

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION HIGHWAY DIVISION

LINCOLN
CONCORD ROAD/ST 126

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 1 | 91 |
| PROJECT FILE NO. | | 86461 | |

TITLE SHEET & INDEX

PLAN AND PROFILE OF
LINCOLN - SUPERSTRUCTURE REPLACEMENT, L-12-002
CONCORD ROAD (ROUTE 126) OVER MBTA/CSX RAILROAD

IN THE TOWN OF

LINCOLN

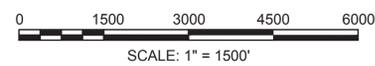
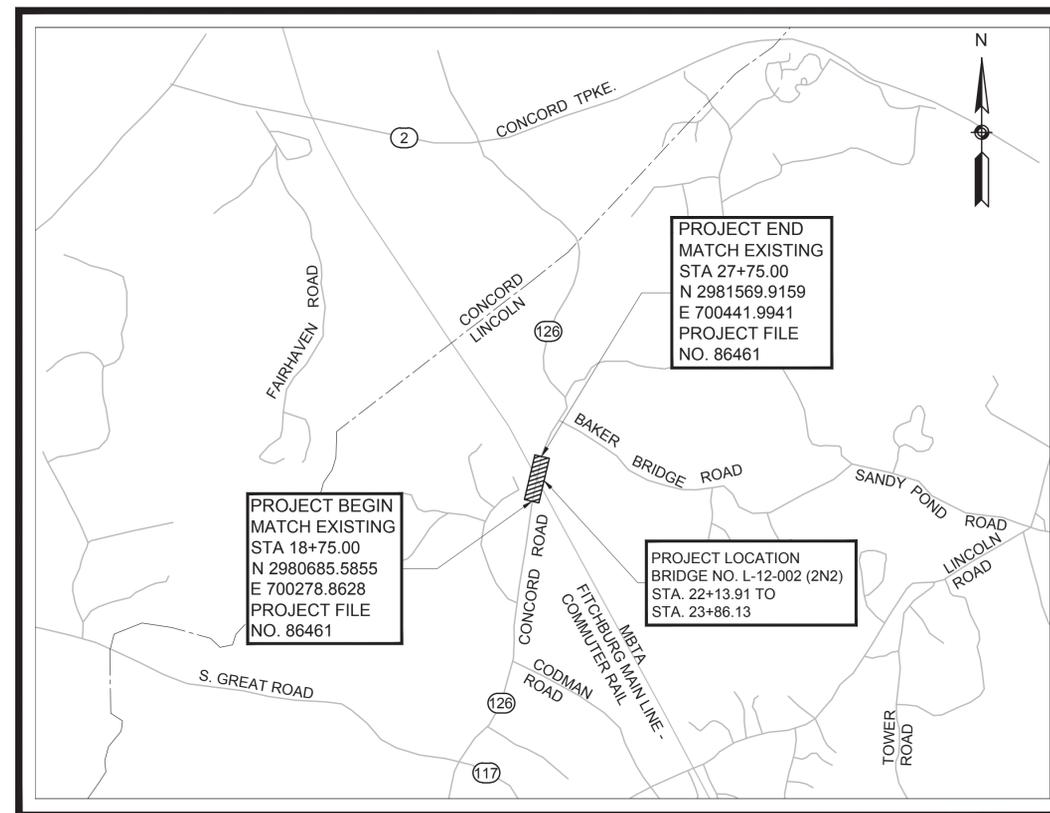
MIDDLESEX COUNTY

FEDERAL AID PROJECT NO. HIP(NGB)-003S(902)X

THESE PLANS ARE SUPPLEMENTED BY THE LATEST EDITIONS OF THE FOLLOWING PUBLICATIONS, AS IDENTIFIED IN THE CONTRACT SPECIAL PROVISIONS: THE MASSDOT CONSTRUCTION STANDARD DETAILS, THE MASSDOT STANDARD DRAWINGS FOR SIGNS AND SUPPORTS, THE MASSDOT STANDARD DRAWINGS FOR TRAFFIC SIGNALS AND HIGHWAY LIGHTING, THE MASSDOT OVERHEAD SIGNAL STRUCTURE AND FOUNDATION STANDARD DRAWINGS, THE MASSDOT TRAFFIC MANAGEMENT PLANS AND DETAIL DRAWINGS, AND THE ANSI AMERICAN STANDARD FOR NURSERY STOCK.

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LENGTH OF PROJECT = 900.00 FEET = 0.170 MILE

DESIGN DESIGNATION CONCORD ROAD (ST 126)

| | |
|---------------------------|--------------------|
| DESIGN SPEED | 40 MPH |
| ADT (2025) | 7,560 |
| ADT (2045) | 11,240 |
| K | 9.5% |
| D | 50% |
| T (PEAK HOUR) | 4.7% |
| T (AVERAGE DAY) | 3.3% |
| DHV | 720 |
| DDHV | 523 |
| FUNCTIONAL CLASSIFICATION | PRINCIPAL ARTERIAL |



Emi Barber
Digitally signed by Emi Barber
Date: 2028.01.02 10:37:30
-05'00'



Carrie Lavallee
Digitally signed by Carrie
Lavallee, P.E.
Date: 2028.01.05 09:22:36 -05'00'

| DATE | DESCRIPTION | REV # |
|------|-------------|-------|
| | | |
| | | |
| | | |



| APPROVED | |
|--------------------------|------------|
| Carrie Lavallee, P.E. | 01/05/2026 |
| CHIEF ENGINEER | DATE |

GENERAL SYMBOLS

| EXISTING | PROPOSED | DESCRIPTION |
|------------|------------|---|
| JB | JB | JERSEY BARRIER |
| CB | CB | CATCH BASIN |
| FP | FP | FLAG POLE |
| GP | GP | GAS PUMP |
| MB | MB | MAIL BOX |
| | | POST SQUARE |
| | | POST CIRCULAR |
| WELL | WELL | WELL |
| EHH | EHH | ELECTRIC HANDHOLE |
| | | FENCE GATE POST |
| GG | GG | GAS GATE |
| BHL # | BHL # | BORING HOLE |
| MW # | MW # | MONITORING WELL |
| TP # | TP # | TEST PIT |
| | | HYDRANT |
| | | LIGHT POLE |
| CO.BD. | | COUNTY BOUND |
| | | GPS POINT |
| | | CABLE MANHOLE |
| | | DRAINAGE MANHOLE |
| | | ELECTRIC MANHOLE |
| | | GAS MANHOLE |
| | | MISC MANHOLE |
| | | SEWER MANHOLE |
| | | TELEPHONE MANHOLE |
| | | WATER MANHOLE |
| MHB | MHB | MASSACHUSETTS HIGHWAY BOUND |
| MON | | MONUMENT |
| SB | | STONE BOUND |
| TB | | TOWN OR CITY BOUND |
| | | TRAVERSE OR TRIANGULATION STATION |
| TPL or GUY | TPL or GUY | TROLLEY POLE OR GUY POLE |
| HTP | | TRANSMISSION POLE |
| UFB | UFB | UTILITY POLE W/ FIREBOX |
| UPDL | UPDL | UTILITY POLE WITH DOUBLE LIGHT |
| ULT | ULT | UTILITY POLE W / 1 LIGHT |
| UPL | UPL | UTILITY POLE |
| | | BUSH |
| | | TREE |
| | | STUMP |
| | | SWAMP / MARSH |
| WG | WG | WATER GATE |
| PM | PM | PARKING METER |
| | | OVERHEAD CABLE/WIRE |
| | | CURBING |
| 100-99 | | CONTOURS (ON-THE-GROUND SURVEY DATA) |
| 100-99 | | CONTOURS (PHOTOGRAMMETRIC DATA) |
| | | UNDERGROUND DRAIN PIPE (DOUBLE LINE 24 INCH AND OVER) |
| | | UNDERGROUND ELECTRIC DUCT (DOUBLE LINE 24 INCH AND OVER) |
| | | UNDERGROUND GAS MAIN (DOUBLE LINE 24 INCH AND OVER) |
| | | UNDERGROUND SEWER MAIN (DOUBLE LINE 24 INCH AND OVER) |
| | | UNDERGROUND TELEPHONE DUCT (DOUBLE LINE 24 INCH AND OVER) |
| | | UNDERGROUND WATER MAIN (DOUBLE LINE 24 INCH AND OVER) |
| | | BALANCED STONE WALL |
| | | GUARD RAIL - STEEL POSTS |
| | | GUARD RAIL - WOOD POSTS |
| | | GUARD RAIL - DOUBLE FACE - STEEL POSTS |
| | | GUARD RAIL - DOUBLE FACE - WOOD POSTS |
| | | CHAIN LINK OR METAL FENCE |
| | | WOOD FENCE |
| | | HAY BALES/SILT FENCE |
| | | TREE LINE |
| | | SAWCUT LINE |
| | | TOP OR BOTTOM OF SLOPE |
| | | LIMIT OF EDGE OF PAVEMENT OR COLD PLANE AND OVERLAY |
| | | BANK OF RIVER OR STREAM |
| | | BORDER OF WETLAND |
| | | 100 FT WETLAND BUFFER |
| | | 200 FT RIVERFRONT BUFFER |
| | | STATE HIGHWAY LAYOUT |
| | | TOWN OR CITY LAYOUT |
| | | COUNTY LAYOUT |
| | | RAILROAD SIDELINE |
| | | TOWN OR CITY BOUNDARY LINE |
| | | PROPERTY LINE OR APPROXIMATE PROPERTY LINE |
| | | EASEMENT |
| | | SEDIMENT CONTROL BARRIER |

