



Maura Healey, Governor  
Kimberley Driscoll, Lieutenant Governor  
Monica Tibbitts-Nutt, Secretary & CEO  
Jonathan L. Gulliver, Highway Administrator



Proposal No. 612514-130933

July 23, 2025

**ADDENDUM NO. 1**

To Prospective Bidders and Others on:

**CUMMINGTON**  
**Federal Aid Project No. HIP(NGB)-003S(828)**  
**Bridge Preservation, C-21-002, Route 9 over Westfield River**

**THIS PROPOSAL TO BE OPENED AND READ:      TUESDAY, JULY 29, 2025 at 2:00 P.M.**

Transmitting changes to the Contract Documents as follows:

|                                 |   |
|---------------------------------|---|
| <u>QUESTIONS AND RESPONSES:</u> | 1 page  |
| <u>DOCUMENT 00010:</u>          | Revised page 3.   |
| <u>DOCUMENT 00104:</u>          | Revised page 3.   |
| <u>DOCUMENT 00813:</u>          | Deleted document in its entirety and inserted new document (4 pages). |
| <u>DOCUMENT 00880:</u>          | Revised pages 3 through 27.   |
| <u>DOCUMENT A00882:</u>         | Inserted new document (18 pages).                                     |

Take note of the above, substitute the revised pages for the originals, delete the document indicated, insert the new documents in the proper order, and acknowledge Addendum No. 1 in your Expedite Proposal file before submitting your bid.

Very truly yours,

Eric M. Cardone, P.E.  
Construction Contracts Engineer

EMC/mac  
cc: Stephen Soma, Project Manager

Ten Park Plaza, Suite 4160, Boston, MA 02116  
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**CUMMINGTON**  
**Federal Aid Project No. HIP(NGB)-003S(828)**  
**Bridge Preservation, C-21-002, Route 9 over Westfield River**

Questions and Responses

Addendum No. 1, July 23, 2025

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**Atlantic Bridge & Engineering, Inc., email dated Tuesday, July 22, 2025**

Question 1) Could MassDOT please provide the latest Bridge Inspection Report for this structure?

Response 1) See Document A00882.

Question 2) With regards to the Structural Steel Notes on Bridge Sheet 2 of 28, please clarify which structural steel repairs should be considered as Main Load Carrying Members so that we can price accordingly.

Response 2) Structural Steel Main Load Carrying Members: arches, vertical tension members, tension ties, floor beams, stringers, sidewalk stringers, stub stringers, overhang brackets, steel grid deck, CM-TL3 rail, and all repairs & connection members associated with them.

Structural Steel Non-Main Load Carrying Members: horizontal bracing, sidewalk stringer diaphragms, ornamental rails, and expansion joint parts.

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TABLE OF CONTENTS (Continued)

① Addendum No. 1, July 23, 2025

|   |  |                     |
|---|--|---------------------|
| ① | DOCUMENT A00882  |                     |
|   | BRIDGE INSPECTION REPORT.....                          | A00882-1 through 18 |
|   | DOCUMENT B00420  |                     |
|   | PROPOSAL.....  | B00420-1 through 18 |
|   | DOCUMENT B00853  |                     |
|   | SCHEDULE OF PARTICIPATION BY DISADVANTAGED             |                     |
|   | BUSINESS ENTERPRISES (DBEs) .....                      | B00853-1 through 2  |
|   | DOCUMENT B00854  |                     |
|   | DISADVANTAGED BUSINESS ENTERPRISES (DBE) PARTICIPATION |                     |
|   | LETTER OF INTENT.....                                  | B00854-1 through 2  |
|   | DOCUMENT B00855  |                     |
|   | DBE JOINT CHECK ARRANGEMENT APPROVAL FORM.....         | B00855-1 through 2  |
|   | DOCUMENT B00856  |                     |
|   | JOINT VENTURE AFFIDAVIT .....                          | B00856-1 through 4  |

\*\*\* END OF DOCUMENT \*\*\*

① Addendum No. 1, July 23, 2025

**NOTICE TO CONTRACTORS** (Continued)**PRICE ADJUSTMENTS**

- ① This Contract contains price adjustments for hot mix asphalt and Portland cement mixtures, diesel fuel, and gasoline. For reference the base prices are as follows: liquid asphalt \$635.00 per ton, Portland cement \$425.13 per ton, diesel fuel \$2.766 per gallon, and gasoline \$2.453 per gallon, and Steel Base Price Index 342.1. MassDOT posts the **Price Adjustments** on their Highway Division's website at <https://www.mass.gov/massdot-contract-price-adjustments>

This Contract contains Price Adjustments for steel. See Document 00813 - PRICE ADJUSTMENT FOR STRUCTURAL STEEL AND REINFORCING STEEL for their application and base prices.

MassDOT projects are subject to the rules and regulations of the Architectural Access Board (521 CMR 1.00 et seq.)

Prospective bidders and interested parties can access this information and more via the internet at [WWW.COMMBUYS.COM](http://WWW.COMMBUYS.COM).

BY: Monica G. Tibbits-Nutt, Secretary and CEO, MassDOT  
Jonathan L. Gulliver, Administrator, MassDOT Highway Division  
SATURDAY, JUNE 28, 2025

## DOCUMENT 00813

## SPECIAL PROVISIONS

## PRICE ADJUSTMENTS FOR STRUCTURAL STEEL AND REINFORCING STEEL

July 16, 2025

This special provision applies to all projects containing the use of structural steel and/or reinforcing steel as specified elsewhere in the Contract work. It applies to all structural steel and all reinforcing steel, as defined below, on the project. Compliance with this provision is mandatory, i.e., there are no “opt-in” or “opt-out” clauses. Price adjustments will be handled as described below and shall only apply to unfabricated reinforcing steel bars and unfabricated structural steel material, consisting of rolled shapes, plate steel, sheet piling, pipe piles, steel castings and steel forgings.

Price adjustments will be variances between Base Prices and Period Prices. Base Prices and Period Prices are defined below.

Price adjustments will only be made if the variances between Base Prices and Period Prices are 5% or more. A variance can result in the Period Price being either higher or lower than the Base Price. Once the 5% threshold has been achieved, the adjustment will apply to the full variance between the Base Price and the Period Price.

Price adjustments will be calculated by multiplying the number of pounds of unfabricated structural steel material or unfabricated reinforcing steel bars on a project by the index factor calculated as shown below under Example of a Period Price Calculation.

Price adjustments will not include guardrail panels or the costs of shop drawing preparation, handling, fabrication, coatings, transportation, storage, installation, profit, overhead, fuel costs, fuel surcharges, or other such charges not related to the cost of the unfabricated structural steel and unfabricated reinforcing steel.

The weight of steel subject to a price adjustment shall not exceed the final shipping weight of the fabricated part by more than 10%.

Base Prices and Period Prices are defined as follows:

Base Prices of unfabricated structural steel and unfabricated reinforcing steel on a project are fixed prices determined by the Department and found in the table below. While it is the intention of the Department to make this table comprehensive, some of a project’s unfabricated structural steel and/or unfabricated reinforcing steel may be inadvertently omitted. Should this occur, the Contractor shall bring the omission to the Department’s attention so that a contract alteration may be processed that adds the missing steel to the table and its price adjustments to the Contract.

The Base Price Date is the month and year of the most recent finalized period price index at the time that MassDOT opened bids for the project. The Base Price Index for this contract is the Steel PPI listed in the Notice to Contractors.

Period Prices of unfabricated structural steel and unfabricated reinforcing steel on a project are variable prices that have been calculated using the Period Price Date and an index of steel prices to adjust the Base Price.

The Period Price Date is the date the steel was delivered to the fabricator as evidenced by an official bill of lading submitted to the Department containing a description of the shipped materials, weights of the shipped materials and the date of shipment. This date is used to select the Period Price Index.

The index used for the calculation of Period Prices is the U.S. Department of Labor Bureau of Labor Statistics Producer Price Index (PPI) Series ID WPU101702 (Not Seasonally Adjusted, Group: Metals and Metal Products, Item: Semi-finished Steel Mill Products.) As this index is subject to revision for a period of up to four (4) months after its original publication, no price adjustments will be made until the index for the period is finalized, i.e., the index is no longer suffixed with a “(P)”.

Period Prices are determined as follows:

Period Price = Base Price X Index Factor

Index Factor = Period Price Index / Base Price Index

Example of a Period Price Calculation:

Calculate the Period Price for December 2009 using a Base Price from March 2009 of \$0.82/Pound for 1,000 Pounds of ASTM A709 (AASHTO M270) Grade A36 Structural Steel Plate.

The Period Price Date is December 2009. From the PPI website\*, the Period Price Index = 218.0.

The Base Price Date is March 2009. From the PPI website\*, the Base Price Index = 229.4.

Index Factor = Period Price Index / Base Price Index =  $218.0 / 229.4 = 0.950$

Period Price = Base Price X Index Factor =  $\$0.82/\text{Pound} \times 0.950 = \$0.78/\text{Pound}$

Since  $\$0.82 - \$0.78 = \$0.04$  is less than 5% of \$0.82, no price adjustment is required.

If the \$0.04 difference shown above was greater than 5% of the Base Price, then the price adjustment would be 1,000 Pounds X \$0.04/Pound = \$40.00. Since the Period Price of \$0.78/Pound is less than the Base Price of \$0.82/Pound, indicating a drop in the price of steel between the bid and the delivery of material, a credit of \$40.00 would be owed to MassDOT. When the Period Price is higher than the Base Price, the price adjustment is owed to the Contractor.

\* To access the PPI website and obtain a Base Price Index or a Period Price Index, go to

<http://data.bls.gov/cgi-bin/srgate>

End of example.

The Contractor will be paid for unfabricated structural steel and unfabricated reinforcing steel under the respective contract pay items for all components constructed of either structural steel or reinforced Portland cement concrete under their respective Contract Pay Items.

Price adjustments, as herein provided for, will be paid separately as follows:

Structural Steel

Pay Item Number 999.449 for positive (+) pay adjustments (payments to the Contractor)

Pay Item Number 999.457 for negative (-) pay adjustments (credits to MassDOT Highway Division)

Reinforcing Steel

Pay Item Number 999.466 for positive (+) pay adjustments (payments to the Contractor)

Pay Item Number 999.467 for negative (-) pay adjustments (credits to MassDOT Highway Division)

No price adjustment will be made for price changes after the Contract Completion Date, unless the MassDOT Highway Division has approved an extension of Contract Time for the Contract.



TABLE

| Steel Type |   | Price per Pound |
|------------|---|-----------------|
| 1          | ASTM A615/A615M Grade 60 (AASHTO M31 Grade 60 or 420) Reinforcing Steel                                       | \$0.53          |
| 2          | ASTM A27 (AASHTO M103) Steel Castings, H-Pile Points & Pipe Pile Shoes (See Note below.)                      | \$0.74          |
| 3          | ASTM A668 / A668M (AASHTO M102) Steel Forgings  | \$0.74          |
| 4          | ASTM A108 (AASHTO M169) Steel Forgings for Shear Studs  | \$0.76          |
| 5          | ASTM A709/A709M Grade 36 / AASHTO M270M/M270 Grade 36 or 250 Structural Steel Plate                           | \$0.79          |
| 6          | ASTM A709/A709M Grade 36 / AASHTO M270M/M270 Grade 36 or 250 Structural Steel Shapes                          | \$0.75          |
| 7          | ASTM A709/A709M Grade 50 / AASHTO M270M/M270 Grade 50 or 345 Structural Steel Plate                           | \$0.79          |
| 8          | ASTM A709/A709M Grade 50 / AASHTO M270M/M270 Grade 50 or 345 Structural Steel Shapes                          | \$0.75          |
| 9          | ASTM A709/A709M Grade 50WT / AASHTO M270M/M270 Grade 50WT or 345WT Structural Steel Plate                     | \$0.82          |
| 10         | ASTM A709/A709M Grade 50WT / AASHTO M270M/M270 Grade 50WT or 345WT Structural Steel Shapes                    | \$0.76          |
| 11         | ASTM A709/A709M Grade 50W / AASHTO M270M/M270 Grade 50W 345W Structural Steel Plate                           | \$0.82          |
| 12         | ASTM A709/A709M Grade 50W / AASHTO M270M/M270 Grade 50W or 345W Structural Steel Shapes                       | \$0.76          |
| 13         | ASTM A709/A709M Grade HPS 50W / AASHTO M270M/M270 Grade HPS 50W or 345W Structural Steel Plate                | \$0.86          |
| 14         | ASTM A709/A709M Grade HPS 70W / AASHTO M270M/M270 Grade HPS 70W or 485W Structural Steel Plate                | \$0.93          |
| 15         | ASTM A514/A514M-05 Grade HPS 100W / AASHTO M270M/M270 Grade HPS 100W or 690W Structural Steel Plate           | \$1.42          |
| 16         | ASTM A992/A992M Grade 50S / AASHTO M270M/M270 Grade 50S or 345S Structural Steel Plate                        | \$0.82          |
| 17         | ASTM A992/A992M Grade 50S / AASHTO M270M/M270 Grade 50S or 345S Structural Steel Shapes                       | \$0.76          |
| 18         | ASTM A276 Type 316 Stainless Steel  | \$4.26          |
| 19         | ASTM A240 Type 316 Stainless Steel  | \$4.26          |
| 20         | ASTM A148 Grade 80/50 Steel Castings (See Note below.)  | \$1.46          |
| 21         | ASTM A53 Grade B Structural Steel Pipe  | \$0.93          |
| 22         | ASTM A500 Grades A, B, 36 & 50 Structural Steel Pipe  | \$0.93          |
| 23         | ASTM A252, Grades 240 (36 KSI) & 414 (60 KSI) Pipe Pile   | \$0.74          |
| 24         | ASTM 252, Grade 2 Permanent Steel Casing  | \$0.74          |
| 25         | ASTM A36 (AASHTO M183) for H-piles, steel supports and sign supports  | \$0.78          |
| 26         | ASTM A328 / A328M, Grade 50 (AASHTO M202) Steel Sheetpiling   | \$1.40          |
| 27         | ASTM A572 / A572M, Grade 50 Sheetpiling   | \$1.40          |
| 28         | ASTM A36/36M, Grade 50  | \$0.79          |
| 29         | ASTM A570, Grade 50   | \$0.78          |
| 30         | ASTM A572 (AASHTO M223), Grade 50 H-Piles   | \$0.79          |
| 31         | ASTM A1085 Grade A (50 KSI) Steel Hollow Structural Sections (HSS), heat-treated per ASTM A1085 Supplement S1 | \$0.93          |
| 32         | AREA 140 LB Rail and Track Accessories  | \$0.48          |

**NOTE:** Steel Castings are generally used only on moveable bridges. Cast iron frames, grates and pipe are not “steel” castings and will not be considered for price adjustments.

