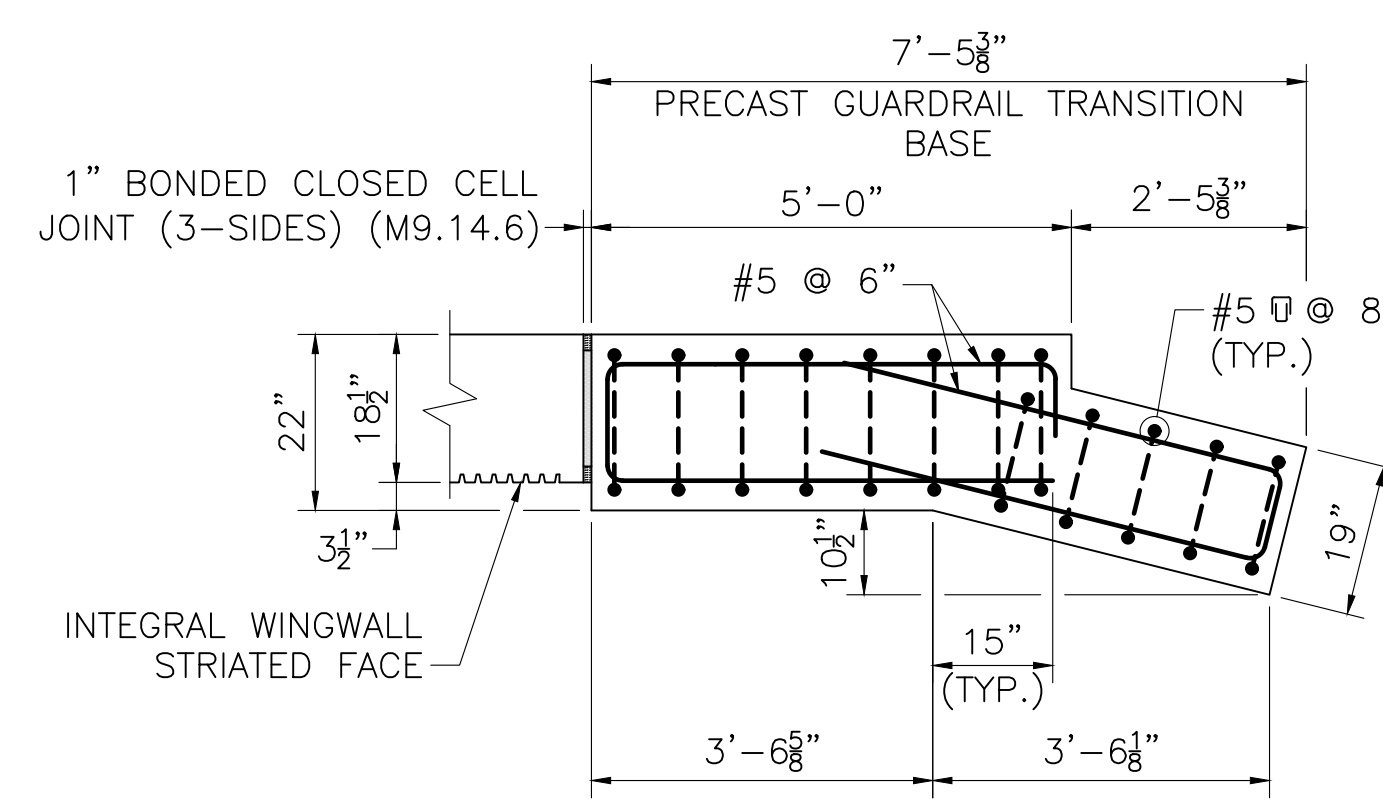
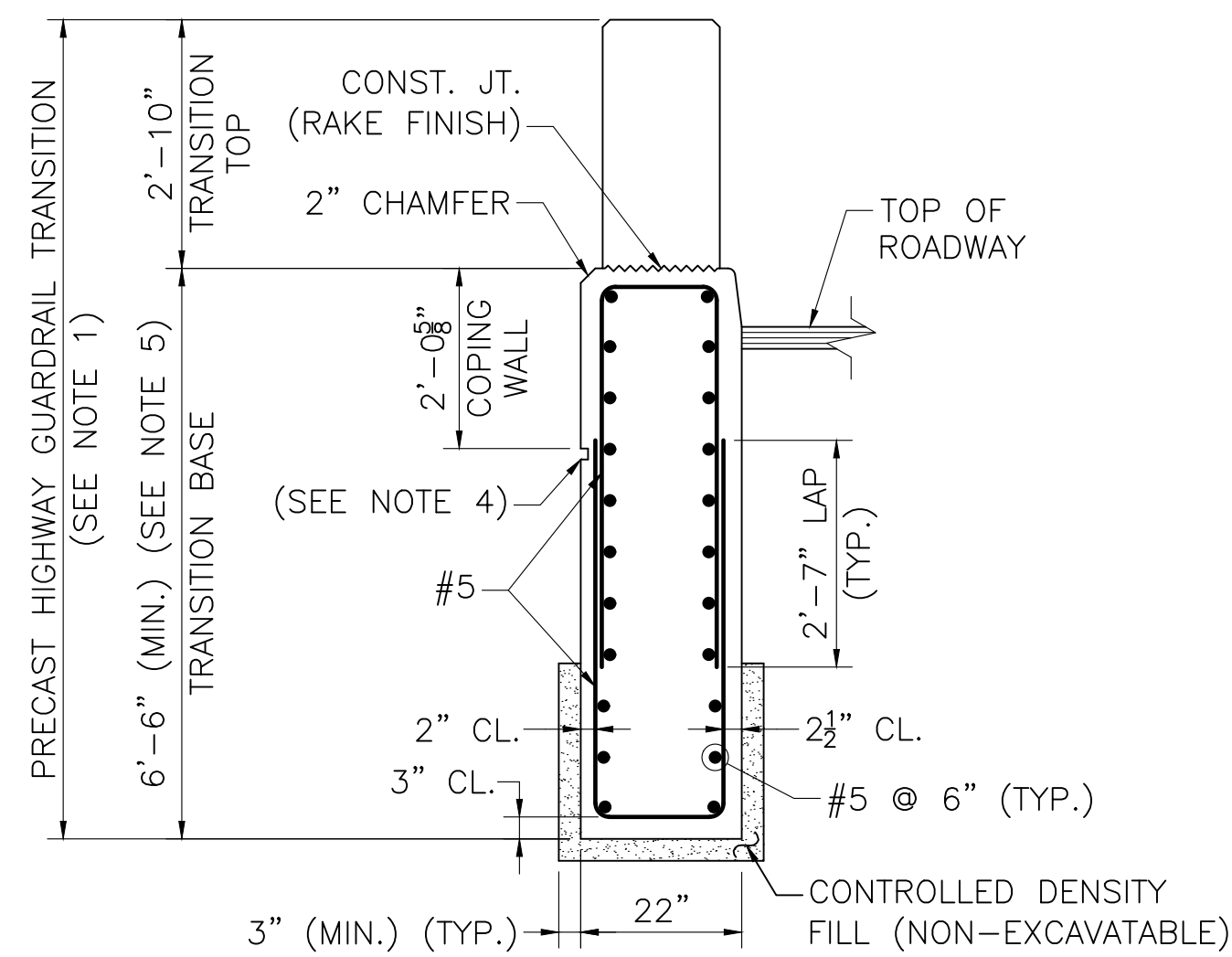
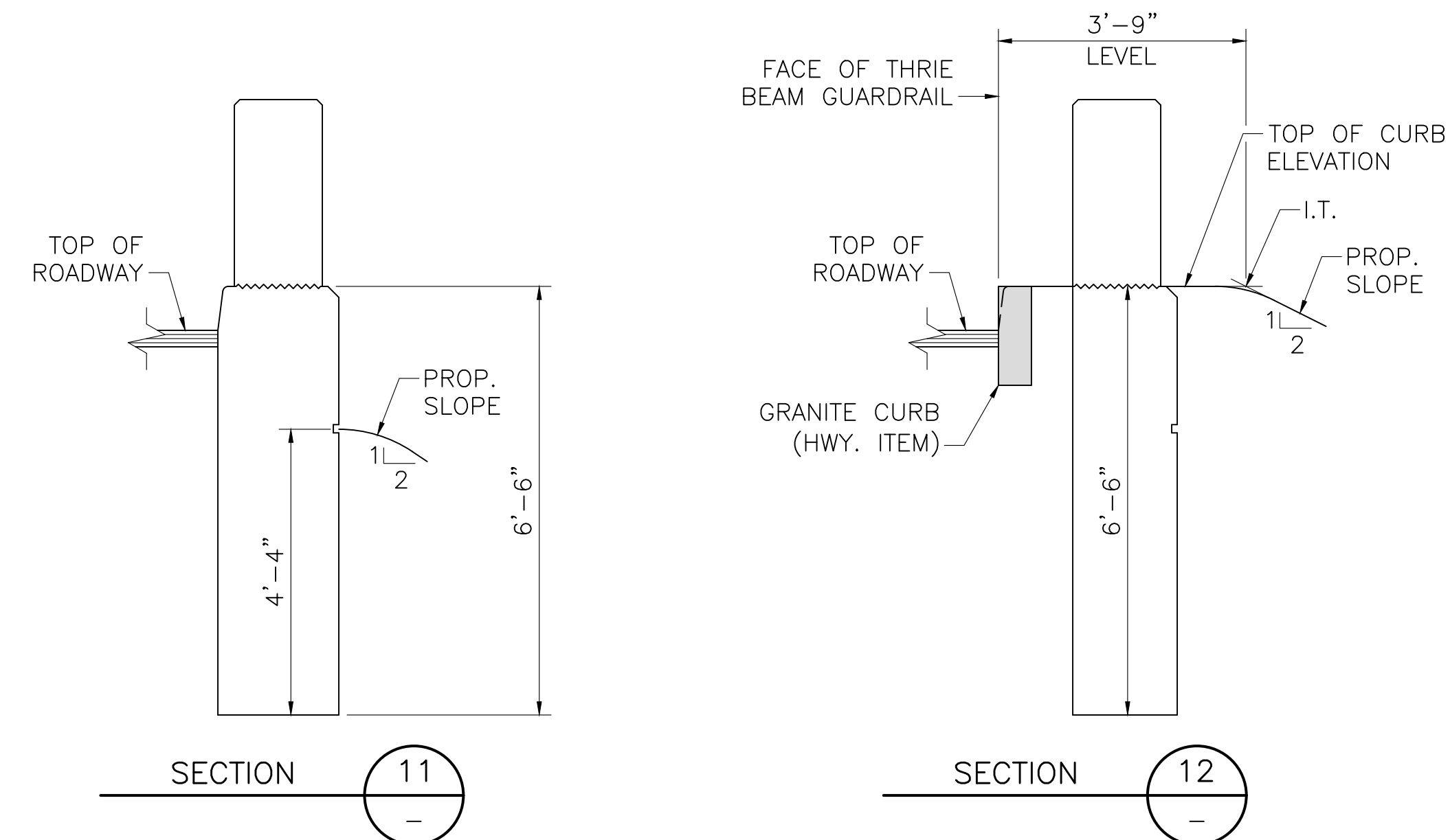
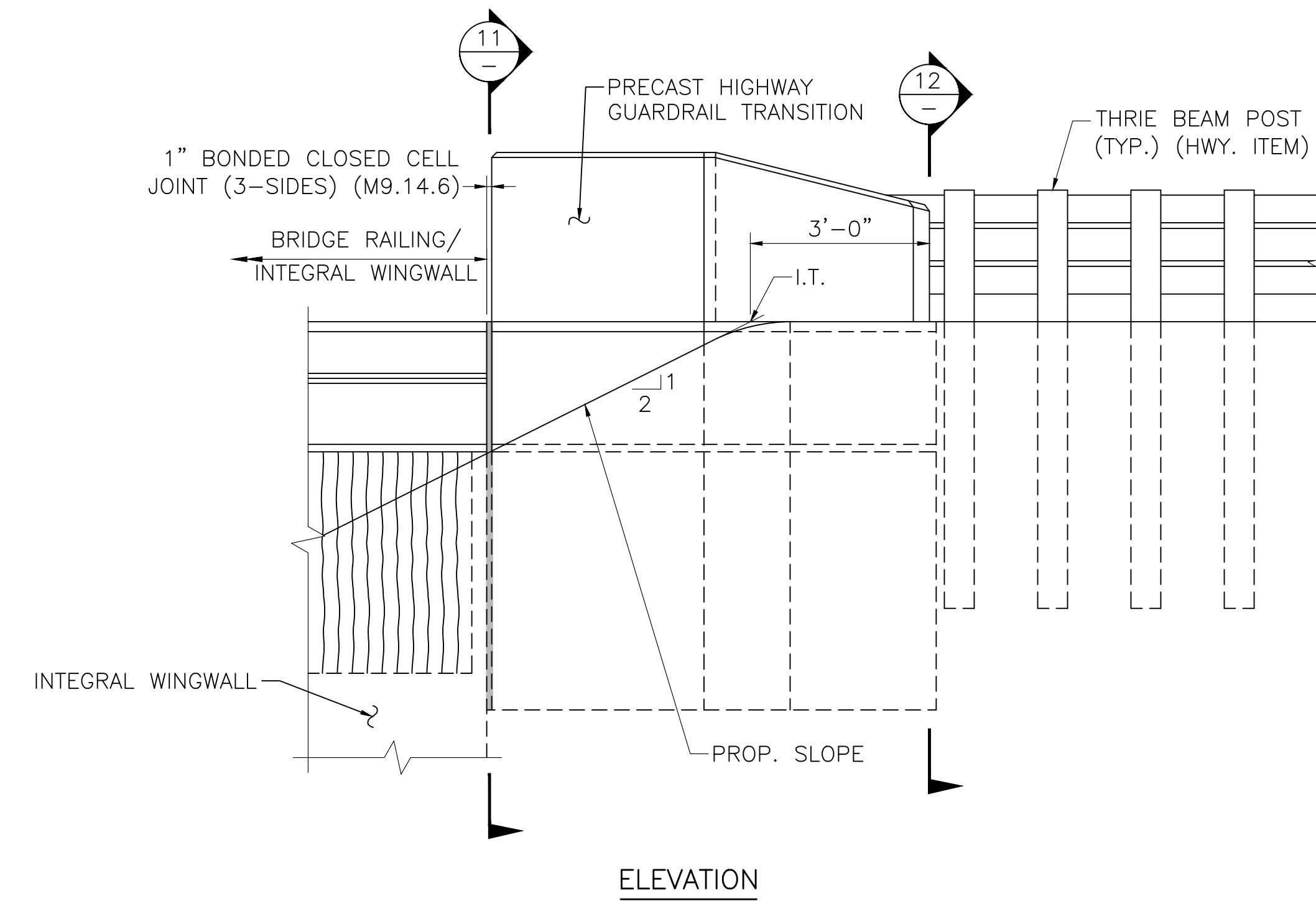
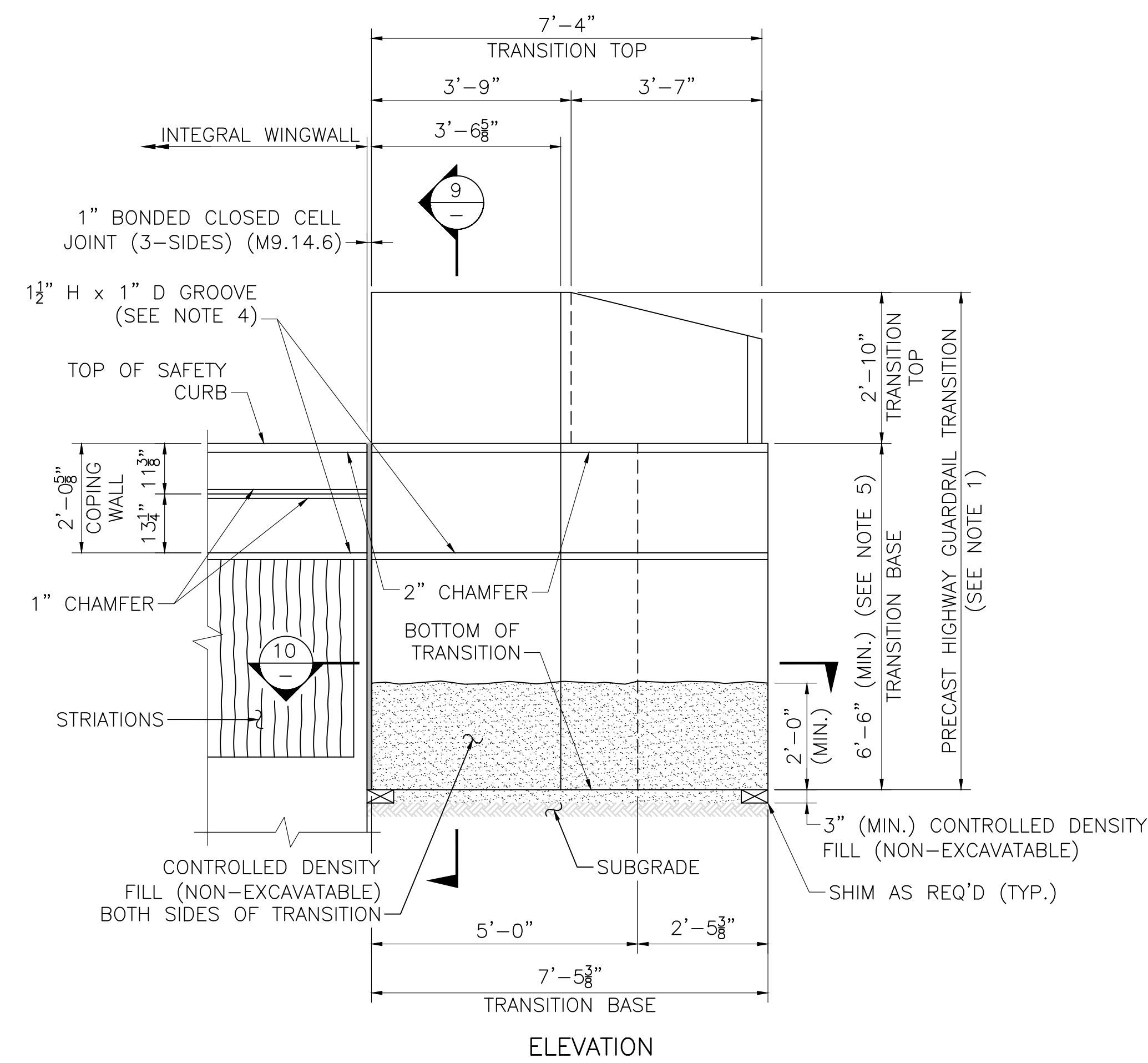
**MONTAGUE
SOUTH STREET OVER SAWMILL RIVER**

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|------------------------|-----------|--------------|
| MA | STP(BR-OFF)-003S(734)X | 29 | 41 |
| PROJECT FILE NO. | | 609427 | |

**PRECAST HIGHWAY GUARDRAIL
TRANSITION DETAILS**

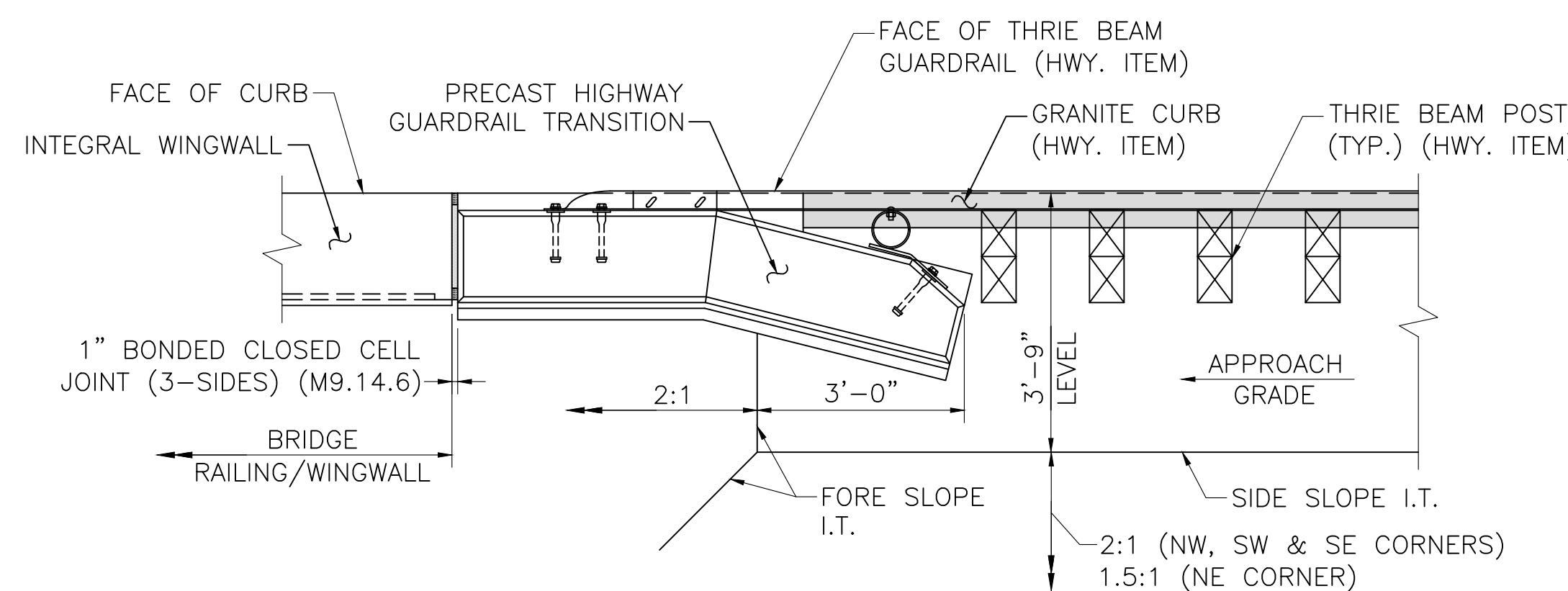
NOTES:

1. PRECAST GUARDRAIL TRANSITION SHALL BE 5000 PSI, HP CEMENT CONCRETE.
2. GRAVEL BORROW SHALL BE PLACED AND THOROUGHLY COMPACTED TO THE GRADE OF 3" (MIN.) BELOW THE INTENDED BOTTOM OF THE PRECAST GUARDRAIL TRANSITION BASE AND TO A HEIGHT OF 2'-0" (MIN.) ON ALL SIDES OF THE TRANSITION BASE TO FORM A TRENCH IN WHICH TO SET THE TRANSITION. WHERE NO GRAVEL BORROW IS REQUIRED BELOW THE BASE, IT SHALL BE PLACED ON UNDISTURBED SOIL.
3. CONTRACTOR SHALL SET THE PRECAST GUARDRAIL TRANSITION TO THE REQUIRED ELEVATION AND ALIGNMENT AND BACKFILL PRECAST GUARDRAIL TRANSITION WITH CONTROLLED DENSITY FILL (NON-EXCAVATABLE) TO THE ELEVATION SHOWN.
4. 1½" H x 1" D GROOVE. ALIGN WITH GROOVE AT TOP OF STRIATIONS.
5. HEIGHT OF TRANSITION BASE SHALL BE ADJUSTED TO MEET ELEVATIONS ON SHEET 11 OF 24.



NOTE:
TRANSITION TOP REINFORCEMENT NOT SHOWN FOR CLARITY.

NOTE:
WINGWALL REINFORCEMENT AND STRIATIONS NOT SHOWN FOR CLARITY.



**PRECAST HIGHWAY GUARDRAIL TRANSITION
GRADING REQUIREMENT DETAILS**

SCALE: ½" = 1'-0"

**PRECAST HIGHWAY GUARDRAIL
TRANSITION DETAILS**

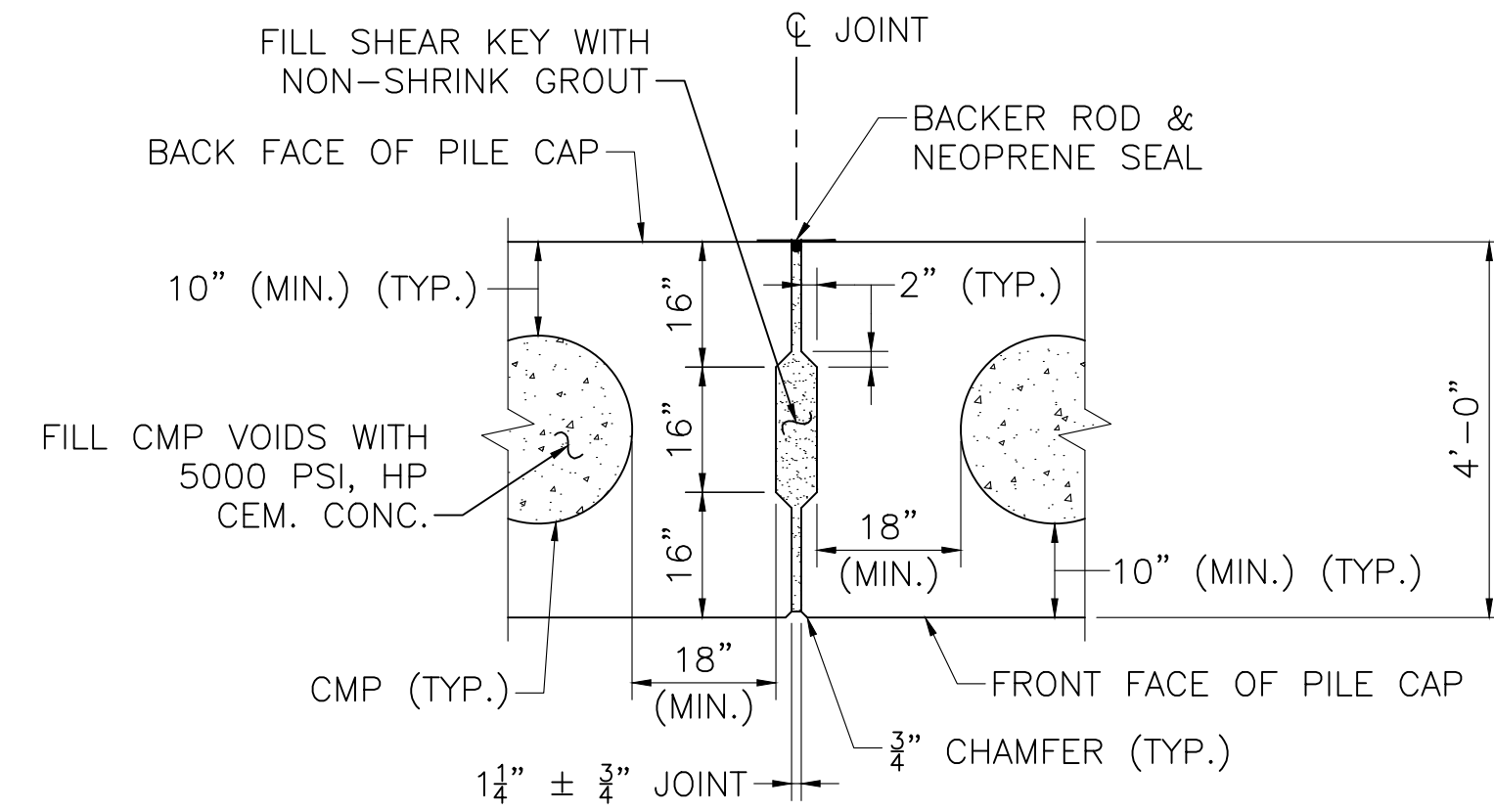
SCALE: ½" = 1'-0"

| | |
|--|-------------------------|
| MARCH 30, 2024 | ISSUED FOR CONSTRUCTION |
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**MONTAGUE
SOUTH STREET OVER SAWMILL RIVER**

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|------------------------|-----------|--------------|
| MA | STP(BR-OFF)-003S(734)X | 30 | 41 |
| PROJECT FILE NO. | | 609427 | |

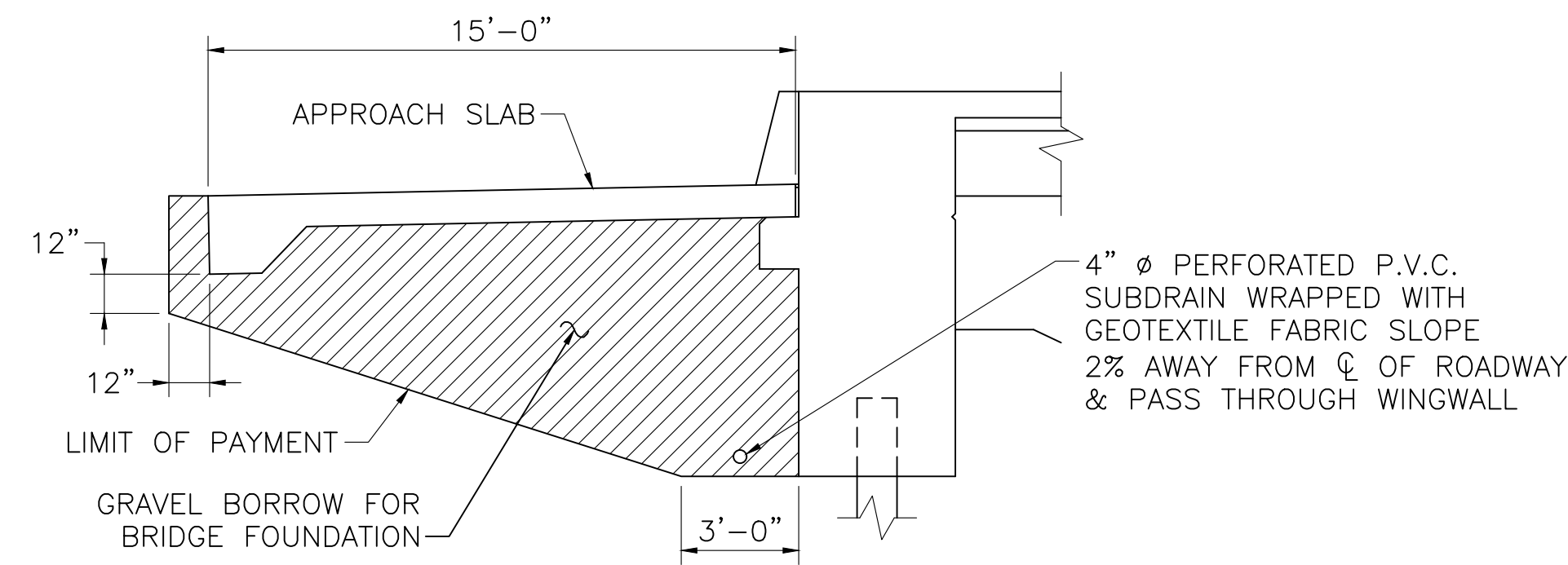
**MISCELLANEOUS SUBSTRUCTURE DETAILS
1 OF 2**



NOTES:

1. FACE OF SHEAR KEYS SHALL BE BLAST CLEANED AND ROUGHENED PRIOR TO INSTALLATION AND WETTED WITH CLEAN WATER PRIOR TO GROUTING.
2. REINFORCEMENT IS NOT SHOWN FOR CLARITY.