TRAFFIC SYMBOLS

| EXISTING | PROPOSED | DESCRIPTION |
|----------|----------|--|
| | | CONTROLLER PHASE ACTUATED |
| | | TRAFFIC SIGNAL HEAD (SIZE AS NOTED) |
| | | WIRE LOOP DETECTOR (6' x 6' TYP UNLESS OTHERWISE SPECIFIED) |
| | | VIDEO DETECTION CAMERA |
| | | MICROWAVE DETECTOR |
| | | PEDESTRIAN PUSH BUTTON, SIGN (DIRECTIONAL ARROW AS SHOWN) AND SADDLE |
| | | EMERGENCY PREEMPTION CONFIRMATION STROBE LIGHT |
| | | VEHICULAR SIGNAL HEAD |
| | | VEHICULAR SIGNAL HEAD, OPTICALLY PROGRAMMED |
| | | FLASHING BEACON |
| | | PEDESTRIAN SIGNAL HEAD, (TYPE AS NOTED OR AS SPECIFIED) |
| RRSG | RRSG | RAILROAD SIGNAL |
| | | SIGNAL POST AND BASE (ALPHA-NUMERIC DESIGNATION NOTED) |
| | | MAST ARM, SHAFT AND BASE (ARM LENGTH AS NOTED) |
| | | HIGH MAST POLE OR TOWER |
| | | SIGN AND POST |
| | | SIGN AND POST (2 POSTS) |
| | | MAST ARM WITH LUMINAIRE |
| | | OPTICAL PRE-EMPTION DETECTOR |
| | | CONTROL CABINET, GROUND MOUNTED |
| | | CONTROL CABINET, POLE MOUNTED |
| | | FLASHING BEACON CONTROL AND METER PEDESTAL |
| | | LOAD CENTER ASSEMBLY |
| | | PULL BOX 12"x12" (OR AS NOTED) |
| | | ELECTRIC HANDHOLE 12"x24" (OR AS NOTED) |
| | | TRAFFIC SIGNAL CONDUIT |

PAVEMENT MARKINGS SYMBOLS

| EXISTING | PROPOSED | DESCRIPTION |
|----------|----------|------------------------------|
| | | PAVEMENT ARROW - WHITE |
| ONLY | ONLY | LEGEND "ONLY" - WHITE |
| | SL | STOP LINE |
| | CW | CROSSWALK |
| | SWL | SOLID WHITE LINE |
| | SYL | SOLID YELLOW LINE |
| | BWL | BROKEN WHITE LINE |
| | BYL | BROKEN YELLOW LINE |
| | DWL | DOTTED WHITE LINE |
| | DYL | DOTTED YELLOW LINE |
| | DWLEx | DOTTED WHITE LINE EXTENSION |
| | DYLEx | DOTTED YELLOW LINE EXTENSION |
| | DBWL | DOUBLE WHITE LINE |
| | DBYL | DOUBLE YELLOW LINE |

PROJECT DESCRIPTION:

THE WORK UNDER THIS CONTRACT CONSISTS OF THE REPLACEMENT OF THE EXISTING BRIDGE NO. L-12-002 CARRYING THE TWO TRAFFIC LANES AND SIDEWALK OF CONCORD ROAD OVER THE MBTA/CSX RAILROAD WITH A NEW STEEL STRINGER STRUCTURE, WITH CAST IN PLACE DECK, ALSO CARRYING TWO TRAFFIC LANES AND A SIDEWALK. WORK ALSO INCLUDES RECONSTRUCTING APPROXIMATELY 630 FEET OF CONCORD ROAD (ROUTE 126).

THE WORK INCLUDES FURNISHING ALL LABOR, MATERIALS, EQUIPMENT AND INCIDENTAL COSTS REQUIRED FOR THE DEMOLITION, REMOVAL AND DISPOSAL OF THE ENTIRE EXISTING BRIDGE SUPERSTRUCTURE, PARTIAL DEMOLITION OF SUBSTRUCTURE ELEMENTS AND CONSTRUCTION AND REHABILITATION OF THE PROPOSED SUPERSTRUCTURE AND SUBSTRUCTURE AND TEMPORARY UTILITY/PEDESTRIAN BRIDGE.

THE WORK ALSO INCLUDES, BUT IS NOT LIMITED TO, RECONSTRUCTING THE EXISTING ROADWAY APPROACHES, TEMPORARY/PERMANENT UTILITY RELOCATION, TEMPORARY TRAFFIC MANAGEMENT, NECESSARY CLEARING, EXCAVATION, BORROW, GRADING, HIGHWAY GUARDRAIL, PAVEMENT MARKINGS, ROADWAY PAVEMENT, ROADWAY EMBANKMENT, AND OTHER ITEMS AS SHOWN ON THE PLANS OR DESCRIBED HEREIN.

ABBREVIATIONS

| GENERAL | DESCRIPTION |
|---------------|--------------------------------------|
| AADT | ANNUAL AVERAGE DAILY TRAFFIC |
| ABAN | ABANDON |
| ADJ | ADJUST |
| APPROX. | APPROXIMATE |
| A.C. | ASPHALT CONCRETE |
| ACCM PIPE | ASPHALT COATED CORRUGATED METAL PIPE |
| BIT. | BITUMINOUS |
| BC | BOTTOM OF CURB |
| BD. | BOUND |
| BL | BASELINE |
| BLDG | BUILDING |
| BM | BENCHMARK |
| BO | BY OTHERS |
| BOS | BOTTOM OF SLOPE |
| BR. | BRIDGE |
| CB | CATCH BASIN |
| CBCI | CATCH BASIN WITH CURB INLET |
| CC | CEMENT CONCRETE |
| CCM | CEMENT CONCRETE MASONRY |
| CEM | CEMENT |
| CI | CURB INLET |
| CIP | CAST IRON PIPE |
| CLF | CHAIN LINK FENCE |
| CL | CENTERLINE |
| CMP | CORRUGATED METAL PIPE |
| CSP | CORRUGATED STEEL PIPE |
| CO. | COUNTY |
| CONC | CONCRETE |
| CONT | CONTINUOUS |
| CONST | CONSTRUCTION |
| CR GR | CROWN GRADE |
| DHV | DESIGN HOURLY VOLUME |
| DI | DROP INLET |
| DIA | DIAMETER |
| DIP | DUCTILE IRON PIPE |
| DW | STEADY DON'T WALK - PORTLAND ORANGE |
| DWY | DRIVEWAY |
| ELEV (or EL.) | ELEVATION |
| EMB | EMBANKMENT |
| EOP | EDGE OF PAVEMENT |
| EXIST (or EX) | EXISTING |
| EXC | EXCAVATION |
| F&C | FRAME AND COVER |
| F&G | FRAME AND GRATE |
| FDN. | FOUNDATION |
| FLDSTN | FIELDSTONE |
| GAR | GARAGE |
| GD | GROUND |
| GG | GAS GATE |
| GI | GUTTER INLET |
| GIP | GALVANIZED IRON PIPE |
| GRAN | GRANITE |
| GRAV | GRAVEL |
| GRD | GUARD |
| HDW | HEADWALL |
| HMA | HOT MIX ASPHALT |
| HOR | HORIZONTAL |
| HYD | HYDRANT |
| INV | INVERT |
| JCT | JUNCTION |
| L | LENGTH OF CURVE |
| LB | LEACH BASIN |
| LP | LIGHT POLE |
| LT | LEFT |
| MAX | MAXIMUM |
| MB | MAILBOX |
| MH | MANHOLE |
| MHB | MASSACHUSETTS HIGHWAY BOUND |
| MIN | MINIMUM |
| NIC | NOT IN CONTRACT |
| NO. | NUMBER |
| PC | POINT OF CURVATURE |
| PCC | POINT OF COMPOUND CURVATURE |
| P.G.L. | PROFILE GRADE LINE |
| PI | POINT OF INTERSECTION |
| POC | POINT ON CURVE |
| POT | POINT ON TANGENT |
| PRC | POINT OF REVERSE CURVATURE |
| PROJ | PROJECT |
| PROP | PROPOSED |
| PSB | PLANTABLE SOIL BORROW |
| PT | POINT OF TANGENCY |
| PVC | POINT OF VERTICAL CURVATURE |
| PVI | POINT OF VERTICAL INTERSECTION |
| PVT | POINT OF VERTICAL TANGENCY |
| PVMT | PAVEMENT |
| PWW | PAVED WATER WAY |

ABBREVIATIONS (cont.)

GENERAL

| | |
|----------|-----------------------------------|
| R | RADIUS OF CURVATURE |
| R&D | REMOVE AND DISPOSE |
| RCP | REINFORCED CONCRETE PIPE |
| RD | ROAD |
| RDWY | ROADWAY |
| REM | REMOVE |
| RET | RETAIN |
| RET WALL | RETAINING WALL |
| ROW | RIGHT OF WAY |
| RR | RAILROAD |
| R&R | REMOVE AND RESET |
| R&S | REMOVE AND STACK |
| RT | RIGHT |
| SB | STONE BOUND |
| SHLD | SHOULDER |
| SMH | SEWER MANHOLE |
| ST | STREET |
| STA | STATION |
| SSD | STOPPING SIGHT DISTANCE |
| SHLO | STATE HIGHWAY LAYOUT LINE |
| SW | SIDEWALK |
| T | TANGENT DISTANCE OF CURVE/TRUCK % |
| TAN | TANGENT |
| TEMP | TEMPORARY |
| TC | TOP OF CURB |
| TOS | TOP OF SLOPE |
| TYP | TYPICAL |
| UP | UTILITY POLE |
| VAR | VARIES |
| VERT | VERTICAL |
| VC | VERTICAL CURVE |
| PCR | PEDESTRIAN CURB RAMP |
| WG | WATER GATE |
| WIP | WROUGHT IRON PIPE |
| WM | WATER METER/WATER MAIN |
| X-SECT | CROSS SECTION |