END OF DOCUMENT

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"General Decision Number: MA20250020 07/18/2025

Superseded General Decision Number: MA20240020

State: Massachusetts

Construction Type: Highway

County: Hampshire County in Massachusetts.

#### HIGHWAY CONSTRUCTION PROJECTS

Note: Contracts subject to the Davis-Bacon Act are generally required to pay at least the applicable minimum wage rate required under Executive Order 14026 or Executive Order 13658. Please note that these Executive Orders apply to covered contracts entered into by the federal government that are subject to the Davis-Bacon Act itself, but do not apply to contracts subject only to the Davis-Bacon Related Acts, including those set forth at 29 CFR 5.1(a)(1).

|  |  |
|--|--|
| If the contract is entered<br>  into on or after January 30,<br>  2022, or the contract is<br>  renewed or extended (e.g., an<br>  option is exercised) on or<br>  after January 30, 2022:<br> <br> <br> <br> <br> <br> <br> | . Executive Order 14026<br>  generally applies to the<br>  contract.<br>  . The contractor must pay<br>  all covered workers at<br>  least \$17.75 per hour (or<br>  the applicable wage rate<br>  listed on this wage<br>  determination, if it is<br>  higher) for all hours<br>  spent performing on the<br>  contract in 2025.<br> |
| If the contract was awarded on<br>  or between January 1, 2015 and<br>  January 29, 2022, and the<br>  contract is not renewed or<br>  extended on or after January<br>  30, 2022:<br> <br> <br> <br> <br> <br> <br>         | . Executive Order 13658<br>  generally applies to the<br>  contract.<br>  . The contractor must pay all<br>  covered workers at least<br>  \$13.30 per hour (or the<br>  applicable wage rate listed<br>  on this wage determination,<br>  if it is higher) for all<br>  hours spent performing on<br>  that contract in 2025.<br>     |

The applicable Executive Order minimum wage rate will be adjusted annually. If this contract is covered by one of the Executive Orders and a classification considered necessary for performance of work on the contract does not appear on this wage determination, the contractor must still submit a conformance request.

Additional information on contractor requirements and worker protections under the Executive Orders is available at <http://www.dol.gov/whd/govcontracts>.

| Modification Number | Publication Date |
|---------------------|------------------|
| 0                   | 01/03/2025       |
| 1                   | 04/11/2025       |
| 2                   | 05/16/2025       |
| 3                   | 07/11/2025       |
| 4                   | 07/18/2025       |

ENGI0004-019 06/01/2025

|                          | Rates    | Fringes |
|--------------------------|----------|---------|
| POWER EQUIPMENT OPERATOR |          |         |
| Group 1.....             | \$ 57.83 | 33.70   |
| Group 2.....             | \$ 57.18 | 33.70   |

FOOTNOTE FOR POWER EQUIPMENT OPERATORS:

A. PAID HOLIDAYS: New Year's Day, Washington's Birthday, Labor Day, Memorial Day, Independence Day, Patriot's Day, Columbus Day, Veteran's Day, Thanksgiving Day, Christmas Day

POWER EQUIPMENT OPERATORS CLASSIFICATIONS

Group 1: Broom/Sweeper; Crane; Gradall; Post Driver  
(Guardrail/Fences)  
Group 2: Bulldozer; Grader/Blade

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ENGI0098-010 12/01/2024

|                          | Rates    | Fringes |
|--------------------------|----------|---------|
| POWER EQUIPMENT OPERATOR |          |         |
| Group 1.....             | \$ 42.88 | 31.04+A |
| Group 2.....             | \$ 42.57 | 31.04+A |
| Group 4.....             | \$ 39.12 | 31.04+A |

## Footnote:

A. Paid Holidays: New year's Day, Washington's Birthday, Memorial Day, Independence Day, Labor Day, Columbus Day, Veterans Day, Thanksgiving Day and Christmas Day

## POWER EQUIPMENT OPERATORS CLASSIFICATIONS

Group 1: Backhoe/Excavator/Trackhoe; Bobcat/Skid Steer/Skid Loader; Loader

Group 2: Milling Machine; Paver (Asphalt, Aggregate, and Concrete)

Group 4: Roller

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 \* IRON0007-027 03/16/2025

|  | Rates    | Fringes |
|--|----------|---------|
| IRONWORKER (ORNAMENTAL AND STRUCTURAL) ..... | \$ 41.15 | 33.25   |

-----  
 LABO0596-008 12/01/2021

|  | Rates    | Fringes |
|--|----------|---------|
| LABORER (Traffic Control: Flagger) ..... | \$ 24.50 | 23.96   |

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 LABO0999-003 12/02/2024

|                         | Rates    | Fringes |
|-------------------------|----------|---------|
| LABORER                 |          |         |
| Common or General ..... | \$ 35.00 | 28.87   |
| Landscape .....         | \$ 35.00 | 28.87   |

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 PAIN0035-023 07/01/2024

|                       | Rates    | Fringes |
|-----------------------|----------|---------|
| PAINTER (Steel) ..... | \$ 56.76 | 36.00   |

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 SUMA2014-010 01/11/2017

|                                      | Rates    | Fringes |
|--------------------------------------|----------|---------|
| CARPENTER, Includes Form Work .....  | \$ 40.64 | 20.80   |
| CEMENT MASON/CONCRETE FINISHER ..... | \$ 52.13 | 20.89   |

|   |          |       |
|---|----------|-------|
| ELECTRICIAN.....  | \$ 47.13 | 13.41 |
| IRONWORKER, REINFORCING.....  | \$ 46.21 | 21.27 |
| LABORER: Asphalt, Includes<br>Raker, Shoveler, Spreader and<br>Distributor.....         | \$ 33.10 | 18.09 |
| LABORER: Concrete Saw (Hand<br>Held/Walk Behind).....                                   | \$ 44.43 | 14.18 |
| OPERATOR: Forklift.....   | \$ 51.63 | 0.00  |
| OPERATOR: Mechanic.....   | \$ 48.14 | 17.02 |
| OPERATOR: Piledriver.....   | \$ 43.87 | 18.04 |
| PAINTER: Spray (Linestriping)....   | \$ 37.50 | 18.83 |
| TRAFFIC CONTROL:<br>Laborer-Cones/<br>Barricades/Barrels -<br>Setter/Mover/Sweeper..... | \$ 43.73 | 15.06 |
| TRUCK DRIVER: Concrete Truck....  | \$ 33.69 | 15.79 |
| TRUCK DRIVER: Dump Truck.....   | \$ 30.00 | 18.18 |
| TRUCK DRIVER: Flatbed Truck....   | \$ 48.53 | 0.00  |

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WELDERS - Receive rate prescribed for craft performing  
operation to which welding is incidental.

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Note: Executive Order (EO) 13706, Establishing Paid Sick Leave for Federal Contractors applies to all contracts subject to the Davis-Bacon Act for which the contract is awarded (and any solicitation was issued) on or after January 1, 2017. If this contract is covered by the EO, the contractor must provide employees with 1 hour of paid sick leave for every 30 hours they work, up to 56 hours of paid sick leave each year. Employees must be permitted to use paid sick leave for their own illness, injury or other health-related needs, including preventive care; to assist a family member (or person who is like family to the employee) who is ill, injured, or has other health-related needs, including preventive care; or for reasons resulting from, or to assist a family member (or person who is like family to the employee) who is a victim of, domestic violence, sexual assault, or stalking. Additional information on contractor requirements and worker protections under the EO is available at <https://www.dol.gov/agencies/whd/government-contracts>.

Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29CFR 5.5 (a) (1) (iii)).

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The body of each wage determination lists the classifications and wage rates that have been found to be prevailing for the type(s) of construction and geographic area covered by the wage determination. The classifications are listed in alphabetical order under rate identifiers indicating whether the particular rate is a union rate (current union negotiated rate), a survey rate, a weighted union average rate, a state adopted rate, or a supplemental classification rate.

## Union Rate Identifiers

A four-letter identifier beginning with characters other than "SU", "UAVG", ?SA?, or ?SC? denotes that a union rate was prevailing for that classification in the survey. Example: PLUM0198-005 07/01/2024. PLUM is an identifier of the union whose collectively bargained rate prevailed in the survey for this classification, which in this example would be Plumbers. 0198 indicates the local union number or district council number where applicable, i.e., Plumbers Local 0198. The next number, 005 in the example, is an internal number used in processing the wage determination. The date, 07/01/2024 in the example, is the effective date of the most current negotiated rate.

Union prevailing wage rates are updated to reflect all changes over time that are reported to WHD in the rates in the collective bargaining agreement (CBA) governing the classification.

## Union Average Rate Identifiers

The UAVG identifier indicates that no single rate prevailed for those classifications, but that 100% of the data reported for the classifications reflected union rates. EXAMPLE: UAVG-OH-0010 01/01/2024. UAVG indicates that the rate is a weighted union average rate. OH indicates the State of Ohio. The next number, 0010 in the example, is an internal number used in producing the wage determination. The date, 01/01/2024 in the example, indicates the date the wage determination was updated to reflect the most current union average rate.

A UAVG rate will be updated once a year, usually in January, to reflect a weighted average of the current rates in the collective bargaining agreements on which the rate is based.



## Survey Rate Identifiers

The ""SU"" identifier indicates that either a single non-union rate prevailed (as defined in 29 CFR 1.2) for this classification in the survey or that the rate was derived by computing a weighted average rate based on all the rates reported in the survey for that classification. As a weighted average rate includes all rates reported in the survey, it may include both union and non-union rates. Example: SUFL2022-007 6/27/2024. SU indicates the rate is a single non-union prevailing rate or a weighted average of survey data for that classification. FL indicates the State of Florida. 2022 is the year of the survey on which these classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. The date, 6/27/2024 in the example, indicates the survey completion date for the classifications and rates under that identifier.

?SU? wage rates typically remain in effect until a new survey is conducted. However, the Wage and Hour Division (WHD) has the discretion to update such rates under 29 CFR 1.6(c)(1).

## State Adopted Rate Identifiers

The ""SA"" identifier indicates that the classifications and prevailing wage rates set by a state (or local) government were adopted under 29 C.F.R 1.3(g)-(h). Example: SAME2023-007 01/03/2024. SA reflects that the rates are state adopted. ME refers to the State of Maine. 2023 is the year during which the state completed the survey on which the listed classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. The date, 01/03/2024 in the example, reflects the date on which the classifications and rates under the ?SA? identifier took effect under state law in the state from which the rates were adopted.

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WAGE DETERMINATION APPEALS PROCESS

1) Has there been an initial decision in the matter? This can be:

- a) a survey underlying a wage determination
- b) an existing published wage determination
- c) an initial WHD letter setting forth a position on a wage determination matter
- d) an initial conformance (additional classification and rate) determination

On survey related matters, initial contact, including requests for summaries of surveys, should be directed to the WHD Branch of Wage Surveys. Requests can be submitted via email to [davisbaconinfo@dol.gov](mailto:davisbaconinfo@dol.gov) or by mail to:

Branch of Wage Surveys  
Wage and Hour Division  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

Regarding any other wage determination matter such as conformance decisions, requests for initial decisions should be directed to the WHD Branch of Construction Wage Determinations. Requests can be submitted via email to [BCWD-Office@dol.gov](mailto:BCWD-Office@dol.gov) or by mail to:

Branch of Construction Wage Determinations  
Wage and Hour Division  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

2) If an initial decision has been issued, then any interested party (those affected by the action) that disagrees with the decision can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Requests for review and reconsideration can be submitted via email to [dba.reconsideration@dol.gov](mailto:dba.reconsideration@dol.gov) or by mail to:

Wage and Hour Administrator  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

The request should be accompanied by a full statement of the interested party's position and any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.

3) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

Administrative Review Board  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210.

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END OF GENERAL DECISION"

Addendum No. 1, July 23, 2025

"General Decision Number: MA20250010 07/18/2025

Superseded General Decision Number: MA20240010

State: Massachusetts

Construction Types: Heavy (Heavy and Marine)

Counties: Berkshire, Franklin, Hampden and Hampshire Counties  
in Massachusetts.