SECTION 2
SCALE: 1/2" = 1'-0" 9,10

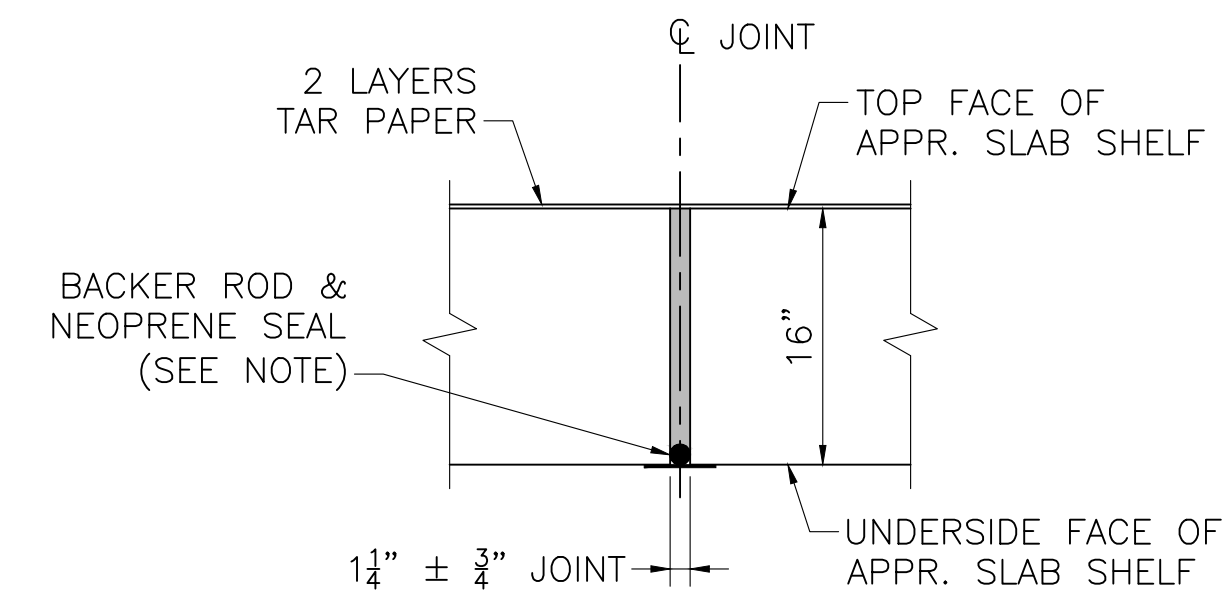


NOTE:

SEE NOTE 5 ON SHEET 7 OF 24 FOR ADDITIONAL BACKFILL INSTRUCTIONS.

INTEGRAL ABUTMENT BACKFILL

SCALE: 1/4" = 1'-0"

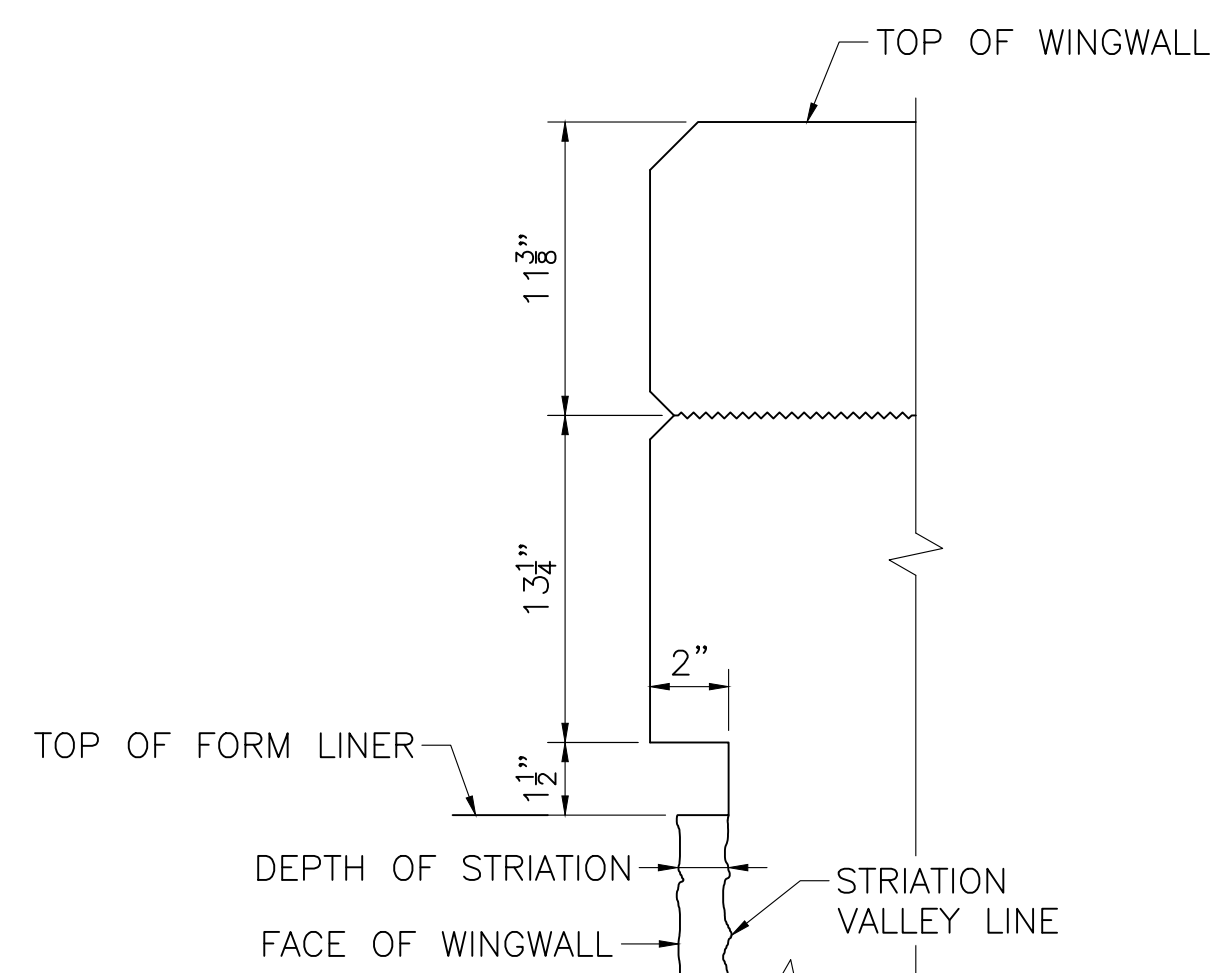


NOTE:

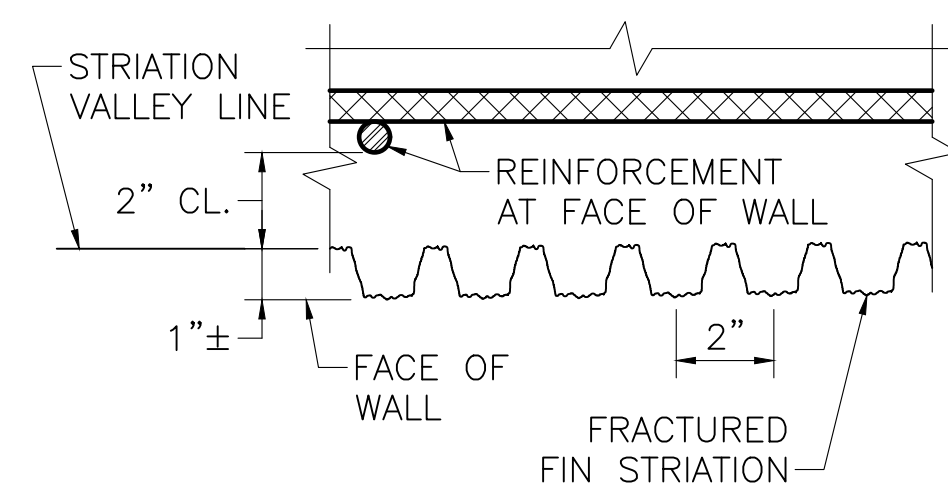
BACKER ROD AND NEOPRENE SEAL SHALL BE A CONTINUOUS LENGTH EXTENDING FROM THE BACK FACE OF THE PRECAST PILE CAP, ALONG THE UNDERSIDE AND VERTICAL FACES OF THE APPROACH SLAB SHELF AND TERMINATE AT THE TOP OF APPROACH SLAB SHELF.

APPROACH SLAB SHELF JOINT DETAIL

SCALE: 1" = 1'-0"



DETAIL AT TOP OF WINGWALL



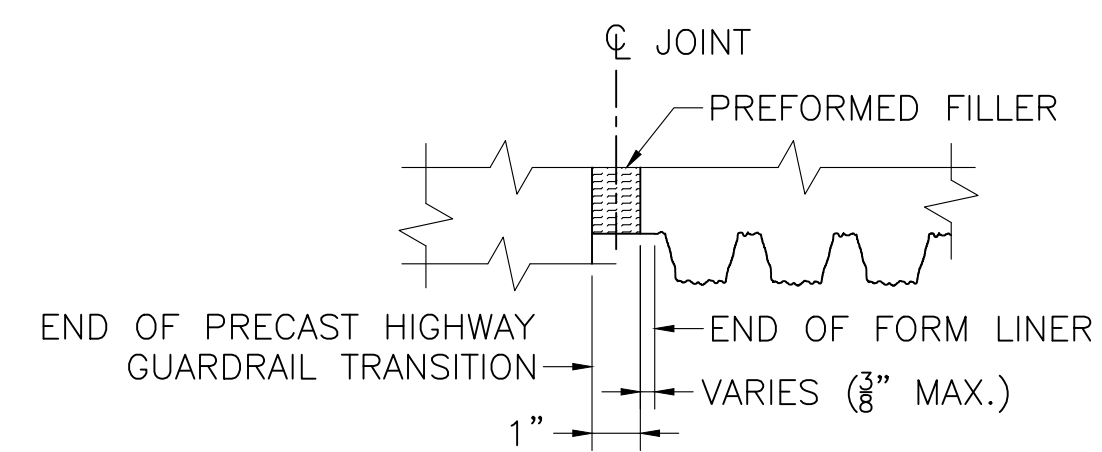
TYPICAL STRIATION DETAIL

NOTE:

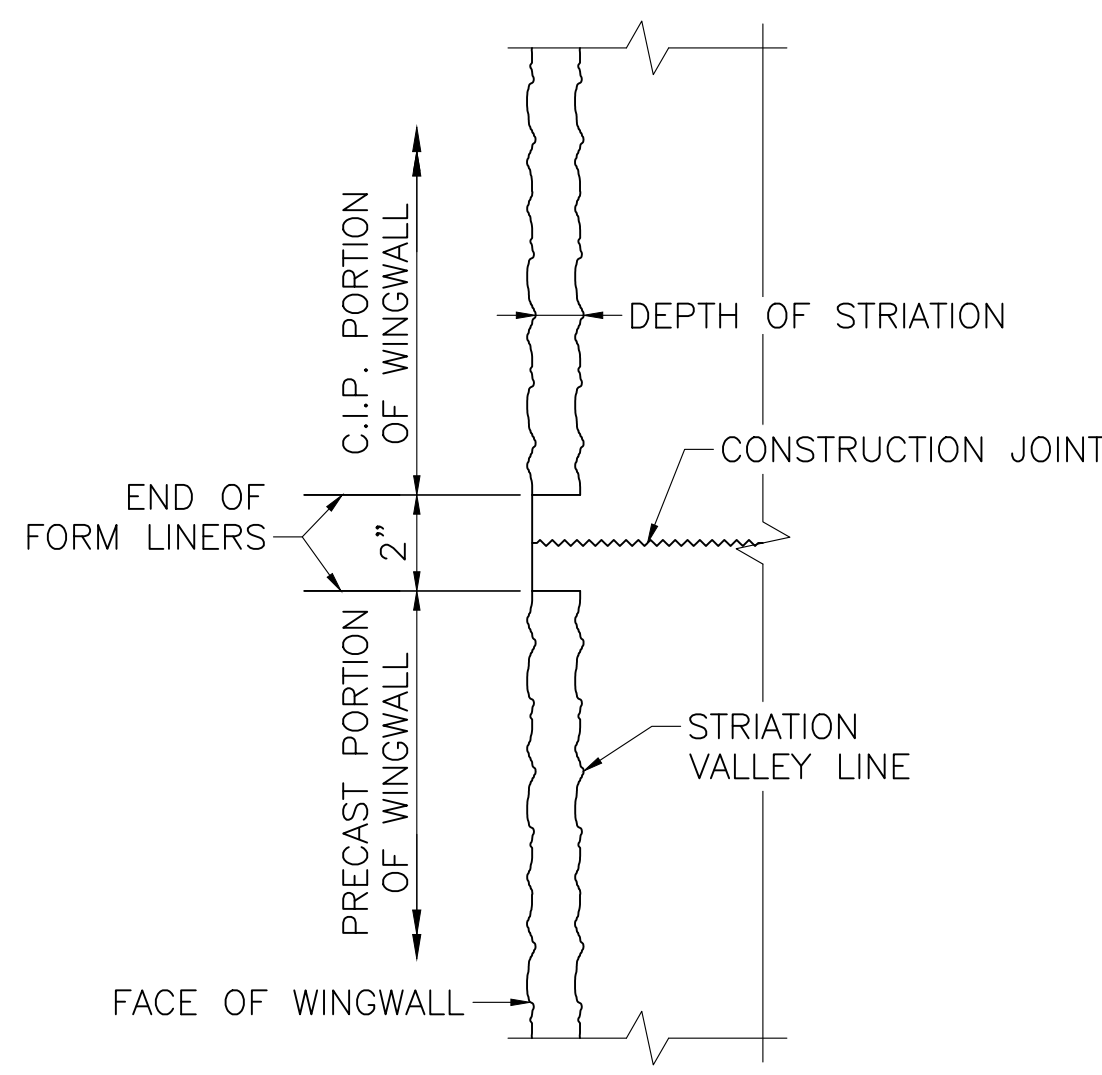
THE CONTRACTOR SHALL MAKE SURE THAT THE STRIATION FINS ARE PLUMB AND LINED UP VERTICALLY FROM PANEL TO PANEL FOR THE FULL HEIGHT OF THE WALL.

STRIATION DETAILS

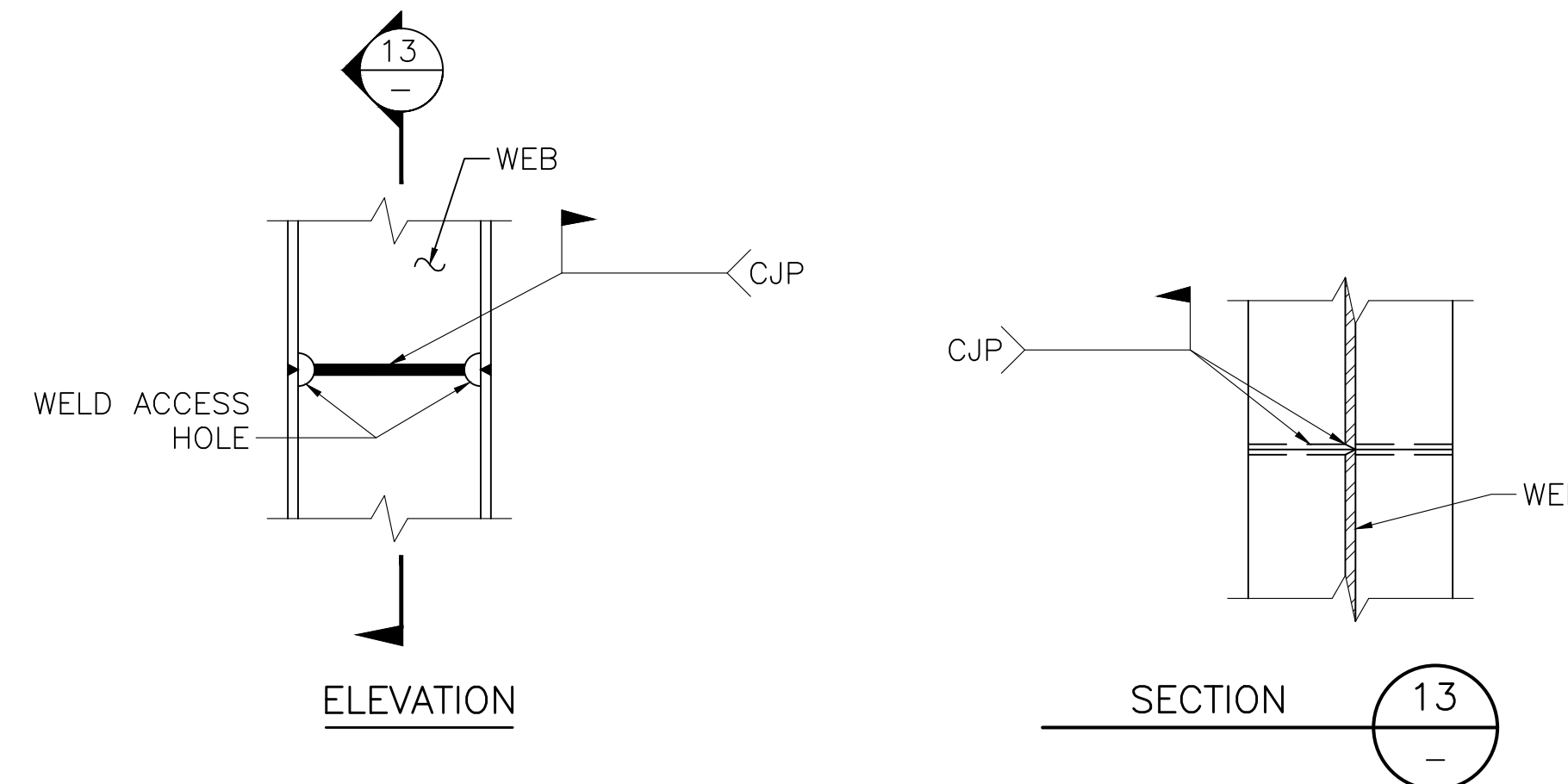
NOT TO SCALE



EXPANSION JOINT



HORIZONTAL CONSTRUCTION JOINT



NOTES:

1. ALL WELDS SHALL BE COMPLETE PENETRATION AND SHALL CONFORM TO THE ANSI/AASHTO/AWS BRIDGE WELDING CODE, D1.5.
2. WELDING PROCEDURE SPECIFICATIONS MUST BE APPROVED BY THE ENGINEER PRIOR TO WELDING.
3. WHENEVER POSSIBLE ALL PILES SHALL BE SPLICED ON THE GROUND IN THE FLAT POSITION.
4. WEB SHALL BE COPED TO ALLOW FOR COMPLETE PENETRATION WELDING OF FLANGES.
5. WELDED MECHANICAL PILE SPLICERS MAY BE USED PROVIDED THAT COMPLETE DETAILS AND WELDING PROCEDURES HAVE BEEN REVIEWED AND APPROVED BY THE ENGINEER.

H-PILE SPLICE DETAILS

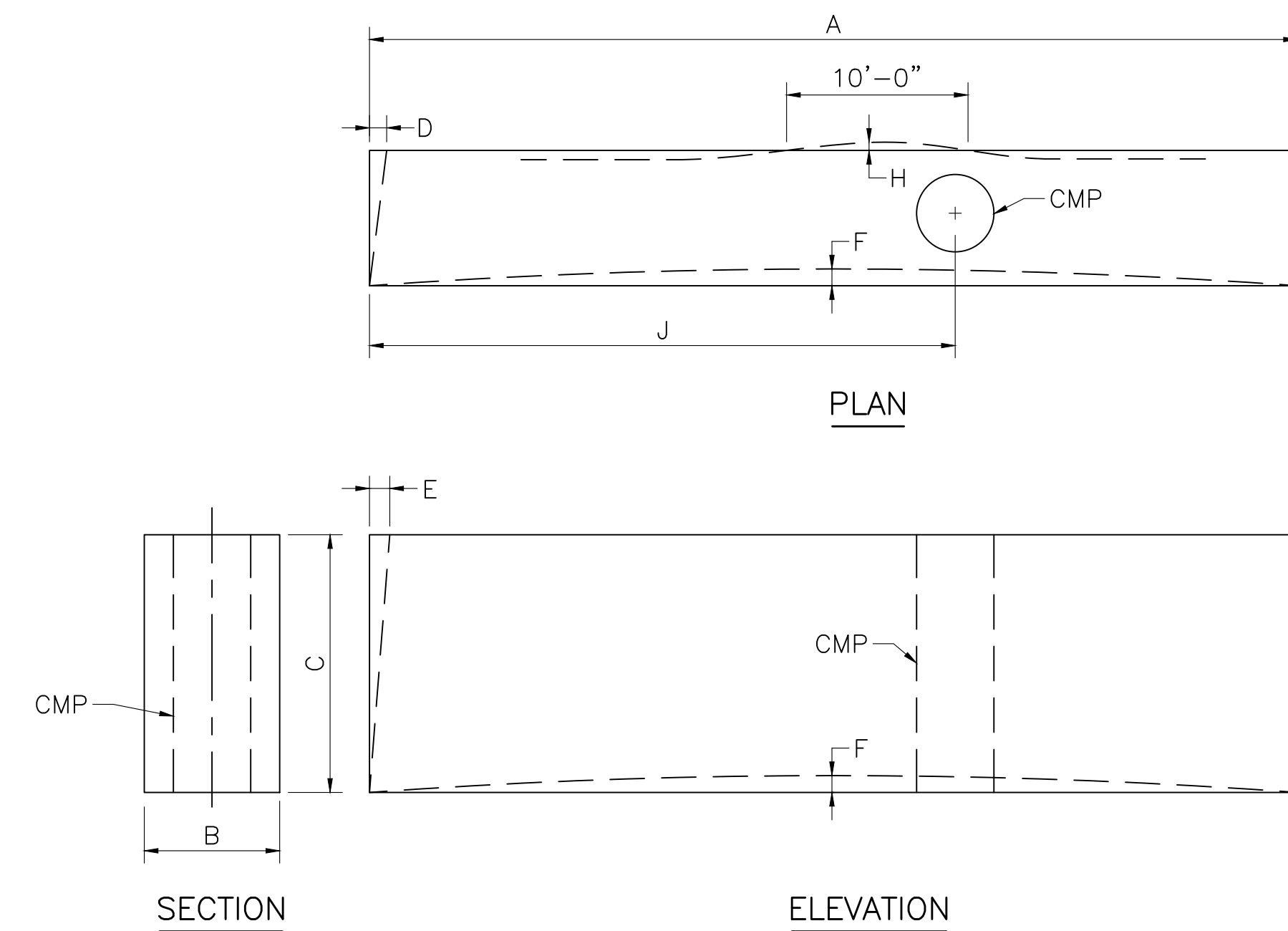
NOT TO SCALE

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|--|-------------------------|
| MARCH 30, 2024 | ISSUED FOR CONSTRUCTION |
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**MONTAGUE
SOUTH STREET OVER SAWMILL RIVER**

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|------------------------|-----------|--------------|
| MA | STP(BR-OFF)-003S(734)X | 31 | 41 |
| PROJECT FILE NO. | | 609427 | |

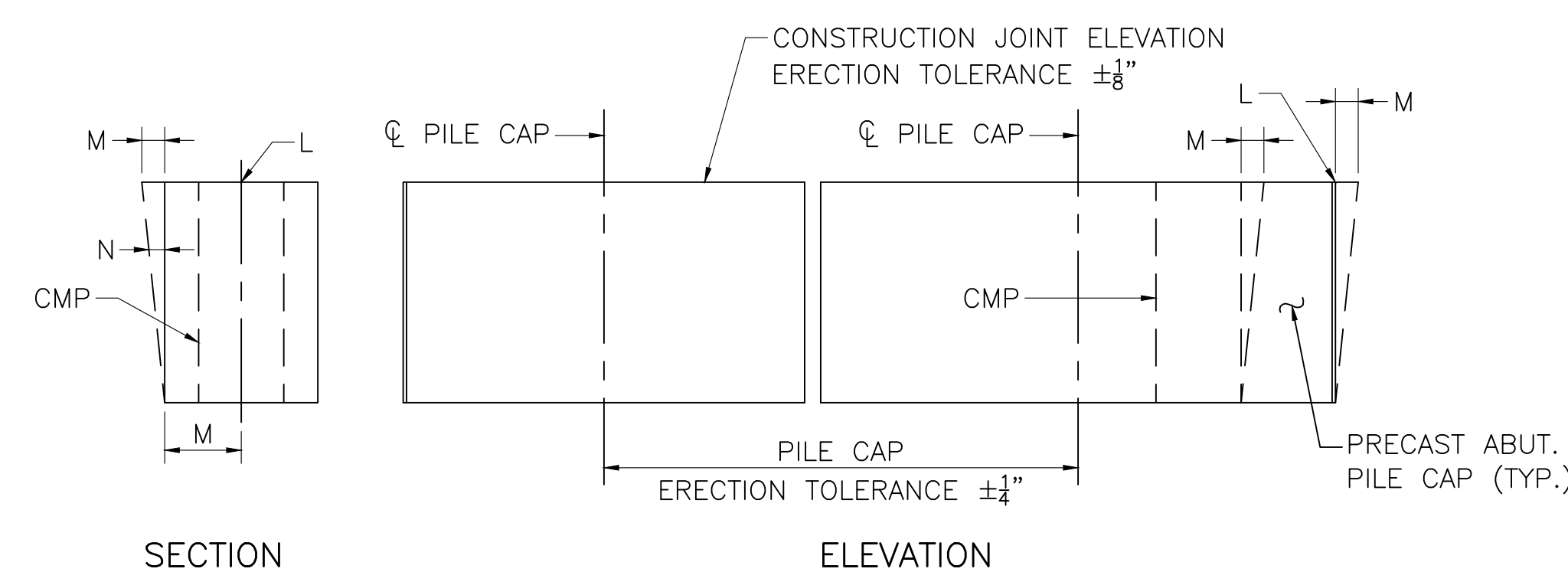
**MISCELLANEOUS SUBSTRUCTURE DETAILS
2 OF 2**



| Dimension | Description | Tolerance |
|-----------|---|--------------------------------|
| A | LENGTH | $\pm \frac{1}{4}$ " |
| B | WIDTH (OVERALL) | $\pm \frac{1}{4}$ " |
| C | DEPTH (OVERALL) | $\pm \frac{1}{4}$ " |
| D | VARIATION FROM SPECIFIED PLAN END SQUARENESS OR SKEW | $\pm \frac{1}{2}$ " |
| E | VARIATION FROM SPECIFIED ELEVATION END SQUARENESS OR SKEW | $\pm \frac{1}{2}$ " |
| F | SWEEP OVER MEMBER LENGTH | $\pm \frac{3}{8}$ " |
| H | LOCAL SMOOTHNESS OF ANY SURFACE | $\pm \frac{1}{4}$ " IN 10 FEET |
| J | LOCATION OF BLOCKOUT FOR PILES OR VOIDS | $\pm \frac{1}{2}$ " |
| K | MAXIMUM PLUMB VARIATION OVER HEIGHT OF CMP VOID | $\pm \frac{1}{2}$ " |

INTEGRAL ABUTMENT/PILE CAP FABRICATION TOLERANCES

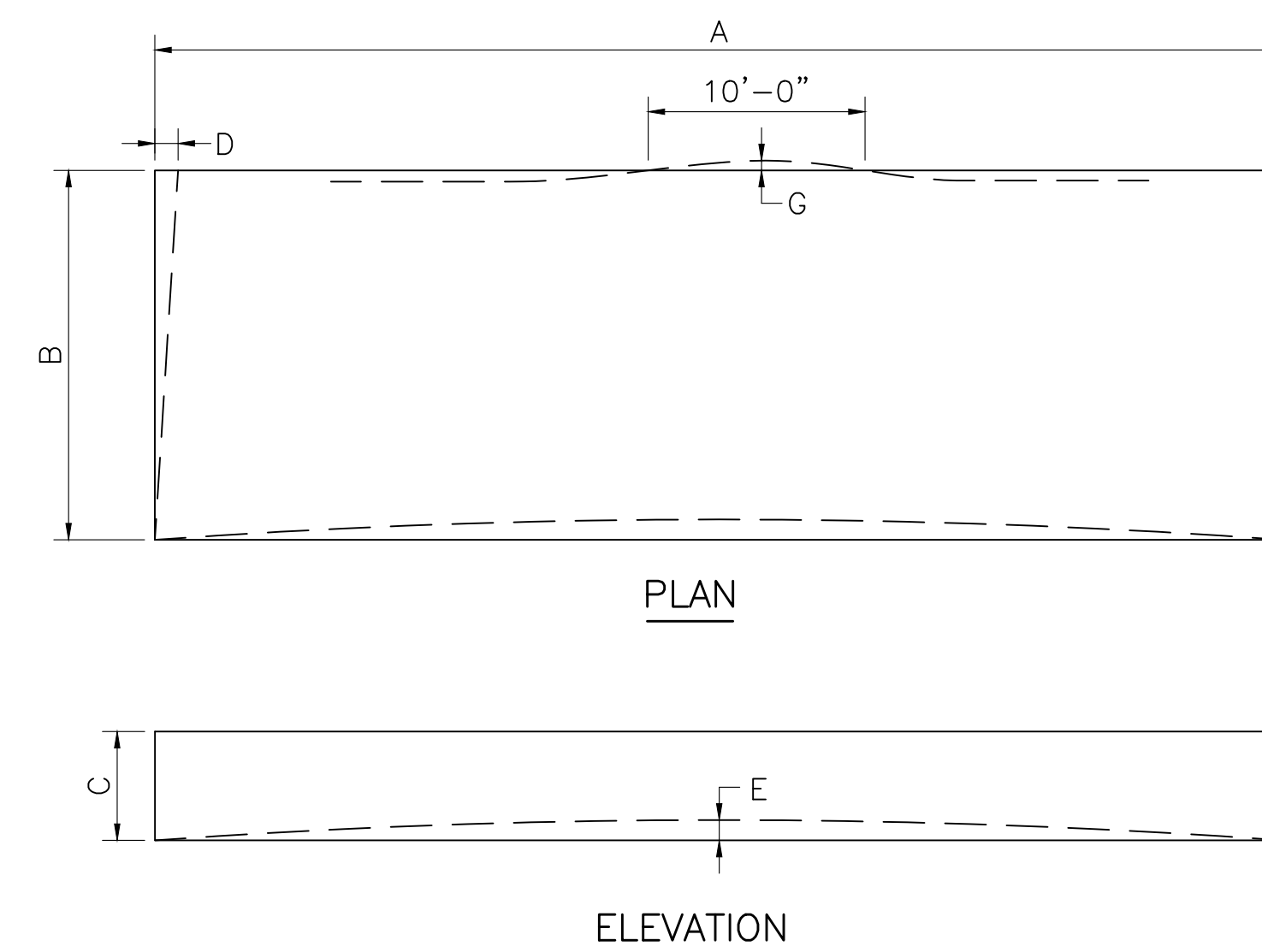
NOT TO SCALE



| Dimension | Description | Tolerance |
|-----------|--|-----------------|
| L | TOP ELEVATION FROM NOMINAL TOP ELEVATION | $\frac{1}{4}$ " |
| M | MAXIMUM PLUMB VARIATION OVER HEIGHT OF PANEL | $\frac{1}{2}$ " |
| N | PLUMB IN ANY 10 FEET OF PANEL HEIGHT | $\frac{1}{4}$ " |

