



Proposal No. 612514-130933

July 25, 2025

ADDENDUM NO. 2

To Prospective Bidders and Others on:

CUMMINGTON

Federal Aid Project No. HIP(NGB)-003S(828) Bridge Preservation, C-21-002, Route 9 over Westfield River

THIS PROPOSAL TO BE OPENED AND READ: TUESDAY, JULY 29, 2025 at 2:00 P.M.

Transmitting changes to the Contract Documents as follows:

QUESTIONS AND RESPONSES: 2 pages

DOCUMENT B00853: Deleted document in its entirety and

inserted new document (2 pages).

DOCUMENT B00854: Deleted document in its entirety and

inserted new document (2 pages).

<u>Note</u>: Response to Question 3 alters sheet 55 of 73. Official plan changes will be made at a later date.

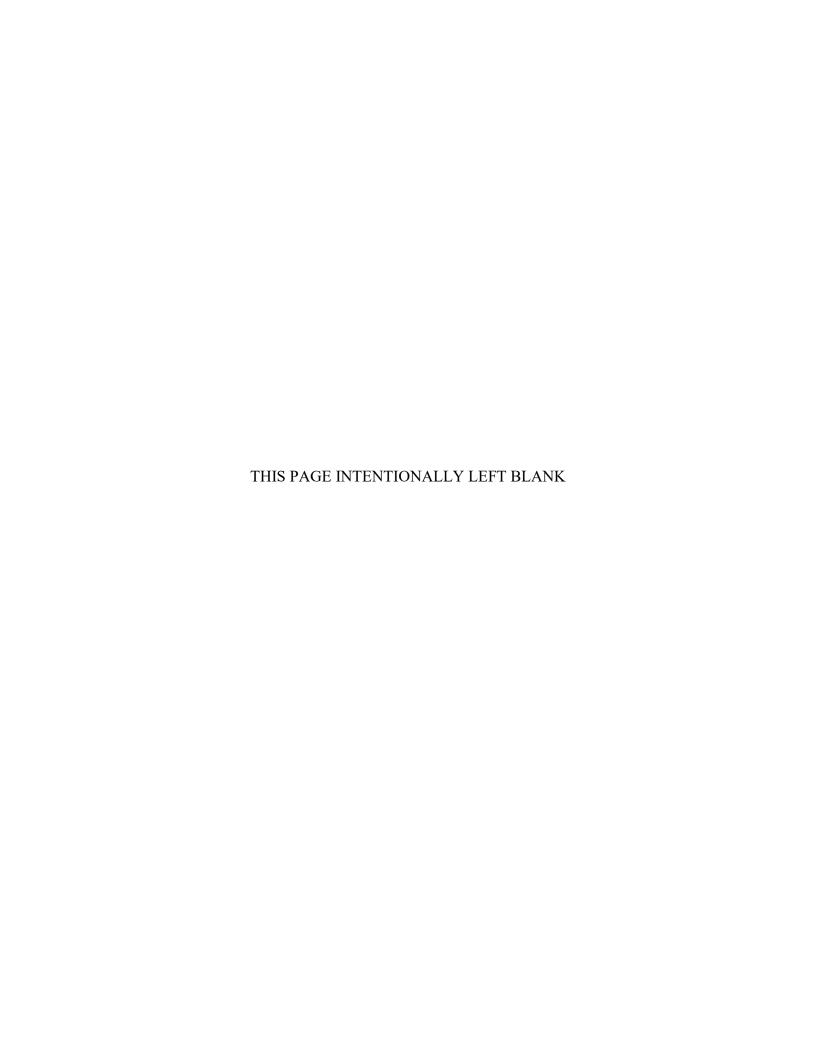
Take note of the above, delete the documents indicated, insert the new documents in the proper order, and acknowledge <u>Addendum No. 2</u> in your Expedite Proposal file before submitting your bid.

Very truly yours,

Eric M. Cardone, P.E. Construction Contracts Engineer

EMC/mac

cc: Stephen Soma, Project Manager



CUMMINGTON

Federal Aid Project No. HIP(NGB)-003S(828) Bridge Preservation, C-21-002, Route 9 over Westfield River

Questions and Responses

Addendum No. 2, July 25, 2025

Mission Critical Solutions, LLC, email dated Wednesday, July 23, 2025

Question 3) On sheet 55 of 73 the Grid deck cross bar is called out as 1" x 3/4". The standard cross bar for this system is 1 x 1/4". The drawings showing the cross bar imply it is 1 x 1/4". Please confirm it is 1 x 1/4"

Response 3) Confirmed. Official plan changes will be made at a later date.

Atlantic Bridge & Engineering, Inc., email dated Thursday, July 24, 2025

- Question 4) Item No. 107.972 Structural Steel Repair Stringer Stubs indicates that in addition to the Stringer Stubs, Short Stringers are also to be removed and replaced as part of this item. The Existing Framing Plan with Proposed Steel Repairs on Bridge Sheet 9 calls out only one Short Stringer location at S1 Panel 9. Thus, is this the only Short Stringer location to be removed and replaced as part of this Item with all of the remaining Interior Stringers shown to be removed and replaced to be included in Item No. 107.971 Roadway Stringer Replacement? Please advise.
- Response 4) Item 107.972 includes only the stringer stubs located at the ends of Floorbeams FB1 and FB11. There are a total of 20 stringer stubs accounted for under this item.

The short stringers located at S1-Panel 9 and S10-Panel 2 are not included in Item 107.972. Instead, the lengths of these short stringers are included in the overall lengths of Stringer S1 and Stringer S10, which are covered under Item 107.971. Specifically, the short stringer at S1-Panel 9 is included as 2.296 feet in the length of Stringer S1, and the short stringer at S10-Panel 2 is included as 2.647 feet in the length of Stringer S10.