## HEAVY CONSTRUCTION PROJECTS; AND MARINE CONSTRUCTION PROJECTS

Note: Contracts subject to the Davis-Bacon Act are generally required to pay at least the applicable minimum wage rate required under Executive Order 14026 or Executive Order 13658. Please note that these Executive Orders apply to covered contracts entered into by the federal government that are subject to the Davis-Bacon Act itself, but do not apply to contracts subject only to the Davis-Bacon Related Acts, including those set forth at 29 CFR 5.1(a)(1).

|  |  |
|--|--|
| If the contract is entered<br>  into on or after January 30,<br>  2022, or the contract is<br>  renewed or extended (e.g., an<br>  option is exercised) on or<br>  after January 30, 2022:<br> <br> <br> <br> <br> <br> <br> | . Executive Order 14026<br>  generally applies to the<br>  contract.<br>  . The contractor must pay<br>  all covered workers at<br>  least \$17.75 per hour (or<br>  the applicable wage rate<br>  listed on this wage<br>  determination, if it is<br>  higher) for all hours<br>  spent performing on the<br>  contract in 2025.<br> |
| If the contract was awarded on<br>  or between January 1, 2015 and<br>  January 29, 2022, and the<br>  contract is not renewed or<br>  extended on or after January<br>  30, 2022:<br> <br> <br> <br> <br> <br> <br>         | . Executive Order 13658<br>  generally applies to the<br>  contract.<br>  . The contractor must pay all<br>  covered workers at least<br>  \$13.30 per hour (or the<br>  applicable wage rate listed<br>  on this wage determination,<br>  if it is higher) for all<br>  hours spent performing on<br>  that contract in 2025.<br>     |

The applicable Executive Order minimum wage rate will be adjusted annually. If this contract is covered by one of the Executive Orders and a classification considered necessary for performance of work on the contract does not appear on this wage determination, the contractor must still submit a conformance request.

Additional information on contractor requirements and worker protections under the Executive Orders is available at <http://www.dol.gov/whd/govcontracts>.

| Modification Number | Publication Date |
|---------------------|------------------|
| 0                   | 01/03/2025       |
| 1                   | 03/07/2025       |
| 2                   | 03/14/2025       |
| 3                   | 03/21/2025       |
| 4                   | 03/28/2025       |
| 5                   | 05/16/2025       |
| 6                   | 07/11/2025       |
| 7                   | 07/18/2025       |

BOIL0029-001 01/01/2025

|                  | Rates    | Fringes |
|------------------|----------|---------|
| BOILERMAKER..... | \$ 50.62 | 28.82   |
| -----            |          |         |

BRMA0001-005 08/01/2023

SPRINGFIELD CHAPTER

|                           | Rates    | Fringes |
|---------------------------|----------|---------|
| BRICKLAYER                |          |         |
| BRICKLAYERS; CEMENT       |          |         |
| MASONS; PLASTERERS; STONE |          |         |
| MASONS; MARBLE, TILE &    |          |         |
| TERRAZZO WORKERS.....     | \$ 50.81 | 32.27   |
| -----                     |          |         |

BRMA0001-007 08/01/2023

SPRINGFIELD/PITTSFIELD CHAPTER  
BERKSHIRE COUNTY

Rates

Fringes

BRICKLAYER

BRICKLAYERS; CEMENT

MASONS; PLASTERERS; STONE

MASONS; MARBLE, TILE &amp;

TERRAZZO WORKERS.....\$ 50.81

32.27

-----  
CARP0056-004 08/01/2024

Rates

Fringes

DIVER TENDER.....\$ 61.70

35.47

DIVER.....\$ 78.11

35.47

-----  
CARP0056-009 08/01/2024

Rates

Fringes

PILEDRIVERMAN.....\$ 51.97

35.47

-----  
CARP0336-005 03/01/2025

FRANKLIN COUNTY (Erving, Orange, North Orange, and Warwick)

Rates

Fringes

CARPENTER.....\$ 42.59

27.61

-----  
CARP0336-010 03/01/2025

BERKSHIRE

Rates

Fringes

CARPENTER.....\$ 42.59

27.61

CARP0336-012 03/01/2025

HAMPDEN; HAMPSHIRE; AND FRANKLIN (Remainder of County)

|                | Rates    | Fringes |
|----------------|----------|---------|
| CARPENTER..... | \$ 42.59 | 27.61   |

CARP1121-004 01/06/2025

|                 | Rates    | Fringes |
|-----------------|----------|---------|
| MILLWRIGHT..... | \$ 43.42 | 33.00   |

ELEC0007-002 12/29/2024

HAMPDEN (Except Chester &amp; Holyoke); HAMPSHIRE (Belchertown, Ware)

|                  | Rates    | Fringes |
|------------------|----------|---------|
| ELECTRICIAN..... | \$ 51.06 | 28.16   |

ELEC0007-003 12/29/2024

BERKSHIRE; FRANKLIN; HAMPDEN (Chester, Holyoke); HAMPSHIRE (Except Belchertown, Ware)

|                  | Rates    | Fringes |
|------------------|----------|---------|
| ELECTRICIAN..... | \$ 51.06 | 28.16   |

ENGI0098-007 12/01/2024

|                            | Rates    | Fringes |
|----------------------------|----------|---------|
| Power equipment operators: |          |         |
| Group 1.....               | \$ 42.88 | 31.04+A |
| Group 2.....               | \$ 42.57 | 31.04+A |
| Group 3.....               | \$ 42.35 | 31.04+A |
| Group 4.....               | \$ 39.12 | 31.04+A |
| Group 5.....               | \$ 38.00 | 31.04+A |
| Group 6.....               | \$ 36.06 | 31.04+A |
| Group 7.....               | \$ 54.38 | 31.04+A |
| Group 8.....               | \$ 44.06 | 31.04+A |
| Group 9.....               | \$ 44.37 | 31.04+A |

|               |          |         |
|---------------|----------|---------|
| Group 10..... | \$ 46.38 | 31.04+A |
| Group 11..... | \$ 47.38 | 31.04+A |
| Group 12..... | \$ 48.88 | 31.04+A |
| Group 13..... | \$ 49.88 | 31.04+A |
| Group 14..... | \$ 50.88 | 31.04+A |
| Group 15..... | \$ 52.38 | 31.04+A |

HAZARDOUS WASTE PREMIUM \$2.00

FOOTNOTE FOR POWER EQUIPMENT OPERATORS:

Group 8 and Group 9 are per day wages.

A. Paid Holidays: New year's Day, Washington's Birthday, Memorial Day, Independence Day, Labor Day, Columbus Day, Veterans Day, Thanksgiving Day and Christmas Day

POWER EQUIPMENT OPERATORS CLASSIFICATIONS

Group 1: Shovels; crawlers and truck cranes including all tower; self-propelled hydraulic cranes 10 tons and over; draglines; clam shells; cableways; shaft hoists; mucking machines derricks; backhoes; bulldozers; gradalls; elevating graders; pile drivers; concrete pavers; trenching machines; front end loaders- 5 1/2 cu yds and over; dual drum paver; automatic grader-excavator (C.M.I. or equal); scrapers towing pan or wagon; tandem dozers or push cats (2 units in tandem); shotcrete machine; tunnel boring machine; combination backhoe/loader 3/4 cu yd hoe or over; jet engine dryer; tree shredder; post hole digger; post hole hammer; post extractor; truck mounted concrete pump with boom; roto-mill; Grader; Horizontal Drilling Machine; John Henry Rock Drill and similar equipment.

Group 2: Rotary drill with mounted compressor; compressor house (3 to 6 compressors); rock and earth boring machines (excluding McCarthy and similar drills); front end loaders 4 cu yds to 5 1/2 cu yds); forklifts-7 ft lift and over 3 ton capacity; scraper 21 yds and over (struck load); sonic hammer console; reclaimers road planer/milling machine; cal tracks; ballast regulators; rail anchor machines; switch tampers, asphalt pavers; mechanic; welder and transfer machine.

Group 3: Combination backhoe/loader up to 3/4 cu yd; scrapers up to 21 cu yd (struck load, self propelled or tractor drawn); tireman; front end loaders up to 4 yds; well drillers; engineer or fireman on high pressure boiler; self-loading batch plant; well point operators electric pumps used in well point system; pumps, 16 inches and over (total discharge); compressor, one or two 900 cu ft and over; powered grease truck; tunnel locomotives and dingys; grout pumps; hydraulic jacks; boom truck; hydraulic cranes-up to 10 ton.



Group 4: Asphalt rollers; self-powered rollers and compactors; tractor without blade drawing sheepsfoot roller; rubber tire roller; vibratory roller or other type of compactors including machines for pulverizing and aerating soil; york rake.

Group 5: Hoists; conveyors; power pavement breakers; self-powered concrete pavement finishing machines; two bag mixers with skip; McCarthy and similar drills; batch plants (not self loading); bulk cement plants; self-propelled material spreaders; three or more 10 KW light plants; 30 KW or more generators; power broom.

Group 6: Compressor (one or two) 315 cu ft to 900 cu ft; pumps 4 inches to 16 inches (total discharge).

Group 7: Compressors up to 315 cu ft; small mixers with skip; pumps up to 4 inches; power heaters; oiler; A-frame trucks; forklifts-up to 7 ft. lift and up to 3 ton capacity; hydro broom; stud welder.

Group 8: Truck crane crews

Group 9: Oiler

Group 10: Master Mechanic

Group 11: Boom lengths over 150 feet including jib

Group 12: Boom lengths over 200 feet including jib

Group 13: Boom lengths over 250 feet including jib

Group 14: Boom lengths over 300 feet including jib

Group 15: Boom lengths over 350 feet including jib

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 \* IRON0007-014 03/16/2025

BERKSHIRE (Becket, East Otis, Hinsdale, Monterey, New Marlboro, North Otis, Otis, Peru, Sandisfield, Savoy, Sheffield, Washington, Windsor); FRANKLIN; HAMPDEN; HAMPSHIRE

|                 | Rates    | Fringes |
|-----------------|----------|---------|
| IRONWORKER..... | \$ 41.15 | 33.25   |

-----  
 IRON0012-003 07/01/2025

BERKSHIRE (Lee)

|                 | Rates    | Fringes |
|-----------------|----------|---------|
| IRONWORKER..... | \$ 40.75 | 31.91   |

IRON0012-004 07/01/2025

BERKSHIRE (Remainder of County)

|                           | Rates    | Fringes |
|---------------------------|----------|---------|
| Ironworkers:              |          |         |
| Sheeter.....              | \$ 41.00 | 31.91   |
| Structural, Ornamental,   |          |         |
| Reinforcing, Fence        |          |         |
| Erector, Machinery Mover, |          |         |
| Rigger, Rodman, Stone     |          |         |
| Derrickman.....           | \$ 40.75 | 31.91   |

LABO0022-002 12/01/2024

FRANKLIN (Orange, Warwick)

|              | Rates    | Fringes |
|--------------|----------|---------|
| Laborers:    |          |         |
| GROUP 1..... | \$ 38.95 | 29.70   |
| GROUP 2..... | \$ 39.20 | 29.70   |
| GROUP 3..... | \$ 39.70 | 29.70   |
| GROUP 4..... | \$ 39.95 | 29.70   |
| GROUP 5..... | \$ 39.70 | 29.70   |
| GROUP 6..... | \$ 40.95 | 29.70   |

## LABORERS CLASSIFICATIONS

GROUP 1: Laborers; carpenter tenders; cement finisher  
tenders, plasterer tenders

GROUP 2: Asphalt raker; fence and guard rail erector; laser  
beam operator; mason tender; pipelayer; pneumatic drill  
operator; pneumatic tool operator; wagon drill operator  
jackhammer operator, pavement breaker, carbide core  
drilling machine, chain saw operator, barco type jumping  
tamper, concrete pump, motorized mortar miner, ride-on  
motorized buggy

GROUP 3: Air track operator; block paver; rammer; curb  
setter, hydraulic and similar self-powered drills

GROUP 4: Blaster; powderman

GROUP 5: Precast floor and roof, plank erector

GROUP 6: Asbestos Abatement, Toxic and Hazardous waste laborers

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LAB00473-005 12/01/2024

FRANKLIN (Except Orange and Warrick); HAMPDEN and HAMPSHIRE COUNTIES (with the exception of Chesterfield, Cummington, Goshen, Middlefield, Plainfield, and Worthington)

|              | Rates    | Fringes |
|--------------|----------|---------|
| Laborers:    |          |         |
| Group 1..... | \$ 35.00 | 29.70   |
| Group 2..... | \$ 35.00 | 29.70   |
| Group 3..... | \$ 35.00 | 29.70   |
| Group 4..... | \$ 35.00 | 29.70   |
| Group 5..... | \$ 27.01 | 29.70   |
| Group 6..... | \$ 35.00 | 29.70   |

#### LABORERS CLASSIFICATIONS

Group 1: Carpenter tenders, cement finisher tenders, laborers, wrecking laborers

Group 2: Asphalt rakers, fence and guard rail erectors, laser beam operator, mason tender, pipelayer, pneumatic drill operator, pneumatic tool operator, wagon drill operator

Group 3: Air track operator, block pavers, rammers, curb setters

Group 4: Blasters, powdermen

Group 5: Flaggers

Group 6: Asbestos abatement, toxic and Hazardous waste laborers

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LABO0473-006 12/01/2024

BERKSHIRE; HAMPSHIRE COUNTIES (the towns of Chesterfield, Cummington, Goshen, Middlefield, Plainfield, and Worthington only)

|              | Rates    | Fringes |
|--------------|----------|---------|
| Laborers:    |          |         |
| Group 1..... | \$ 33.99 | 26.65   |
| Group 2..... | \$ 33.99 | 26.65   |
| Group 3..... | \$ 33.99 | 26.65   |
| Group 4..... | \$ 33.99 | 26.65   |
| Group 5..... | \$ 27.01 | 26.65   |
| Group 6..... | \$ 33.99 | 26.65   |

## LABORERS CLASSIFICATIONS

Group 1: Carpenter tenders, cement finisher tenders, laborers, wrecking laborers

Group 2: Asphalt rakers, fence and guard rail erectors, laser beam operator, mason tender, pipelayer, pneumatic drill operator, pneumatic tool operator, wagon drill operator

Group 3: Air track operator, block pavers, rammers, curb setters

Group 4: Blasters, powdermen

Group 5: Flaggers

Group 6: Asbestos abatement, toxic and Hazardous waste laborers

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LABO1421-002 12/02/2024

|              | Rates    | Fringes |
|--------------|----------|---------|
| Laborers:    |          |         |
| Group 1..... | \$ 46.25 | 29.70   |
| Group 2..... | \$ 47.00 | 29.70   |
| Group 3..... | \$ 47.25 | 29.70   |
| Group 4..... | \$ 42.25 | 29.70   |
| Group 5..... | \$ 45.35 | 29.70   |
| Group 6..... | \$ 46.25 | 29.70   |

Group 1: Adzeman, Wrecking Laborer.