INTEGRAL ABUTMENT/PILE CAP ERECTION TOLERANCES

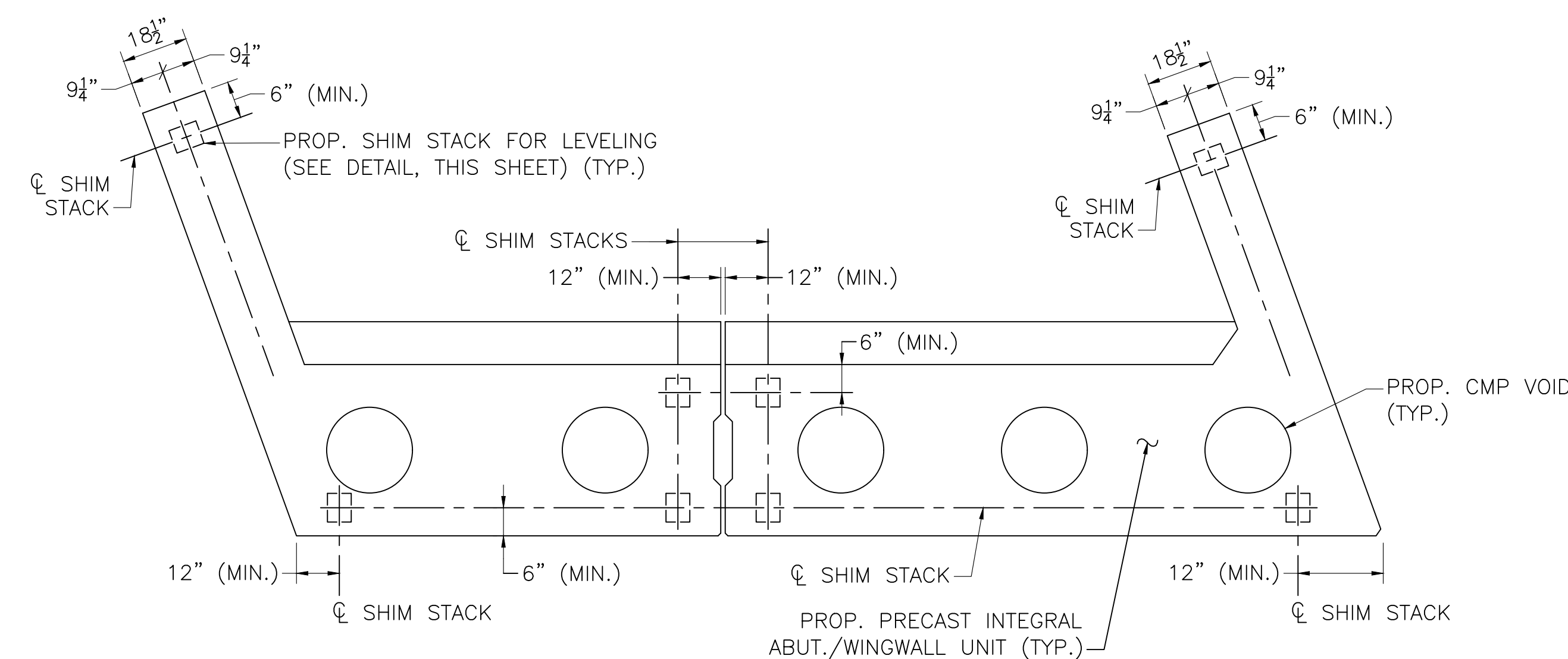
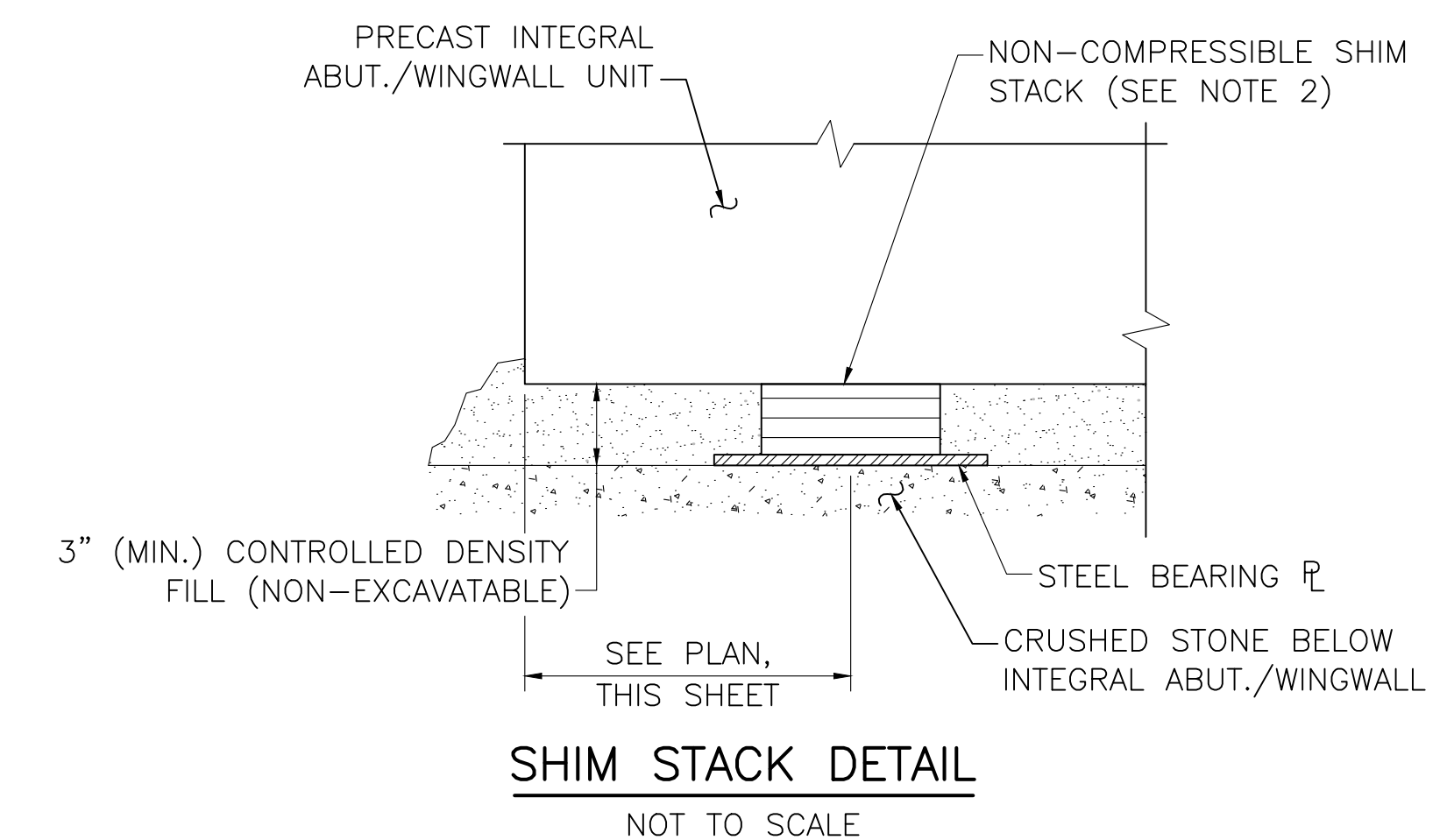
NOT TO SCALE



| Dimension | Description | Tolerance |
|-----------|--|--------------------------------|
| A | LENGTH (OVERALL) | $\pm \frac{1}{4}$ " |
| B | WIDTH (OVERALL) | $\pm \frac{1}{4}$ " |
| C | DEPTH (OVERALL) | $\pm \frac{1}{4}$ " |
| D | VARIATION FROM SPECIFIED PLAN END SQUARENESS OR SKEW | $\pm \frac{1}{2}$ " |
| E | SWEEP OVER MEMBER LENGTH | $\pm \frac{3}{8}$ " |
| G | LOCAL SMOOTHNESS OF ANY SURFACE | $\pm \frac{1}{4}$ " IN 10 FEET |

APPROACH SLAB FABRICATION TOLERANCES

NOT TO SCALE



NOTES:

1. SIZE AND LOCATION OF LEVELING DEVICES SHOWN ARE CONCEPTUAL. DESIGN AND FINAL LOCATIONS TO BE DETERMINED BY CONTRACTOR. SEE SPECIAL PROVISIONS FOR REQUIREMENTS.
2. CONTRACTOR SHALL DETERMINE SHIM STACK HEIGHTS VIA SURVEY OF FIELD PLACED STEEL PLATES AND FIELD MEASUREMENTS OF AS-BUILT PRECAST SEGMENTS.
3. DRY FIT PRECAST ELEMENTS IN THE FIELD PRIOR TO PLACING CONTROLLED DENSITY FILL TO ALLOW FOR ADJUSTMENTS TO BE MADE. THE CONTRACTOR SHALL BE PREPARED TO LIFT AND RESET THE PRECAST PIECES AS NEEDED TO MEET THE ELEVATIONS SHOWN ON THE PLANS.
4. THE CONTRACTOR SHALL SUBMIT AN ERECTION PROCEDURE AND QUALITY CONTROL PLAN FOR PRECAST CONCRETE BRIDGE ELEMENT ASSEMBLY FOR REVIEW AND APPROVAL BY THE ENGINEER. SEE SPECIAL PROVISIONS FOR REQUIREMENTS.

INTEGRAL ABUTMENT/PILE CAP LEVELING PLAN

NOT TO SCALE

| DATE | DESCRIPTION |
|--|-------------------------|
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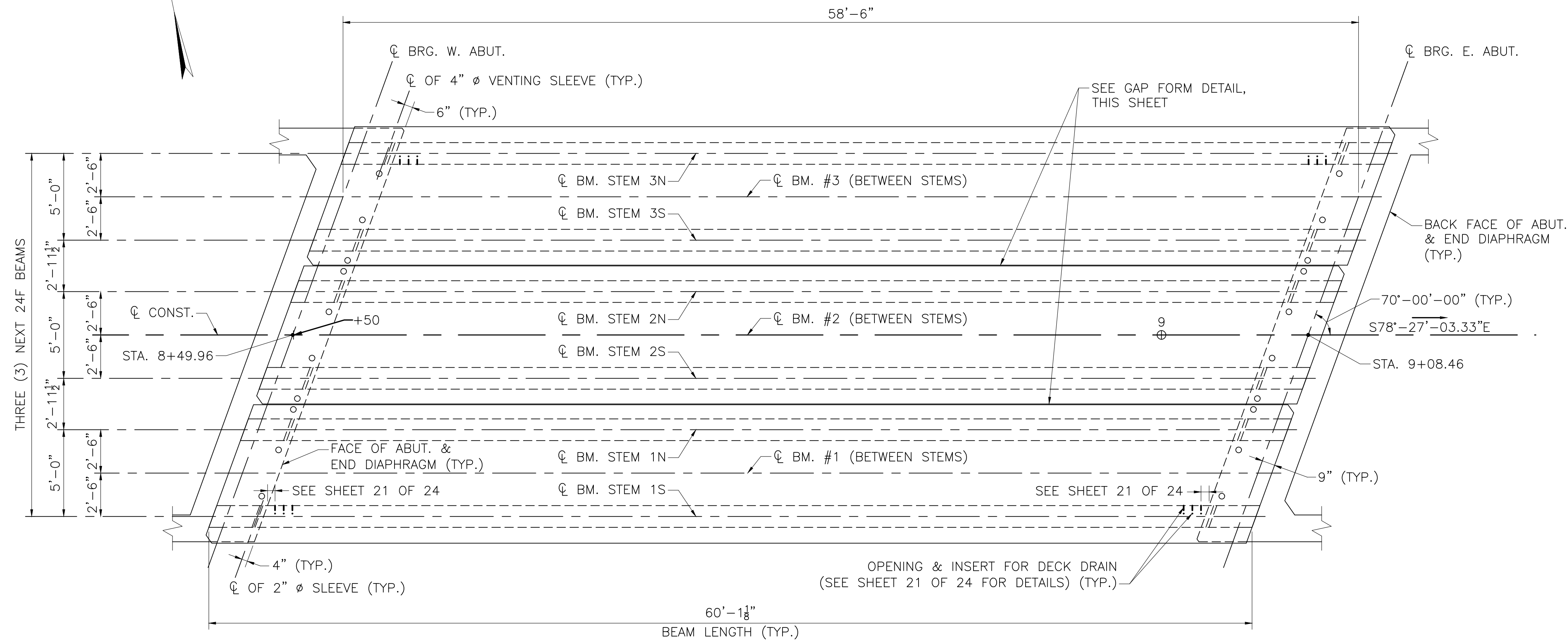
**MONTAGUE
SOUTH STREET OVER SAWMILL RIVER**

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|------------------------|-----------|--------------|
| MA | STP(BR-OFF)-003S(734)X | 32 | 41 |
| PROJECT FILE NO. | | 609427 | |

FRAMING PLAN

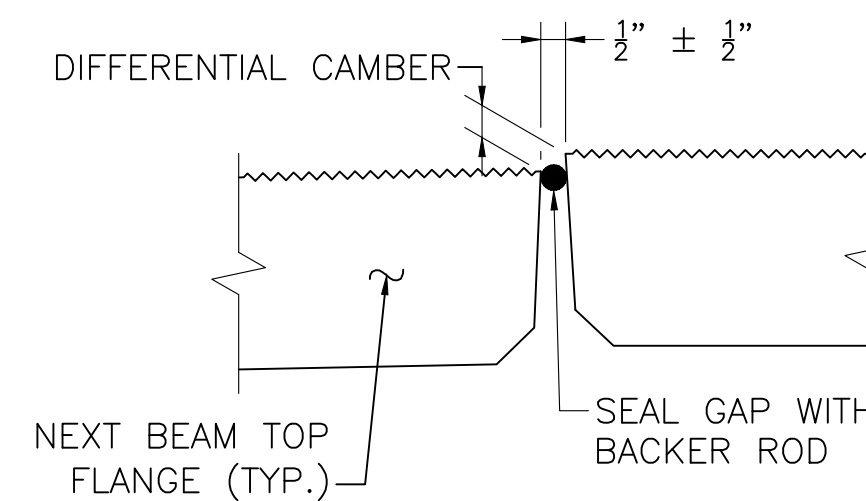
NOTE:

- SEE SHEETS 19 AND 20 OF 24 FOR BEAM DETAILS AND NOTES.



FRAMING PLAN

SCALE: 1/4" = 1'-0"



GAP FORM DETAIL

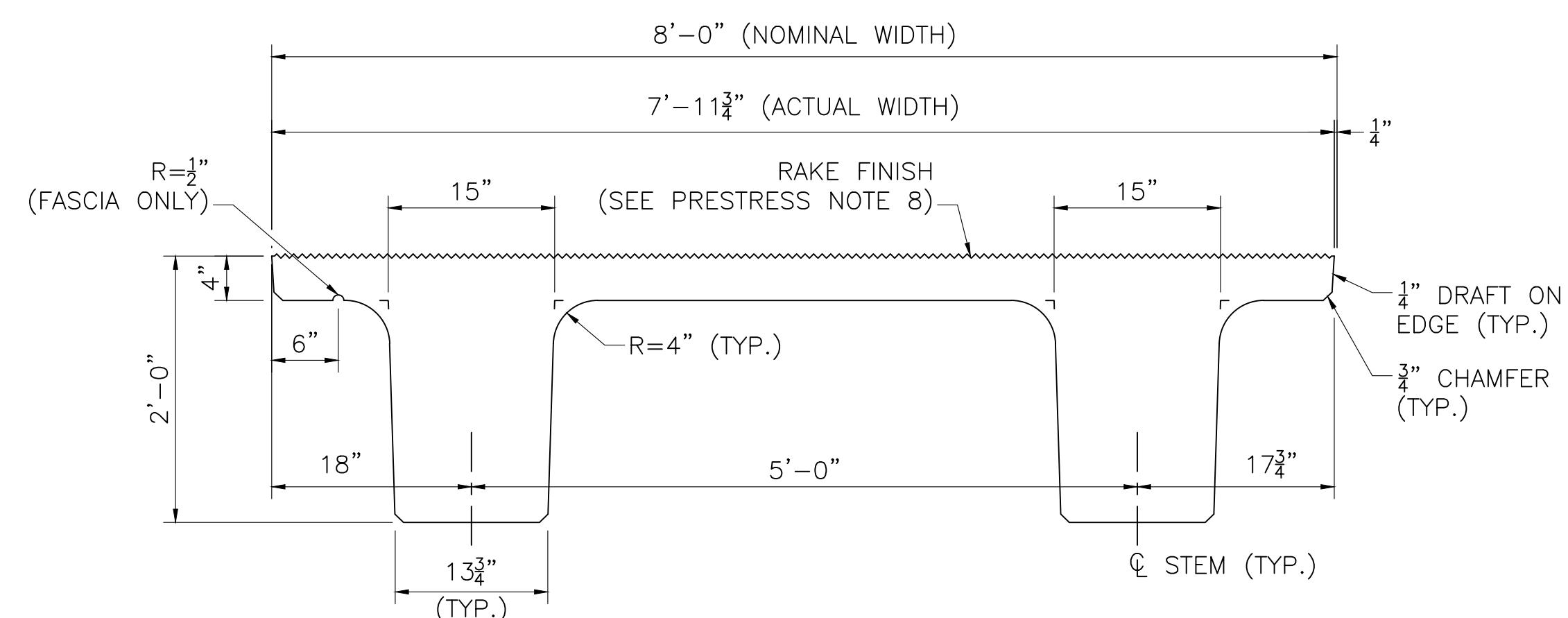
NOT TO SCALE

| | |
|--|-------------------------|
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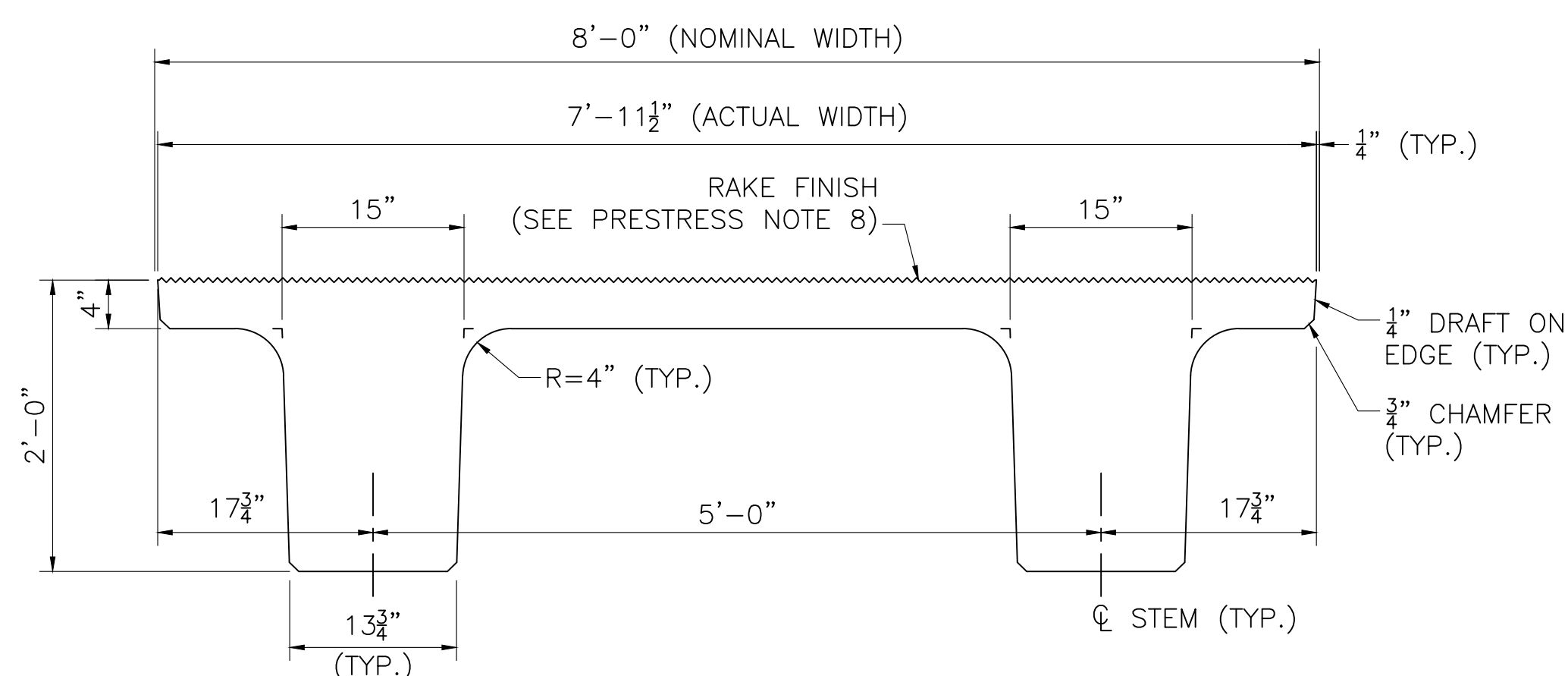
**MONTAGUE
SOUTH STREET OVER SAWMILL RIVER**

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|------------------------|-----------|--------------|
| MA | STP(BR-OFF)-003S(734)X | 33 | 41 |
| PROJECT FILE NO. | | 609427 | |

**BEAM DETAILS
1 OF 2**



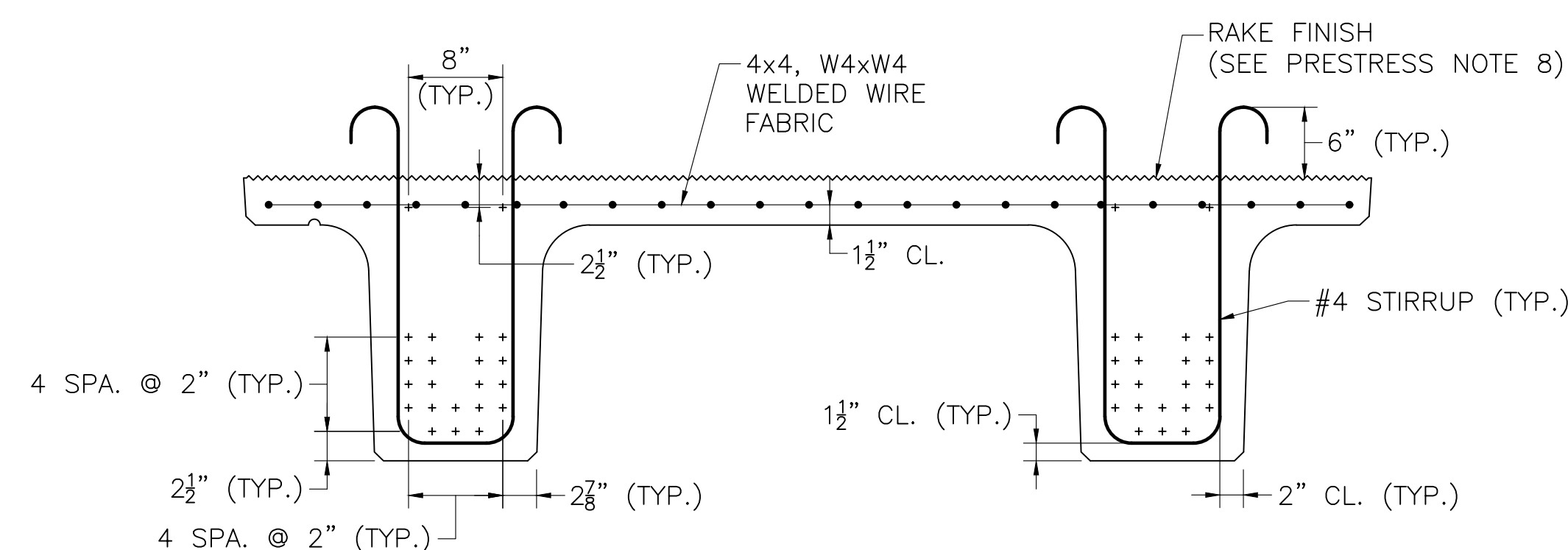
BEAM #3
(BEAM #1 SIMILAR)



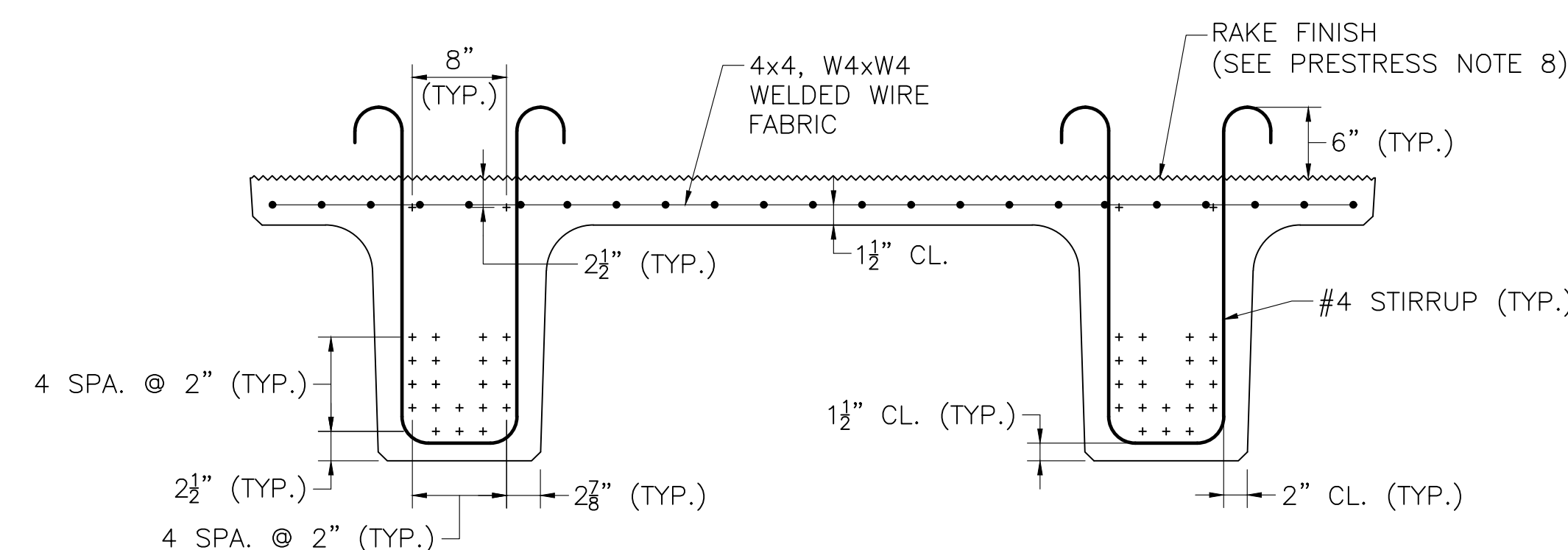
BEAM #2

TYPICAL BEAM SECTIONS

SCALE: 1" = 1'-0"



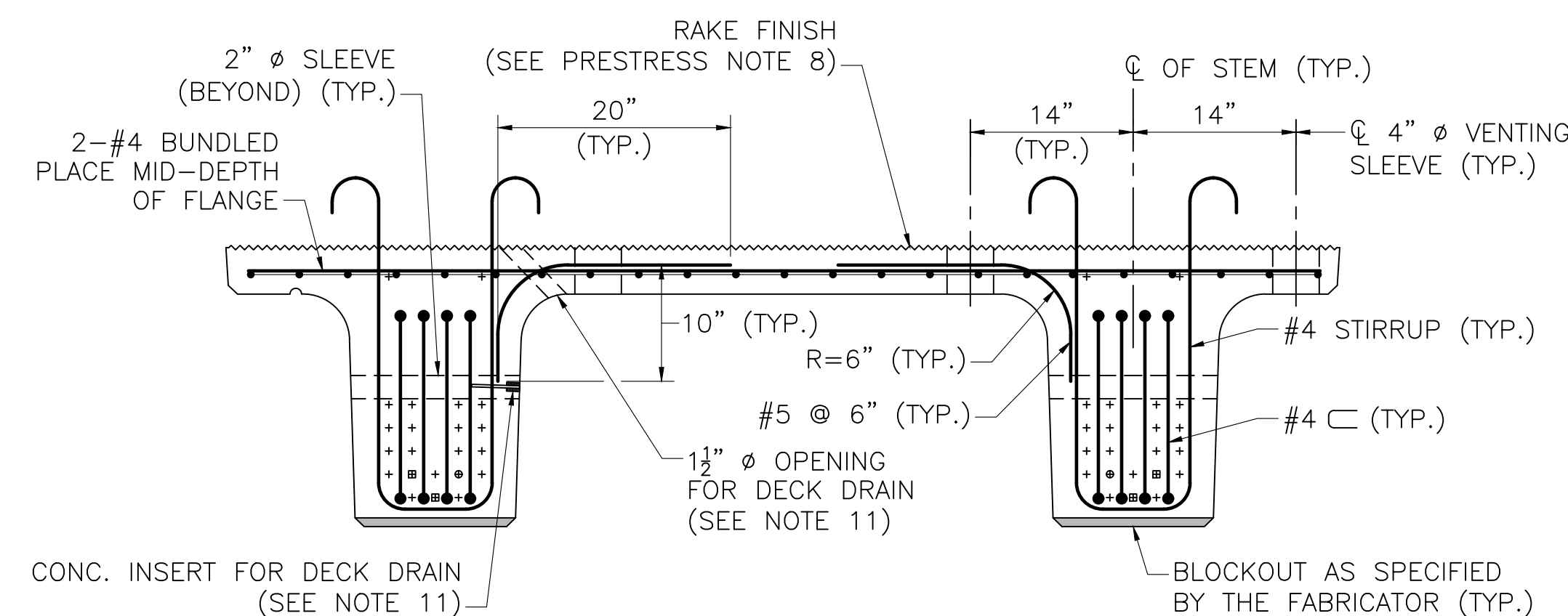
BEAM #3
(BEAM #1 SIMILAR)



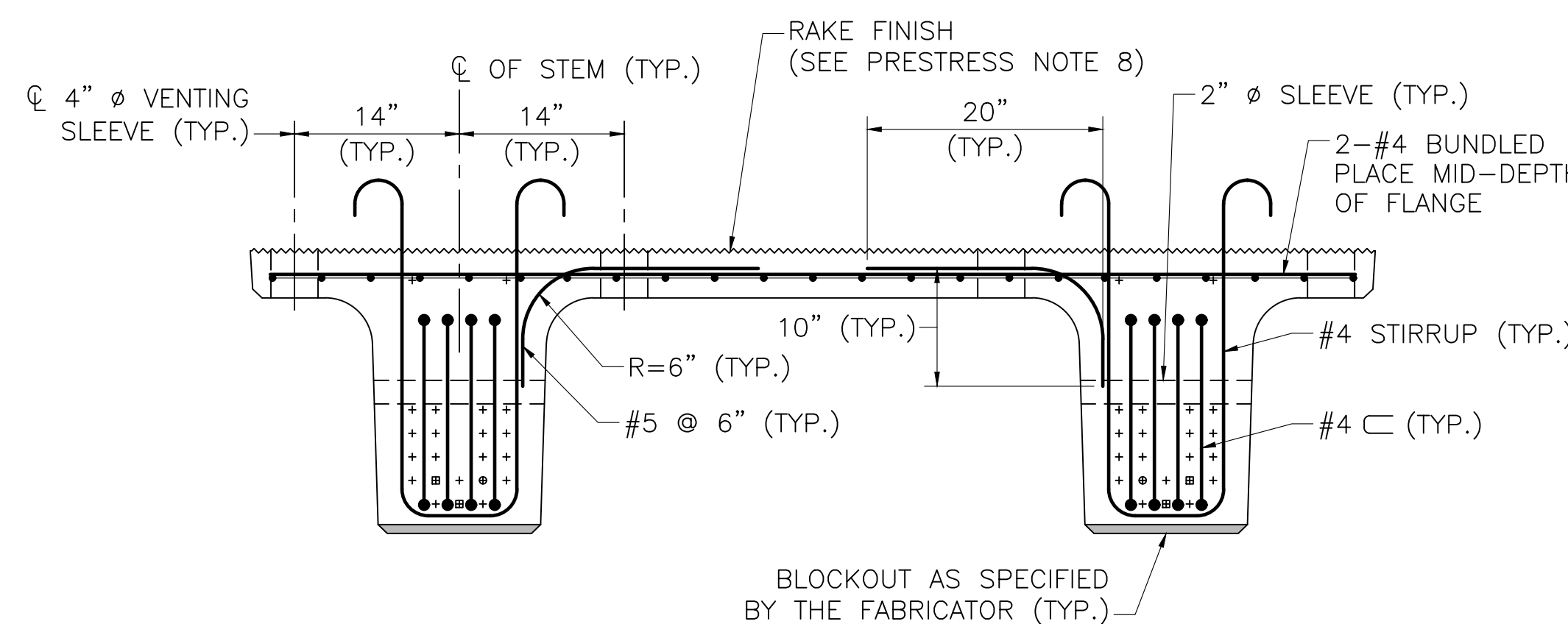
BEAM #2

TYPICAL MIDSPAN SECTIONS

SCALE: 1" = 1'-0"



BEAM #3
(BEAM #1 SIMILAR)



BEAM #2

NOTE:

SEE MIDSPAN SECTIONS FOR DETAILS AND INFORMATION NOT SHOWN ABOVE.