TRAFFIC SIGNAL ABBREVIATIONS

| | |
|--------|--------------------------------|
| CAB | CABINET |
| CCVE | CLOSED CIRCUIT VIDEO EQUIPMENT |
| DW | STEADY UPRAISED HAND |
| FDW | FLASHING UPRAISED HAND |
| FR | FLASHING CIRCULAR RED |
| FRL | FLASHING RED LEFT ARROW |
| FRR | FLASHING RED RIGHT ARROW |
| FY | FLASHING CIRCULAR YELLOW |
| FYL | FLASHING YELLOW LEFT ARROW |
| FYR | FLASHING YELLOW RIGHT ARROW |
| G | STEADY CIRCULAR GREEN |
| GL | STEADY GREEN LEFT ARROW |
| GR | STEADY GREEN RIGHT ARROW |
| GSL | STEADY GREEN SLASH LEFT ARROW |
| GSR | STEADY GREEN SLASH RIGHT ARROW |
| GV | STEADY GREEN VERTICAL ARROW |
| OL | OVERLAP |
| PED | PEDESTRIAN |
| PTZ | PAN, TILT, ZOOM |
| R | STEADY CIRCULAR RED |
| RL | STEADY RED LEFT ARROW |
| RR | STEADY RED RIGHT ARROW |
| TR SIG | TRAFFIC SIGNAL |
| TSC | TRAFFIC SIGNAL CONDUIT |
| W | STEADY WALKING PERSON |
| Y | STEADY CIRCULAR YELLOW |
| YL | STEADY YELLOW LEFT ARROW |

| LINCOLN CONCORD ROAD/ST 126 | | | |
|--------------------------------|---------------------|-----------|--------------|
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LEGEND & ABBREVIATIONS

LINCOLN
CONCORD ROAD/ST 126

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GENERAL NOTES

GENERAL NOTES

1. PRIOR TO THE START OF CONSTRUCTION, THE CONTRACTOR SHALL SUBMIT FOR REVIEW A SCHEDULE OF OPERATIONS IN ADDITION TO OTHER CONTRACT REQUIREMENTS TO MASSDOT.
2. EXISTING CONDITIONS AND TOPOGRAPHICAL INFORMATION FROM AN ACTUAL FIELD SURVEY CONDUCTED BY CROSSMAN ENGINEERING CONSULTING ENGINEERS & SURVEYORS IN AUGUST, 2018.
3. COORDINATES, IN FEET, ARE REFERENCED TO THE MASSACHUSETTS STATE PLANE COORDINATE SYSTEM, MAINLAND ZONE, REFERENCED TO THE NORTH AMERICAN DATUM OF 1983 (NAD 83).
4. ELEVATIONS, IN FEET, ARE REFERENCED TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88).PROJECT TRAFFIC MANAGEMENT SHALL BE PERFORMED IN ACCORDANCE WITH THE MASSDOT STANDARD TEMPLATES PROVIDED IN THE CONTRACT SPECIFICATIONS.
5. ALL EXISTING STATE, COUNTY AND TOWN LOCATION LINES AND PRIVATE PROPERTY LINES HAVE BEEN ESTABLISHED FROM AVAILABLE INFORMATION AND THEIR EXACT LOCATION ARE NOT GUARANTEED.
6. THE CONTRACTOR SHALL NOTIFY DIG-SAFE (1-888-344-7233) AT LEAST 72 BUSINESS HOURS PRIOR TO THE START OF ANY WORK ON THE PROJECT. IN ADDITION, THE CONTRACTOR SHALL SAFELY AND ACCURATELY DETERMINE THE LOCATION AND ELEVATION OF ALL EXISTING UTILITIES ON THE SITE PRIOR TO THE START OF WORK. ALL UTILITIES LISTED IN THE PROPOSAL, INCLUDING MASSDOT, MBTA, AND TOWN OF LINCOLN WHO ARE NOT MEMBERS OF DIGSAFE, SHALL ALL BE NOTIFIED SEPARATELY BY MAIL 1 WEEK IN ADVANCE.
7. THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL UNDERGROUND UTILITIES. THE CONTRACTOR SHALL DIG TEST PITS WITH THE LOCATIONS BEING APPROVED BY THE ENGINEER PRIOR TO COMMENCEMENT OF WORK TO EXACTLY LOCATE EXISTING UTILITIES.
8. WHERE AN EXISTING UTILITY IS FOUND TO CONFLICT WITH THE PROPOSED WORK. THE LOCATION, ELEVATION AND SIZE OF THE UTILITY SHALL BE ACCURATELY DETERMINED WITHOUT DELAY BY THE CONTRACTOR AND THE INFORMATION FURNISHED TO THE ENGINEER FOR RESOLUTION OF THE CONFLICT.
9. THE CONTRACTOR SHALL MAKE ALL ARRANGEMENTS FOR THE ALTERATION AND ADJUSTMENT OF GAS, ELECTRIC, TELEPHONE AND ANY OTHER PRIVATE UTILITIES BY THE UTILITY COMPANIES.
10. EXISTING UTILITY POLES WILL BE RELOCATED BY OTHERS.
11. THE CONTRACTOR SHALL MAKE ALL ARRANGEMENTS FOR THE ALTERATION AND ADJUSTMENT OF GAS, ELECTRIC, TELEPHONE, WATER, MBTA AND ANY OTHER PRIVATE UTILITIES BY THE UTILITY OWNER.
12. THE TERM "PROPOSED" (PROP) MEANS WORK TO BE CONSTRUCTED USING NEW MATERIALS OR, WHERE APPLICABLE, RE-USING EXISTING MATERIALS IDENTIFIED AS "REMOVE AND RESET" (R&R).
13. DAMAGE OF PROPERTY BEYOND THE WORK LIMITS CAUSED BY THE CONTRACTOR'S OPERATIONS SHALL BE REPAIRED BY THE CONTRACTOR AT THE CONTRACTOR'S EXPENSE, SUBJECT TO THE APPROVAL OF THE ENGINEER AND ACCEPTANCE OF THE PROPERTY OWNER.
14. THE CONTRACTOR SHALL DISPOSE OF ALL WASTE MATERIAL IN ACCORDANCE WITH ALL FEDERAL, STATE AND LOCAL REGULATIONS AT HIS OWN EXPENSE IF NOT OTHERWISE SPECIFIED, OUTSIDE OF THE PROJECT LIMITS.
15. IF THE CONTRACTOR DAMAGES UTILITY SERVICES, HE SHALL IMMEDIATELY NOTIFY THE RESPECTIVE UTILITY COMPANY AND SHALL IMMEDIATELY REPLACE OR REPAIR, UNLESS INDICATED OTHERWISE BY THE RESPECTIVE UTILITY OWNER.
16. ALL AREAS DISTURBED BY CONSTRUCTION ACTIVITIES SHALL BE RESEEDD PRIOR TO THE END OF THE PROJECT. IF DISTURBED AREAS CANNOT BE SATISFACTORILY ESTABLISHED WITH GRASS BEFORE THE WINTER SEASON, CONTRACTOR SHALL TAKE MEASURES TO STABILIZE SOIL AND THEN SEED IN SPRING SUCH MEASURES MUST BE APPROVED BY THE ENGINEER PRIOR TO FURNISHING AND INSTALLING.
17. THE CONTRACTOR SHALL CONFORM TO TREE AND PLANT PROTECTION REQUIREMENTS CONTAINED WITHIN THE CONTRACT DOCUMENTS.
18. THE LOCATIONS OF PROPOSED PIPELINES, STRUCTURES, AND UTILITY RELOCATIONS MAY BE MODIFIED TO SUIT FIELD CONDITIONS AT THE DISCRETION OF THE ENGINEER. CHANGES IN THE PROPOSED RELOCATED UTILITY POSITIONS MAY REQUIRE ADDITIONAL TIME AND COSTS FOR FORCE ACCOUNTS FOR THE UTILITY TO PREPARE PE STAMPED REVISED DRAWINGS.
19. SAFETY CONTROLS FOR CONSTRUCTION OPERATIONS SHALL BE IN ACCORDANCE WITH MASSDOT REQUIREMENTS, THE 2009 MUTCD AS AMENDED AND THE SPECIAL PROVISIONS.
20. WHEN A PROPOSED STRUCTURE INTERFERES WITH ANY UNDERGROUND UTILITY, THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ENGINEER.
21. ALL TRENCH BACKFILL SHALL BE MECHANICALLY TAMPED, NO JETTING SHALL BE ALLOWED.
22. TREE TRIMMING CLEAR ZONES: THE CONTRACTOR SHALL TRIM VEGETATION AS REQUIRED FOR THIS PROJECT. AREAS TO BE TRIMMED SHALL BE IDENTIFIED DURING A WALK/DRIVE-THROUGH WITH THE RESIDENT ENGINEER, EVERSOURCE, LINCOLN CONSERVATION DEPARTMENT STAFF, THE LINCOLN TREE WARDEN, DESIGN ENGINEER, AND DOT LANDSCAPE ARCHITECT.
23. INSTALL TREE PROTECTION FOR APPROVAL BY THE ENGINEER AND MASSDOT LANDSCAPE ARCHITECT PRIOR TO THE ONSET OF CONSTRUCTION.
24. TREES AND SHRUBS WITHIN THE LIMITS OF GRADING SHALL BE REMOVED ONLY UPON APPROVAL OF THE ENGINEER.
25. EXISTING SIGNS WITHIN THE PROJECT LIMITS SHALL BE RETAINED UNLESS INDICATED OTHERWISE ON THE DRAWINGS.
26. THE CONTRACTOR IS HEREBY NOTIFIED THAT ADDITIONAL WORK WITHIN THE PROJECT LIMITS MAY BE PERFORMED BY OTHERS.
27. THE CONTRACTOR SHALL COORDINATE ALL ACTIVITIES WITH OTHER CONTRACTORS PERFORMING WORK WITHIN AND AT THE PROJECT LIMITS.
28. THE CONTRACTOR MAY BE REQUIRED TO PERFORM ITEMS OF WORK OUT OF NORMAL SEQUENCE AND SCHEDULE, AS DIRECTED BY THE ENGINEER, IN ORDER TO MEET THE OVERALL PROJECT SCHEDULE.
29. THE CONTRACTOR SHALL BE REQUIRED TO PROCURE RELATED ITEMS IMPACTING THE PROJECT SCHEDULE; THEREFORE, IT IS THE CONTRACTOR'S RESPONSIBILITY TO SUBMIT THE APPROPRIATE SHOP DRAWINGS WITH SUFFICIENT LEAD TIME FOR PROCESSING IN ACCORDANCE WITH CONTRACT SPECIFICATIONS.
30. ALL PROPOSED PAVEMENT MARKING SHALL MEET EXISTING MARKINGS AT THE LIMITS OF WORK.
31. IN INSTANCES WHERE AN EXISTING MANHOLE, HANDHOLE OR OTHER "SURFACE" TYPE STRUCTURE THAT CANNOT BE REMOVED OR RESET IS WITHIN THE PROPOSED OR EXISTING (IF RECIPROCAL OR WITHIN PROJECT LIMITS) ACCESSIBLE SURFACE, THE STRUCTURE SHALL BE CAREFULLY ADJUSTED SUCH THAT THE TOPMOST SURFACES OR THE STRUCTURE COVER SHALL BE FLUSH WITH THE CURB RAMP SURFACE.
32. FOLLOWING REMOVAL OF TEMPORARY BRIDGE AND WALKS, THE CONTRACTOR SHALL REVERT GROUND SURFACE ELEVATIONS TO PRE-CONSTRUCTION CONDITIONS.
33. THE LINCOLN CONSERVATION COMMISSION STAFF SHALL BE NOTIFIED OF AND INCLUDED, IF AVAILABLE, AT THE FOLLOWING MASSDOT MEETINGS:
 - A. EROSION CONTROL/LIMIT OF WORK INSPECTION PRIOR TO COMMENCEMENT OF WORK; SEDIMENT CONTROL METHODS ON ANY CONSERVATION LAND ARE SUBJECT TO THE PRIOR WRITTEN APPROVAL OF LINCOLN CONSERVATION COMMISSION STAFF;
 - B. SITE INSPECTION PRIOR TO TREE REMOVALS;
 - C. NO LESS THAN ONE WEEK PRIOR TO THE COMMENCEMENT OF THE PLANTING ON CONSERVATION LAND THE LINCOLN CONSERVATION COMMISSION STAFF SHALL BE NOTIFIED.
 - D. SITE INSPECTION IF ANY VISITS ARE SCHEDULED RELATED TO INVASIVE SPECIES CONTROL. SUCH WORK SHALL BE SUBJECT TO THE PRIOR WRITTEN APPROVAL OF LINCOLN CONSERVATION COMMISSION STAFF.