Group 2: Burners, Jackhammers.

Group 3: Small Backhoes, Loaders on tracks, Bobcat Type  
Loaders, Hydraulic "Brock" Type Hammer Operators, Concrete  
Cutting Saws.

Group 4: Yardman (Salvage Yard Only).

Group 5: Yardman, Burners, Sawyers.

Group 6: Asbestos, Lead Paint, Toxic and Hazardous Waste.

-----  
PAIN0035-010 07/01/2024

|                       | Rates    | Fringes |
|-----------------------|----------|---------|
| PAINTER               |          |         |
| NEW CONSTRUCTION:     |          |         |
| Brush, Taper.....     | \$ 38.78 | 31.85   |
| Spray, Sandblast..... | \$ 39.48 | 31.85   |
| REPAINT:              |          |         |
| Bridge.....           | \$ 56.76 | 31.85   |
| Brush, Taper.....     | \$ 35.40 | 31.85   |
| Spray, Sandblast..... | \$ 36.80 | 31.85   |

-----

PLUM0004-003 03/01/2025

FRANKLIN (Orange)

|                              | Rates    | Fringes |
|------------------------------|----------|---------|
| Plumber and Steamfitter..... | \$ 55.00 | 30.17   |

-----

PLUM0104-004 03/17/2025

BERKSHIRE (Becket, Otis, Sandisfield); FRANKLIN (Except Monroe, Rowe, and the Western part of Charlemont); HAMPDEN; HAMPSHIRE

|                               | Rates    | Fringes |
|-------------------------------|----------|---------|
| Plumbers and Pipefitters..... | \$ 51.26 | 29.85   |

FOOTNOTE:

A. Two paid holidays, Independence Day and Labor Day, provided the employee has been employed seven days prior to the holiday by the same employer

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PLUM0104-009 03/17/2025

BERKSHIRE (Except Otis, Becket, Sandisfield); FRANKLIN (Monroe, Rowe and the Western part of Charlemont)

|                              | Rates    | Fringes |
|------------------------------|----------|---------|
| Plumber and Steamfitter..... | \$ 51.26 | 29.85   |

## FOOTNOTE FOR PLUMBERS &amp; STEAMFITTERS:

A. Paid holidays: Independence Day and Labor Day, provided the employee has been employed seven days prior to the holiday by the same employer.

-----  
TEAM0379-001 06/01/2025

|                | Rates    | Fringes   |
|----------------|----------|-----------|
| Truck drivers: |          |           |
| Group 1.....   | \$ 40.78 | 37.35+a+b |
| Group 2.....   | \$ 40.95 | 37.35+a+b |
| Group 3.....   | \$ 41.02 | 37.35+a+b |
| Group 4.....   | \$ 41.14 | 37.35+a+b |
| Group 5.....   | \$ 41.24 | 37.35+a+b |
| Group 6.....   | \$ 41.53 | 37.35+a+b |
| Group 7.....   | \$ 41.82 | 37.35+a+b |

POWER TRUCKS \$.25 DIFFERENTIAL BY AXLE

TUNNEL WORK (UNDERGROUND ONLY) \$.40 DIFFERENTIAL BY AXLE

HAZARDOUS MATERIALS (IN HOT ZONE ONLY) \$2.00 PREMIUM

## TRUCK DRIVERS CLASSIFICATIONS

Group 1: Station wagons; panel trucks; and pickup trucks

Group 2: Two axle equipment; &amp; forklift operator

Group 3: Three axle equipment and tireman

Group 4: Four and Five Axle equipment

Group 5: Specialized earth moving equipment under 35 tons other than conventional type trucks; low bed; vachual; mechanics, paving restoration equipment

Group 6: Specialized earth moving equipment over 35 tons

Group 7: Trailers for earth moving equipment (double hookup)

FOOTNOTES:

A. PAID HOLIDAYS: New Year's Day, Washington's Birthday, Memorial Day, Independence Day, Labor Day, Patriot's Day, Columbus Day, Veteran's Day, Thanksgiving Day and Christmas Day

B. PAID VACATION: Employees with 4 months to 1 year of service receive 1/2 day's pay per month; 1 week vacation for 1 - 5 years of service; 2 weeks vacation for 5 - 10 years of service; and 3 weeks vacation for more than 10 years of service

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WELDERS - Receive rate prescribed for craft performing operation to which welding is incidental.

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Note: Executive Order (EO) 13706, Establishing Paid Sick Leave for Federal Contractors applies to all contracts subject to the Davis-Bacon Act for which the contract is awarded (and any solicitation was issued) on or after January 1, 2017. If this contract is covered by the EO, the contractor must provide employees with 1 hour of paid sick leave for every 30 hours they work, up to 56 hours of paid sick leave each year. Employees must be permitted to use paid sick leave for their own illness, injury or other health-related needs, including preventive care; to assist a family member (or person who is like family to the employee) who is ill, injured, or has other health-related needs, including preventive care; or for reasons resulting from, or to assist a family member (or person who is like family to the employee) who is a victim of, domestic violence, sexual assault, or stalking. Additional information on contractor requirements and worker protections under the EO is available at <https://www.dol.gov/agencies/whd/government-contracts>.

Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29CFR 5.5 (a) (1) (iii)).

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The body of each wage determination lists the classifications and wage rates that have been found to be prevailing for the type(s) of construction and geographic area covered by the wage determination. The classifications are listed in alphabetical order under rate identifiers indicating whether the particular rate is a union rate (current union negotiated rate), a survey rate, a weighted union average rate, a state adopted rate, or a supplemental classification rate.

#### Union Rate Identifiers

A four-letter identifier beginning with characters other than "SU", "UAVG", "SA?", or "SC?" denotes that a union rate was prevailing for that classification in the survey. Example: PLUM0198-005 07/01/2024. PLUM is an identifier of the union whose collectively bargained rate prevailed in the survey for this classification, which in this example would be Plumbers. 0198 indicates the local union number or district council number where applicable, i.e., Plumbers Local 0198. The next number, 005 in the example, is an internal number used in processing the wage determination. The date, 07/01/2024 in the example, is the effective date of the most current negotiated rate.

Union prevailing wage rates are updated to reflect all changes over time that are reported to WHD in the rates in the collective bargaining agreement (CBA) governing the classification.

#### Union Average Rate Identifiers

The UAVG identifier indicates that no single rate prevailed for those classifications, but that 100% of the data reported for the classifications reflected union rates. EXAMPLE: UAVG-OH-0010 01/01/2024. UAVG indicates that the rate is a weighted union average rate. OH indicates the State of Ohio. The next number, 0010 in the example, is an internal number used in producing the wage determination. The date, 01/01/2024 in the example, indicates the date the wage determination was updated to reflect the most current union average rate.

A UAVG rate will be updated once a year, usually in January, to reflect a weighted average of the current rates in the collective bargaining agreements on which the rate is based.



## Survey Rate Identifiers

The ""SU"" identifier indicates that either a single non-union rate prevailed (as defined in 29 CFR 1.2) for this classification in the survey or that the rate was derived by computing a weighted average rate based on all the rates reported in the survey for that classification. As a weighted average rate includes all rates reported in the survey, it may include both union and non-union rates. Example: SUFL2022-007 6/27/2024. SU indicates the rate is a single non-union prevailing rate or a weighted average of survey data for that classification. FL indicates the State of Florida. 2022 is the year of the survey on which these classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. The date, 6/27/2024 in the example, indicates the survey completion date for the classifications and rates under that identifier.

?SU? wage rates typically remain in effect until a new survey is conducted. However, the Wage and Hour Division (WHD) has the discretion to update such rates under 29 CFR 1.6(c)(1).

## State Adopted Rate Identifiers

The ""SA"" identifier indicates that the classifications and prevailing wage rates set by a state (or local) government were adopted under 29 C.F.R 1.3(g)-(h). Example: SAME2023-007 01/03/2024. SA reflects that the rates are state adopted. ME refers to the State of Maine. 2023 is the year during which the state completed the survey on which the listed classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. The date, 01/03/2024 in the example, reflects the date on which the classifications and rates under the ?SA? identifier took effect under state law in the state from which the rates were adopted.

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WAGE DETERMINATION APPEALS PROCESS

1) Has there been an initial decision in the matter? This can be:

- a) a survey underlying a wage determination
- b) an existing published wage determination
- c) an initial WHD letter setting forth a position on a wage determination matter
- d) an initial conformance (additional classification and rate) determination

On survey related matters, initial contact, including requests for summaries of surveys, should be directed to the WHD Branch of Wage Surveys. Requests can be submitted via email to [davisbaconinfo@dol.gov](mailto:davisbaconinfo@dol.gov) or by mail to:

Branch of Wage Surveys  
Wage and Hour Division  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

Regarding any other wage determination matter such as conformance decisions, requests for initial decisions should be directed to the WHD Branch of Construction Wage Determinations. Requests can be submitted via email to [BCWD-Office@dol.gov](mailto:BCWD-Office@dol.gov) or by mail to:

Branch of Construction Wage Determinations  
Wage and Hour Division  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

2) If an initial decision has been issued, then any interested party (those affected by the action) that disagrees with the decision can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Requests for review and reconsideration can be submitted via email to [dba.reconsideration@dol.gov](mailto:dba.reconsideration@dol.gov) or by mail to:

Wage and Hour Administrator  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

The request should be accompanied by a full statement of the interested party's position and any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.

3) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

Administrative Review Board  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210.

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END OF GENERAL DECISION"

# BRIDGE INSPECTION REPORT

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## STRUCTURES INSPECTION FIELD REPORT

2-DIST  
01B.I.N.  
0JJ

## OTHER INSPECTION

BR. DEPT. NO.  
C-21-002

|  |  |   |  |  |  |                                       |
|--|--|---|--|--|--|---------------------------------------|
| CITY/TOWN<br><b>CUMMINGTON</b>                             |  | 8.-STRUCTURE NO.<br><b>C21002-0JJ-DOT-NBI</b>   |  | 11-Kilo. POINT<br><b>037.223</b>                       | 90-ROUTINE INSP. DATE<br><b>Apr 23, 2024</b> | INSPECTION DATE<br><b>May 7, 2025</b> |
| 07-FACILITY CARRIED<br><b>ST 9 /ST112</b>                  |  | MEMORIAL NAME/LOCAL NAME<br><b>Dudley Manor</b> |  | 27-YR BUILT<br><b>1939</b>                             | 106-YR REBUILT<br><b>0000</b>                | *YR REHAB'D (NON 106)<br><b>0000</b>  |
| 06-FEATURES INTERSECTED<br><b>WATER E BR WESTFIELD RIV</b> |  | 26-FUNCTIONAL CLASS<br><b>Rural Arterial</b>    |  | DIST. BRIDGE INSPECTION ENGINEER <b>M. P.E. McCabe</b> |  |                                       |
| 43-STRUCTURE TYPE<br><b>312 : Steel Arch - Thru</b>        |  | 22-OWNER<br><b>State Highway Agency</b>         | 21-MAINTAINER<br><b>State Highway Agency</b> | TEAM LEADER <b>G. Gniadek</b>                          |  |                                       |
| 107-DECK TYPE<br><b>1 : Concrete Cast-in-Place</b>         |  | WEATHER<br><b>OVR CST</b>                       | TEMP. (air)<br><b>17°C</b>                   | TEAM MEMBERS<br><b>C. M. BAKER</b>                     |  |                                       |