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Questions and Responses

Addendum No. 2, July 25, 2025

- Question 5) Item No. 114.1 Demo. of Superstructure includes the removal and disposal of the existing metal channels, plates and angles that make up the existing Bridge Curbing. Item No. 992.1 Alt. to Bridge Structure Structural Steel Coated Steel indicates that the furnishing and installation of the structural steel plates and shapes for the proposed Curb Channel connected to the existing North Arch as shown on the Plans is to be in included as part of this Lump Sum Item. It appears that the intent of this Item is to include the furnish and install of the Proposed 10" Channels with the Bent Connection Plates at the East & West Abutments that frame into the new SW1, SW2 & SW3 Sidewalk Stringers? Could you please confirm that this is the limit of the Scope for this Item?
- Response 5) The proposed 10-inch channels with the bent connection plates at the ends of Sidewalk Stringers SW1, SW2, and SW3 are included in Item 107.976.



Addendum No. 2, July 25, 2025

DOCUMENT B00853

SCHEDULE OF PARTICIPATION BY DISADVANTAGED BUSINESS ENTERPRISES (DBEs)

APPENDIX F – FORM F3: DBE SCHEDULE OF PARTICIPATION

PRIME BIDDER:					
DATE OF BID OPENING:		MassDO	T PROJECT NO.: _	612514	
FEDERAL AID PROJEC	T NUMBER: <u>HIP</u>	(NGB)-003S	(828)		
PROJECT LOCATION:	Cummington				
Name Address and Phone Number of DBE	Name of Activity	NAICS Code(s)	(a) DBE Contractor Activity Amount Construction Work	(b) DBE Other Business Amount Services, Supplies, Material	(c) Total amount eligible for credit
Total Bid Amount	TOTALS:		\$		\$
\$ <u>204,889</u>	DBE Percentage of Total bid:		%		%
A copy of the DBE's most re Is a Joint Check Approva Will any of the contracto ☐ Yes X No (i.e. manufacturing)	l being submitted for	any of the abov	e? □ Yes X No		tion of work?
	DATE				
NAME AND TITLE (PRI					
EMAIL ADDRESS:			TEL NO.:		Rev'd 5/8/13

Addendum No. 2, July 25, 2025

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Addendum No. 2, July 25, 2025

DOCUMENT B00854

DBE Letter of Intent

(To be completed by the DBE – Page 1 of 2)
The DBE firm will also include the latest MassUCP letter with this Letter of Intent.

То:				(Prime Bidder)	
From:				(DBE Firm)	
Federal Aid Project No.:	HIP(NGB)-003S(828	Bid Ope	ening or Due Date:		
Project Nam	e:		Project Location:		
I,		, authorized signatory o	f the above-reference DBE	firm hereby declare:	
	(Print Name				
` '	1 0	rtified as a Disadvantaged Busines ersity Office (SDO), as a (check a		y the	
	CONTRACTOR MANUFACTURER	☐ REGULAR DEALER ☐ TRUCKING OPERATIONS	□ OTHER □ PROFESSIO	ONAL SERVICES	
(b) My fin of Into perfor (c) There certific compare Office (d) I have that do (e) For the a. The interpretation of the compare of the compar	rm has the ability to marent. If you are awarded the ment. If you are awarded the ment the items of work or continued the items of work or continued the property and Civil Representation of this proposed the following construction and e-mail address, and a list of projects compand telephone number project title / location date project completed the following professional resume, stating the quand contact information proposed team and organize the following services, meaning the following services, meaning the terms of key personal a written agreement a evidencing the terms Rights Government Contact in the services of the following the terms of the services of the following the terms of the services of the following the terms of the services	proposed work, I will give prior wights (ODCR)(MBTA/MassDOT) posal for the Project, and acknowle ments of 49 CFR Part 26. Subcontractor approval from the Man work: act information for proposed Superaction of a contact person for the contract (City/State), dollar value of the will services work: salifications and experience of person, i.e., address, phone number and ganization, anel;	etivity described on particular to enter into a contract owing sheet for the prodependence of my contange is planned or critten notification to y and SDO. edge that my company assDOT, my firm will rintendent, i.e., address lso include, for each parting authority, person, ork; a description of the triangle of the e-mail address. The supplies of the office of Division of the office of Division to the Office of Division of the office of Division to the Office of Division of the offi	age 3 of this Letter t with your firm to rices indicated. In pany since my last occurs prior to my our firm and to the y will comply with a provide to you: as, phone number oroject: the name or organization; he work; and the project oversight	
	DBE Firm Author	rized Signature		Date	
		1120a Digitature		2410	

Title:

Email Address:

Phone Number:



DBE Letter of (To be completed				A	ddendum No. 2,	July 25, 2025	
Prime Bidder:							
DBE Firm:							
Federal Aid Project No.:	HIP(NGB)-003S(828) Bid Opening or Due Date:						
Project Name:			Pro	oject Location:	Cummington		
Item number if applicable	NAICS Code	Description of Ac with notations such as Brokerage, Labor Only, I or Complete	Services, or Material Only,	Quantity	Unit Price	<u>Amount</u>	
			1				
TOTAL AMOUNT:							
Please give full explanations, attach additional sheets if necessary.							
I HEREBY VER	RIFY THAT	<u> </u>					
(DBE Firm) WILL SOLELY PERFORM THE WORK, OR PROVIDE THE SERVICES OR MATERIALS, AS DESCRIBED ABOVE.							
WILL SULELY	rekrukM	THE WORK, OR PROVIL	DE THE SEKVIO	LES UK MATE	KIALS, AS DES	CRIBED ABUVE.	
DBE Authorized	l Signature:						
Name (Print):							

END OF DOCUMENT

Fax Number:

Rev: 1/22/2025