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TYPICAL SECTIONS SHEET 1 OF 2

PAVEMENT NOTES:

PROPOSED FULL DEPTH PAVEMENT:

- SURFACE COURSE: 1.75" SUPERPAVE SURFACE COURSE 12.5 - POLYMER (SSC-12.5-P) OVER ASPHALT EMULSION FOR TACK COAT
- INTERMEDIATE COURSE: 2" SUPERPAVE INTERMEDIATE COURSE 12.5 (SIC-12.5) OVER ASPHALT EMULSION FOR TACK COAT
- BASE COURSE: 4" SUPERPAVE BASE COURSE 37.5 (SBC-37.5)
- SUB-BASE: 4" DENSE GRADED CRUSHED STONE FOR SUB-BASE PLACED OVER 8" GRAVEL BORROW TYPE B

PROPOSED PAVEMENT FINE MILLING AND OVERLAY - ROUTE 126 (CONCORD ROAD):

- PAVEMENT FINE MILLING: 1.75" PAVEMENT FINE MILLING
- SURFACE COURSE: 1.75" SUPERPAVE SURFACE COURSE 12.5 - POLYMER (SSC-12.5-P) OVER ASPHALT EMULSION FOR TACK COAT

PROPOSED BOX WIDENING LESS THAN 4 FEET WIDE:

- SURFACE COURSE: 1.75" SUPERPAVE SURFACE COURSE 12.5 - POLYMER (SSC-12.5-P) OVER ASPHALT EMULSION FOR TACK COAT
- INTERMEDIATE COURSE: 2" SUPERPAVE INTERMEDIATE COURSE 12.5 (SIC-12.5) OVER ASPHALT EMULSION FOR TACK COAT
- BASE COURSE: 6" HIGH EARLY STRENGTH CEMENT CONCRETE BASE COURSE
- SUB-BASE: 12" GRAVEL BORROW TYPE B (TWO LIFTS)

PROPOSED BOX WIDENING GREATER THAN 4 FEET WIDE:

- SURFACE COURSE: 1.75" SUPERPAVE SURFACE COURSE 12.5 - POLYMER (SSC-12.5-P) OVER ASPHALT EMULSION FOR TACK COAT
- INTERMEDIATE COURSE: 2" SUPERPAVE INTERMEDIATE COURSE 12.5 (SIC-12.5) OVER ASPHALT EMULSION FOR TACK COAT
- BASE COURSE: 4" SUPERPAVE BASE COURSE 37.5 (SBC-37.5)
- SUB-BASE: 4" DENSE GRADED CRUSHED STONE FOR SUB-BASE PLACED OVER 8" GRAVEL BORROW TYPE B

PROPOSED CEMENT CONCRETE SHARED USE PATH:

- SURFACE COURSE: 4" CEMENT CONCRETE (4,000 PSI, 3/4", 610, AIR ENTRAINED) OVER
- SUB-BASE: 8" GRAVEL BORROW TYPE B

TEMPORARY HMA SIDEWALK:

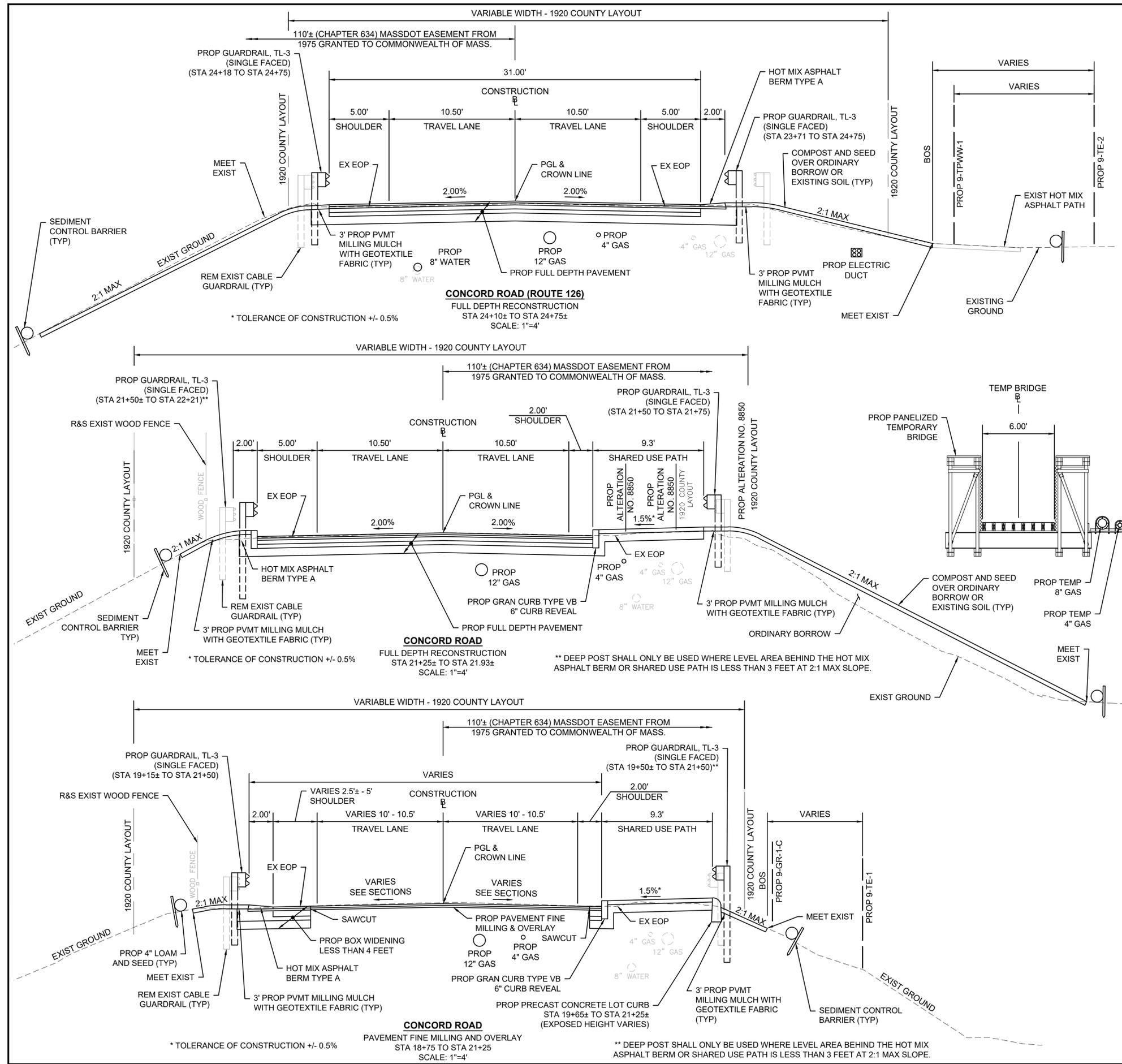
- SURFACE COURSE: 1.25" SUPERPAVE SURFACE COURSE 9.5 (SSC-9.5-P) OVER ASPHALT EMULSION FOR TACK COAT
- INTERMEDIATE COURSE: 1.75" SUPERPAVE INTERMEDIATE COURSE 12.5 (SIC-12.5)
- SUB-BASE: 8" GRAVEL BORROW TYPE B

PROPOSED BRIDGE PAVEMENT:

- SURFACE COURSE: 1.5" SUPERPAVE BRIDGE SURFACE COURSE - POLYMER (SSC-B-9.5-P) OVER ASPHALT EMULSION FOR TACK COAT
- PROTECTIVE COURSE: 1.5" SUPERPAVE BRIDGE PROTECTIVE COURSE - POLYMER (SPC-B-9.5-P) OVER MEMBRANE WATERPROOFING

NOTE:

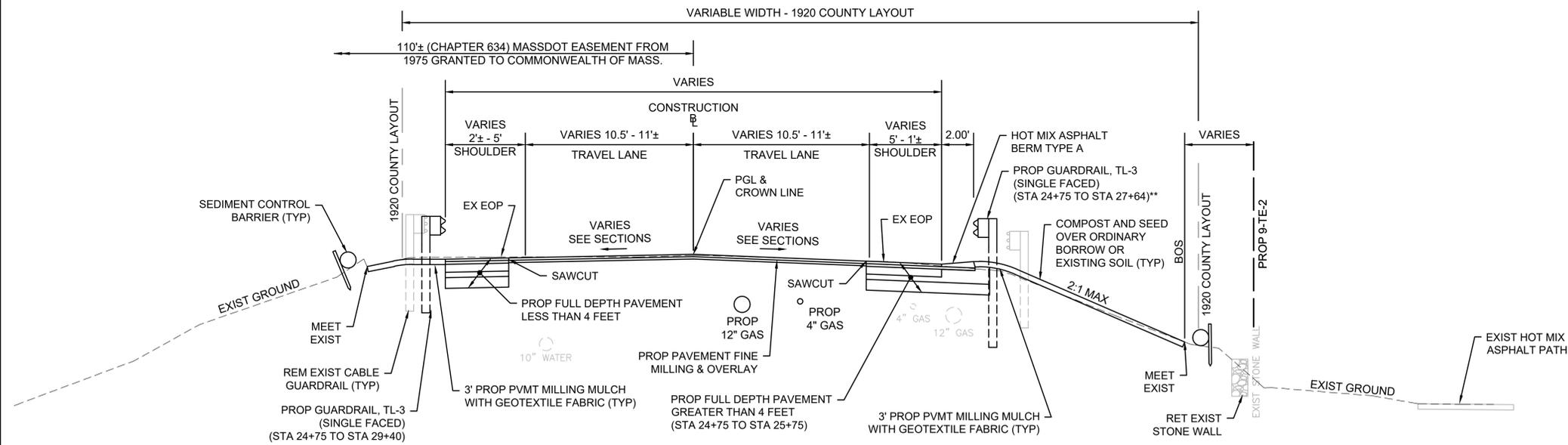
- ALL HOT MIX ASPHALT PAVEMENT SHALL BE PRODUCED AND CONSTRUCTED IN ACCORDANCE WITH SECTION 450 QUALITY ASSURANCE FOR HMA.
- PREPARATION OF UNDERLYING SURFACE, ASPHALT EMULSION FOR TACK COAT, HMA FOR PATCHING AND HMA JOINT ADHESIVE SHALL BE IN ACCORDANCE WITH SECTION 450.
- EXISTING GRAVEL DEEMED SUITABLE FOR SUB-BASE BY THE ENGINEER SHALL BE FINE GRADED AND RETAINED.
- COMPOST FILTER TUBES (OR SIMILAR BARRIER APPROVED BY THE ENGINEER) SHOWN ON THE LANDSCAPE PLAN SHALL BE LEFT TO DEGRADE OVER TIME AND THEREFOR MUST BE COMPRISED OF 100% BIODEGRADABLE MATERIALS - BURLAP, COTTON, HEMP, ETC.
- SEDIMENT BARRIER SHALL BE USED WHERE NEEDED AND APPROVED BY THE ENGINEER. PLACEMENT SHALL BE WHERE MOST EFFECTIVE TO REDUCE POTENTIAL EROSION OF SLOPES UNTIL VEGETATION ESTABLISHES.
- CONTRACTOR SHALL INSTALL THE GEOTEXTILE FABRIC WITH PROP PAVEMENT MILLING MULCH.



LINCOLN
CONCORD ROAD/ST 126

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 5 | 91 |
| PROJECT FILE NO. | | 86461 | |

TYPICAL SECTIONS SHEET 2 OF 2



* TOLERANCE OF CONSTRUCTION +/- 0.5%

CONCORD ROAD
PAVEMENT FINE MILLING AND OVERLAY
STA 24+75 TO STA 27+75
SCALE: 1"=4'

** DEEP POST SHALL ONLY BE USED WHERE LEVEL AREA BEHIND THE HOT MIX ASPHALT BERM AND SHARED USE PATH IS LESS THAN 3 FEET AT 2:1 MAX SLOPE.

HIGHWAY GUARD DETAILS

STA 19+15 LT TO STA 19+25 LT (TRAILING ANCHORAGE)
 STA 19+25 LT TO STA 21+87 LT (TL-3 POSTS)
 STA 21+87 LT TO STA 22+21 LT (TRANSITION TO BRIDGE RAIL)
 STA 19+50 RT TO STA 19+65 RT (TANGENT END TREATMENT, TL-3)
 STA 19+65 RT TO STA 21+41 RT (TL-3 DEEP POSTS)
 STA 21+41 RT TO STA 21+75 RT (TRANSITION TO BRIDGE RAIL)

TRAFFIC SIGNAL CONDUIT

NONE

WATER SUPPLY ALTERATIONS

SEE SHEETS 35 & 36

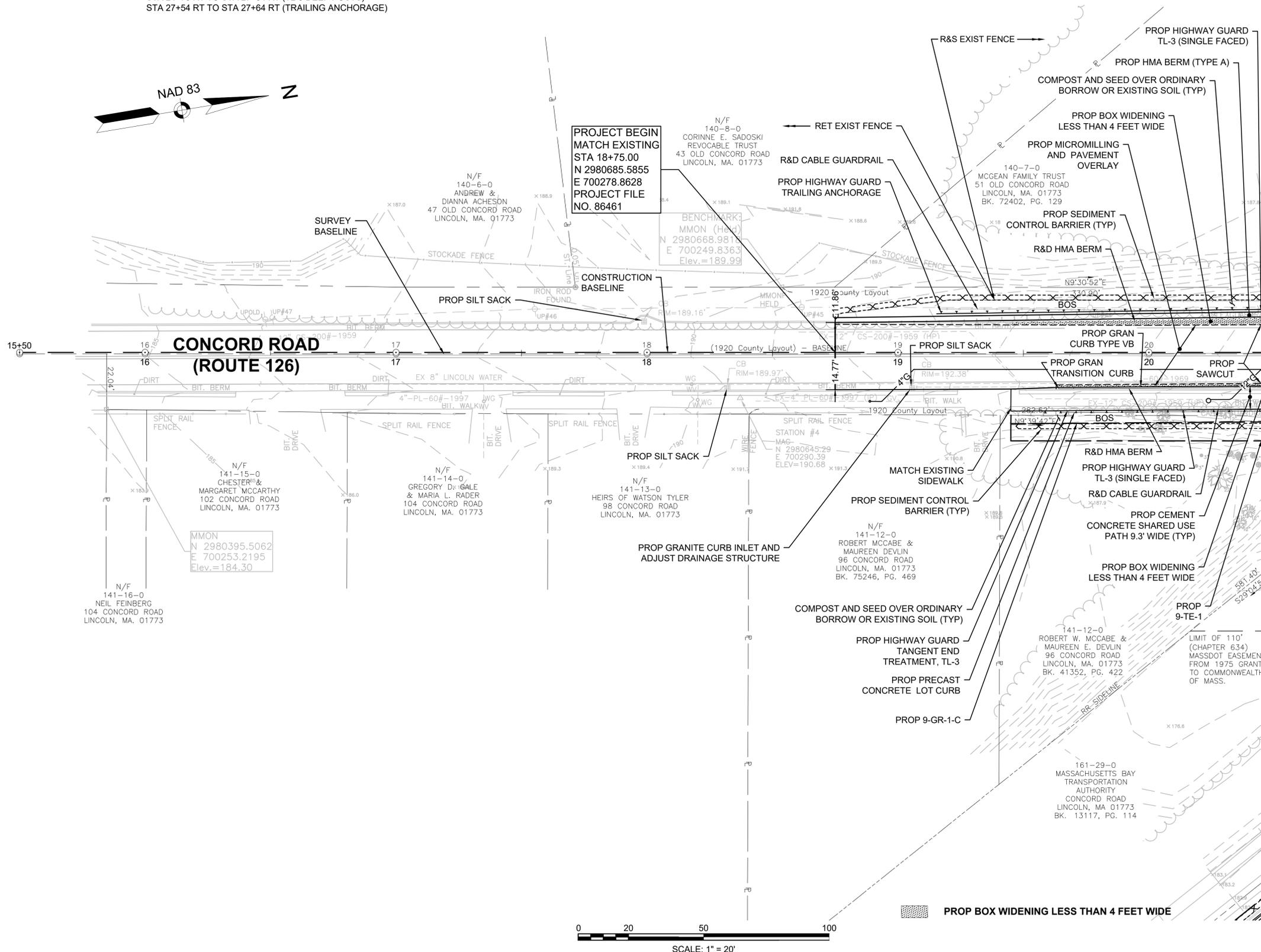
DRAINAGE DETAILS

NONE

LINCOLN
 CONCORD ROAD/ST 126

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 6 | 91 |
| PROJECT FILE NO. | | 86461 | |

CONSTRUCTION PLAN 1 OF 3



CONTINUED ON
SHEET NO. 7

FOR PROFILE PLAN:
SEE SHEET NO. 9

86461_H06(CONST-PLAN).DWG Plotted on 22-Dec-2025 5:05 PM

HIGHWAY GUARD DETAILS

STA 19+15 LT TO STA 19+25 LT (TRAILING ANCHORAGE)
STA 19+25 LT TO STA 21+87 LT (TL-3 POSTS)
STA 21+87 LT TO STA 22+21 LT (TRANSITION TO BRIDGE RAIL)
STA 19+50 RT TO STA 19+65 RT (TANGENT END TREATMENT, TL-3)
STA 19+65 RT TO STA 21+41 RT (TL-3 DEEP POSTS)
STA 21+41 RT TO STA 21+75 RT (TRANSITION TO BRIDGE RAIL)