|                         |   |  |        |  |   |                |        |                              |   |   |   |   |  |   |   |  |  |   |  |   |   |  |  |                                 |  |
|-------------------------|---|--|--------|--|---|----------------|--------|------------------------------|---|---|---|---|--|---|---|--|--|---|--|---|---|--|--|---------------------------------|--|
| <b>WEIGHT POSTING</b>   |   | <b>Not Applicable</b> <input checked="" type="checkbox"/>  |        | <b>At bridge</b>                                 |   | <b>Advance</b> |        | <b>PLANS</b> (Y/N): <b>Y</b> |   |   |   |   |  |   |   |  |  |   |  |   |   |  |  |                                 |  |
|                         |   | <table border="1"> <tr> <td>H</td> <td>3</td> <td>3S2</td> <td>Single</td> </tr> <tr> <td>N</td> <td>N</td> <td>N</td> <td>N</td> </tr> </table> |        | H  | 3 | 3S2            | Single | N                            | N | N | N | <table border="1"> <tr> <td>E</td> <td>W</td> </tr> <tr> <td></td> <td></td> </tr> </table> |  | E | W |  |  | <table border="1"> <tr> <td>E</td> <td>W</td> </tr> <tr> <td></td> <td></td> </tr> </table> |  | E | W |  |  | <b>(V.C.R.)</b> (Y/N): <b>N</b> |  |
| H                       | 3 | 3S2  | Single |  |   |                |        |                              |   |   |   |   |  |   |   |  |  |   |  |   |   |  |  |                                 |  |
| N                       | N | N  | N      |  |   |                |        |                              |   |   |   |   |  |   |   |  |  |   |  |   |   |  |  |                                 |  |
| E                       | W |  |        |  |   |                |        |                              |   |   |   |   |  |   |   |  |  |   |  |   |   |  |  |                                 |  |
|                         |   |  |        |  |   |                |        |                              |   |   |   |   |  |   |   |  |  |   |  |   |   |  |  |                                 |  |
| E                       | W |  |        |  |   |                |        |                              |   |   |   |   |  |   |   |  |  |   |  |   |   |  |  |                                 |  |
|                         |   |  |        |  |   |                |        |                              |   |   |   |   |  |   |   |  |  |   |  |   |   |  |  |                                 |  |
| Actual Posting          |   |  |        | Signs In Place<br>(Y=Yes, N=No, NR=Not Required) |   |                |        |                              |   |   |   |   |  |   |   |  |  |   |  |   |   |  |  |                                 |  |
| Recommended Posting     |   |  |        | Legibility/Visibility                            |   |                |        | TAPE#: _____                 |   |   |   |   |  |   |   |  |  |   |  |   |   |  |  |                                 |  |
| Waived Date: 08/02/2012 |   | EJDMT Date: 00/00/0000   |        |  |   |                |        |                              |   |   |   |   |  |   |   |  |  |   |  |   |   |  |  |                                 |  |

|  |  |   |  |  |  |   |  |
|--|--|---|--|--|--|---|--|
| <b>RATING</b>  |  | Rating Report (Y/N): <b>Y</b> Date: <b>06/01/2012</b> |  | Recommend for Rating or Rerating (Y/N): <b>N</b> |  | If YES please give priority:<br>HIGH ( ) MEDIUM ( ) LOW ( ) |  |
| Inspection data at time of existing rating<br>I 58: <b>5</b> I 59: <b>5</b> I 60: <b>5</b> I 62: <b>-</b> Date: 06/10/2011 |  |   |  | REASON: _____                                    |  |   |  |

| MEMBER(S): |                                |                 |                              |  |           |         |   |    |     |              |
|------------|--------------------------------|-----------------|------------------------------|--|-----------|---------|---|----|-----|--------------|
|            | MEMBER                         | CRACK<br>(Y/N): | WELD'S<br>CONDITION<br>(0-9) | LOCATION OF CORROSION, SECTION LOSS (%), CRACKS,<br>COLLISION DAMAGE, STRESS CONCENTRATION, ETC. | CONDITION |         | INV. RATING OF MEMBER<br>FROM RATING ANALYSIS |    |     | Deficiencies |
|            |                                |                 |                              |  | PREVIOUS  | PRESENT | H-20  | 3  | 3S2 |              |
|            |                                |                 |                              |  | (0-9)     | (0-9)   |   |    |     |              |
| A          | Item 58.1 -<br>Wearing Surface | N               | N                            | See remarks in comments section.   | 6         | 6       | Not Rated                                     |    |     | M-P          |
| B          | Item 58.2 - Deck<br>Condition  | N               | N                            | See remarks in comments section.   | 5         | 5       | 25  | 44 | 70  | S-A          |
| C          |                                |                 |                              |  |           |         |   |    |     |              |
| D          |                                |                 |                              |  |           |         |   |    |     |              |
| E          |                                |                 |                              |  |           |         |   |    |     |              |

|                                |                              |      |      |      |      |   |
|--------------------------------|------------------------------|------|------|------|------|---|
| List of field tests performed: | I-58                         | I-59 | I-60 | I-61 | I-62 |   |
|                                | (Overall Previous Condition) | 5    | 3    | 5    | 6    | - |
|                                | (Overall Current Condition)  | 5    | 3    | 5    | 6    | - |

**DEFICIENCY:** A defect in a structure that requires corrective action.

**CATEGORIES OF DEFICIENCIES:**

**M= Minor Deficiency** Deficiencies which are minor in nature, generally do not impact the structural integrity of the bridge and could easily be repaired. Examples include but are not limited to: Spalled concrete, Minor pot holes, Minor corrosion of steel, Minor scouring, Clogged drainage, etc.

**S= Severe/Major Deficiency** Deficiencies which are more extensive in nature and need more planning and effort to repair. Examples include but are not limited to: Moderate to major deterioration in concrete, Exposed and corroded rebars, Considerable settlement, Considerable scouring or undermining, Moderate to extensive corrosion to structural steel with measurable loss of section, etc.

**C-S= Critical Structural Deficiency** A deficiency in a structural element of a bridge that poses an extreme unsafe condition due to the failure or imminent failure of the element which will affect the structural integrity of the bridge.

**C-H= Critical Hazard Deficiency** A deficiency in a component or element of a bridge that poses an extreme hazard or unsafe condition to the public, but does not impair the structural integrity of the bridge. Examples include but are not limited to: Loose concrete hanging down over traffic or pedestrians, A hole in a sidewalk that may cause injuries to pedestrians, Missing section of bridge railing, etc.

**URGENCY OF REPAIR:**

**I = Immediate-** [Inspector(s) immediately contact District Bridge Inspection Engineer (DBIE) to report the Deficiency and to receive further instruction from him/her].

**A = ASAP-** [Action/Repair should be initiated by District Maintenance Engineer or the Responsible Party (if not a State owned bridge) upon receipt of the Inspection Report].

**P = Prioritize-** [Shall be prioritized by District Maintenance Engineer or the Responsible Party (if not a State owned bridge) and repairs made when funds and/or manpower is available].

X=UNKNOWN

N=NOT APPLICABLE

H=HIDDEN/INACCESSIBLE

R=REMOVED

|                                |                      |                                  |   |                                       |
|--------------------------------|----------------------|----------------------------------|---|---------------------------------------|
| CITY/TOWN<br><b>CUMMINGTON</b> | B.I.N.<br><b>0JJ</b> | BR. DEPT. NO.<br><b>C-21-002</b> | 8.-STRUCTURE NO.<br><b>C21002-0JJ-DOT-NBI</b> | INSPECTION DATE<br><b>MAY 7, 2025</b> |
|--------------------------------|----------------------|----------------------------------|---|---------------------------------------|

**REMARKS**

**BRIDGE ORIENTATION**  
 State Routes 9 & 112 (Berkshire Trail) travels west and east. The East Branch of the Westfield River flows from north to south. This single span structure consists of a tied arch with a reinforced concrete deck. The panels, hangers, and floorbeams are numbered from west to east. The stringers and bays are numbered from north to south, upstream to downstream, as per the plans. Refer to sketches 1 & 2 for framing plans.

**GENERAL REMARKS**  
 The purpose of this inspection was to document the placement of a 6'-4" x 4'-0" x 1" steel plate over a full depth hole and spall in the wearing surface and concrete deck in panel 9, bay 4.

**ITEM 58 - DECK**

**Item 58.1 - Wearing Surface**  
 Approximately 6'-0" from the east joint, measured along the roadway centerline, and 12' from the north curb, in the westbound lane, a 4'-0" long x 6'-4" wide x 1" thick steel plate has been installed over a full depth hole in the wearing surface, 10" long x up to 24" wide. **See Photos 1 - 3.** This area corresponds with a full depth spall at the east end of panel 9, bay 4, of the concrete deck. Refer to Item 58.2 - Deck Condition.

For remainder of wearing surface condition notes, refer to the previous Routine & Special Member Inspection Report, dated 4/23/2024.

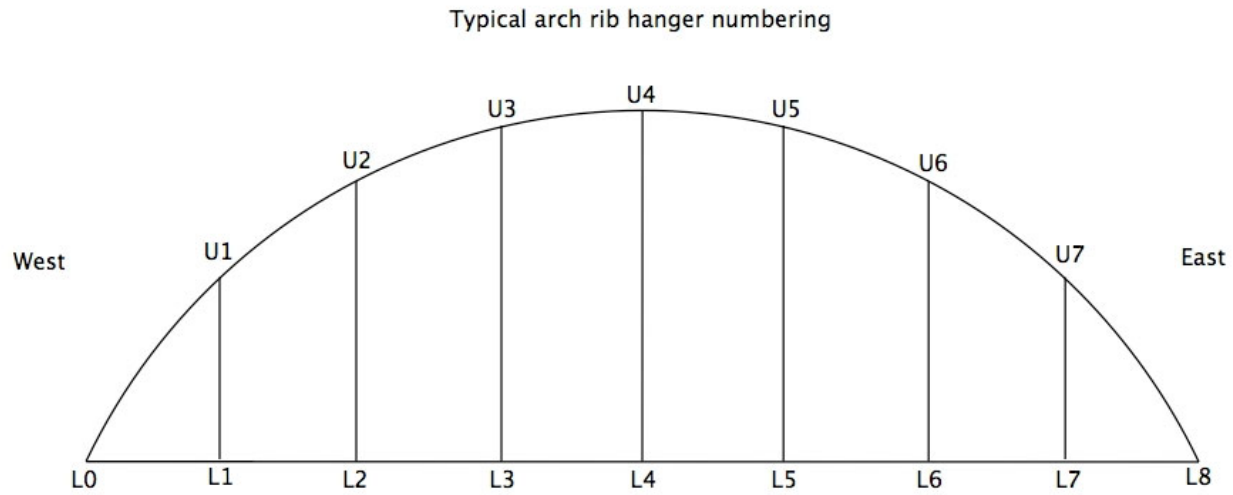
**Item 58.2 - Deck Condition**  
 In panel 9, at the east end of bay 4, there is a full width through spall with exposed longitudinal and transverse reinforcement, approximately 6' long. In adjacent bays 3 & 5, there are areas of heavy mapcracking, efflorescence, and rust staining, evidence of leakage, and visibly bulging concrete. **See Photo 4.**

For remainder of deck condition notes, refer to the previous Routine & Special Member Inspection Report, dated 4/23/2024.

**Sketch / Photo Log**  
 Sketch 1 : Arch elevation.  
 Sketch 2 : Framing plan.  
 Photo 1 : Full depth hole at the east end of the wearing surface and concrete deck, prior to steel plate installation.  
 Photo 2 : Steel plate installed at the east end, in the westbound lane, looking south.  
 Photo 3 : Steel plate installed at the east end, in the westbound lane, looking west.  
 Photo 4 : Deck underside at the east end of panel 9. Note the full width through spall in bay 4, and the cracking, efflorescence, and leakage in adjacent bays 3 & 5.

|                                |                      |                                  |   |                                       |
|--------------------------------|----------------------|----------------------------------|---|---------------------------------------|
| CITY/TOWN<br><b>CUMMINGTON</b> | B.I.N.<br><b>0JJ</b> | BR. DEPT. NO.<br><b>C-21-002</b> | 8.-STRUCTURE NO.<br><b>C21002-0JJ-DOT-NBI</b> | INSPECTION DATE<br><b>MAY 7, 2025</b> |
|--------------------------------|----------------------|----------------------------------|---|---------------------------------------|

## SKETCHES

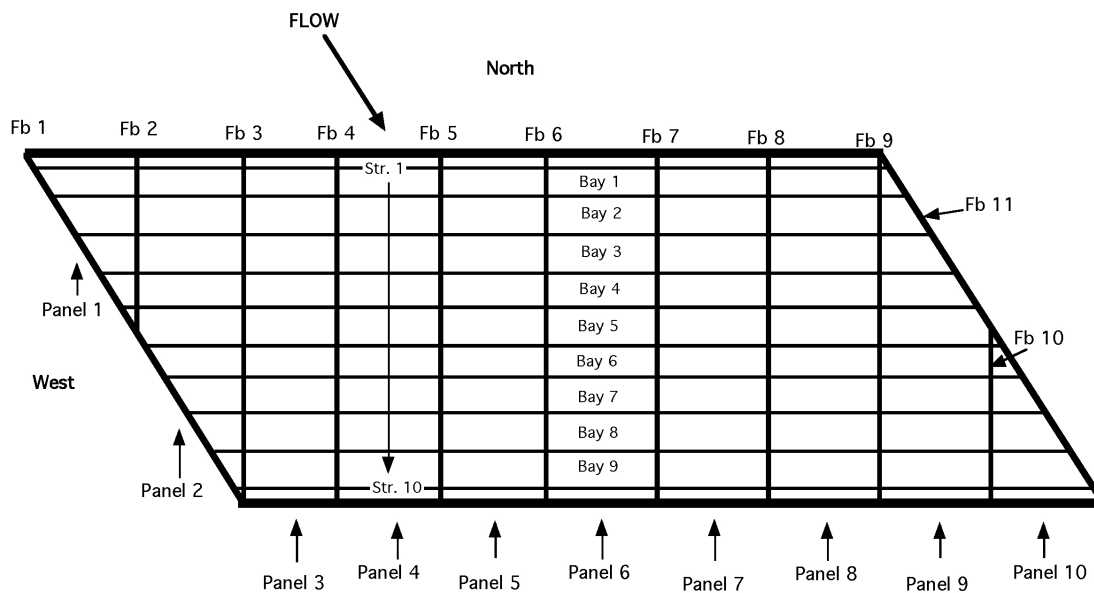


**Sketch 1: Arch elevation.**



|                                |                      |                                  |   |                                       |
|--------------------------------|----------------------|----------------------------------|---|---------------------------------------|
| CITY/TOWN<br><b>CUMMINGTON</b> | B.I.N.<br><b>0JJ</b> | BR. DEPT. NO.<br><b>C-21-002</b> | 8.-STRUCTURE NO.<br><b>C21002-0JJ-DOT-NBI</b> | INSPECTION DATE<br><b>MAY 7, 2025</b> |
|--------------------------------|----------------------|----------------------------------|---|---------------------------------------|