TYPICAL END SECTIONS

SCALE: 1" = 1'-0"

PRESTRESS NOTES:

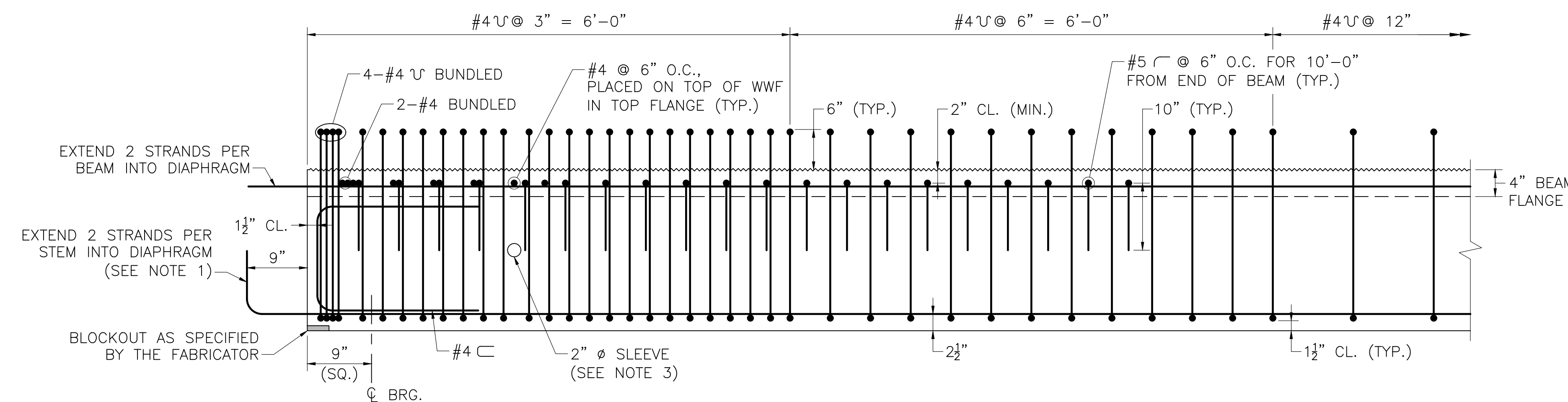
- + DENOTES STRAIGHT STRANDS.
- ⊕ DENOTES DEBONDED STRANDS 5' FROM BEAM END.
⊞ DENOTES DEBONDED STRANDS 9' FROM BEAM END.
- ALL PRETENSIONING ELEMENTS SHALL BE 0.6" ϕ , UNCOATED, SEVEN-WIRE, LOW RELAXATION STEEL STRANDS AND SHALL CONFORM TO AASHTO M 203.
- THE NOMINAL TENSILE STRENGTH OF THE PRETENSIONING STRANDS SHALL BE 270 KSI.
- THE INITIAL TENSION PER 0.6" ϕ STRAND SHALL BE 44 KIPS.
- THE MINIMUM 28 DAY COMPRESSIVE STRENGTH SHALL BE 9000 PSI. SEE SPECIAL PROVISIONS FOR ADDITIONAL REQUIREMENTS.
- NO PRESTRESS SHALL BE TRANSFERRED TO THE CONCRETE UNTIL IT HAS ATTAINED A COMPRESSIVE STRENGTH, AS SHOWN BY A CYLINDER TEST, OF AT LEAST 7000 PSI.
- THE TOP OF ALL BEAMS SHALL BE GIVEN A RAKED FINISH (1/4" AMPLITUDE) ACROSS THE WIDTH (PERPENDICULAR TO THE BEAM'S AXIS).
- THE FABRICATOR IS FULLY RESPONSIBLE FOR THE DESIGN OF THE LIFTING DEVICES WHICH SHALL BE ADEQUATE FOR THE SAFETY FACTORS REQUIRED BY THE ERECTION PROCEDURE.
- TO CONTROL CRACKING AT THE END OF THE BEAM, THE PRECASTER SHALL DEBOND APPROXIMATELY 50% OF THE STRANDS FOR THE FIRST 6" FROM THE END OF THE BEAM. TO MEET THIS REQUIREMENT ONLY IN THIS 6" END REGION OF THE BEAM, DEBONDED STRANDS MAY BE ADJACENT STRANDS HORIZONTALLY AND VERTICALLY.
- CONCRETE INSERTS AND OPENINGS FOR DRAIN PIPES SHALL BE LOCATED AS SHOWN ON THE PLANS. MINOR ADJUSTMENTS TO THE LOCATION OF THESE ELEMENTS IS PERMISSIBLE TO AVOID INTERFERENCE WITH PRESTRESSING STRANDS OR REINFORCING BARS. ALL CONCRETE INSERTS AND OPENINGS FOR DECK DRAINS SHALL BE DEPICTED ON THE SHOP DRAWINGS FOR REVIEW AND APPROVAL BY THE ENGINEER PRIOR TO BEAM FABRICATION.

| DATE | DESCRIPTION |
|--|-------------------------|
| MARCH 30, 2024 | ISSUED FOR CONSTRUCTION |
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**MONTAGUE
SOUTH STREET OVER SAWMILL RIVER**

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|------------------------|-----------|--------------|
| MA | STP(BR-OFF)-003S(734)X | 34 | 41 |
| PROJECT FILE NO. | | 609427 | |

**BEAM DETAILS
2 OF 2**

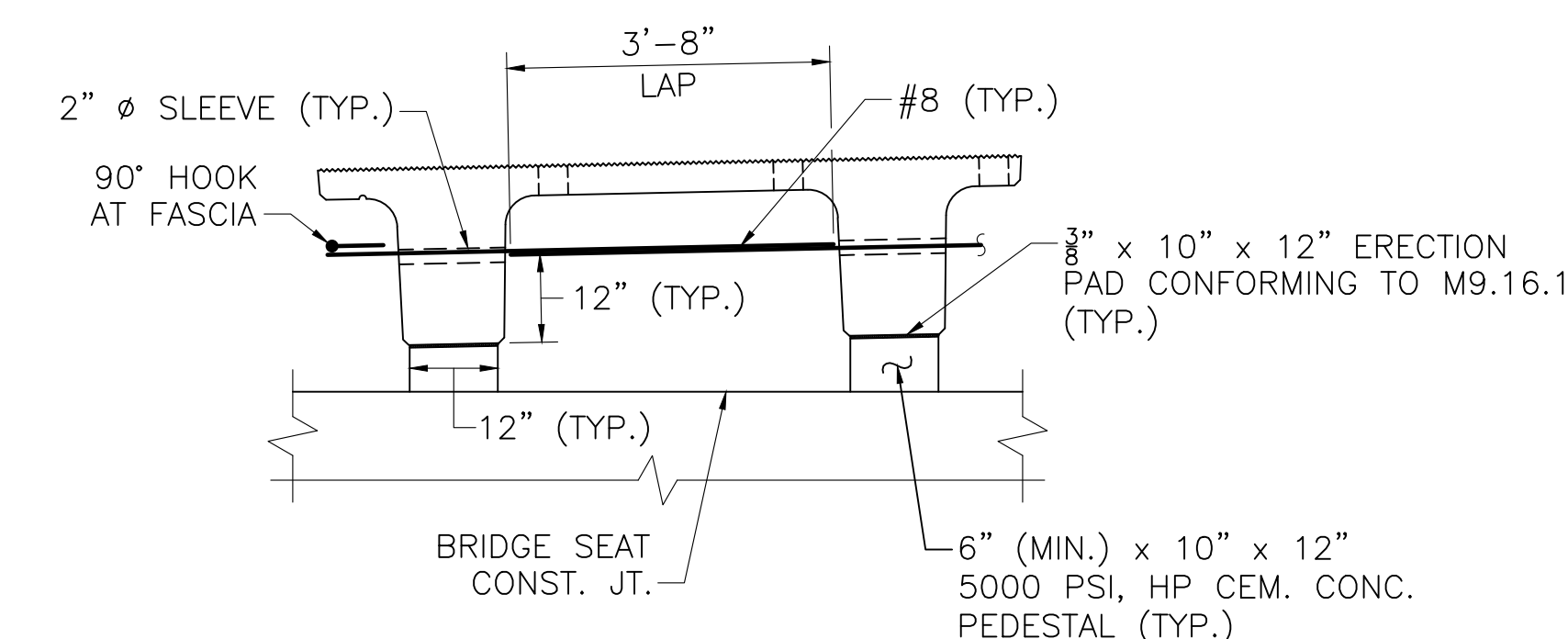


NOTES:

- ONLY FULLY BONDED STRANDS IN THE BOTTOM ROW SHALL BE EXTENDED INTO THE INTEGRAL ABUTMENT.
- WELDED WIRE FABRIC AND THE REMAINDER OF THE PRESTRESSING STRANDS ARE NOT SHOWN FOR CLARITY.
- ADJUST STIRRUPS TO EITHER SIDE OF 2" Ø SLEEVE. MAINTAIN MAXIMUM SPACING AS SHOWN.

BEAM LONGITUDINAL SECTION AT ABUTMENT

SCALE: 1" = 1'-0"

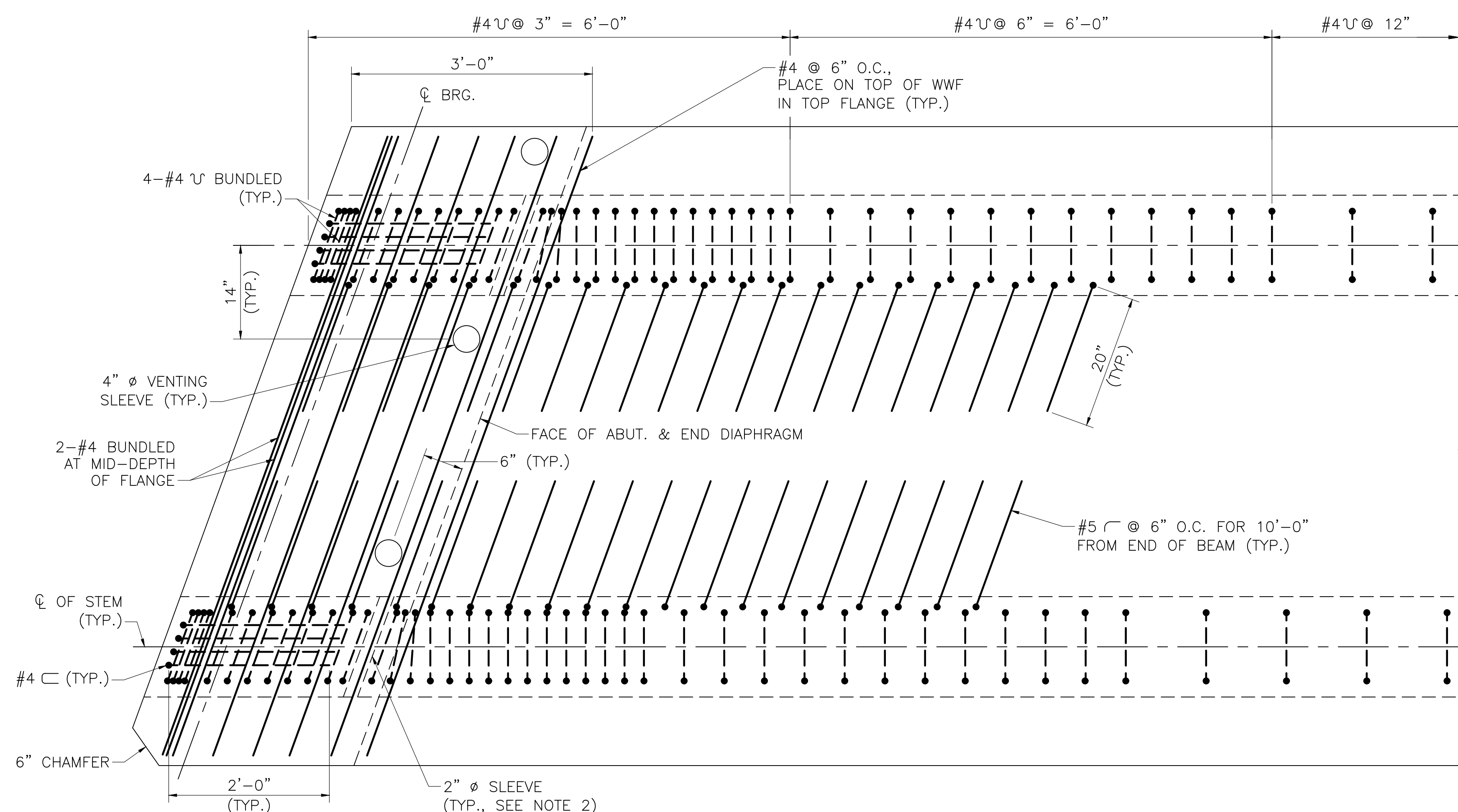


NOTE:

THE LATERAL STABILITY OF THE BEAMS SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR DURING ERECTION AND CONSTRUCTION. A LATERAL SUPPORT SYSTEM SHALL BE DESIGNED BY THE CONTRACTOR IN ACCORDANCE WITH THE AASHTO LRFD BRIDGE DESIGN AND BRIDGE CONSTRUCTION SPECIFICATIONS.

BEAM END DETAIL

SCALE: 1/2" = 1'-0"



NOTES:

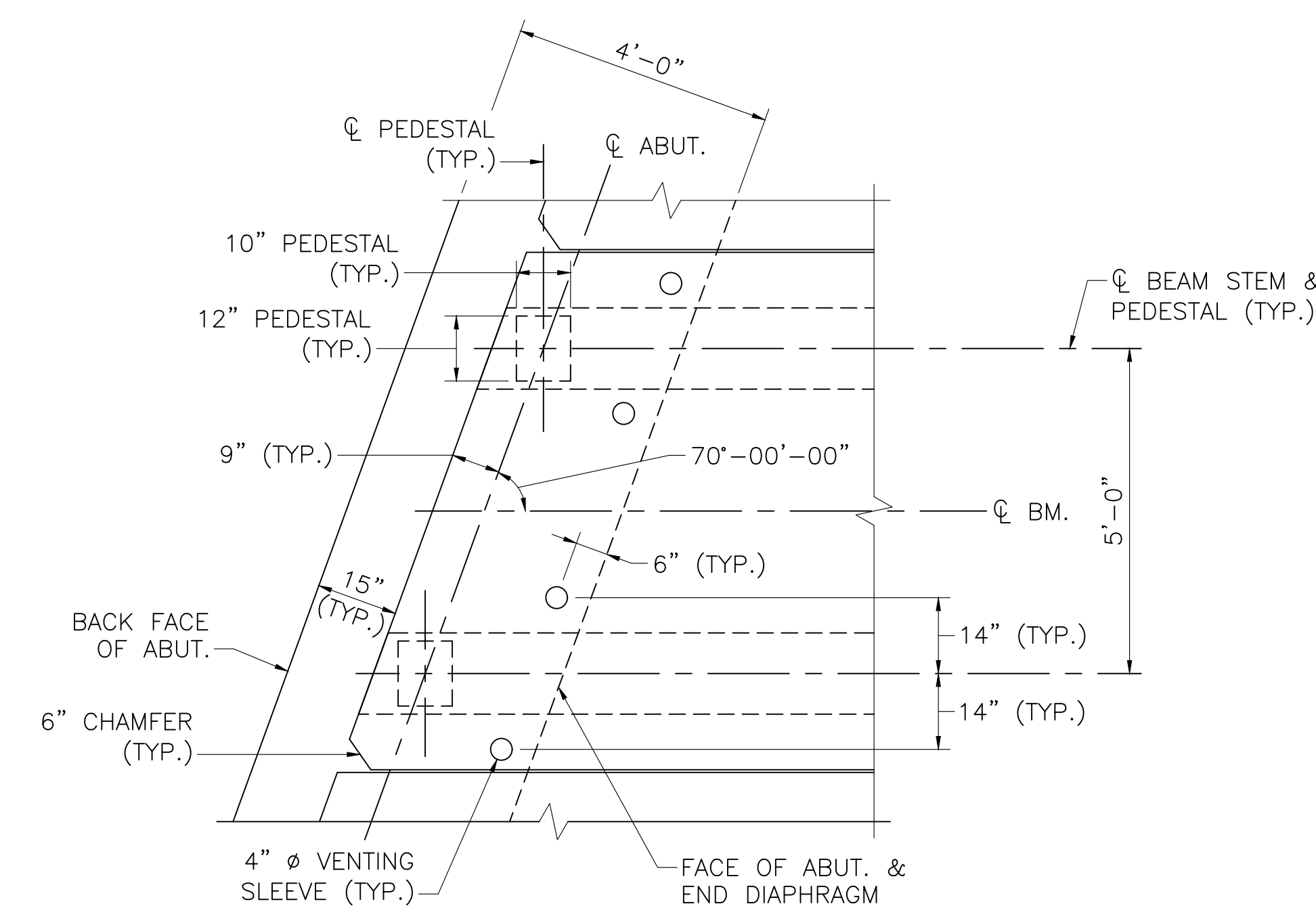
- WELDED WIRE FABRIC IN THE TOP FLANGE AND THE PRESTRESSING STRANDS ARE NOT SHOWN FOR CLARITY.
- ADJUST STIRRUPS TO EITHER SIDE OF 2" Ø SLEEVE. MAINTAIN MAXIMUM SPACING AS SHOWN.
- AT END OF BEAM, SPLAY THE END STIRRUPS AS REQUIRED TO TRANSITION FROM SKEW TO PERPENDICULAR.

BEAM HORIZONTAL SECTION AT ABUTMENT

SCALE: 1" = 1'-0"

NOTE:

- SEE SHEET 19 OF 24 FOR PRESTRESS NOTES.



END OF BEAM/PEDESTAL PLAN

SCALE: 1/2" = 1'-0"

| | |
|--|-------------------------|
| MARCH 30, 2024 | ISSUED FOR CONSTRUCTION |
| DATE | DESCRIPTION |
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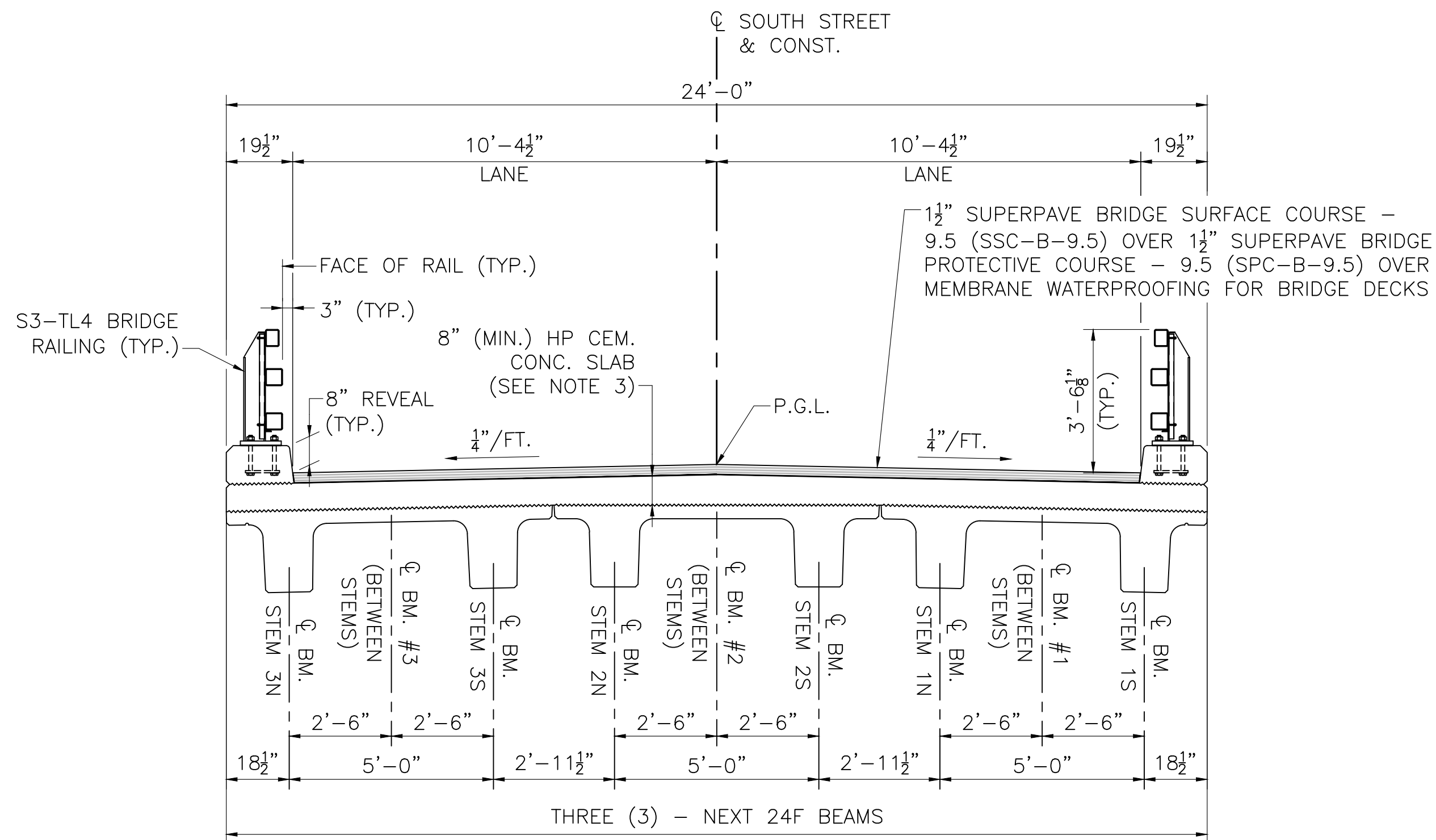
**MONTAGUE
SOUTH STREET OVER SAWMILL RIVER**

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|------------------------|-----------|--------------|
| MA | STP(BR-OFF)-003S(734)X | 35 | 41 |
| PROJECT FILE NO. | | 609427 | |

BRIDGE TRANSVERSE SECTION AND DETAILS

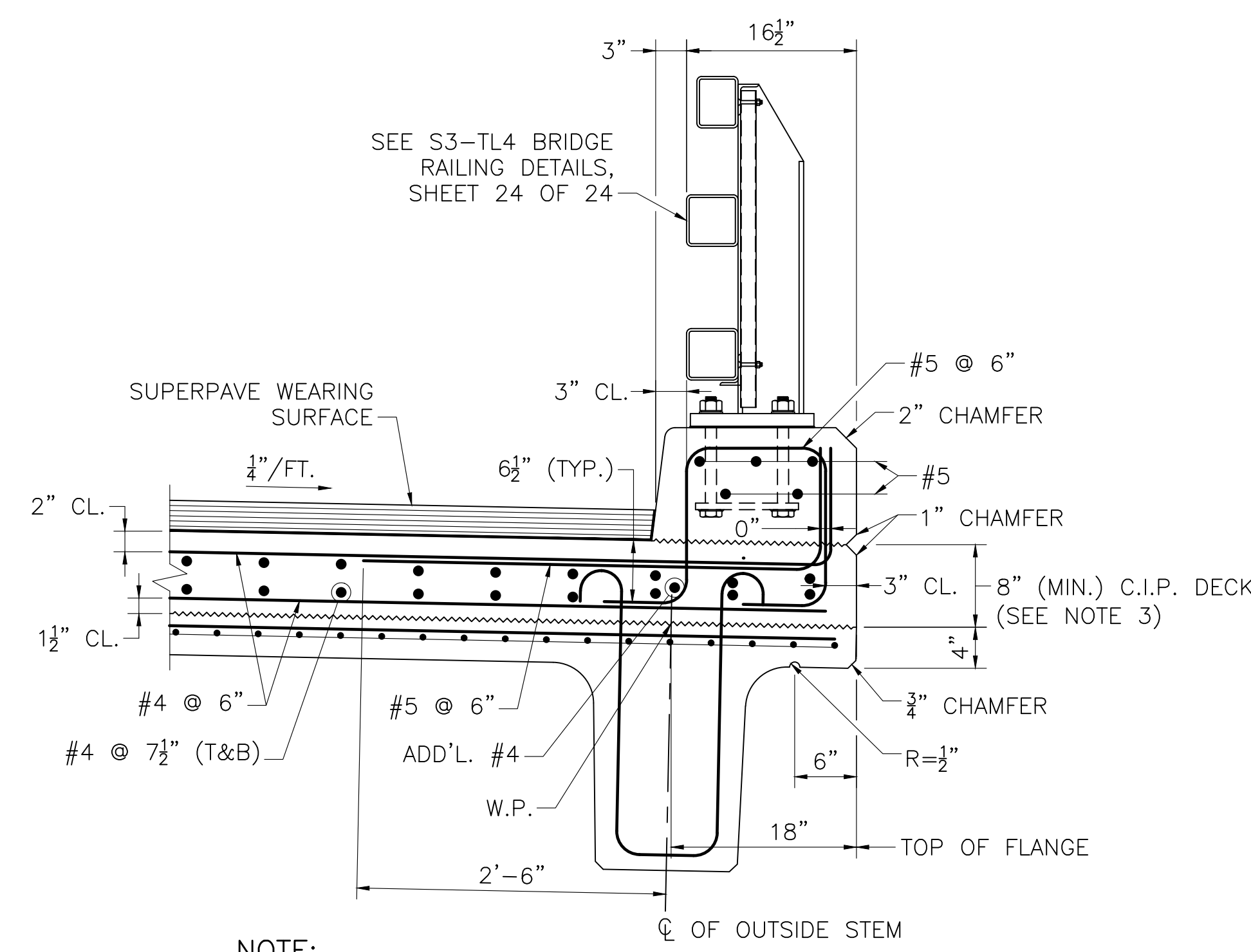
NOTES:

- ALL REINFORCEMENT SHALL BE EPOXY COATED.
- SAFETY CURB CONCRETE SHALL BE 5000 PSI, HP CEMENT CONCRETE.
- 8" (MIN.) SLAB IS SHOWN AND THE ACTUAL SLAB THICKNESS VARIES (SEE SHEET 22 OF 24 FOR THEORETICAL DECK SLAB THICKNESS).