STA 24+18 LT TO STA 24+52 LT (TRANSITION TO BRIDGE RAIL)
STA 24+52 LT TO STA 29+25 LT (TL-3 POSTS)
STA 29+25 LT TO STA 29+40 LT (TANGENT END TREATMENT, TL-3)
STA 23+71 RT TO STA 24+05 RT (TRANSITION TO BRIDGE RAIL)
STA 24+05 RT TO STA 24+50 RT (TL-3 DEEP POSTS)
STA 24+50 RT TO STA 24+60 RT (TRAILING ANCHORAGE)
STA 24+60 RT TO STA 24+75 RT (TANGENT END TREATMENT, TL-3)
STA 24+75 RT TO STA 27+54 RT (TL-3 DEEP POSTS)
STA 27+54 RT TO STA 27+64 RT (TRAILING ANCHORAGE)

TRAFFIC SIGNAL CONDUIT

NONE

WATER SUPPLY ALTERATIONS

SEE SHEETS 35 & 36

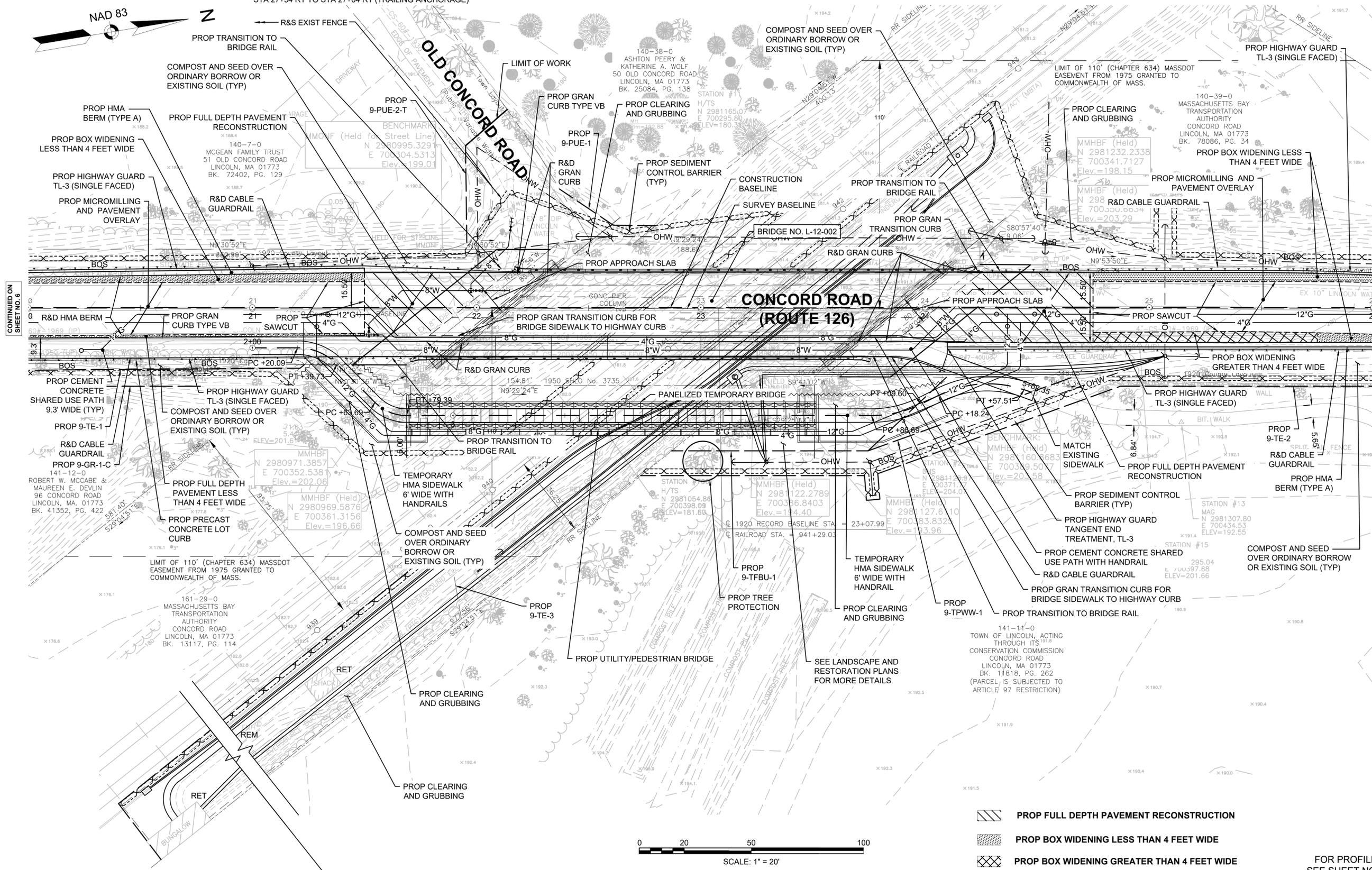
DRAINAGE DETAILS

NONE

LINCOLN
CONCORD ROAD/ST 126

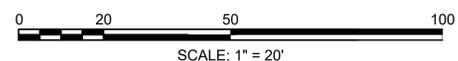
| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 7 | 91 |
| PROJECT FILE NO. | | 86461 | |

CONSTRUCTION PLAN 2 OF 3



CONTINUED ON SHEET NO. 6

CONTINUED ON SHEET NO. 8



- PROP FULL DEPTH PAVEMENT RECONSTRUCTION
- PROP BOX WIDENING LESS THAN 4 FEET WIDE
- PROP BOX WIDENING GREATER THAN 4 FEET WIDE

FOR PROFILE PLAN:
SEE SHEET NOS. 9 & 10

HIGHWAY GUARD DETAILS

STA 19+15 LT TO STA 19+25 LT (TRAILING ANCHORAGE)
 STA 19+25 LT TO STA 21+87 LT (TL-3 POSTS)
 STA 21+87 LT TO STA 22+21 LT (TRANSITION TO BRIDGE RAIL)
 STA 19+50 RT TO STA 19+65 RT (TANGENT END TREATMENT, TL-3)
 STA 19+65 RT TO STA 21+41 RT (TL-3 DEEP POSTS)
 STA 21+41 RT TO STA 21+75 RT (TRANSITION TO BRIDGE RAIL)

TRAFFIC SIGNAL CONDUIT

NONE

WATER SUPPLY ALTERATIONS

SEE SHEETS 35 & 36

DRAINAGE DETAILS

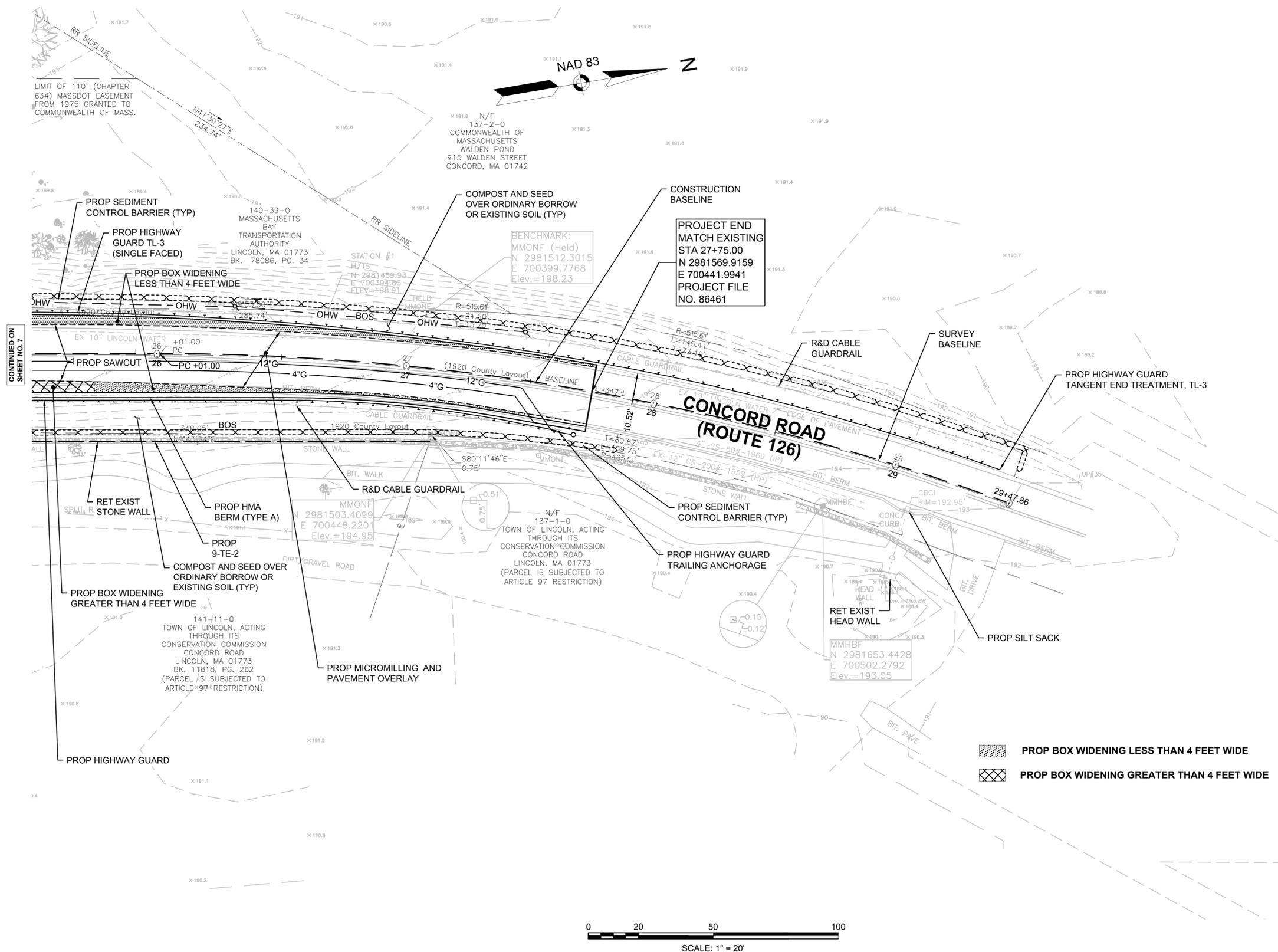
NONE

STA 24+18 LT TO STA 24+52 LT (TRANSITION TO BRIDGE RAIL)
 STA 24+52 LT TO STA 29+25 LT (TL-3 POSTS)
 STA 29+25 LT TO STA 29+40 LT (TANGENT END TREATMENT, TL-3)
 STA 23+71 RT TO STA 24+05 RT (TRANSITION TO BRIDGE RAIL)
 STA 24+05 RT TO STA 24+50 RT (TL-3 DEEP POSTS)
 STA 24+50 RT TO STA 24+60 RT (TRAILING ANCHORAGE)
 STA 24+60 RT TO STA 24+75 RT (TANGENT END TREATMENT, TL-3)
 STA 24+75 RT TO STA 27+54 RT (TL-3 DEEP POSTS)
 STA 27+54 RT TO STA 27+64 RT (TRAILING ANCHORAGE)