## SKETCHES



| Floorbeam #  | FB Size   | Flange Thk | Web Thk |
|--------------|-----------|------------|---------|
| 2 & 10       | 36 WF 150 | .940       | .625    |
| 1 & 11       | 36 WF 230 | 1.260      | .765    |
| 3 & 9        | 36 WF 260 | 1.440      | .845    |
| 4, 5, 7, & 8 | 36 WF 280 | 1.570      | .885    |
| 6            | 36 WF 300 | 1.680      | .945    |

| Stringer Size | Flange Thk | Web Thk |
|---------------|------------|---------|
| 16 WF 45      | .346       | .563    |

**Sketch 2: Framing plan.**

|                                |                      |                                  |   |                                       |
|--------------------------------|----------------------|----------------------------------|---|---------------------------------------|
| CITY/TOWN<br><b>CUMMINGTON</b> | B.I.N.<br><b>0JJ</b> | BR. DEPT. NO.<br><b>C-21-002</b> | 8.-STRUCTURE NO.<br><b>C21002-0JJ-DOT-NBI</b> | INSPECTION DATE<br><b>MAY 7, 2025</b> |
|--------------------------------|----------------------|----------------------------------|---|---------------------------------------|

**PHOTOS**

**Photo 1:** Full depth hole at the east end of the wearing surface and concrete deck, prior to steel plate installation.



**Photo 2:** Steel plate installed at the east end, in the westbound lane, looking south.



|                                |                      |                                  |   |                                       |
|--------------------------------|----------------------|----------------------------------|---|---------------------------------------|
| CITY/TOWN<br><b>CUMMINGTON</b> | B.I.N.<br><b>0JJ</b> | BR. DEPT. NO.<br><b>C-21-002</b> | 8.-STRUCTURE NO.<br><b>C21002-0JJ-DOT-NBI</b> | INSPECTION DATE<br><b>MAY 7, 2025</b> |
|--------------------------------|----------------------|----------------------------------|---|---------------------------------------|

## PHOTOS



**Photo 3:** Steel plate installed at the east end, in the westbound lane, looking west.



**Photo 4:** Deck underside at the east end of panel 9. Note the full width through spall in bay 4, and the cracking, efflorescence, and leakage in adjacent bays 3 & 5.

Report Date: July 22, 2025

Dudley Manor

| State Information  |  |  |  | Classification  |  |  |  | Code                 |  |  |  |
|--|--|--|--|---|--|--|--|----------------------|--|--|--|
| <b>BDEPT#= C21002</b>  |  |  |  | Agency Br.No. (112) NBIS Bridge Length                |  |  |  | Y                    |  |  |  |
| <b>Town= Cummington</b>  |  |  |  | L.O. MHD (104) Highway System                         |  |  |  | Y                    |  |  |  |
| <b>B.I.N= 0JJ</b>  |  |  |  | AASHTO= 040.1 (26) Functional Class - Rural Arterial  |  |  |  | 02                   |  |  |  |
| <b>RANK= 593 H.I.= 73.7 %</b>                                      |  |  |  | FHWA Select List= N (6/21/2017) (100) Defense Highway |  |  |  | 0                    |  |  |  |
| <b>Identification</b>  |  |  |  | (101) Parallel Structure                              |  |  |  | N                    |  |  |  |
| (8) Structure Number C210020JJDOTNBI                               |  |  |  | (102) Direction of Traffic - 2-way traffic            |  |  |  | 2                    |  |  |  |
| (5) Inventory Route 131000090                                      |  |  |  | (103) Temporary Structure                             |  |  |  | Y                    |  |  |  |
| (2) State Highway Department District 01                           |  |  |  | (105) Federal Lands Highways                          |  |  |  | 0                    |  |  |  |
| (3) County Code 015 (4) Place code 16040                           |  |  |  | (110) Designated National Network                     |  |  |  | N                    |  |  |  |
| (6) Features Intersected <b>WATER E BR WESTFIELD RIV</b>           |  |  |  | (20) Toll - On free road                              |  |  |  | 3                    |  |  |  |
| (7) Facility Carried <b>ST 9 /ST112</b>                            |  |  |  | (21) Maintain - State Highway Agency                  |  |  |  | 01                   |  |  |  |
| (9) Location AT JCT W/ LILAC AVE.                                  |  |  |  | (22) Owner - State Highway Agency                     |  |  |  | 01                   |  |  |  |
| (11) Kilometerpoint 0037.223                                       |  |  |  | (37) Historical Significance potentially eligible     |  |  |  | P                    |  |  |  |
| (12) Base Highway Network Y  |  |  |  | <b>Condition</b>                                      |  |  |  | Code                 |  |  |  |
| (13) LRS Inventory Route & Subroute 000000000000                   |  |  |  | (58) Deck   |  |  |  | 5                    |  |  |  |
| (16) Latitude 42 DEG 27 MIN 21.38 SEC                              |  |  |  | (59) Superstructure                                   |  |  |  | 3                    |  |  |  |
| (17) Longitude 72 DEG 53 MIN 05.14 SEC                             |  |  |  | (60) Substructure                                     |  |  |  | 5                    |  |  |  |
| (98) Border Bridge State Code Share %                              |  |  |  | (61) Channel & Channel Protection                     |  |  |  | 6                    |  |  |  |
| (99) Border Bridge Structure No. #                                 |  |  |  | (62) Culverts   |  |  |  | N                    |  |  |  |
| <b>Structure Type and Material</b>                                 |  |  |  | <b>Load Rating and Posting</b>                        |  |  |  | Code                 |  |  |  |
| (43) Structure Type Main: Steel Code 312                           |  |  |  | (31) Design Load - H 20=M 18                          |  |  |  | 4                    |  |  |  |
| Arch - Thru Jointless bridge type: Not applicable                  |  |  |  | (63) Operating Rating Method - Load Factor (LF)       |  |  |  | 1                    |  |  |  |
| (44) Structure Type Appr: Other Code 000                           |  |  |  | (64) Operating Rating                                 |  |  |  | 33.9                 |  |  |  |
| (45) Number of spans in main unit 001                              |  |  |  | (65) Inventory Rating Method - Load Factor (LF)       |  |  |  | 1                    |  |  |  |
| (46) Number of approach spans 0000                                 |  |  |  | (66) Inventory Rating                                 |  |  |  | 20.3                 |  |  |  |
| (107) Deck Structure Type - Concrete Cast-in-Place Code 1          |  |  |  | (70) Bridge Posting                                   |  |  |  | 5                    |  |  |  |
| (108) Wearing Surface / Protective System:                         |  |  |  | (41) Structure - Open with shoring                    |  |  |  | D                    |  |  |  |
| A) Type of wearing surface - Bituminous Code 6                     |  |  |  | <b>Appraisal</b>                                      |  |  |  | Code                 |  |  |  |
| B) Type of membrane - Built-up Code 1                              |  |  |  | (67) Structural Evaluation                            |  |  |  | 3                    |  |  |  |
| C) Type of deck protection - None Code 0                           |  |  |  | (68) Deck Geometry                                    |  |  |  | 6                    |  |  |  |
| <b>Age and Service</b>   |  |  |  | (69) Underclearances, vert. and horiz.                |  |  |  | N                    |  |  |  |
| (27) Year Built 1939   |  |  |  | (71) Waterway adequacy                                |  |  |  | 8                    |  |  |  |
| (106) Year Reconstructed 0000                                      |  |  |  | (72) Approach Roadway Alignment                       |  |  |  | 8                    |  |  |  |
| (42) Type of Service: On - Highway-Ped                             |  |  |  | (36) Traffic Safety Features                          |  |  |  | 0 0 0 1              |  |  |  |
| Under - Waterway Code 55   |  |  |  | (113) Scour Critical Bridges                          |  |  |  | 4                    |  |  |  |
| (28) Lanes: On Structure 02 Under structure 00                     |  |  |  | <b>Inspections</b>                                    |  |  |  |                      |  |  |  |
| (29) Average Daily Traffic 002630                                  |  |  |  | (90) Inspection Date 04/23/24                         |  |  |  | (91) Frequency 12 MO |  |  |  |
| (30) Year of ADT 2024 (109) Truck ADT 06 %                         |  |  |  | (92) Critical Feature Inspection:                     |  |  |  | (93) CFI DATE        |  |  |  |
| (19) Bypass, detour length 003 KM                                  |  |  |  | (A) Fracture Critical Detail Y 24 MO A) 04/23/24      |  |  |  |                      |  |  |  |
| <b>Geometric Data</b>  |  |  |  | (B) Underwater Inspection N 00 MO B) 00/00/00         |  |  |  |                      |  |  |  |
| (48) Length of maximum span 0039.0 M                               |  |  |  | (C) Other Special Inspection Y 12 MO C) 04/14/25      |  |  |  |                      |  |  |  |
| (49) Structure Length 00041.1 M                                    |  |  |  | (*) Other Inspection (Deck plate) N 00 MO *) 05/07/25 |  |  |  |                      |  |  |  |
| (50) Curb or sidewalk: Left 01.5 M Right 00.0 M                    |  |  |  | (*) Closed Bridge N 00 MO *) 00/00/00                 |  |  |  |                      |  |  |  |
| (51) Bridge Roadway Width Curb to Curb 012.2 M                     |  |  |  | (*) UW Special Inspection N 00 MO *) 00/00/00         |  |  |  |                      |  |  |  |
| (52) Deck Width Out to Out 012.5 M                                 |  |  |  | (*) Damage Inspection MO *) 00/00/00                  |  |  |  |                      |  |  |  |
| (32) Approach Roadway Width (w/shoulders) 012.2 M                  |  |  |  | <b>Rating Loads</b>                                   |  |  |  |                      |  |  |  |
| (33) Bridge Median - No median Code 0                              |  |  |  | Report Date 06/01/12 H20 Type 3 Type 3S2 Type HS      |  |  |  |                      |  |  |  |
| (34) Skew 35 DEG (35) Structure Flared N                           |  |  |  | Operating 32.0 43.0 63.0 52.0                         |  |  |  |                      |  |  |  |
| (10) Inventory Route MIN Vert Clear 99.99 M                        |  |  |  | Inventory 20.0 27.0 39.0 32.0                         |  |  |  |                      |  |  |  |
| (47) Inventory Route Total Horiz Clear 09.0 M                      |  |  |  | <b>Field Posting</b>                                  |  |  |  |                      |  |  |  |
| (53) Min Vert Clear Over Bridge Rdwy 99.99 M                       |  |  |  | Status WAIVED Posting Date 08/02/12                   |  |  |  |                      |  |  |  |
| (54) Min Vert Underclear ref N 00.00 M                             |  |  |  | Actual 2 Axle 3 Axle 5 Axle Single                    |  |  |  |                      |  |  |  |
| (55) Min Lat Underclear RT ref N 00.0 M                            |  |  |  | Recommended   |  |  |  |                      |  |  |  |
| (56) Min Lat Underclear LT 00.0 M                                  |  |  |  | Missing Signs N                                       |  |  |  |                      |  |  |  |
| <b>Navigation Data</b>   |  |  |  | Misc.   |  |  |  |                      |  |  |  |
| (38) Navigation Control - No navigation control on waterway Code 0 |  |  |  | Bridge Name Dudley Manor                              |  |  |  |                      |  |  |  |
| (111) Pier Protection Code   |  |  |  | N Anti-missile fence N Acrow Panel N Jointless Bridge |  |  |  |                      |  |  |  |
| (39) Navigation Vertical Clearance 000.0 M                         |  |  |  | Freeze/Thaw N : Not Applicable                        |  |  |  |                      |  |  |  |
| (116) Vert-lift Bridge Nav Min Vert Clear M                        |  |  |  | # Stairs On/Adjacent 0 Stair Owner(s)                 |  |  |  |                      |  |  |  |
| (40) Navigation Horizontal Clearance 0000.0 M                      |  |  |  | Accessibility (Needed/Used)                           |  |  |  |                      |  |  |  |
|  |  |  |  | N / N Liftbucket N / N Rigging N / N Other            |  |  |  |                      |  |  |  |
|  |  |  |  | P / N Ladder N / N Staging                            |  |  |  |                      |  |  |  |
|  |  |  |  | N / N Boat Y / Y Traffic Control                      |  |  |  |                      |  |  |  |
|  |  |  |  | P / N Wader N / N RR Flagperson                       |  |  |  | Inspection           |  |  |  |
|  |  |  |  | Y / Y Inspector 50 Y / Y Police                       |  |  |  | Hours: 148           |  |  |  |