BRIDGE TRANSVERSE SECTION

(LOOKING UPSTATION)
SCALE: 3/8" = 1'-0"

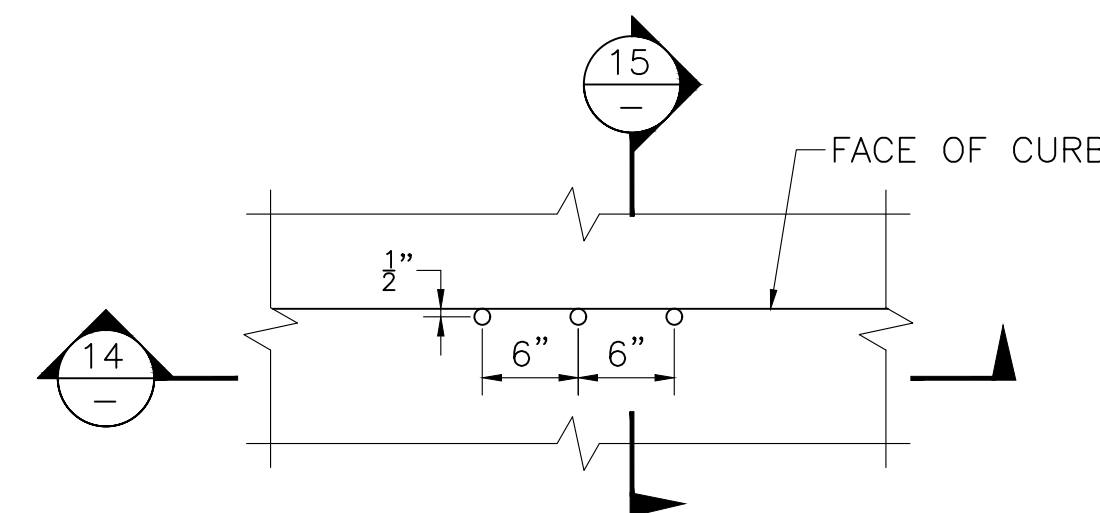


NOTE:

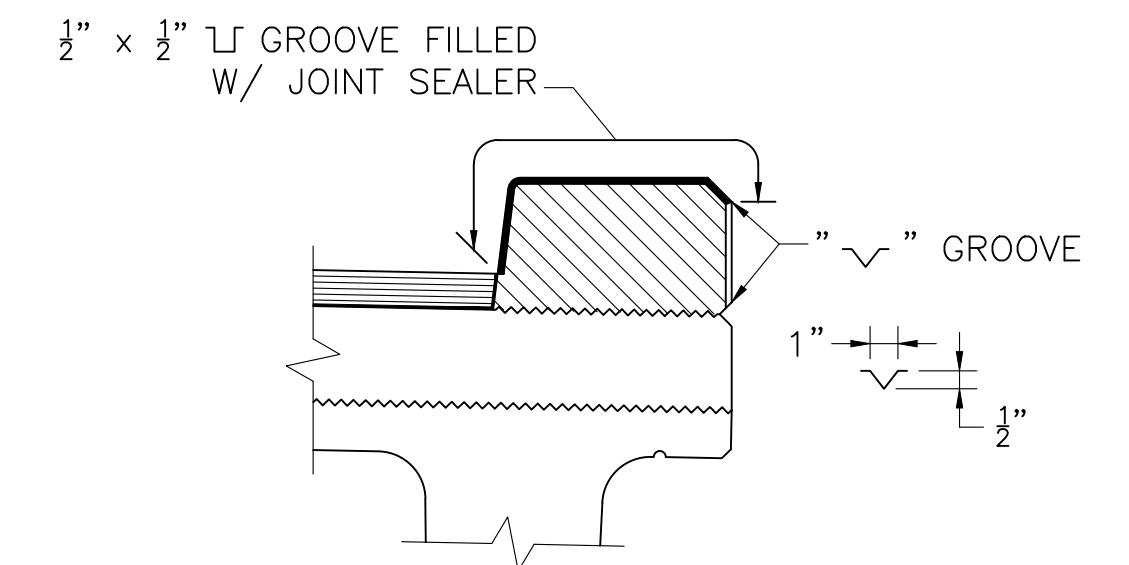
PRESTRESSING STRANDS IN THE BEAM ARE NOT SHOWN FOR CLARITY.

SAFETY CURB SECTION

(SOUTH SIDE SHOWN, NORTH SIDE SIMILAR)
SCALE: 1" = 1'-0"



DECK PLAN

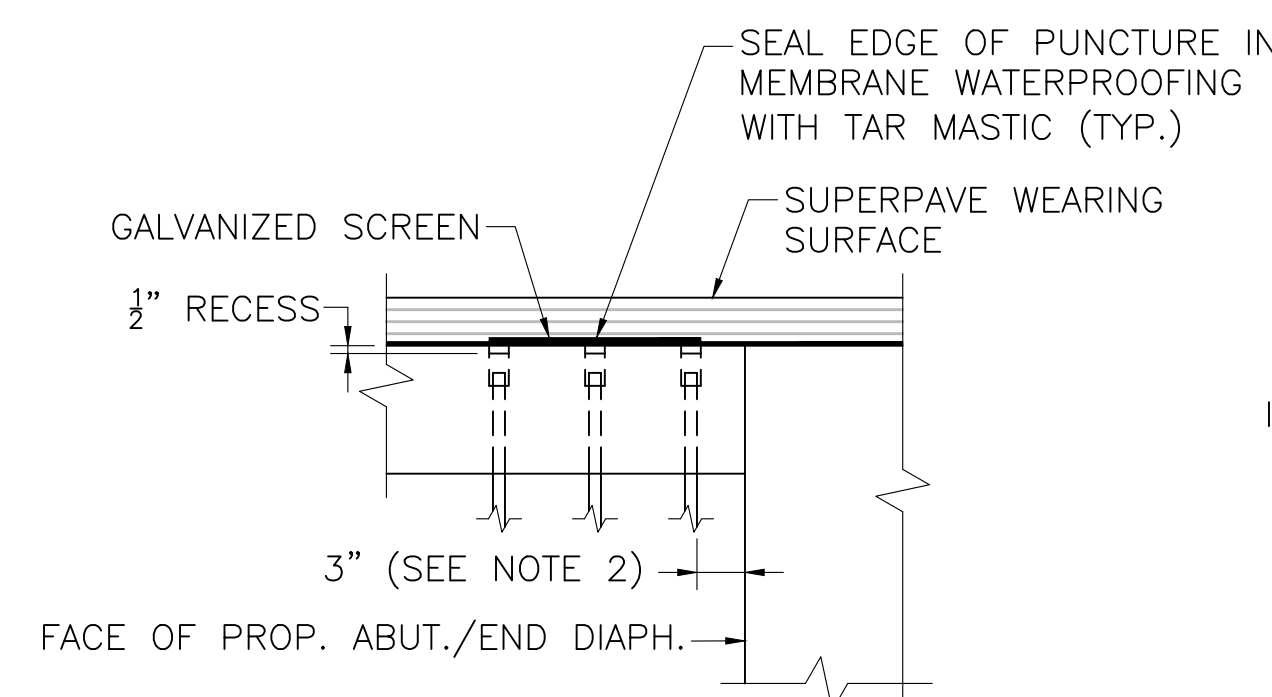


NOTES:

- ALL CONCRETE ABOVE SLAB SHALL BE POURED IN ALTERNATING SECTIONS WITH NOT LESS THAN 3 DAYS BETWEEN POURS.
- DO NOT CARRY LONGITUDINAL BARS THROUGH THE PARAFFIN JOINTS. END THE REINFORCEMENT 2" CLEAR OF JOINT.
- JOINT SHALL BE SQUARE TO FACE OF CURB.

PARAFFIN JOINT DETAIL

SCALE: 3/4" = 1'-0"



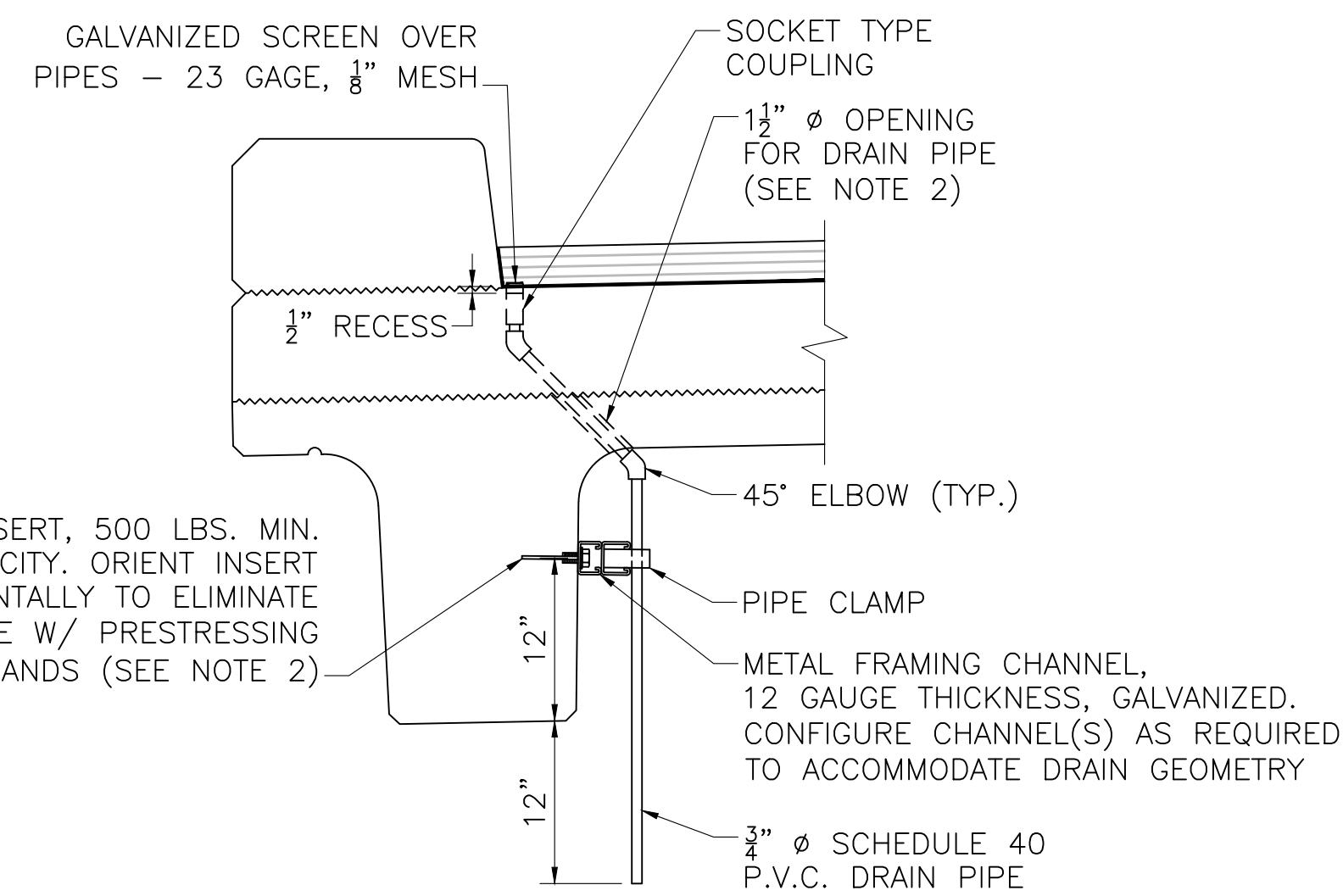
SECTION 14

NOTES:

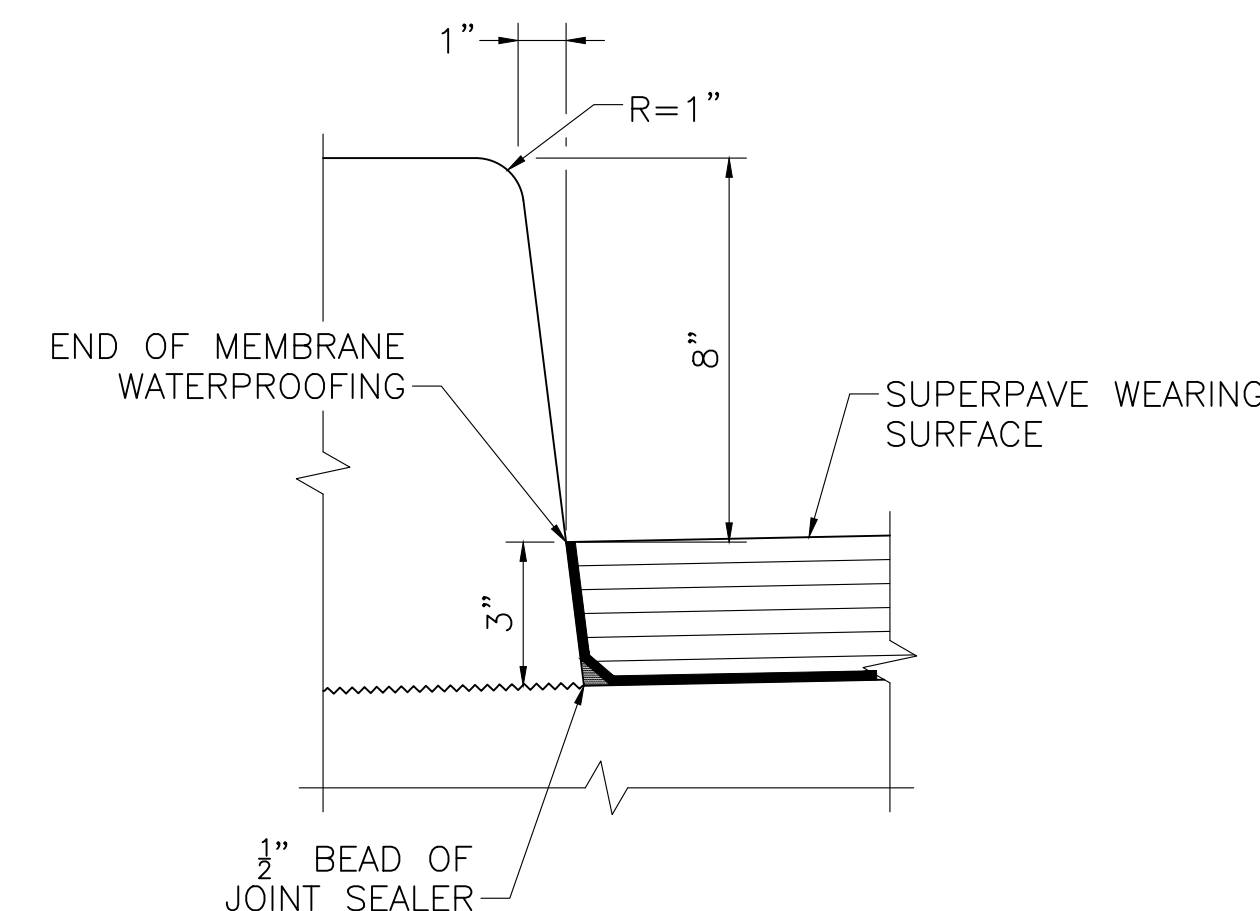
- SEE FRAMING PLAN FOR DECK DRAIN LOCATIONS.
- CONCRETE INSERTS AND OPENINGS FOR DRAIN PIPES SHALL BE LOCATED AS SHOWN ON THE PLANS. MINOR ADJUSTMENTS TO THE LOCATION OF THESE ELEMENTS IS PERMISSIBLE TO AVOID INTERFERENCE WITH PRESTRESSING STRANDS OR REINFORCING BARS. ALL CONCRETE INSERTS AND OPENINGS FOR DECK DRAINS SHALL BE DEPICTED ON THE SHOP DRAWINGS FOR REVIEW AND APPROVAL BY THE ENGINEER PRIOR TO BEAM FABRICATION.

DECK DRAIN PIPES

SCALE: 1" = 1'-0"



SECTION 15



FACE OF SAFETY CURB DETAIL

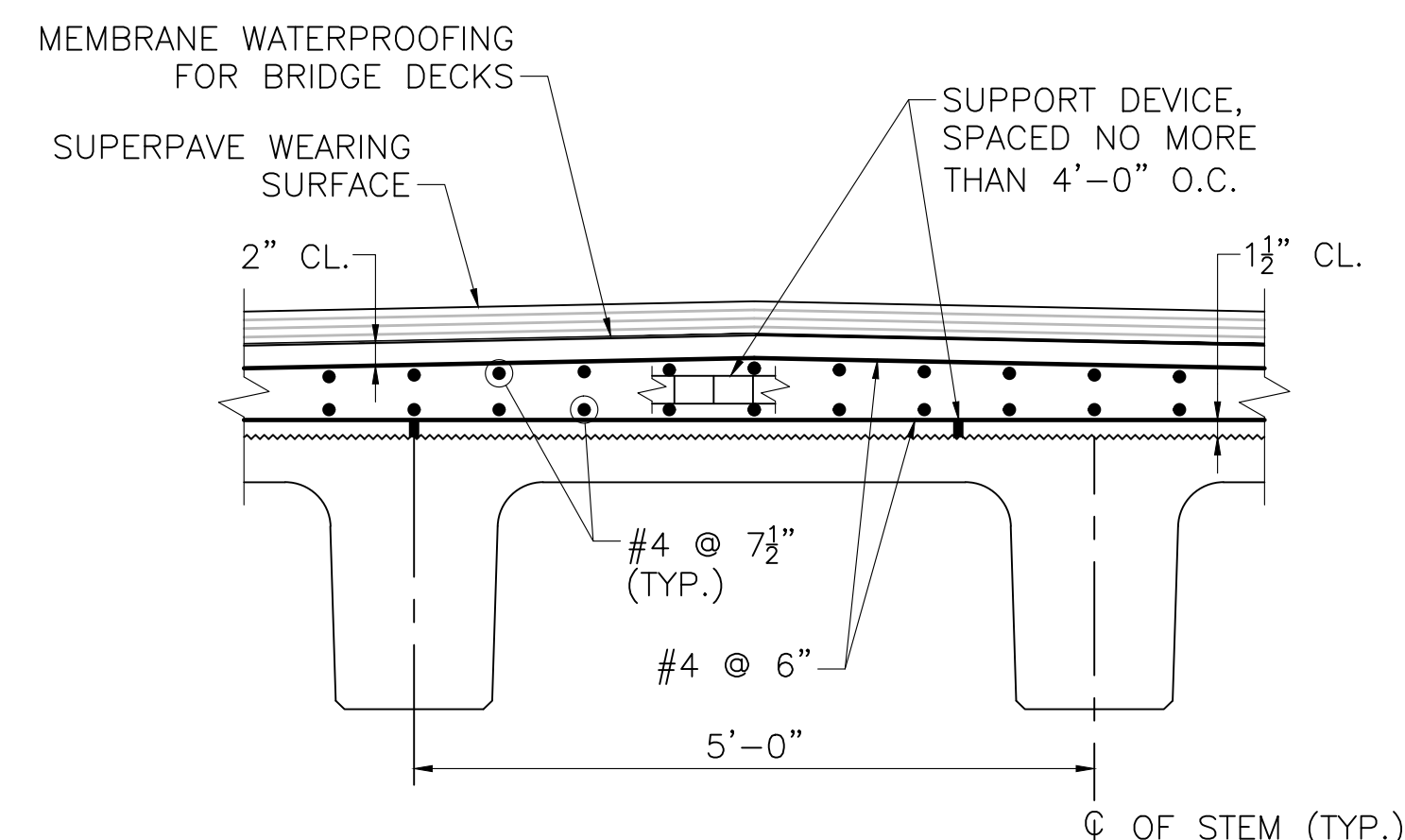
SCALE: 3" = 1'-0"

| DATE | DESCRIPTION |
|--|-------------------------|
| MARCH 30, 2024 | ISSUED FOR CONSTRUCTION |
| THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT | |
| AUTHORIZED SIGNATORY: | STATE BRIDGE ENGINEER |
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**MONTAGUE
SOUTH STREET OVER SAWMILL RIVER**

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|------------------------|-----------|--------------|
| MA | STP(BR-OFF)-003S(734)X | 36 | 41 |
| PROJECT FILE NO. | | 609427 | |

DECK DETAILS

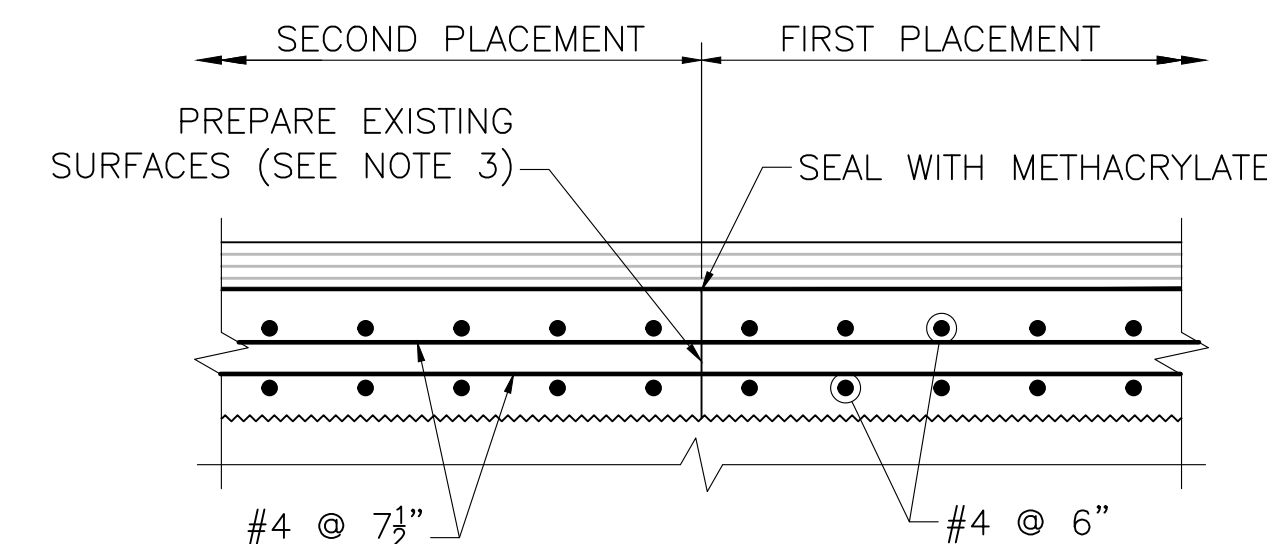


NOTES:

1. ROADWAY DECK SLAB SHALL BE 5000 PSI, HP CEMENT CONCRETE.
2. LONGITUDINAL REINFORCEMENT SHALL BE PLACED PARALLEL TO THE CL OF CONSTRUCTION. TRANSVERSE (PRIMARY) REINFORCEMENT SHALL BE PLACED PERPENDICULAR TO THE CL OF CONSTRUCTION.
3. ALL REINFORCEMENT AND SUPPORT DEVICES SHALL BE COATED.
4. THE FINISHED SURFACE OF BRIDGE DECK SHALL BE SMOOTH AND WITHOUT ANY PROJECTIONS THAT COULD PUNCTURE THE MEMBRANE WATERPROOFING OR DEPRESSIONS THAT COULD RETAIN WATER.

TYPICAL DECK REINFORCEMENT

SCALE: 3/4" = 1'-0"



NOTES:

1. BRIDGE DECK SLAB SHALL BE PLACED IN ACCORDANCE WITH THE PLACEMENT SEQUENCE SHOWN ON THE PLANS.
2. THE CONTRACTOR MAY PLACE THE ENTIRE DECK IN ONE CONTINUOUS OPERATION WITHOUT CONSTRUCTION JOINTS WITH THE APPROVAL OF THE ENGINEER, PROVIDED THAT THE INITIAL SET ($f'c = 500$ PSI) OF ALL CONCRETE DOES NOT OCCUR UNTIL AFTER THE COMPLETION OF THE PLACEMENT. AN APPROVED RETARDER SHALL BE USED, WHEN NECESSARY, TO RETAIN THE WORKABILITY OF THE CONCRETE. IF MULTIPLE PLACEMENTS ARE MADE, A MINIMUM OF 72 HOURS SHALL PASS BETWEEN PLACEMENTS.
3. THE SURFACE OF THE PREVIOUSLY CAST CONCRETE SHALL BE BLAST CLEANED, ROUGHENED, WETTED WITH CLEAN WATER AND THEN FLUSHED WITH A MORTAR COMPOSED OF EQUAL PARTS OF THE CEMENT AND SAND SPECIFIED FOR THE NEW CONCRETE, BEFORE NEW CONCRETE IS PLACED ADJACENT THERETO. NEW CONCRETE SHALL BE PLACED BEFORE MORTAR HAS TAKEN INITIAL SET.
4. IN LIEU OF THE MORTAR, AN EPOXY ADHESIVE SUITABLE FOR BONDING FRESH CONCRETE TO HARDENED CONCRETE FOR LOAD BEARING APPLICATIONS MAY BE USED. THE EPOXY ADHESIVE SHALL CONFORM TO AASHTO M 235 TYPE V AND SHALL BE APPLIED IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS.
5. DOWEL BAR SPLICERS SHALL BE USED WHERE USE OF LAP SPLICES IS NOT FEASIBLE.

**TRANSVERSE CONSTRUCTION
JOINT DETAIL IN DECK SLAB**

SCALE: 1" = 1'-0"

DECK THICKNESS DETERMINATION:

THE BRIDGE IS DESIGNED FOR A MINIMUM HAUNCH RANGING FROM 0" TO 1 1/2" THICK. ALL ELEVATIONS SHOWN ON THE PLANS ARE BASED ON A 3/4" THEORETICAL HAUNCH. THIS ALLOWS THE CONTRACTOR A 3/4" ± TOLERANCE DURING THE DECK PLACEMENT IN ORDER TO MAINTAIN THE DESIGN PROFILE. AFTER THE BEAMS ARE INSTALLED AND PRIOR TO DECK PLACEMENT, THE CONTRACTOR SHALL MEASURE THE BEAM CAMBER AT MIDSPAN. DETERMINE THE FOLLOWING THREE ELEVATIONS ALONG THE CENTERLINE OF EACH BEAM:

- A = CL OF BRG./CL BEAM @ W. ABUT.
- B = CL OF BRG./CL BEAM @ E. ABUT.
- C = MIDSPAN @ CL BEAM

$$\text{MIDSPAN CAMBER} = C - \left(\frac{A + B}{2} \right)$$

VERIFY THAT THE CAMBER VALUE IS AS FOLLOWS:

- BEAMS #1 AND #3: 3.30" ± 3/4"
- BEAM #2: 3.30" ± 3/4"

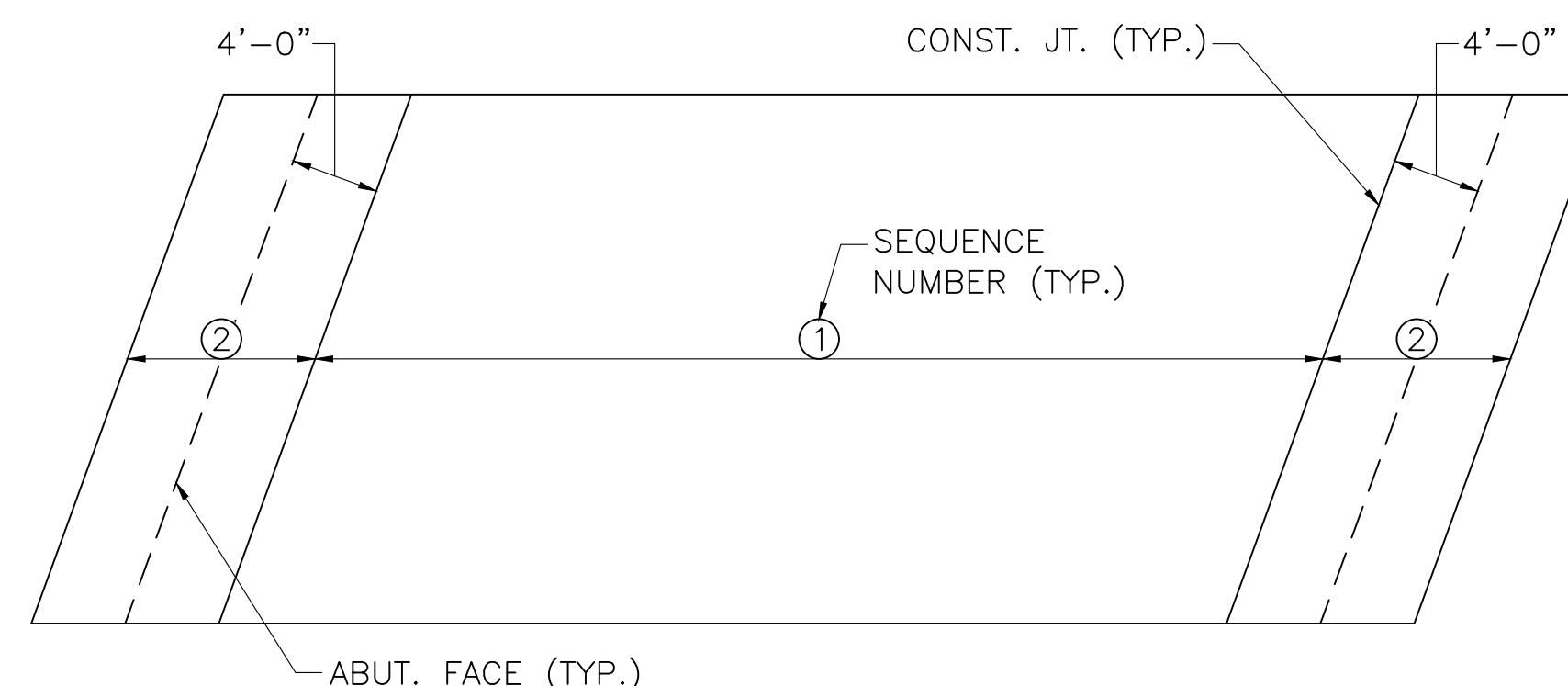
IF THE VALUE IS OUTSIDE THIS RANGE, CONTACT THE ENGINEER PRIOR TO DECK PLACEMENT.