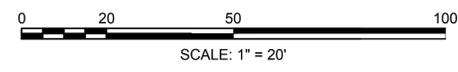
LINCOLN
 CONCORD ROAD/ST 126

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|--------------------|-----------|--------------|
| MA | HIP(NGB)-003(902)X | 8 | 91 |
| PROJECT FILE NO. | | 86461 | |

CONSTRUCTION PLAN 3 OF 3



CONTINUED ON
 SHEET NO. 7



FOR PROFILE PLAN:
 SEE SHEET NO. 9

LINCOLN
CONCORD ROAD/ST 126

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 9 | 91 |
| PROJECT FILE NO. | | 86461 | |

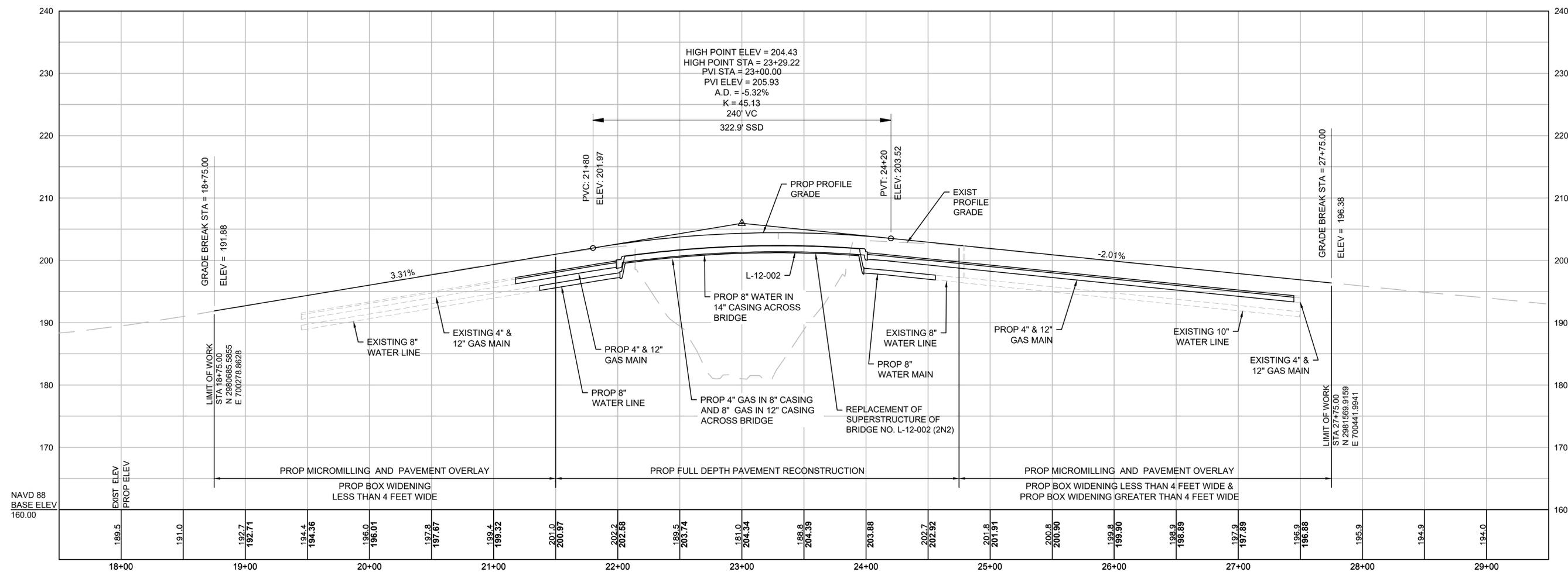
PROFILE 1 OF 2

BENCHMARK:
MMON (HELD)
N 2980668.9818
E 700249.8363
ELEV. = 189.99

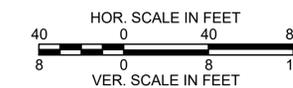
BENCHMARK:
MMONF (HELD FOR STREET LINE)
N 2980995.3291
E 700304.5313
ELEV. = 199.01

BENCHMARK:
MMHBF (HELD)
N 2981160.8683
E 700389.5077
ELEV. = 203.58

BENCHMARK:
MMONF (HELD)
N 2981512.3015
E 700399.7768
ELEV. = 198.23



PROFILE - CONCORD ROAD (ST 126)



FOR CONSTRUCTION PLANS:
SEE SHEET NOS. 6-8

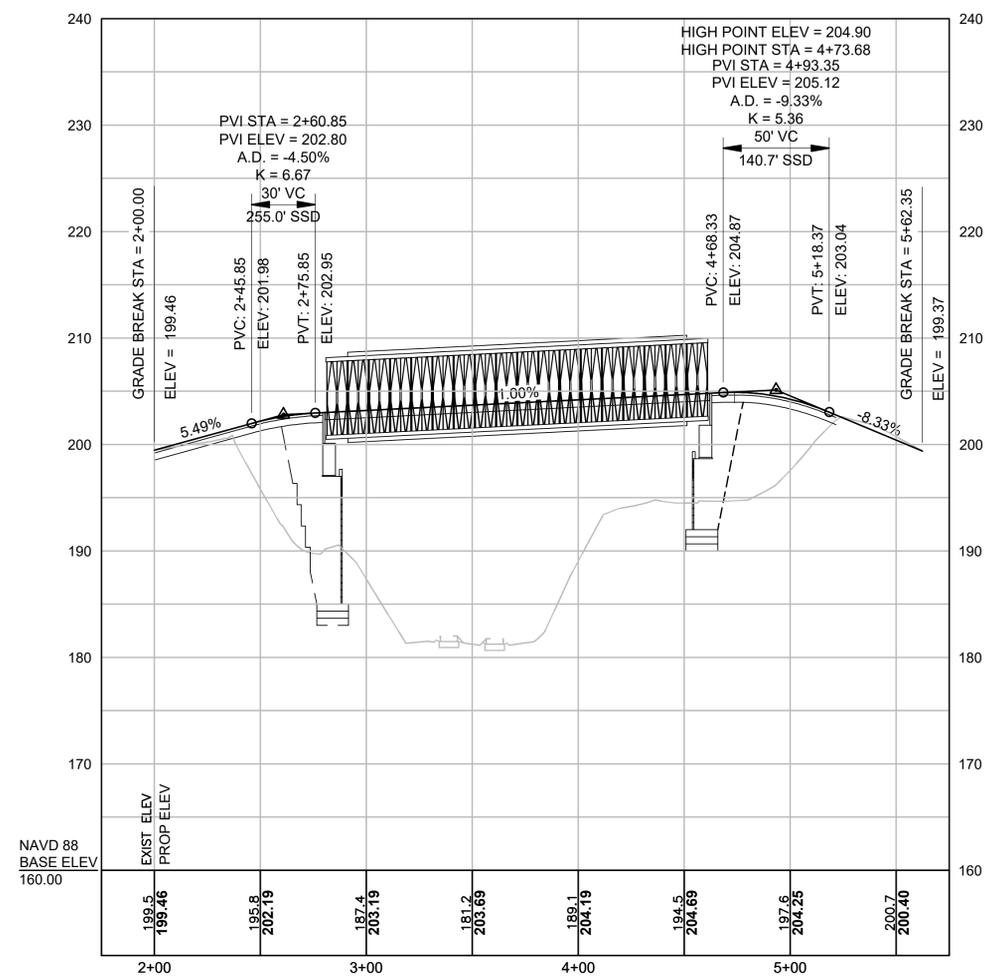
LINCOLN
CONCORD ROAD/ST 126

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 10 | 91 |
| PROJECT FILE NO. | | 86461 | |