# National Bridge Element Inspection

BDEPT# **C-21-002**Date **05/07/2025**B.I.N. **0JJ**District Bridge Inspection Eng'r **Michael P.E. McCabe**Item 8 **C21002-0JJ-DOT-NBI**Inspecting Agency **Mass. Highway Dept.**Span Group **1**Team Leader **Gregory Gniadek**Town **Cummington**Team **Christine M. Baker**District **1**

Member(s)

| El #       | Element Name                    | Units   | Env. | Total Q.  | % or Q                     | State 1   | State 2   | State 3 | State 4 |
|------------|---------------------------------|---------|------|-----------|----------------------------|-----------|-----------|---------|---------|
| <b>12</b>  | <b>Re Concrete Deck</b>         | sq feet | 2    | 5,549.000 | <input type="checkbox"/> % | 2,475.000 | 2,522.000 | 546.000 | 6.000   |
| Notes :    |                                 |         |      |           |                            |           |           |         |         |
| > 1080     | Delamination/Spall/Patched Area | sq feet | 2    | 74.000    | <input type="checkbox"/> % |           | 22.000    | 46.000  | 6.000   |
| Notes :    |                                 |         |      |           |                            |           |           |         |         |
| > 1130     | Cracking (RC and Other)         | sq feet | 2    | 3,000.000 | <input type="checkbox"/> % |           | 2,500.000 | 500.000 |         |
| Notes :    |                                 |         |      |           |                            |           |           |         |         |
| > 510      | Wearing Surfaces                | sq feet | 2    | 5,413.000 | <input type="checkbox"/> % | 5,360.000 | 50.000    | 1.000   | 2.000   |
| Notes :    |                                 |         |      |           |                            |           |           |         |         |
| > > 3210   | Del/Spall/Patch/Pot(Wear Surf)  | sq feet | 2    | 3.000     | <input type="checkbox"/> % |           |           | 1.000   | 2.000   |
| Notes :    |                                 |         |      |           |                            |           |           |         |         |
| > > 3220   | Crack (Wearing Surface)         | sq feet | 2    | 50.000    | <input type="checkbox"/> % |           | 50.000    |         |         |
| Notes :    |                                 |         |      |           |                            |           |           |         |         |
| <b>113</b> | <b>Steel Stringer</b>           | feet    | 2    | 1,280.000 | <input type="checkbox"/> % | 1,020.000 | 80.000    | 150.000 | 30.000  |
| Notes :    |                                 |         |      |           |                            |           |           |         |         |
| > 1000     | Corrosion                       | feet    | 2    | 260.000   | <input type="checkbox"/> % |           | 80.000    | 150.000 | 30.000  |
| Notes :    |                                 |         |      |           |                            |           |           |         |         |
| > 515      | Steel Protective Coating        | sq feet | 2    | 5,806.000 | <input type="checkbox"/> % | 520.000   | 4,766.000 |         | 520.000 |
| Notes :    |                                 |         |      |           |                            |           |           |         |         |
| > > 3440   | Eff (Stl Protect Coat)          | sq feet | 2    | 5,286.000 | <input type="checkbox"/> % |           | 4,766.000 |         | 520.000 |
| Notes :    |                                 |         |      |           |                            |           |           |         |         |
| <b>113</b> | <b>Steel Stringer</b>           | feet    | 3    | 100.000   | <input type="checkbox"/> % | 100.000   |           |         |         |
| Notes :    |                                 |         |      |           |                            |           |           |         |         |
| > 515      | Steel Protective Coating        | sq feet | 3    | 492.000   | <input type="checkbox"/> % |           | 492.000   |         |         |
| Notes :    |                                 |         |      |           |                            |           |           |         |         |

# National Bridge Element Inspection

BDEPT# **C-21-002**Date **05/07/2025**B.I.N. **0JJ**District Bridge Inspection Eng'r **Michael P.E. McCabe**Item 8 **C21002-0JJ-DOT-NBI**Inspecting Agency **Mass. Highway Dept.**Span Group **1**Team Leader **Gregory Gniadek**Town **Cummington**Team **Christine M. Baker**District **1**

Member(s)

| El #  | Element Name                  | Units   | Env. | Total Q.  | % or Q                     | State 1   | State 2   | State 3 | State 4   |
|---|-------------------------------|---------|------|-----------|----------------------------|-----------|-----------|---------|-----------|
| > > 3440  | <i>Eff (Stl Protect Coat)</i> | sq feet | 3    | 492.000   | <input type="checkbox"/> % |           | 492.000   |         |           |
| Notes :   |                               |         |      |           |                            |           |           |         |           |
| <b>141</b>  | <b>Stl Arch</b>               | feet    | 2    | 256.000   | <input type="checkbox"/> % | 32.000    | 222.000   |         | 2.000     |
| Notes :   |                               |         |      |           |                            |           |           |         |           |
| > 1000  | <i>Corrosion</i>              | feet    | 2    | 224.000   | <input type="checkbox"/> % |           | 222.000   |         | 2.000     |
| Notes :   |                               |         |      |           |                            |           |           |         |           |
| > 515   | Steel Protective Coating      | sq feet | 2    | 5,547.000 | <input type="checkbox"/> % |           | 2,047.000 |         | 3,500.000 |
| Notes :   |                               |         |      |           |                            |           |           |         |           |
| > > 3440  | <i>Eff (Stl Protect Coat)</i> | sq feet | 2    | 5,547.000 | <input type="checkbox"/> % |           | 2,047.000 |         | 3,500.000 |
| Notes :   |                               |         |      |           |                            |           |           |         |           |
| <b>152</b>  | <b>Steel Floor Beam</b>       | feet    | 2    | 423.000   | <input type="checkbox"/> % | 403.000   |           | 20.000  |           |
| Notes :   |                               |         |      |           |                            |           |           |         |           |
| > 1000  | <i>Corrosion</i>              | feet    | 2    | 20.000    | <input type="checkbox"/> % |           |           | 20.000  |           |
| Notes :   |                               |         |      |           |                            |           |           |         |           |
| > 515   | Steel Protective Coating      | sq feet | 2    | 4,737.000 | <input type="checkbox"/> % | 3,337.000 | 1,000.000 | 300.000 | 100.000   |
| Notes :   |                               |         |      |           |                            |           |           |         |           |
| > > 3440  | <i>Eff (Stl Protect Coat)</i> | sq feet | 2    | 4,737.000 | <input type="checkbox"/> % | 3,337.000 | 1,000.000 | 300.000 | 100.000   |
| Notes :   |                               |         |      |           |                            |           |           |         |           |
| <b>152</b>  | <b>Steel Floor Beam</b>       | feet    | 3    | 78.000    | <input type="checkbox"/> % | 18.000    | 30.000    | 30.000  |           |
| Notes : This element includes the end floorbeams and the floorbeams that are connected to the end floorbeams. |                               |         |      |           |                            |           |           |         |           |
| > 1000  | <i>Corrosion</i>              | feet    | 3    | 60.000    | <input type="checkbox"/> % |           | 30.000    | 30.000  |           |
| Notes :   |                               |         |      |           |                            |           |           |         |           |
| > 515   | Steel Protective Coating      | sq feet | 3    | 874.000   | <input type="checkbox"/> % |           | 374.000   |         | 500.000   |
| Notes :   |                               |         |      |           |                            |           |           |         |           |

# National Bridge Element Inspection

BDEPT# **C-21-002**Date **05/07/2025**B.I.N. **0JJ**District Bridge Inspection Eng'r **Michael P.E. McCabe**Item 8 **C21002-0JJ-DOT-NBI**Inspecting Agency **Mass. Highway Dept.**Span Group **1**Team Leader **Gregory Gniadek**Town **Cummington**Team **Christine M. Baker**District **1**

Member(s)

| El #       | Element Name                           | Units   | Env. | Total Q. | % or Q                     | State 1 | State 2 | State 3 | State 4 |
|------------|--|---------|------|----------|----------------------------|---------|---------|---------|---------|
| > > 3440   | <i>Eff (Stl Protect Coat)</i>          | sq feet | 3    | 874.000  | <input type="checkbox"/> % |         | 374.000 |         | 500.000 |
| Notes :    |  |         |      |          |                            |         |         |         |         |
| <b>215</b> | <b>Re Conc Abutment</b>                | feet    | 3    | 310.000  | <input type="checkbox"/> % |         | 124.000 | 186.000 |         |
| Notes :    |  |         |      |          |                            |         |         |         |         |
| > 1080     | <i>Delamination/Spall/Patched Area</i> | feet    | 3    | 186.000  | <input type="checkbox"/> % |         |         | 186.000 |         |
| Notes :    |  |         |      |          |                            |         |         |         |         |
| > 1130     | <i>Cracking (RC and Other)</i>         | feet    | 3    | 124.000  | <input type="checkbox"/> % |         | 124.000 |         |         |
| Notes :    |  |         |      |          |                            |         |         |         |         |
| <b>300</b> | <b>Strip Seal Exp Joint</b>            | feet    | 2    | 70.000   | <input type="checkbox"/> % | 55.000  |         | 15.000  |         |
| Notes :    |  |         |      |          |                            |         |         |         |         |
| > 2330     | <i>Seal Damage</i>                     | feet    | 2    | 5.000    | <input type="checkbox"/> % |         |         | 5.000   |         |
| Notes :    |  |         |      |          |                            |         |         |         |         |
| > 2370     | <i>Metal Deterioration or Damage</i>   | feet    | 2    | 10.000   | <input type="checkbox"/> % |         |         | 10.000  |         |
| Notes :    |  |         |      |          |                            |         |         |         |         |
| <b>311</b> | <b>Moveable Bearing</b>                | each    | 3    | 3        | <input type="checkbox"/> % |         | 2       | 1       |         |
| Notes :    |  |         |      |          |                            |         |         |         |         |
| > 1000     | <i>Corrosion</i>                       | each    | 3    | 1        | <input type="checkbox"/> % |         |         | 1       |         |
| Notes :    |  |         |      |          |                            |         |         |         |         |
| > 2220     | <i>Alignment</i>                       | each    | 3    | 1        | <input type="checkbox"/> % |         | 1       |         |         |
| Notes :    |  |         |      |          |                            |         |         |         |         |
| > 2240     | <i>Loss of Bearing Area</i>            | each    | 3    | 1        | <input type="checkbox"/> % |         | 1       |         |         |
| Notes :    |  |         |      |          |                            |         |         |         |         |
| > 515      | Steel Protective Coating               | sq feet | 3    | 18.000   | <input type="checkbox"/> % |         | 10.000  | 4.000   | 4.000   |
| Notes :    |  |         |      |          |                            |         |         |         |         |

# National Bridge Element Inspection

BDEPT# **C-21-002**Date **05/07/2025**B.I.N. **0JJ**District Bridge Inspection Eng'r **Michael P.E. McCabe**Item 8 **C21002-0JJ-DOT-NBI**Inspecting Agency **Mass. Highway Dept.**Span Group **1**Team Leader **Gregory Gniadek**Town **Cummington**Team **Christine M. Baker**District **1**

Member(s)

| El #       | Element Name                  | Units   | Env. | Total Q.  | % or Q                     | State 1 | State 2 | State 3 | State 4 |
|------------|-------------------------------|---------|------|-----------|----------------------------|---------|---------|---------|---------|
| > > 3440   | <i>Eff (Stl Protect Coat)</i> | sq feet | 3    | 18.000    | <input type="checkbox"/> % |         | 10.000  | 4.000   | 4.000   |
| Notes :    |                               |         |      |           |                            |         |         |         |         |
| <b>313</b> | <b>Fixed Bearing</b>          | each    | 2    | 3         | <input type="checkbox"/> % |         | 3       |         |         |
| Notes :    |                               |         |      |           |                            |         |         |         |         |
| > 1000     | <i>Corrosion</i>              | each    | 2    | 3         | <input type="checkbox"/> % |         | 3       |         |         |
| Notes :    |                               |         |      |           |                            |         |         |         |         |
| > 515      | Steel Protective Coating      | sq feet | 2    | 18.000    | <input type="checkbox"/> % |         | 10.000  | 4.000   | 4.000   |
| Notes :    |                               |         |      |           |                            |         |         |         |         |
| > > 3440   | <i>Eff (Stl Protect Coat)</i> | sq feet | 2    | 18.000    | <input type="checkbox"/> % |         | 10.000  | 4.000   | 4.000   |
| Notes :    |                               |         |      |           |                            |         |         |         |         |
| <b>330</b> | <b>Metal Bridge Railing</b>   | feet    | 2    | 271.000   | <input type="checkbox"/> % |         |         | 116.000 | 155.000 |
| Notes :    |                               |         |      |           |                            |         |         |         |         |
| > 1000     | <i>Corrosion</i>              | feet    | 2    | 116.000   | <input type="checkbox"/> % |         |         | 116.000 |         |
| Notes :    |                               |         |      |           |                            |         |         |         |         |
| > 1020     | <i>Connection</i>             | feet    | 2    | 135.000   | <input type="checkbox"/> % |         |         |         | 135.000 |
| Notes :    |                               |         |      |           |                            |         |         |         |         |
| > 1900     | <i>Distortion</i>             | feet    | 2    | 20.000    | <input type="checkbox"/> % |         |         |         | 20.000  |
| Notes :    |                               |         |      |           |                            |         |         |         |         |
| > 515      | Steel Protective Coating      | sq feet | 2    | 1,355.000 | <input type="checkbox"/> % |         | 455.000 | 600.000 | 300.000 |
| Notes :    |                               |         |      |           |                            |         |         |         |         |
| > > 3440   | <i>Eff (Stl Protect Coat)</i> | sq feet | 2    | 1,355.000 | <input type="checkbox"/> % |         | 455.000 | 600.000 | 300.000 |
| Notes :    |                               |         |      |           |                            |         |         |         |         |