THEORETICAL DECK SLAB THICKNESS TABLE

| LOCATION | NORTH EDGE OF DECK SLAB | PROFILE GRADE LINE | SOUTH EDGE OF DECK SLAB |
|---------------------|-------------------------|--------------------|-------------------------|
| CL BRGS. @ W. ABUT. | 9.29" | 10.27" | 9.29" |
| MIDSPAN | 8.75" | 9.75" | 8.75" |
| CL BRGS. @ E. ABUT. | 9.29" | 10.27" | 9.29" |

NOTES:

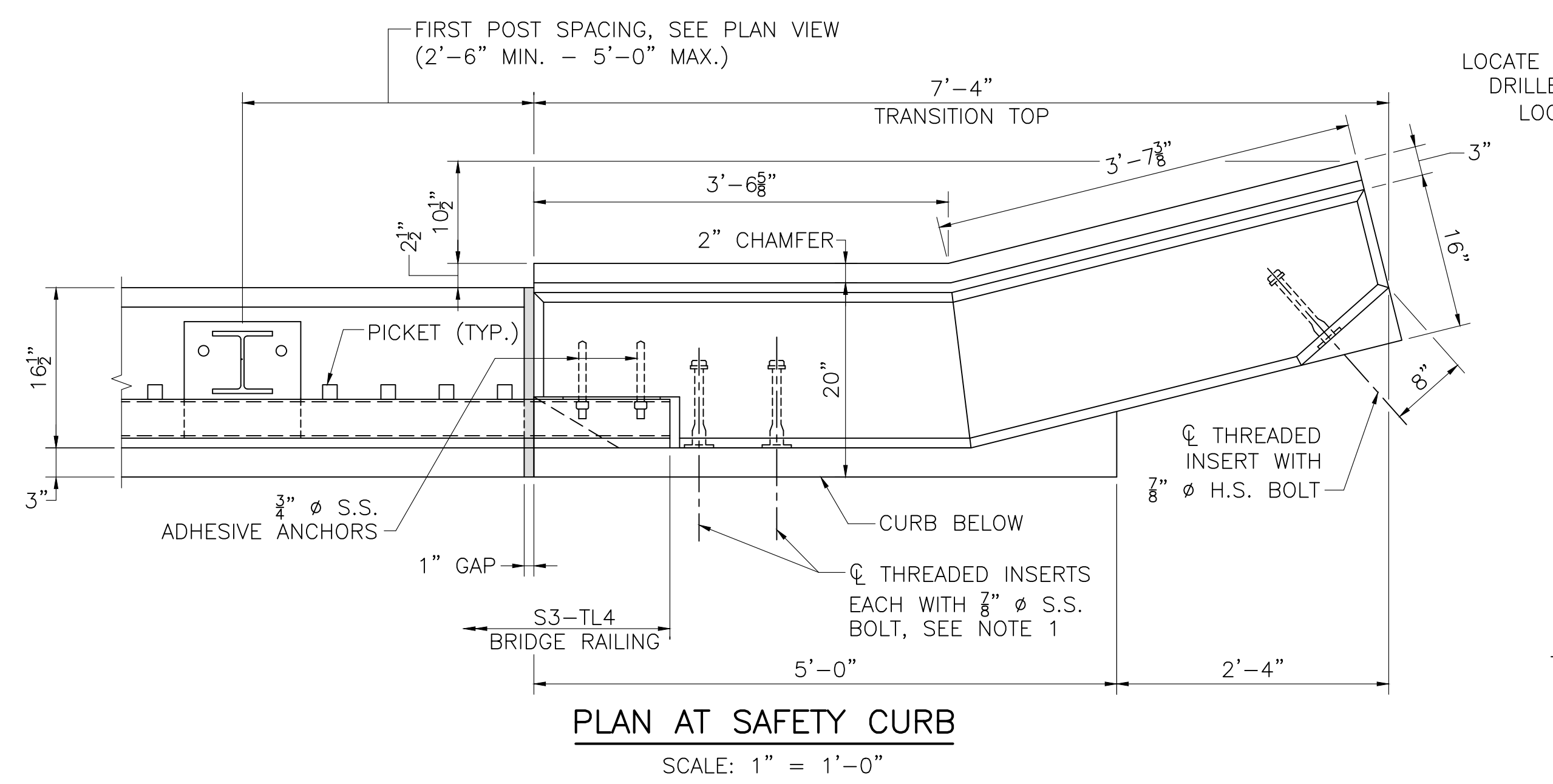
1. THIS TABLE INDICATES THE THEORETICAL THICKNESS OF THE DECK SLAB IN INCHES BASED UPON AN ASSUMED MAXIMUM MIDSPAN BEAM CAMBER OF 3.30" AT ERECTION AND A FULL WIDTH 3/4" HAUNCH (INCLUDED IN TABLE THICKNESS).
2. TABLE IS PROVIDED TO ASSIST IN ESTIMATING THE REQUIRED CONCRETE VOLUME.
3. THE ACTUAL DECK THICKNESS WILL BE AS REQUIRED TO MEET THE PROFILE GRADES.



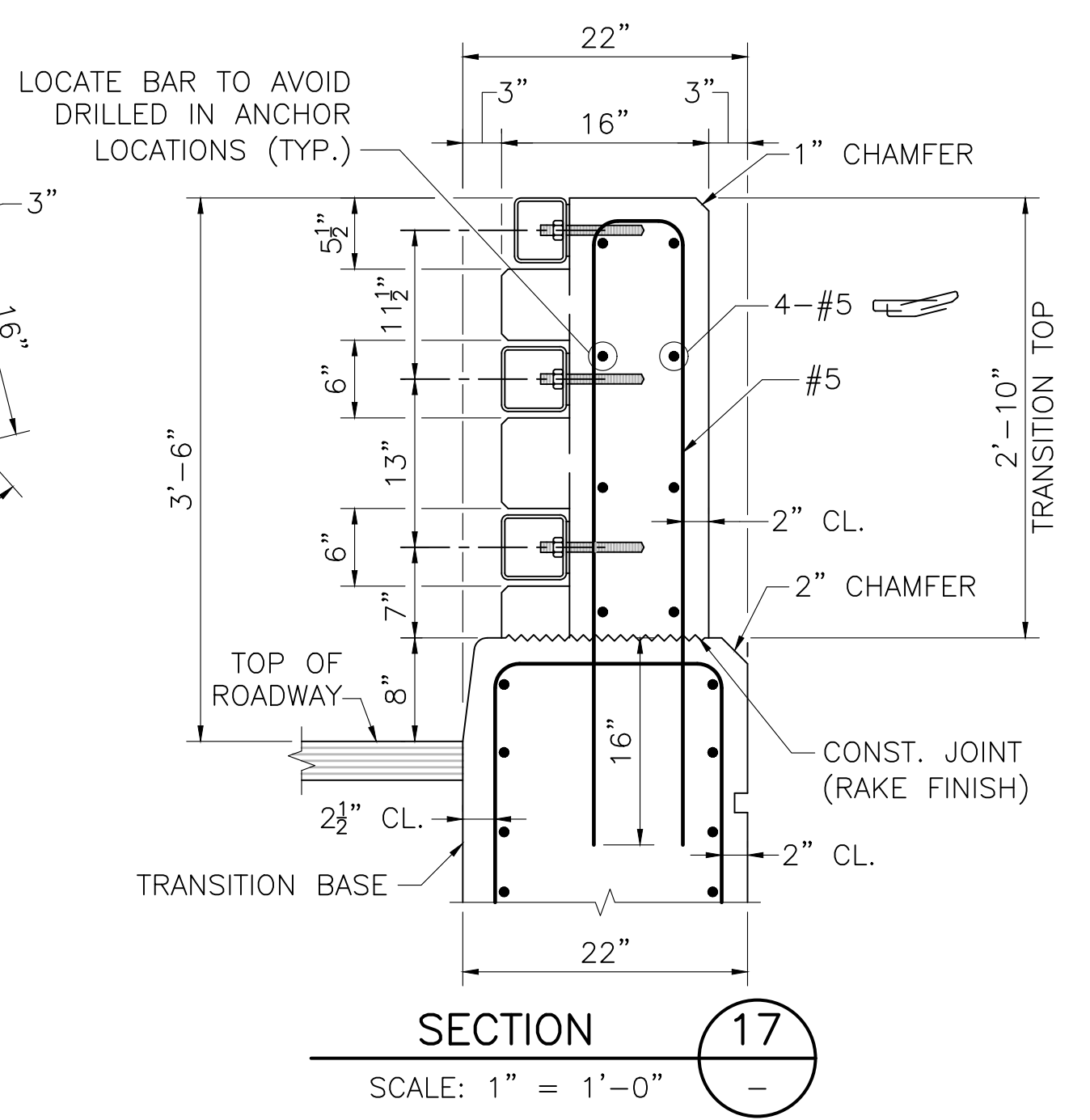
DECK PLACEMENT SEQUENCE

NOT TO SCALE

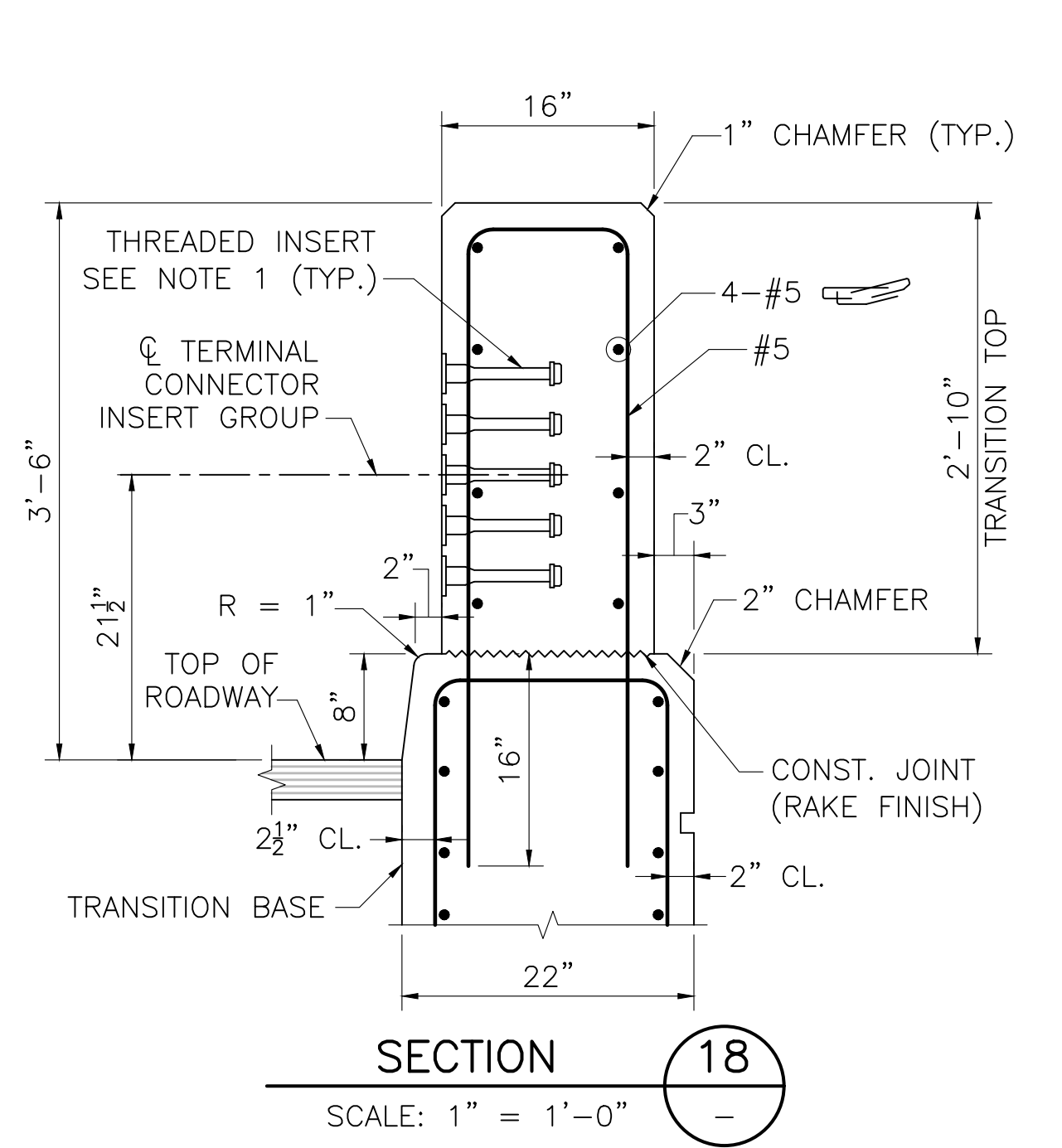
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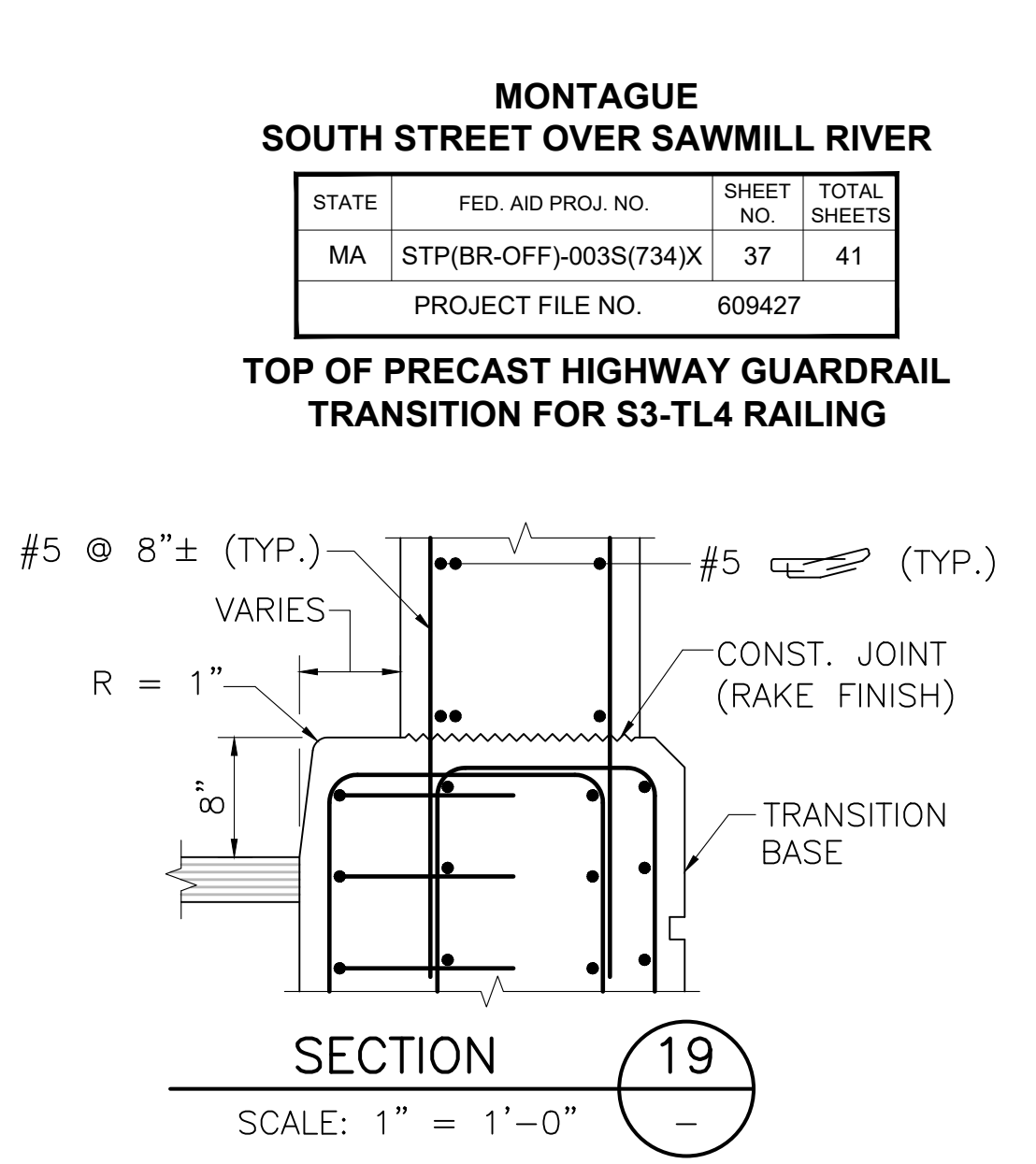
PLAN AT SAFETY CURB
SCALE: 1" = 1'-0"



SECTION 17
SCALE: 1" = 1'-0"



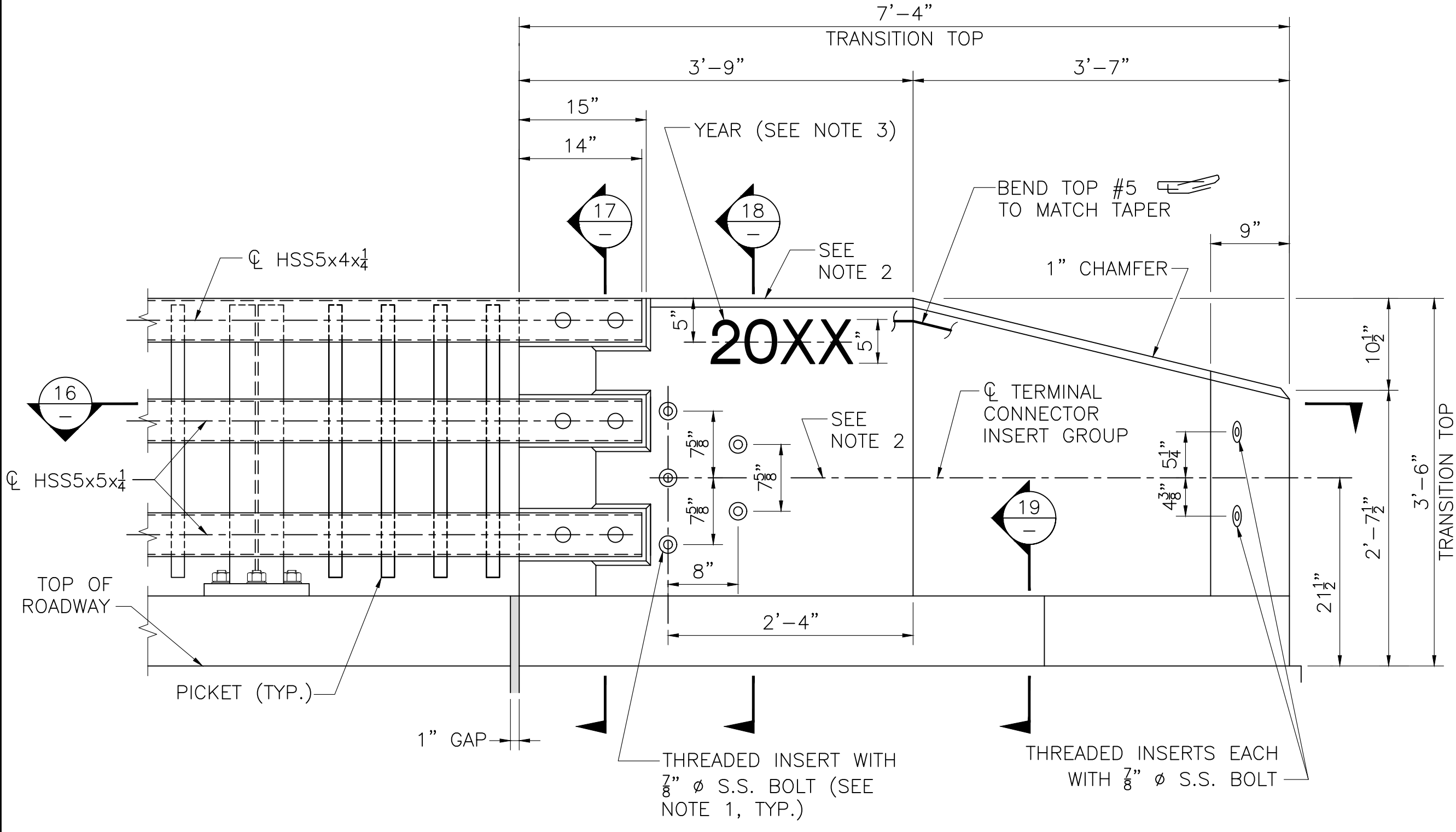
SECTION 18
SCALE: 1" = 1'-0"



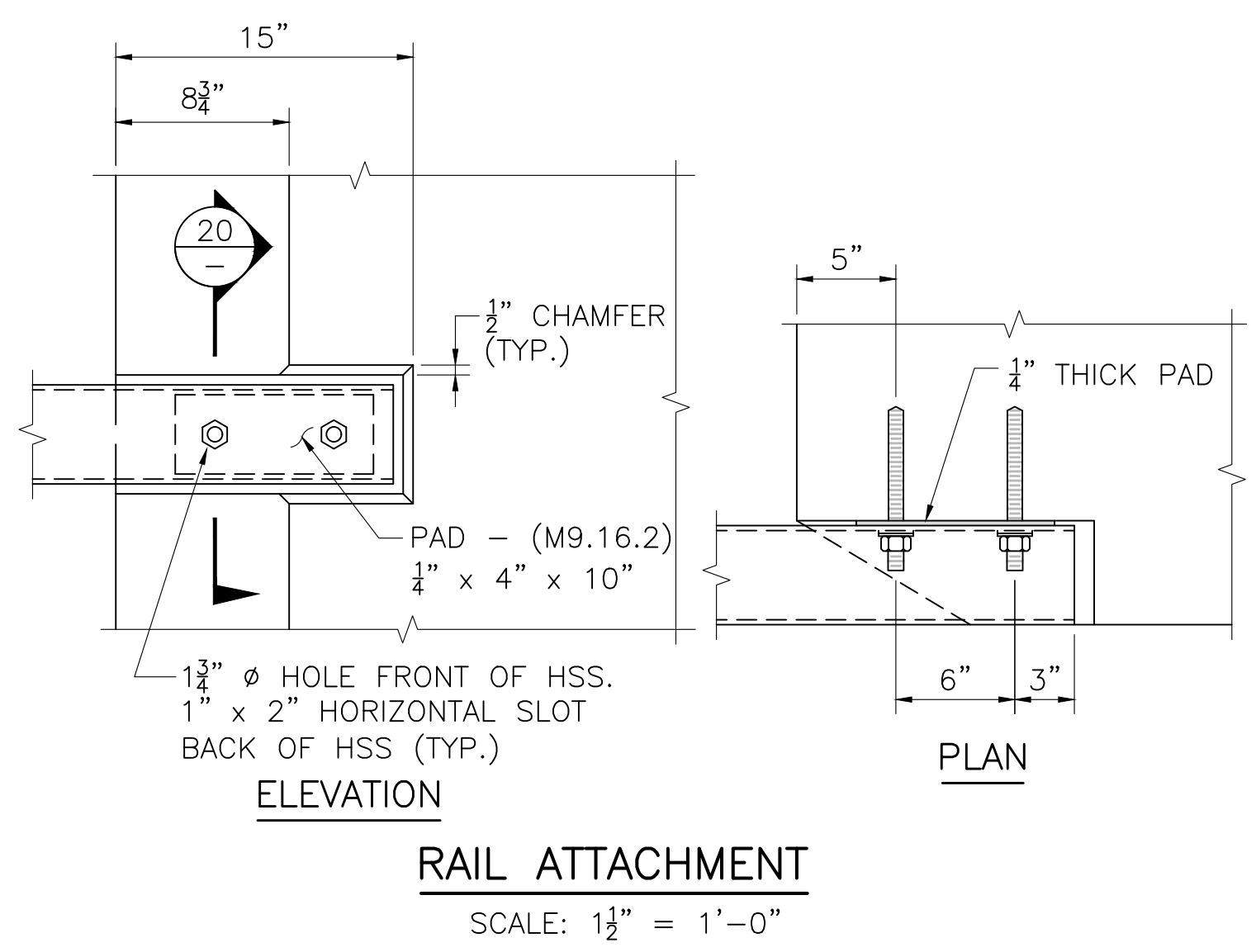
SECTION 19
SCALE: 1" = 1'-0"

MONTAGUE
SOUTH STREET OVER SAWMILL RIVER

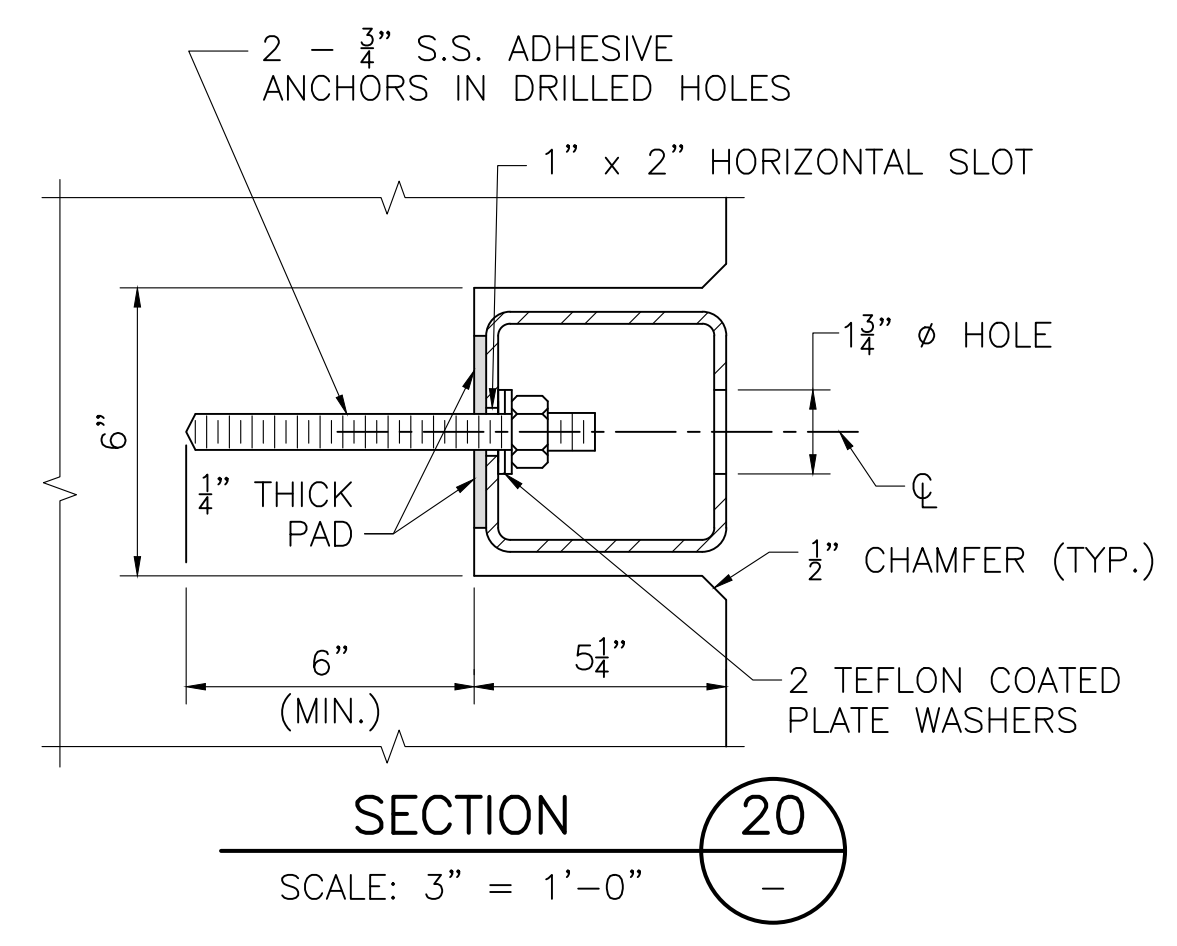
| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|------------------------|-----------|--------------|
| MA | STP(BR-OFF)-003S(734)X | 37 | 41 |
| PROJECT FILE NO. | | 609427 | |



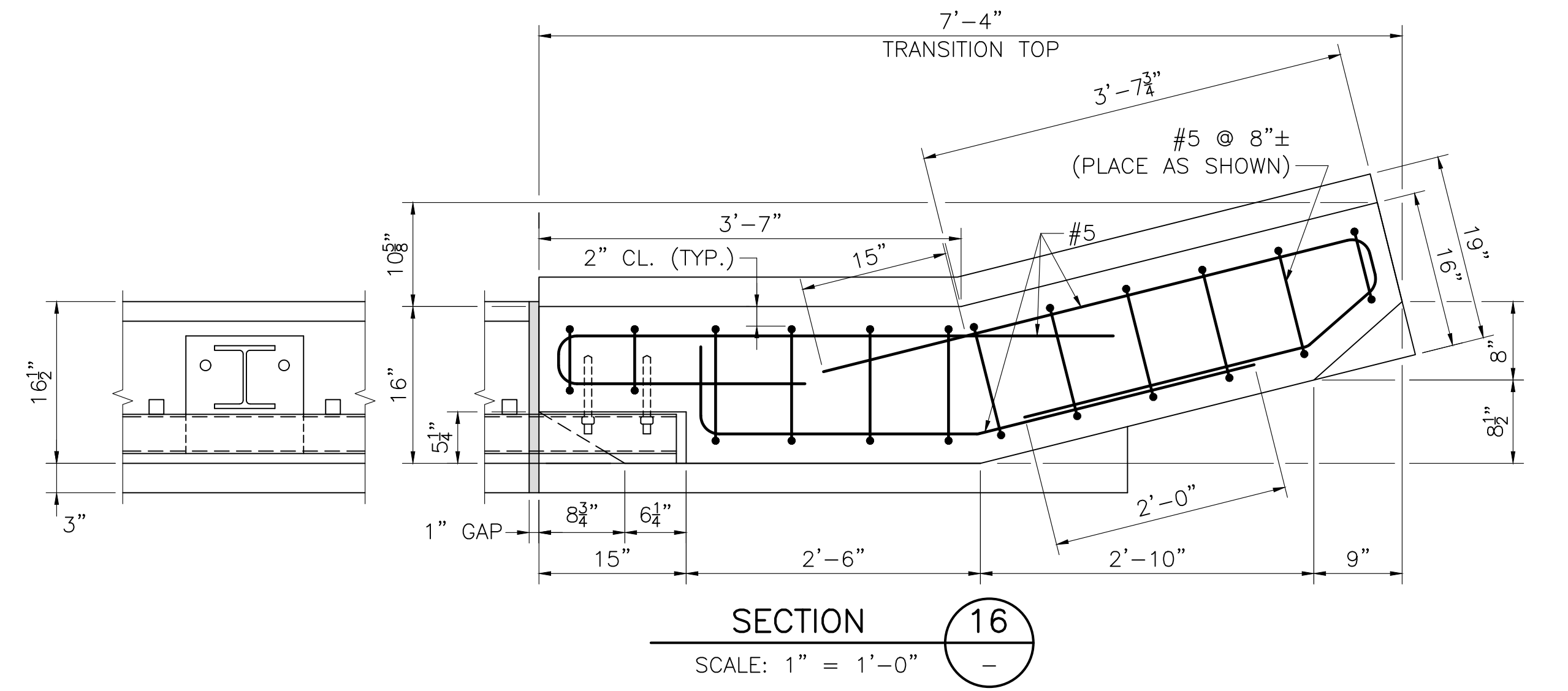
ELEVATION AT SAFETY CURB
SCALE: 1" = 1'-0"



RAIL ATTACHMENT
SCALE: 1 1/2" = 1'-0"



SECTION 20
SCALE: 3" = 1'-0"



SECTION 16
SCALE: 1" = 1'-0"

TOP OF PRECAST HIGHWAY GUARDRAIL TRANSITION FOR S3-TL4 RAILING

NOTES:

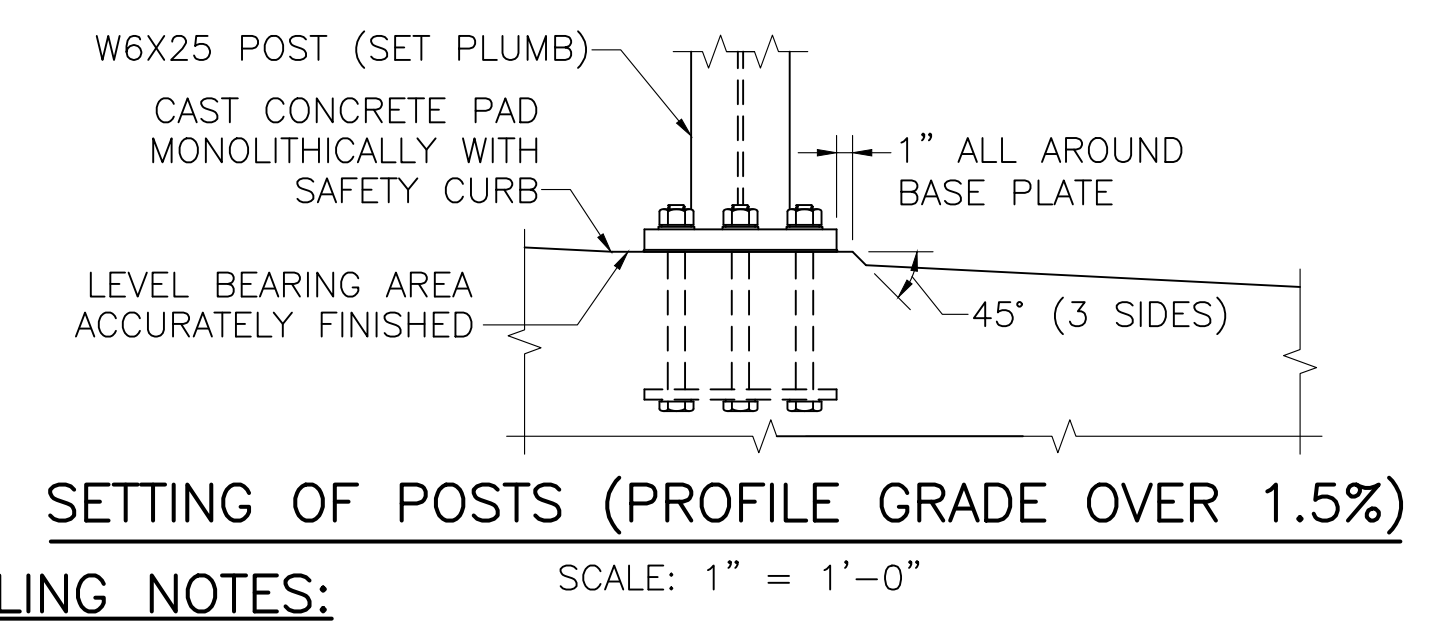
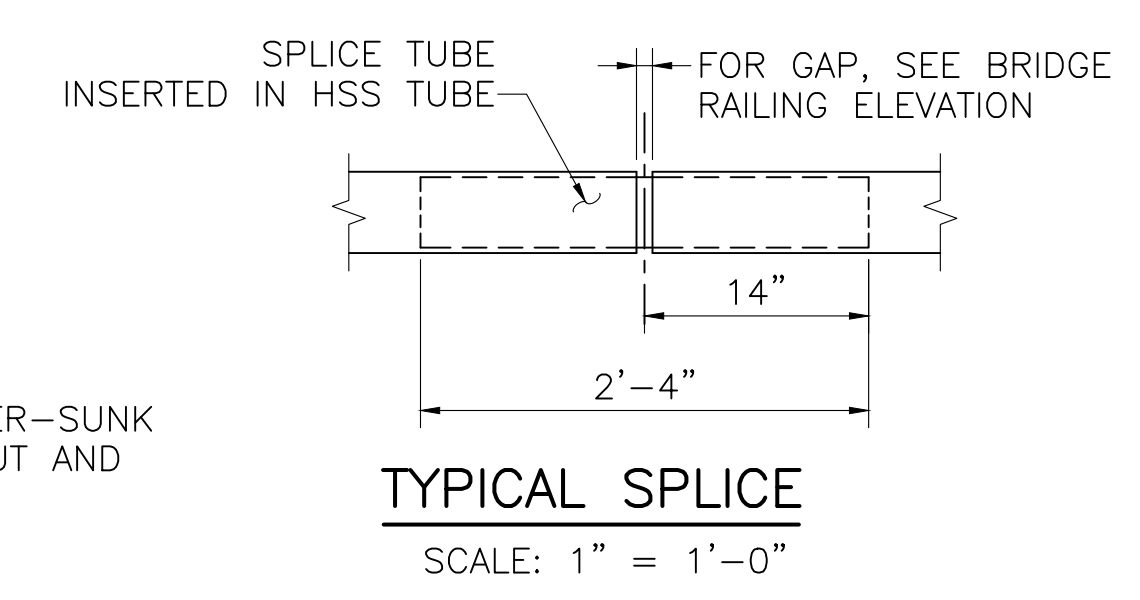
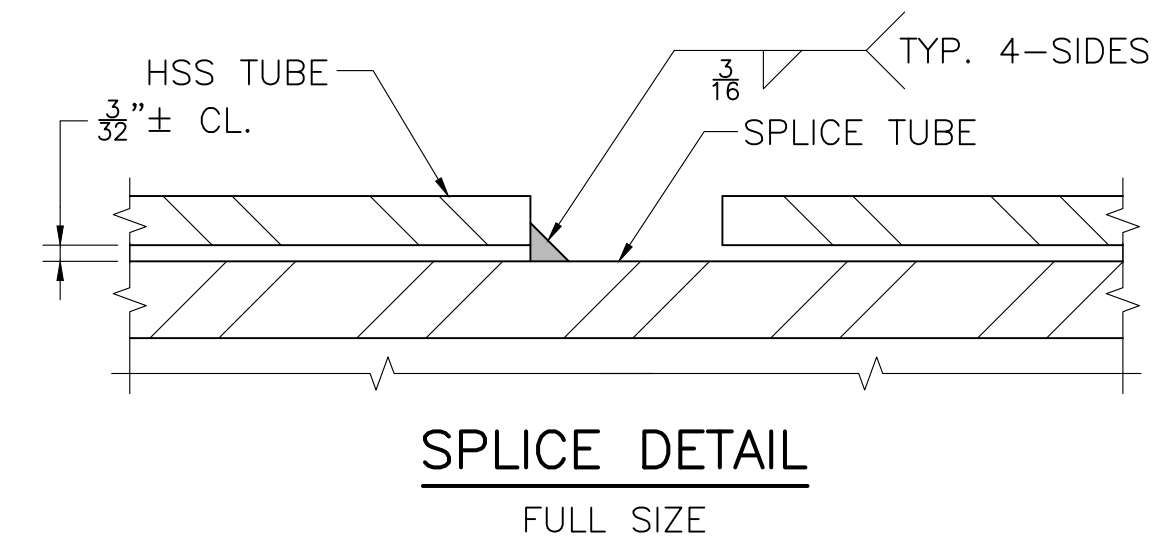
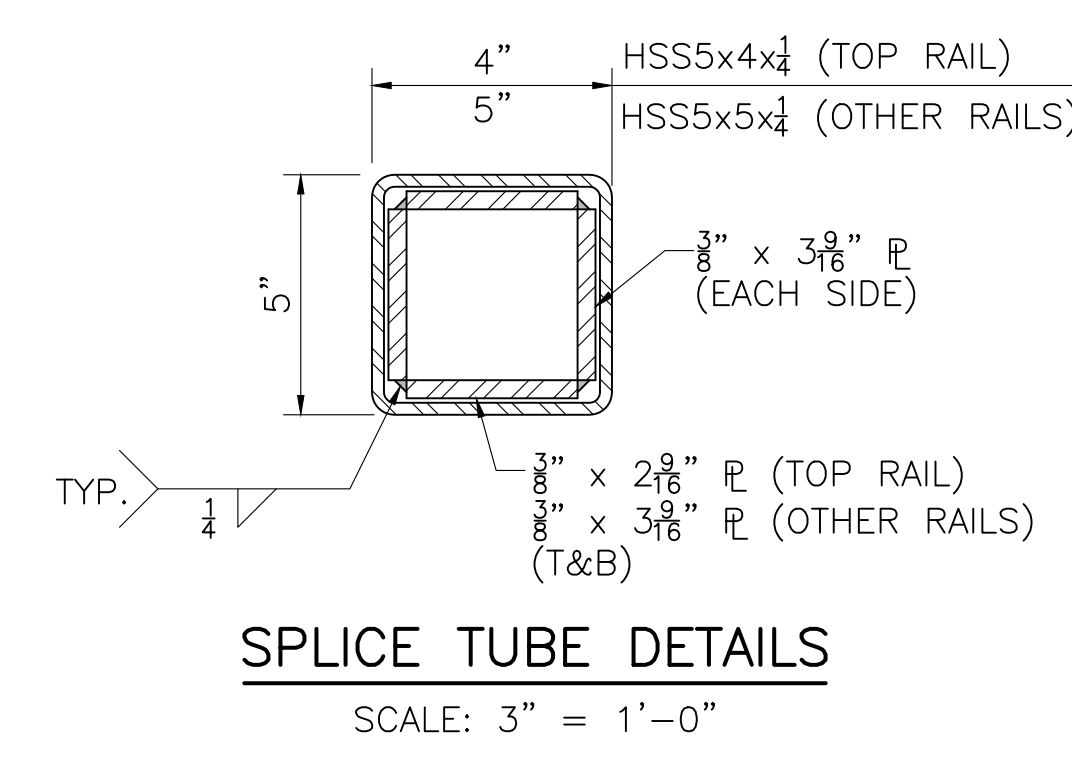
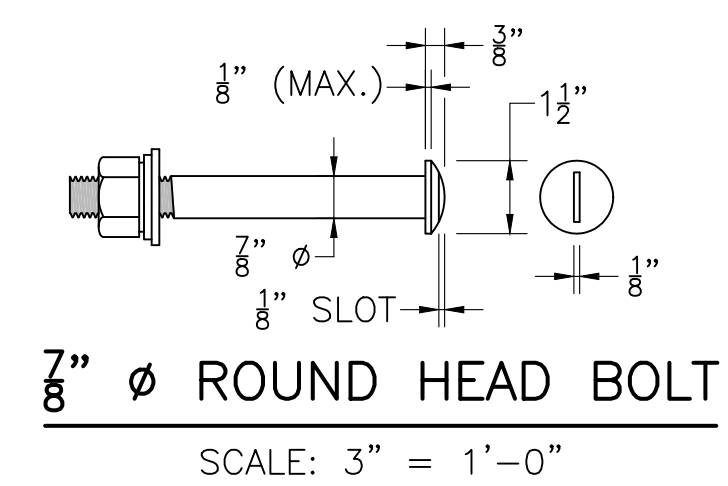
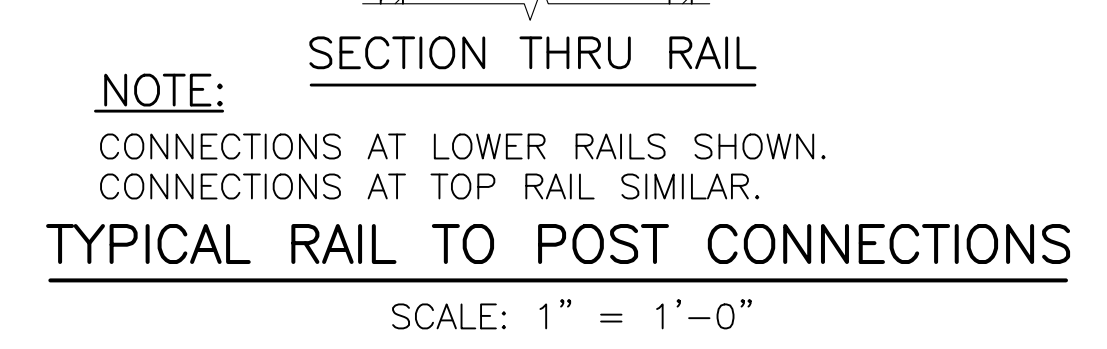
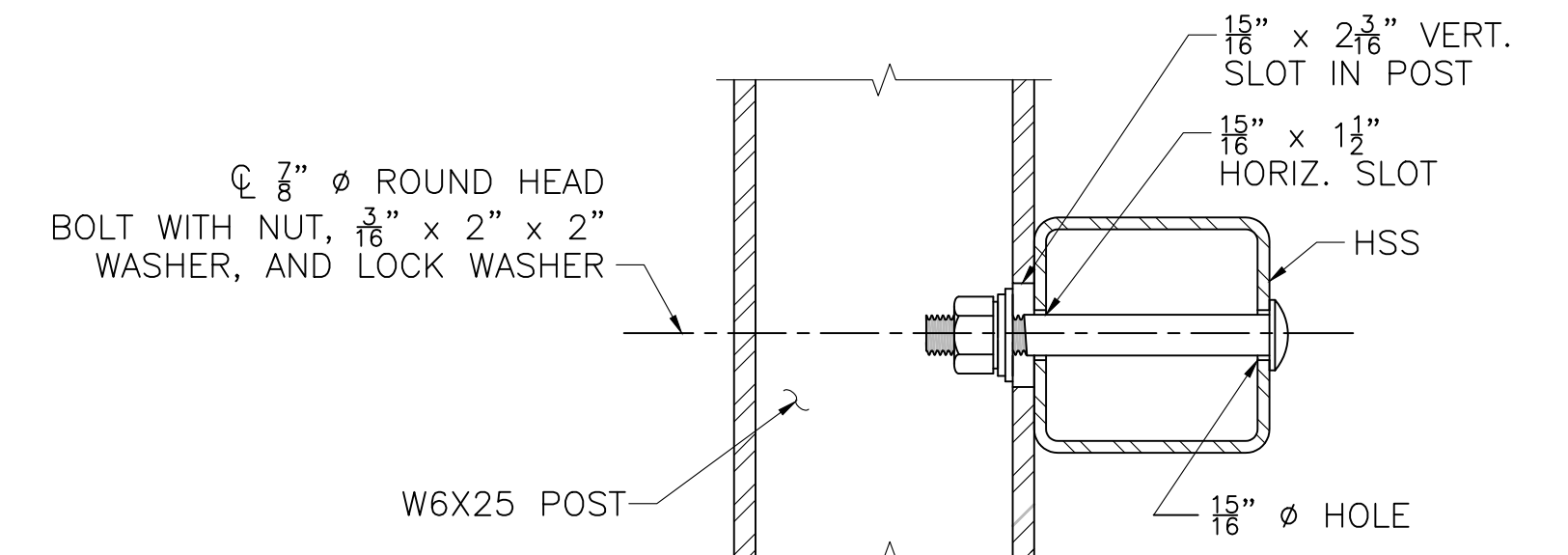
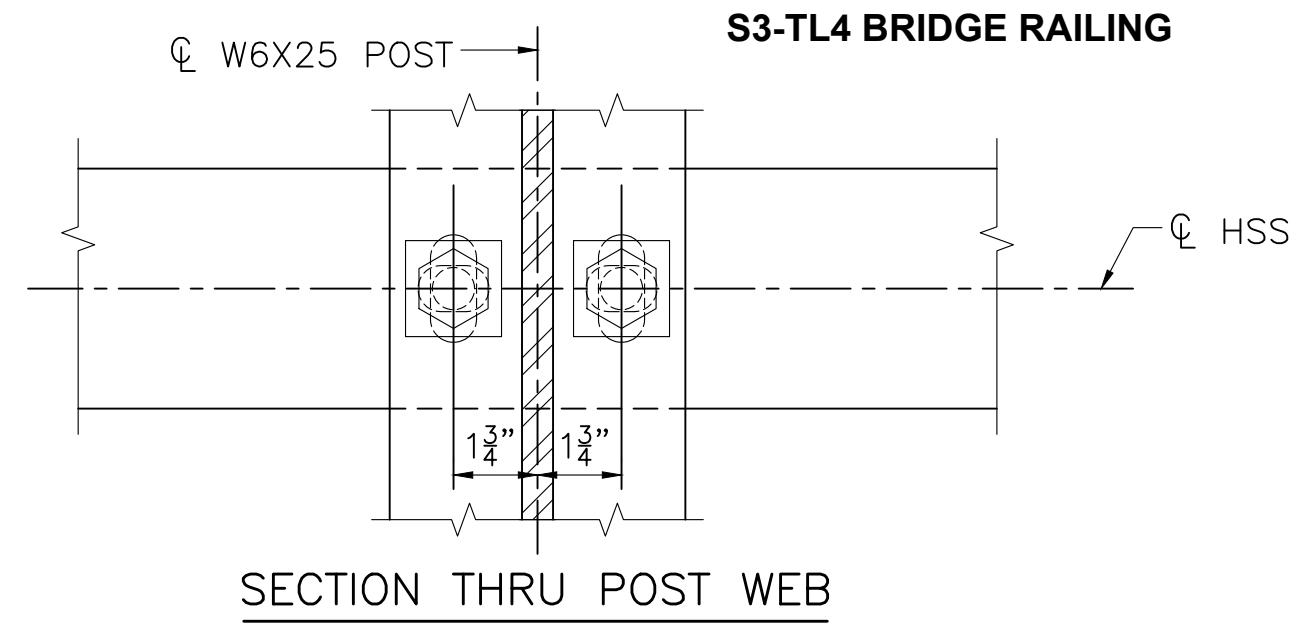
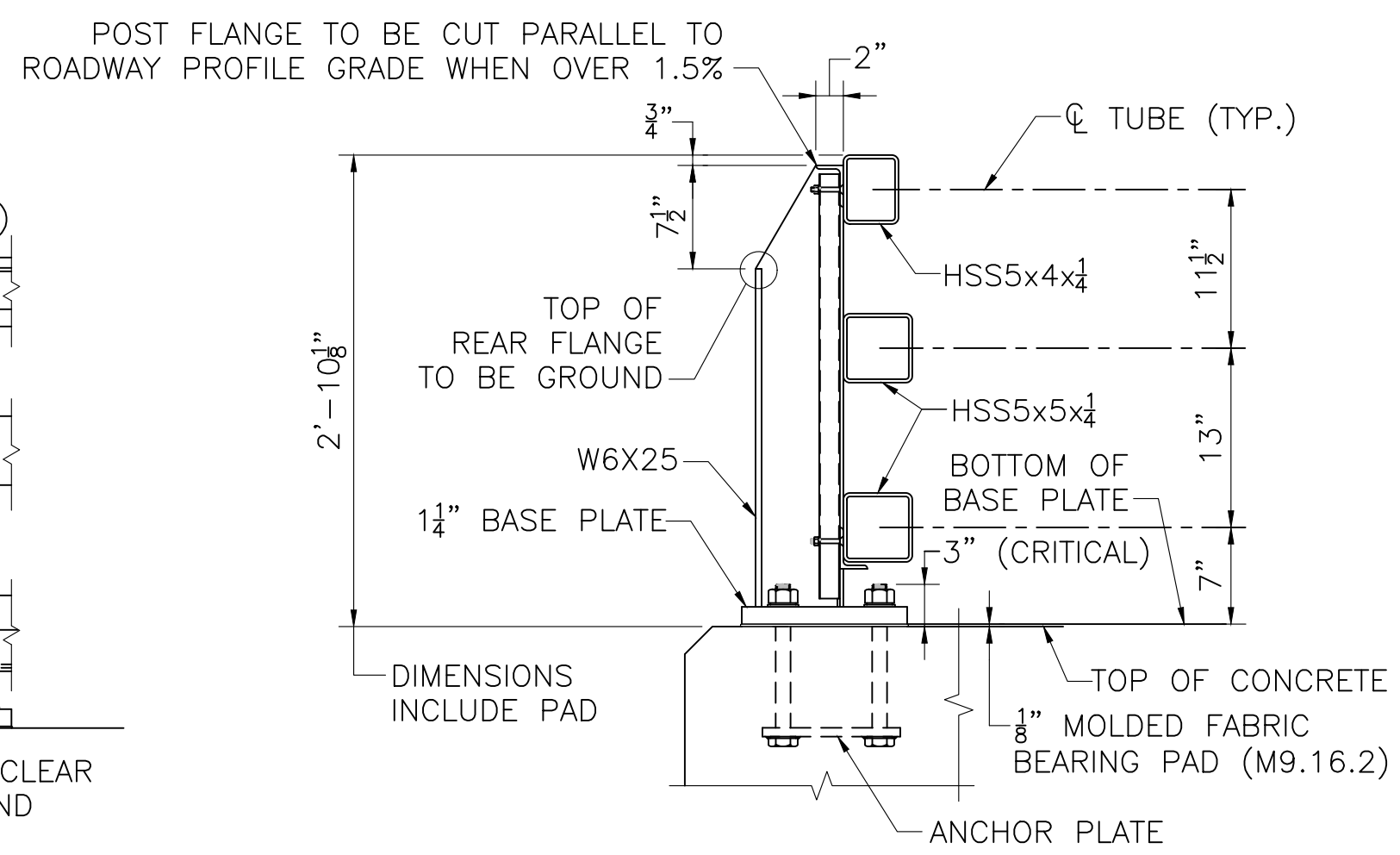
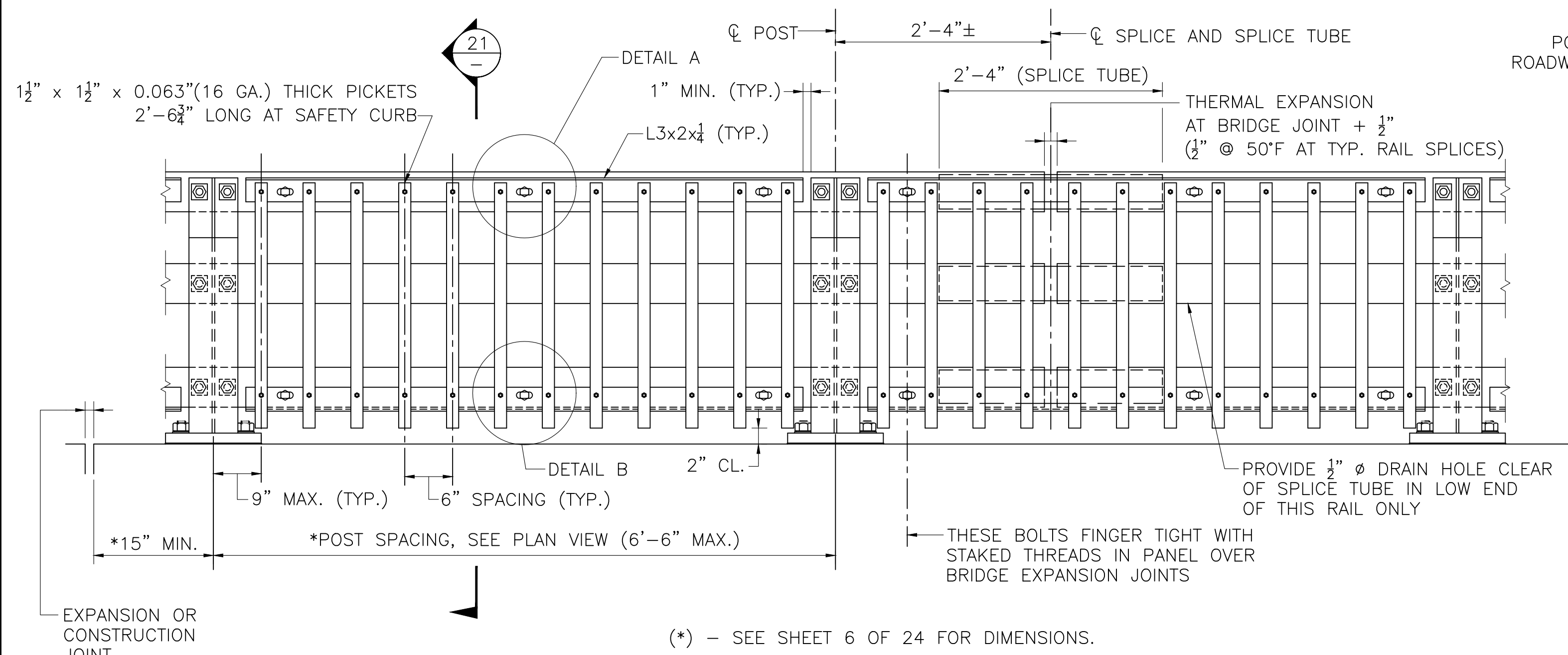
1. THREADED INSERTS SHALL BE PREQUALIFIED BY THE MANUFACTURER AS BEING CAPABLE OF DEVELOPING A NOMINAL SHEAR RESISTANCE OF 20 KIPS PER 7/8" Ø S.S. BOLT. S.S. BOLTS SHALL BE 7/8" Ø x 1 1/2" LONG FULLY THREADED AISI TYPE 304N STAINLESS STEEL. INSERTS FOR 7/8" S.S. BOLTS SHALL BE GALVANIZED AND CAST INTO THE TRANSITION.
2. TOP OF GUARDRAIL TRANSITION SHALL BE SET TO THE ELEVATIONS SPECIFIED ON SHEET 11 OF 24. THE TERMINAL CONNECTOR INSERT GROUP SHALL BE SLOPED TO MATCH THE PROFILE GRADE.
3. USE LATEST CONTRACT COMPLETION YEAR IN EFFECT WHEN THE FIRST GUARDRAIL TRANSITION IS CAST. USE THIS YEAR FOR ALL GUARDRAIL TRANSITIONS.
4. ALL CONCRETE FOR THE PRECAST HIGHWAY GUARDRAIL TRANSITION SHALL BE 5000 PSI, HP CEMENT CONCRETE.
5. LIFTING DEVICES (NOT SHOWN), INCLUDING THEIR NUMBER AND LOCATION, SHALL BE DESIGNED AND DETAILED BY THE PRECASTER. THEY SHALL BE GALVANIZED AND SHALL BE PLACED AND RECESSED IN POCKETS TO PROVIDE 1 1/2" CLEAR COVER TO THE FACE OF THE TRANSITION CONCRETE. THESE DEVICES SHALL BE CLEARLY SHOWN ON THE SHOP DRAWINGS ALONG WITH ALL SUPPORTING CALCULATIONS AND/OR CATALOG CUTS. ONCE THE PRECAST TRANSITION IS SET IN PLACE, THE LIFTING DEVICE POCKETS SHALL BE FILLED WITH A NON-SHRINK GROUT THAT MATCHES THE COLOR OF THE TRANSITION CONCRETE WHEN CURED AND THE FILLED POCKETS SHALL BE RUBBED WITH A CORUNDUM STONE TO BLEND OUT THE JOINTS.

