

PROJECT:

West Parish Filters Water Treatment
Plant
1515 Granville Road
Westfield, MA 01085
Project No. 24-51

ADDENDUM NO. 11 05/22/2024

Posted: 05/22/2024 at 4:43PM EDT

Awarding Authority/Owner:

Springfield Water and Sewer Commission
250 M Street Extension
Agawam, MA 01001

Reference Contract Documents (drawings and specifications) dated 02/26/2024

The attention of Bidders submitting proposals for the above subject project is called to the following addendum to the specifications and drawings. The items set forth herein, whether of omission, addition, substitution, or clarifications are all to be included in and form a part of the proposal submitted.

THE NUMBER OF THIS ADDENDUM (**11**) MUST BE ENTERED IN THE APPROPRIATE SPACE "B" PROVIDED AFTER THE WORD "NUMBERS" OF THE CONTRACT FORM ENTITLED "FORM FOR GENERAL BID," AND IN SPACE "B" OF THE "FORM FOR SUB-BID."

BID DOCUMENT MODIFICATIONS ARE AS FOLLOWS.

Other Modifications / Attachments:

The following attachment includes additional modifications, clarifications and/or provisions not included in the items above in this Addendum.
See document at the end of document.

All other of the portions of the Contract Documents remain unchanged. Please be reminded to acknowledge this Addendum on the bid forms.

ATTACHMENTS

24-51 Addendum No. 11.pdf


--- End of Addendum No. **11** ---

SPRINGFIELD WATER AND SEWER COMMISSION

WEST PARISH WATER TREATMENT PLANT

SWSC BID NO. 24-51

ADDENDUM NO. 11



Marc W. Morin
05/22/2024

TO ALL CONTRACTORS ESTIMATING:

Bidders are hereby informed that plans and specifications for the above-mentioned contract are modified, corrected, and/or supplemented as follows, and that Addendum No. 11 becomes a part of the Contract Documents and consists of Item No. 11-1.

SPECIFICATION CHANGES

ITEM 11-1: Section 00 11 00 – Advertisement for Bids

Page 1, Delete the Filed Sub-Bid Deadline and Insert the following:

“FILED SUB-BID DEADLINE: JUNE 11, 2024 2:00 PM”

SPRINGFIELD WATER AND SEWER COMMISSION

Theo G. Theocles, Esq.
Director of Legal Affairs/Chief Procurement Officer

Date: May 22, 2024