# National Bridge Element Inspection

Previous InspectionCurrent InspectionBDEPT# **C-21-002**Date **05/07/2025**B.I.N. **0JJ**Distr. Br. Insp. Eng'r **Michael P.E. McCabe**Item 8 **C21002-0JJ-DOT-NBI**Inspecting Agency **Mass. Highway Dept.**Span Group **1**Team Leader **Gregory Gniadek**Town **Cummington**Team **Christine M. Baker**  
Member(s)District **1**

| El #       | Element Name                    | Units   | Env.                     | Total Q.  | % or Q                     | State 1   | State 2   | State 3 | State 4 |
|------------|---------------------------------|---------|--------------------------|-----------|----------------------------|-----------|-----------|---------|---------|
| <b>12</b>  | <b>Re Concrete Deck</b>         | sq feet | 2                        | 5,549.000 | <input type="checkbox"/> % | 2,475.000 | 2,522.000 | 546.000 | 6.000   |
|            |                                 |         | <input type="checkbox"/> |           | <input type="checkbox"/>   |           |           |         |         |
| > 1080     | Delamination/Spall/Patched Area | sq feet | 2                        | 74.000    | <input type="checkbox"/> % |           | 22.000    | 46.000  | 6.000   |
|            |                                 |         | <input type="checkbox"/> |           | <input type="checkbox"/>   |           |           |         |         |
| > 1130     | Cracking (RC and Other)         | sq feet | 2                        | 3,000.000 | <input type="checkbox"/> % |           | 2,500.000 | 500.000 |         |
|            |                                 |         | <input type="checkbox"/> |           | <input type="checkbox"/>   |           |           |         |         |
| > 510      | Wearing Surfaces                | sq feet | 2                        | 5,413.000 | <input type="checkbox"/> % | 5,360.000 | 50.000    | 1.000   | 2.000   |
|            |                                 |         | <input type="checkbox"/> |           | <input type="checkbox"/>   |           |           |         |         |
| > > 3210   | Del/Spall/Patch/Pot(Wear Surf)  | sq feet | 2                        | 3.000     | <input type="checkbox"/> % |           |           | 1.000   | 2.000   |
|            |                                 |         | <input type="checkbox"/> |           | <input type="checkbox"/>   |           |           |         |         |
| > > 3220   | Crack (Wearing Surface)         | sq feet | 2                        | 50.000    | <input type="checkbox"/> % |           | 50.000    |         |         |
|            |                                 |         | <input type="checkbox"/> |           | <input type="checkbox"/>   |           |           |         |         |
| <b>113</b> | <b>Steel Stringer</b>           | feet    | 2                        | 1,280.000 | <input type="checkbox"/> % | 1,020.000 | 80.000    | 150.000 | 30.000  |
|            |                                 |         | <input type="checkbox"/> |           | <input type="checkbox"/>   |           |           |         |         |
| > 1000     | Corrosion                       | feet    | 2                        | 260.000   | <input type="checkbox"/> % |           | 80.000    | 150.000 | 30.000  |
|            |                                 |         | <input type="checkbox"/> |           | <input type="checkbox"/>   |           |           |         |         |
| > 515      | Steel Protective Coating        | sq feet | 2                        | 5,806.000 | <input type="checkbox"/> % | 520.000   | 4,766.000 |         | 520.000 |
|            |                                 |         | <input type="checkbox"/> |           | <input type="checkbox"/>   |           |           |         |         |
| > > 3440   | Eff (Stl Protect Coat)          | sq feet | 2                        | 5,286.000 | <input type="checkbox"/> % |           | 4,766.000 |         | 520.000 |
|            |                                 |         | <input type="checkbox"/> |           | <input type="checkbox"/>   |           |           |         |         |
| <b>113</b> | <b>Steel Stringer</b>           | feet    | 3                        | 100.000   | <input type="checkbox"/> % | 100.000   |           |         |         |
|            |                                 |         | <input type="checkbox"/> |           | <input type="checkbox"/>   |           |           |         |         |
| > 515      | Steel Protective Coating        | sq feet | 3                        | 492.000   | <input type="checkbox"/> % |           | 492.000   |         |         |
|            |                                 |         | <input type="checkbox"/> |           | <input type="checkbox"/>   |           |           |         |         |
| > > 3440   | Eff (Stl Protect Coat)          | sq feet | 3                        | 492.000   | <input type="checkbox"/> % |           | 492.000   |         |         |
|            |                                 |         | <input type="checkbox"/> |           | <input type="checkbox"/>   |           |           |         |         |

# National Bridge Element Inspection

BDEPT# **C-21-002**Date **05/07/2025**B.I.N. **0JJ**Distr. Br. Insp. Eng'r **Michael P.E. McCabe**Item 8 **C21002-0JJ-DOT-NBI**Inspecting Agency **Mass. Highway Dept.**Span Group **1**Team Leader **Gregory Gniadek**Town **Cummington**Team Member(s) **Christine M. Baker**District **1**Current Inspection

| El #       | Element Name             | Units   | Env.                     | Total Q.                 | % or Q                     | State 1                  | State 2                  | State 3                  | State 4                  |
|------------|--------------------------|---------|--------------------------|--------------------------|----------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| <b>141</b> | <b>Stl Arch</b>          | feet    | 2                        | 256.000                  | <input type="checkbox"/> % | 32.000                   | 222.000                  |                          | 2.000                    |
|            |                          |         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| > 1000     | Corrosion                | feet    | 2                        | 224.000                  | <input type="checkbox"/> % |                          | 222.000                  |                          | 2.000                    |
|            |                          |         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| > 515      | Steel Protective Coating | sq feet | 2                        | 5,547.000                | <input type="checkbox"/> % |                          | 2,047.000                |                          | 3,500.000                |
|            |                          |         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| > > 3440   | Eff (Stl Protect Coat)   | sq feet | 2                        | 5,547.000                | <input type="checkbox"/> % |                          | 2,047.000                |                          | 3,500.000                |
|            |                          |         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>152</b> | <b>Steel Floor Beam</b>  | feet    | 2                        | 423.000                  | <input type="checkbox"/> % | 403.000                  |                          | 20.000                   |                          |
|            |                          |         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| > 1000     | Corrosion                | feet    | 2                        | 20.000                   | <input type="checkbox"/> % |                          |                          | 20.000                   |                          |
|            |                          |         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| > 515      | Steel Protective Coating | sq feet | 2                        | 4,737.000                | <input type="checkbox"/> % | 3,337.000                | 1,000.000                | 300.000                  | 100.000                  |
|            |                          |         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| > > 3440   | Eff (Stl Protect Coat)   | sq feet | 2                        | 4,737.000                | <input type="checkbox"/> % | 3,337.000                | 1,000.000                | 300.000                  | 100.000                  |
|            |                          |         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>152</b> | <b>Steel Floor Beam</b>  | feet    | 3                        | 78.000                   | <input type="checkbox"/> % | 18.000                   | 30.000                   | 30.000                   |                          |
|            |                          |         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| > 1000     | Corrosion                | feet    | 3                        | 60.000                   | <input type="checkbox"/> % |                          | 30.000                   | 30.000                   |                          |
|            |                          |         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| > 515      | Steel Protective Coating | sq feet | 3                        | 874.000                  | <input type="checkbox"/> % |                          | 374.000                  |                          | 500.000                  |
|            |                          |         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| > > 3440   | Eff (Stl Protect Coat)   | sq feet | 3                        | 874.000                  | <input type="checkbox"/> % |                          | 374.000                  |                          | 500.000                  |
|            |                          |         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>215</b> | <b>Re Conc Abutment</b>  | feet    | 3                        | 310.000                  | <input type="checkbox"/> % |                          | 124.000                  | 186.000                  |                          |
|            |                          |         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

# National Bridge Element Inspection

BDEPT# **C-21-002**Date **05/07/2025**B.I.N. **0JJ**Distr. Br. Insp. Eng'r **Michael P.E. McCabe**Item 8 **C21002-0JJ-DOT-NBI**Inspecting Agency **Mass. Highway Dept.**Span Group **1**Team Leader **Gregory Gniadek**Town **Cummington**Team Member(s) **Christine M. Baker**District **1**Current Inspection

| El #       | Element Name                    | Units   | Env.                     | Total Q.                 | % or Q                     | State 1                  | State 2                  | State 3                  | State 4                  |
|------------|---------------------------------|---------|--------------------------|--------------------------|----------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| > 1080     | Delamination/Spall/Patched Area | feet    | 3                        | 186.000                  | <input type="checkbox"/> % |                          |                          | 186.000                  |                          |
|            |                                 |         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| > 1130     | Cracking (RC and Other)         | feet    | 3                        | 124.000                  | <input type="checkbox"/> % |                          | 124.000                  |                          |                          |
|            |                                 |         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>300</b> | <b>Strip Seal Exp Joint</b>     | feet    | 2                        | 70.000                   | <input type="checkbox"/> % | 55.000                   |                          | 15.000                   |                          |
|            |                                 |         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| > 2330     | Seal Damage                     | feet    | 2                        | 5.000                    | <input type="checkbox"/> % |                          |                          | 5.000                    |                          |
|            |                                 |         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| > 2370     | Metal Deterioration or Damage   | feet    | 2                        | 10.000                   | <input type="checkbox"/> % |                          |                          | 10.000                   |                          |
|            |                                 |         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>311</b> | <b>Moveable Bearing</b>         | each    | 3                        | 3                        | <input type="checkbox"/> % |                          | 2                        | 1                        |                          |
|            |                                 |         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| > 1000     | Corrosion                       | each    | 3                        | 1                        | <input type="checkbox"/> % |                          |                          | 1                        |                          |
|            |                                 |         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| > 2220     | Alignment                       | each    | 3                        | 1                        | <input type="checkbox"/> % |                          | 1                        |                          |                          |
|            |                                 |         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| > 2240     | Loss of Bearing Area            | each    | 3                        | 1                        | <input type="checkbox"/> % |                          | 1                        |                          |                          |
|            |                                 |         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| > 515      | Steel Protective Coating        | sq feet | 3                        | 18.000                   | <input type="checkbox"/> % |                          | 10.000                   | 4.000                    | 4.000                    |
|            |                                 |         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| > > 3440   | Eff (Stl Protect Coat)          | sq feet | 3                        | 18.000                   | <input type="checkbox"/> % |                          | 10.000                   | 4.000                    | 4.000                    |
|            |                                 |         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>313</b> | <b>Fixed Bearing</b>            | each    | 2                        | 3                        | <input type="checkbox"/> % |                          | 3                        |                          |                          |
|            |                                 |         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| > 1000     | Corrosion                       | each    | 2                        | 3                        | <input type="checkbox"/> % |                          | 3                        |                          |                          |
|            |                                 |         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

# National Bridge Element Inspection

Previous InspectionCurrent InspectionBDEPT# **C-21-002**Date **05/07/2025**B.I.N. **0JJ**Distr. Br. Insp. Eng'r **Michael P.E. McCabe**Item 8 **C21002-0JJ-DOT-NBI**Inspecting Agency **Mass. Highway Dept.**Span Group **1**Team Leader **Gregory Gniadek**Town **Cummington**Team **Christine M. Baker**  
Member(s)District **1**

| El #       | Element Name                  | Units   | Env.                     | Total Q.                 | % or Q                     | State 1                  | State 2                  | State 3                  | State 4                  |
|------------|-------------------------------|---------|--------------------------|--------------------------|----------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| > 515      | Steel Protective Coating      | sq feet | 2                        | 18.000                   | <input type="checkbox"/> % |                          | 10.000                   | 4.000                    | 4.000                    |
|            |                               |         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| > > 3440   | <i>Eff (Stl Protect Coat)</i> | sq feet | 2                        | 18.000                   | <input type="checkbox"/> % |                          | 10.000                   | 4.000                    | 4.000                    |
|            |                               |         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>330</b> | <b>Metal Bridge Railing</b>   | feet    | 2                        | 271.000                  | <input type="checkbox"/> % |                          |                          | 116.000                  | 155.000                  |
|            |                               |         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| > 1000     | <i>Corrosion</i>              | feet    | 2                        | 116.000                  | <input type="checkbox"/> % |                          |                          | 116.000                  |                          |
|            |                               |         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| > 1020     | <i>Connection</i>             | feet    | 2                        | 135.000                  | <input type="checkbox"/> % |                          |                          |                          | 135.000                  |
|            |                               |         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| > 1900     | <i>Distortion</i>             | feet    | 2                        | 20.000                   | <input type="checkbox"/> % |                          |                          |                          | 20.000                   |
|            |                               |         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| > 515      | Steel Protective Coating      | sq feet | 2                        | 1,355.000                | <input type="checkbox"/> % |                          | 455.000                  | 600.000                  | 300.000                  |
|            |                               |         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| > > 3440   | <i>Eff (Stl Protect Coat)</i> | sq feet | 2                        | 1,355.000                | <input type="checkbox"/> % |                          | 455.000                  | 600.000                  | 300.000                  |
|            |                               |         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

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