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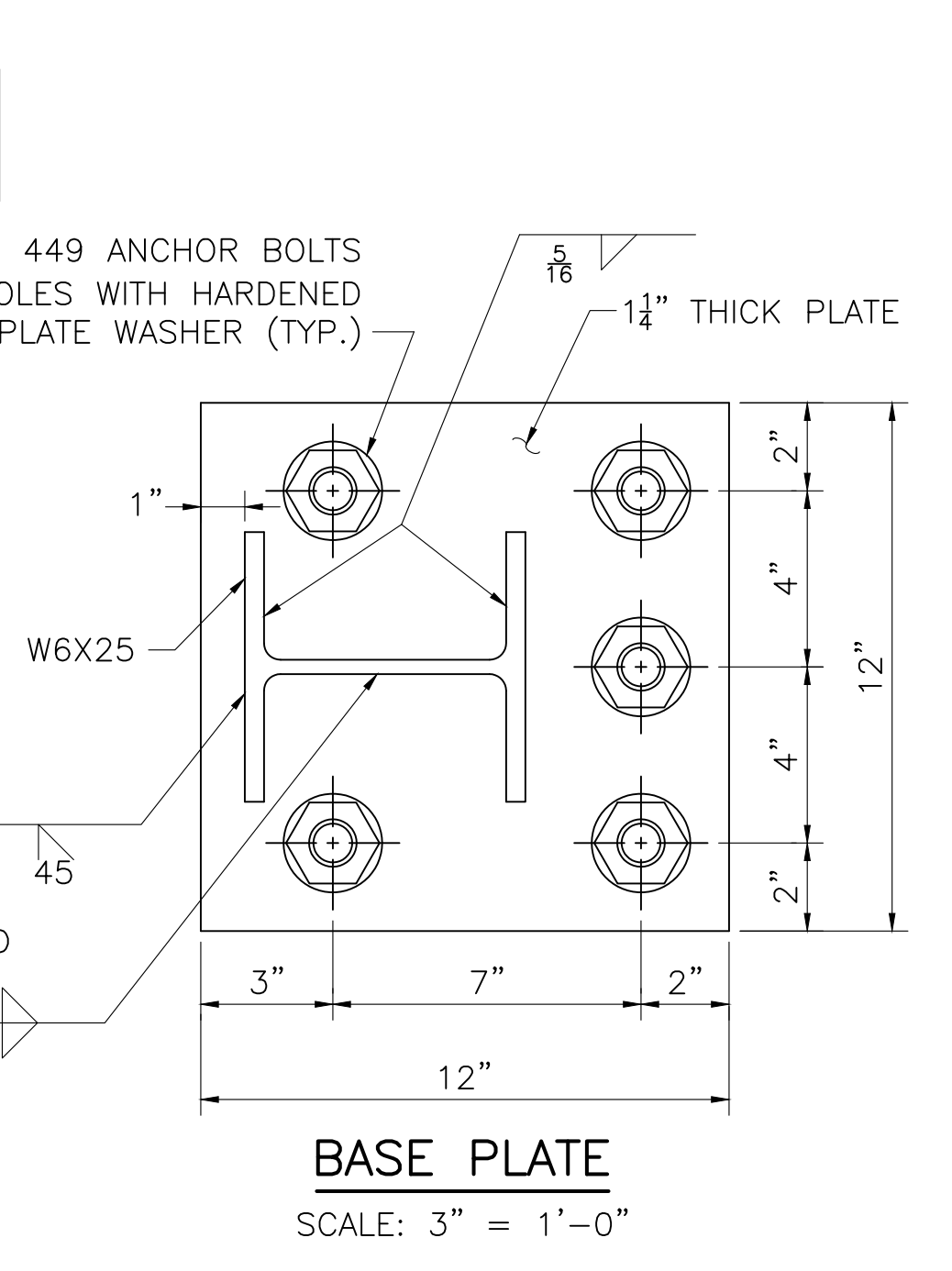
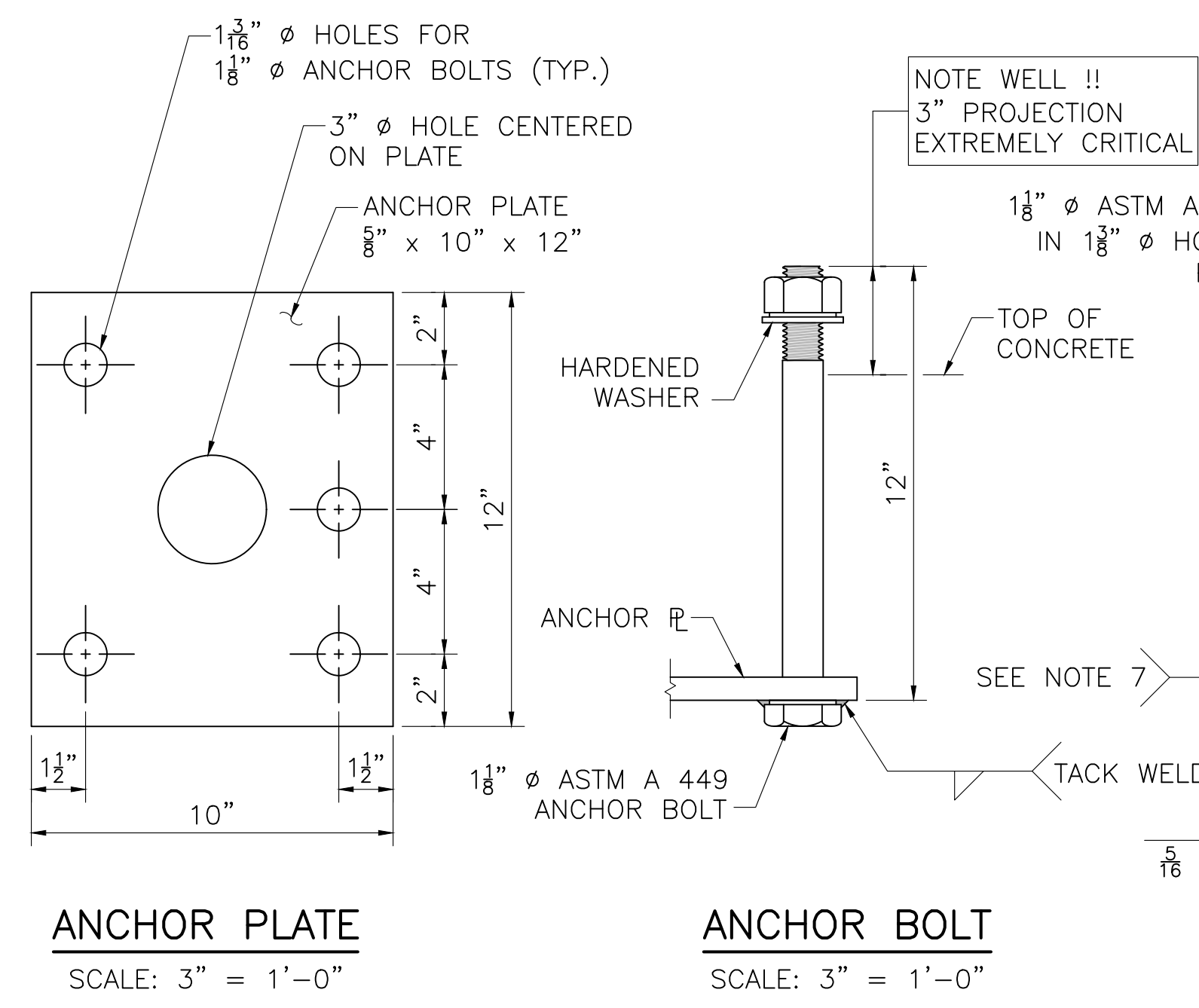
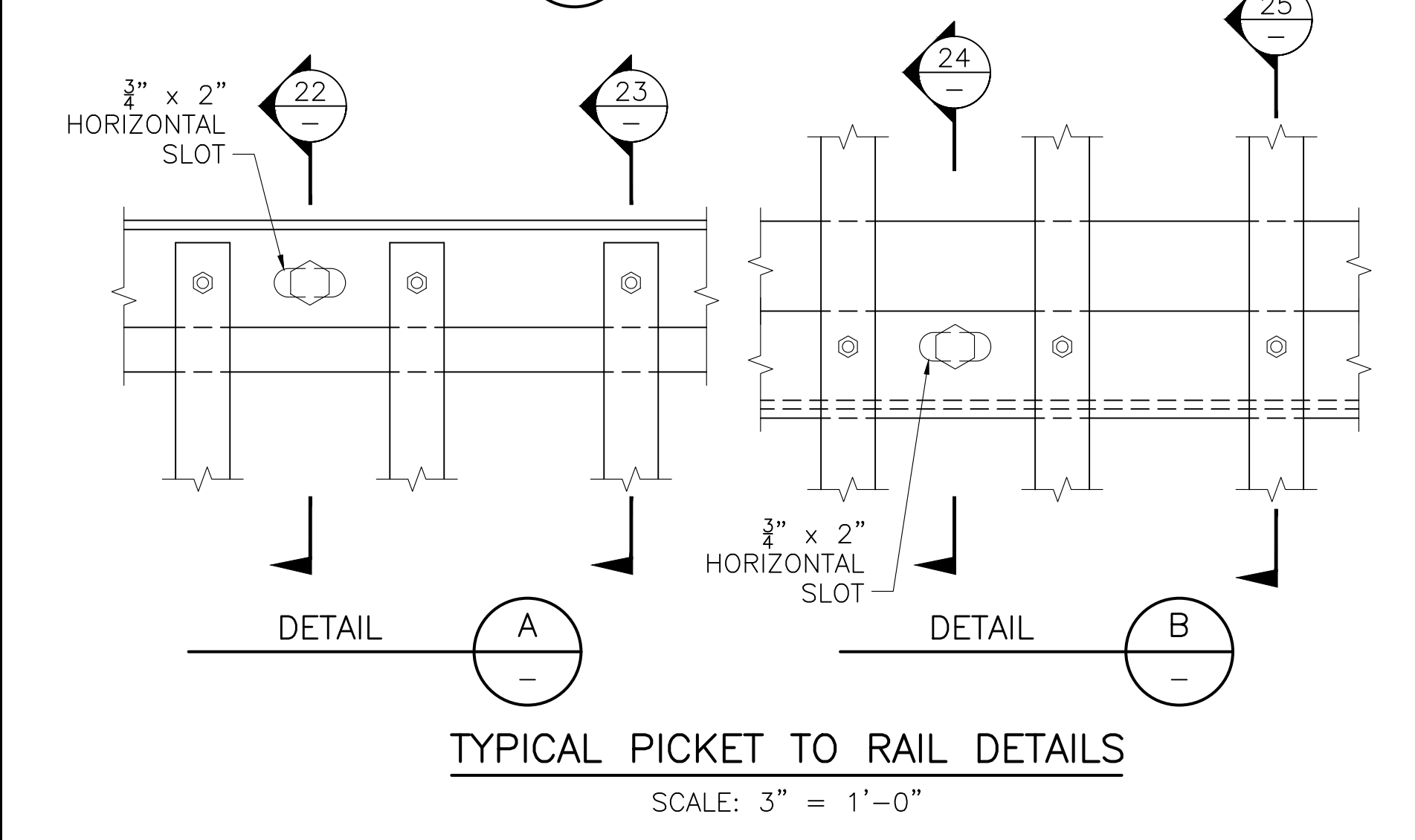
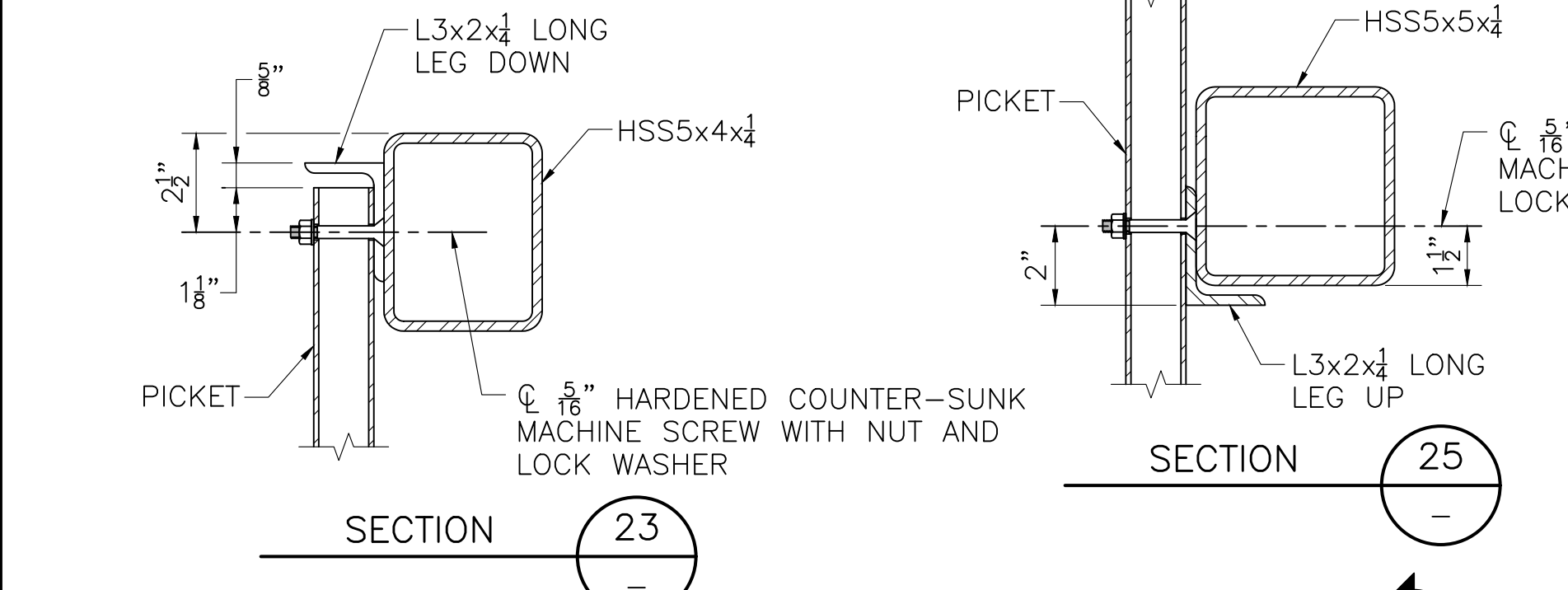
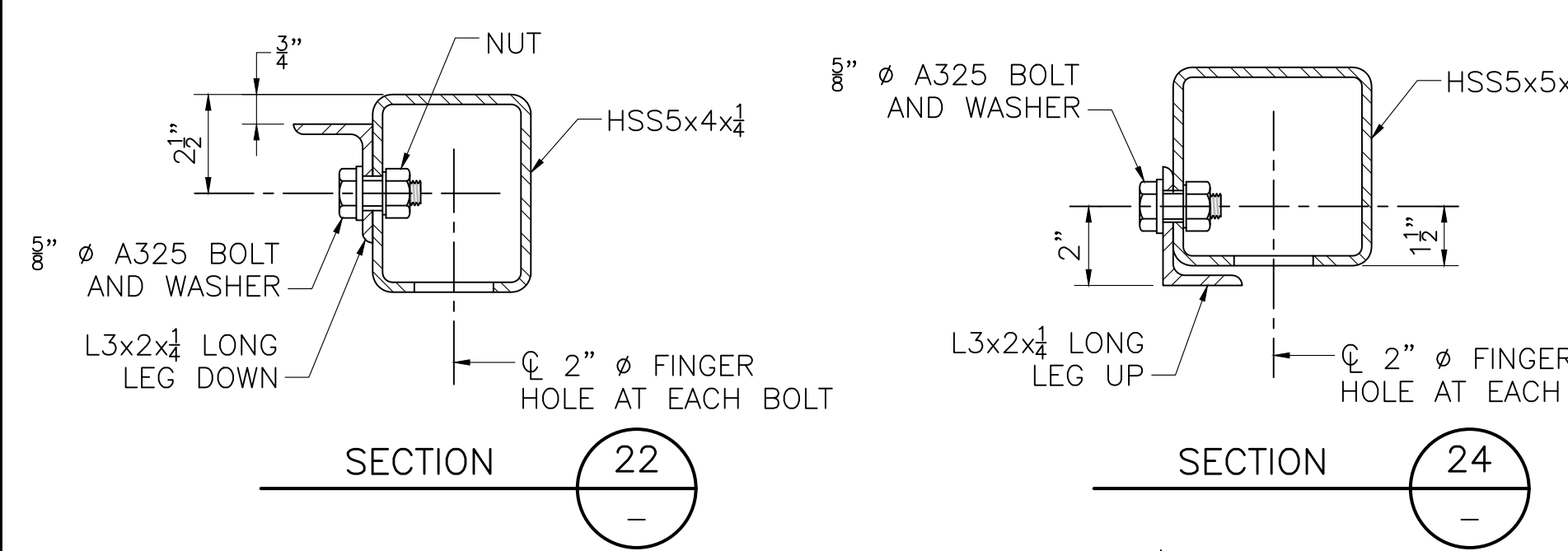
**MONTAGUE
SOUTH STREET OVER SAWMILL RIVER**

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------------|-----------|--------------|
| MA | STP(BR-OFF)-003S(734)X | 38 | 41 |
| PROJECT FILE NO. 609427 | | | |

S3-TL4 BRIDGE RAILING



- RAILING NOTES:**
- RAIL POST AND BASE PLATES SHALL CONFORM TO THE REQUIREMENTS OF AASHTO M 270 GRADE 50. HOLLOW RAILING STRUCTURAL TUBING (HSS) SHALL CONFORM TO THE REQUIREMENTS OF ASTM A 500 WITH A CERTIFIED $F_y = 50$ KSI MINIMUM. THE MINIMUM HORIZONTAL BENDING RADII OF THE HSS TUBING SHALL BE 8 FEET. PICKET CARRIER ANGLES, ANCHOR PLATES, AND SPICE TUBE PLATES SHALL CONFORM TO THE REQUIREMENTS OF AASHTO M 270 GRADE 36. PICKET TUBING SHALL CONFORM TO ASTM A 513 WITH $F_y = 36$ KSI MIN. OR A 500 GRADE B.
 - ALL STEEL (EXCEPT THE 3/8" ANCHOR PLATE AND FASTENERS) SHALL BE GALVANIZED AND PAINTED DARK BRONZE (FEDERAL STD. 595B COLOR NO. 10445). ANCHOR PLATE SHALL BE GALVANIZED ONLY. HEADS OF 7/8" Ø ROUND HEAD BOLTS SHALL BE PAINTED TO MATCH RAIL.
 - ANCHOR BOLTS SHALL BE SET WITH TEMPLATES. THE NUT SECURING THE POST BASE PLATE TO THE CONCRETE SHALL BE TIGHTENED TO A SNUG FIT AND GIVEN AN ADDITIONAL 1/8 TURN AFTER STEEL IS IN PLACE.
 - RAILS SHALL BE CONTINUOUS OVER A MINIMUM OF FOUR (4) POSTS WITHOUT SPLICES WHERE POSSIBLE. RAILS SHALL BE SPLICED IN THE PANELS OVER EXPANSION JOINT.
 - ENDS OF TUBE SECTIONS SHALL BE SAWED. GRIND SMOOTH EXPOSED EDGES. ALL CUT ENDS SHALL BE TRUE AND SMOOTH.
 - ALL POSTS TO BE SET PLUMB.
 - POST FLANGE WELD DOES NOT REQUIRE MAGNETIC PARTICLE TESTING. WELD SHALL BE BACK-GOUGED ON BACK SIDE EXCEPT AT WEB. WELD IS THE SAME ON BOTH FLANGES.
 - 7/8" Ø ROUND HEAD BOLTS SHALL CONFORM TO THE CHEMICAL AND PHYSICAL REQUIREMENTS OF AASHTO M 164.



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|--|-------------------------|
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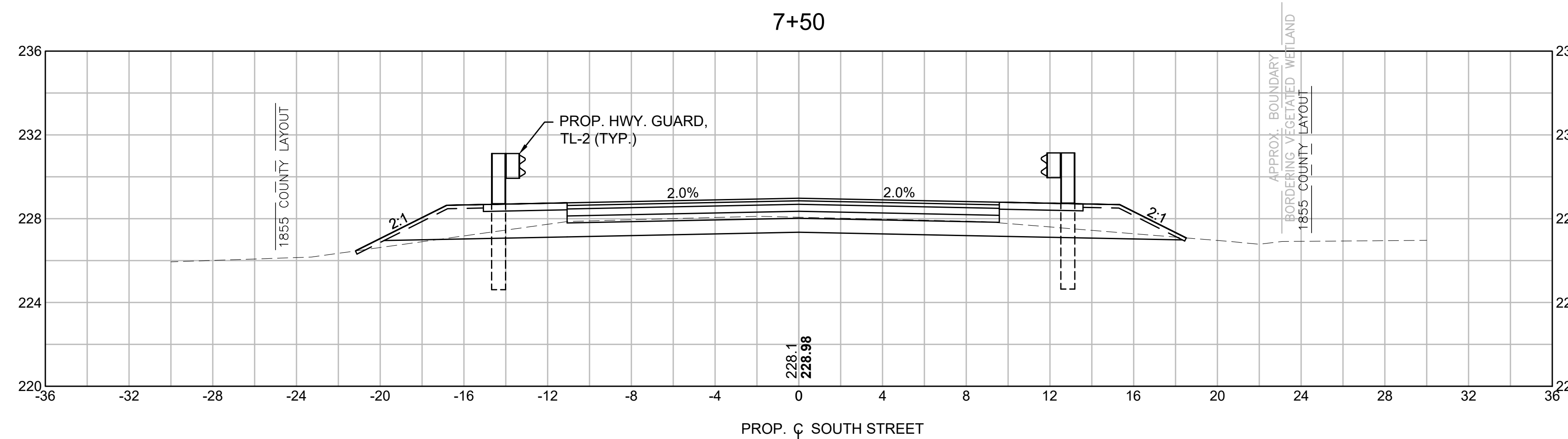
S3-TL4 BRIDGE RAILING

609427_BR24(M28026).DWG Plotted on 14-Mar-2024 10:09 AM 12-March-2024 Final Structural Submittal (SF)

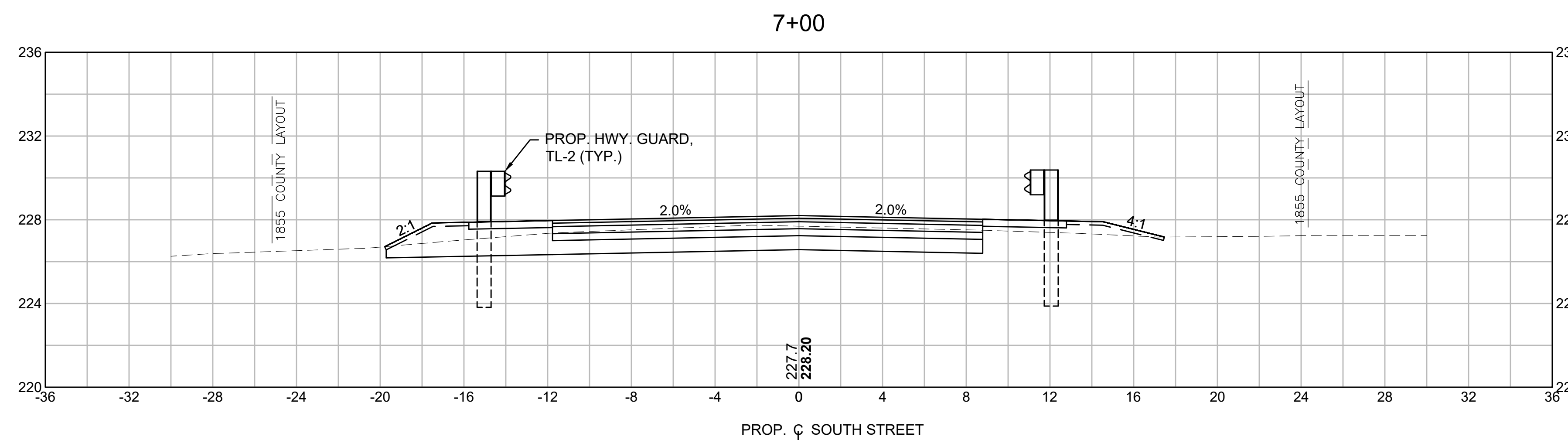
**MONTAGUE
SOUTH STREET OVER SAWMILL RIVER**

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|------------------------|-----------|--------------|
| MA | STP(BR-OFF)-003S(734)X | 39 | 41 |
| PROJECT FILE NO. | | 609427 | |

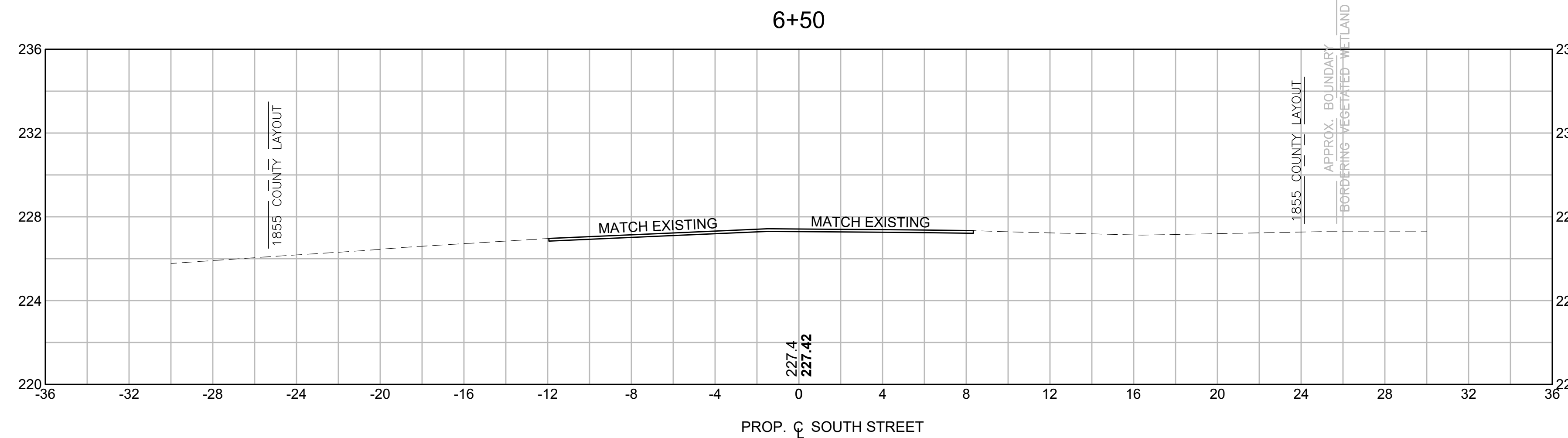
**CROSS SECTIONS -
SOUTH STREET**



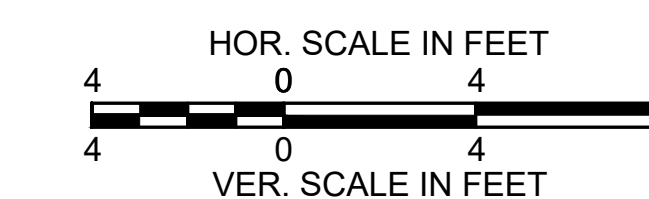
CUT: 20.76 SF
FILL: 0.53 SF



CUT: 29.47 SF
FILL: 2.06 SF



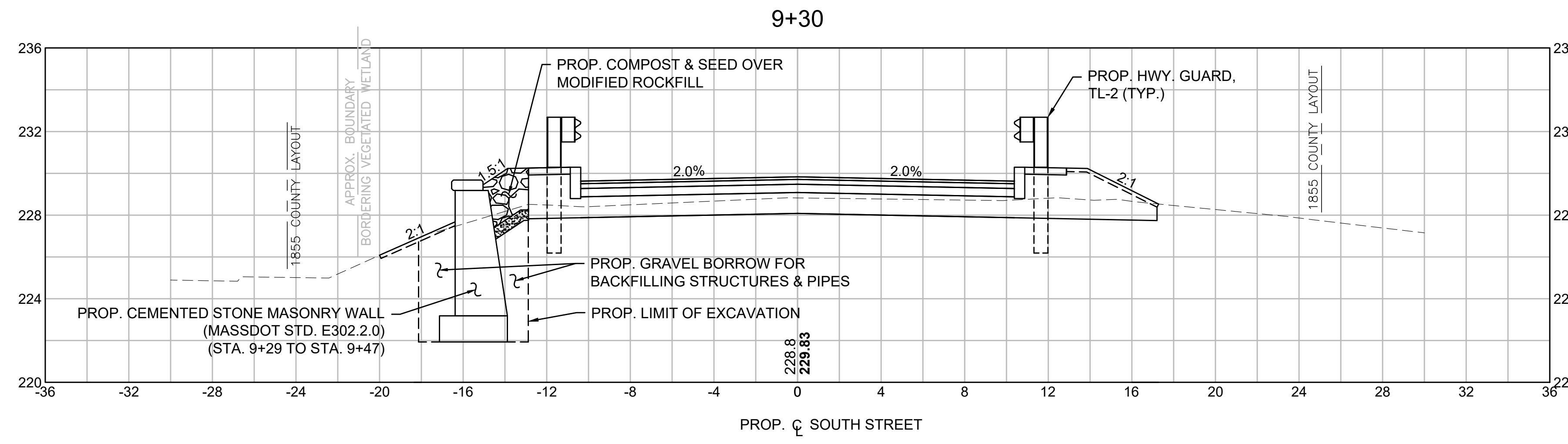
CUT: 0.00 SF
FILL: 0.00 SF



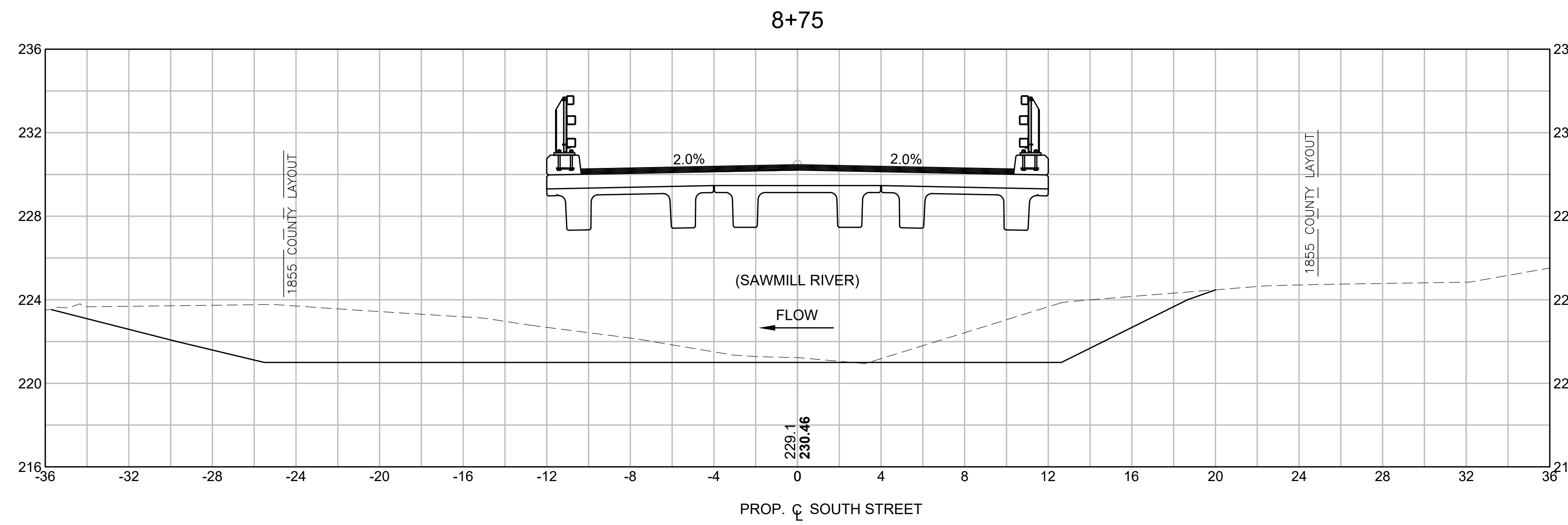
**MONTAGUE
SOUTH STREET OVER SAWMILL RIVER**

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|------------------------|-----------|--------------|
| MA | STP(BR-OFF)-003S(734)X | 40 | 41 |
| PROJECT FILE NO. | | 609427 | |

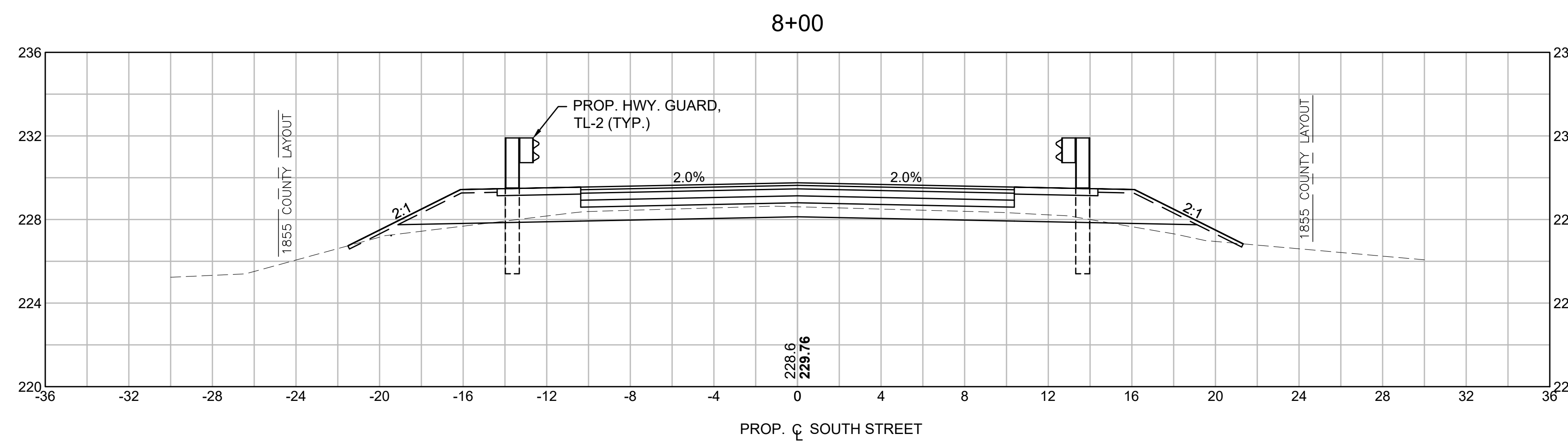
**CROSS SECTIONS -
SOUTH STREET**



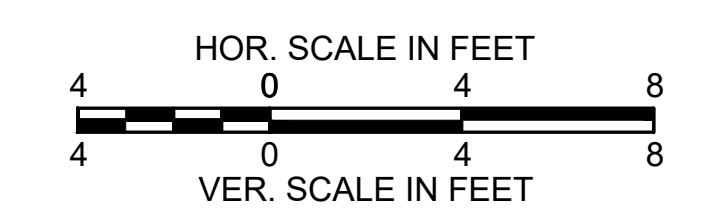
CUT: 22.91 SF
FILL: 0.00 SF



CUT: 0.00 SF
FILL: 0.00 SF



CUT: 11.84 SF
FILL: 3.26 SF



**MONTAGUE
SOUTH STREET OVER SAWMILL RIVER**

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|------------------------|-----------|--------------|
| MA | STP(BR-OFF)-003S(734)X | 41 | 41 |
| PROJECT FILE NO. | | 609427 | |

**CROSS SECTIONS -
SOUTH STREET**