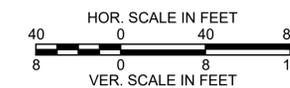
PROFILE 2 OF 2

BENCHMARK:
MMONF (HELD FOR
STREET LINE)
N 2980995.3291
E 700304.5313
ELEV. = 199.01

BENCHMARK:
MMHBF (HELD)
N 2981160.8683
E 700389.5077
ELEV. = 203.58



PROFILE - PANELIZED TEMPORARY BRIDGE



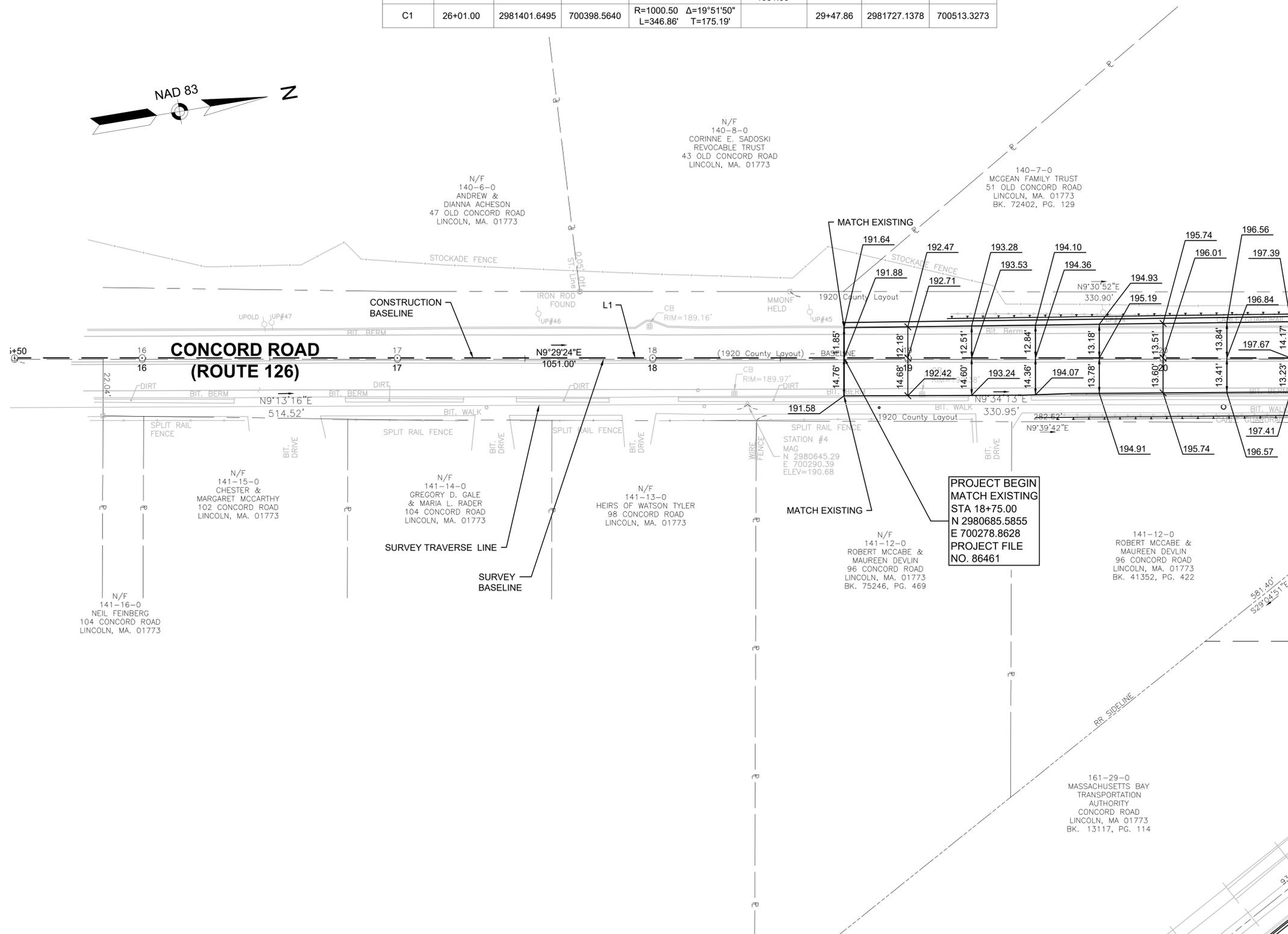
FOR CONSTRUCTION PLAN:
SEE SHEET NO. 7

LINCOLN
CONCORD ROAD/ST 126

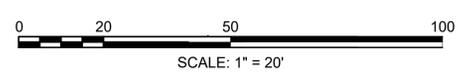
| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 11 | 91 |
| PROJECT FILE NO. | | 86461 | |

CURB TIE & GRADING PLAN 1 OF 3

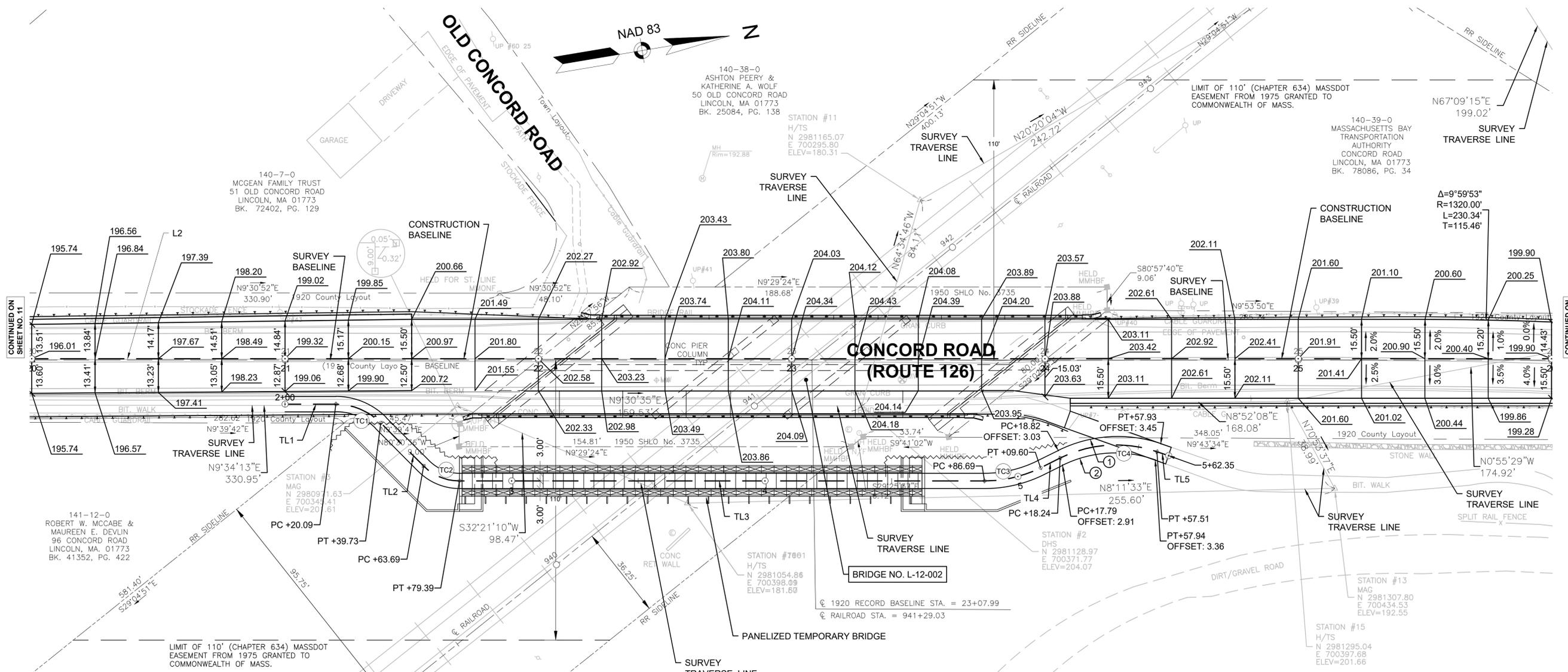
| CONSTRUCTION BASELINE DATA | | | | | | | | |
|----------------------------|------------------|--------------|-------------|--|------------------------|----------------|--------------|-------------|
| NUMBER | STARTING STATION | NORTHING | EASTING | CURVE DATA | LINE DATA | ENDING STATION | NORTHING | EASTING |
| L1 | 15+50.00 | 2980365.0334 | 700225.2776 | | N9°29'24"E 1051.00' | 26+01.00 | 2981401.6495 | 700398.5640 |
| C1 | 26+01.00 | 2981401.6495 | 700398.5640 | R=1000.50 L=346.86' Δ=19°51'50" T=175.19' | | 29+47.86 | 2981727.1378 | 700513.3273 |



CONTINUED ON
SHEET NO. 12



| CONSTRUCTION BASELINE DATA | | | | | | | | |
|----------------------------|------------------|--------------|-------------|--|------------------------|----------------|--------------|-------------|
| NUMBER | STARTING STATION | NORTHING | EASTING | CURVE DATA | LINE DATA | ENDING STATION | NORTHING | EASTING |
| L1 | 15+50.00 | 2980365.0334 | 700225.2776 | | N9°29'24"E 1051.00' | 26+01.00 | 2981401.6495 | 700398.5640 |
| C1 | 26+01.00 | 2981401.6495 | 700398.5640 | R=1000.50 L=346.86' Δ=19°51'50" T=175.19' | | 29+47.86 | 2981727.1378 | 700513.3273 |



TEMPORARY PANELIZED BRIDGE BASELINE DATA

| NUMBER | STARTING STATION | NORTHING | EASTING | CURVE DATA | LINE DATA | ENDING STATION | NORTHING | EASTING |
|--------|------------------|--------------|-------------|---|-----------------------|----------------|--------------|-------------|
| TL1 | 2+00 | 2980904.5600 | 700333.5952 | | N9°29'24"E 20.09' | 2+20.09 | 2980924.3777 | 700336.9080 |
| TC1 | 2+20.09 | 2980924.3777 | 700336.9080 | R=25.00' L=19.63' Δ=45°0'0" T=10.36' | | 2+39.73 | 2980940.6061 | 700347.0448 |
| T2 | 2+39.73 | 2980940.6061 | 700347.0448 | | N54°29'24"E 23.96' | 2+63.69 | 2980954.5216 | 700366.5465 |
| TC2 | 2+63.69 | 2980954.5216 | 700366.5465 | R=20.00' L=15.71' Δ=45°0'0" T=8.28' | | 2+79.39 | 2980967.5044 | 700374.6560 |
| TL3 | 2+79.39 | 2980967.5044 | 700374.6560 | | N9°29'24"E 207.30' | 4+86.69 | 2981171.9642 | 700408.8346 |
| TC3 | 4+86.69 | 2981171.9642 | 700408.8346 | R=50.00' L=22.91' Δ=26°15'25" T=11.66' | | 5+09.60 | 2981194.6321 | 700407.3932 |
| TL4 | 5+09.60 | 2981194.6321 | 700407.3932 | | N16°46'1"W 8.64' | 5+18.24 | 2981202.9021 | 700404.9021 |
| TC4 | 5+18.24 | 2981202.9021 | 700404.9021 | R=50.00' L=39.27' Δ=45°0'0" T=20.71' | | 5+57.51 | 2981240.9771 | 700408.7249 |
| TL5 | 5+57.51 | 2981240.9771 | 700408.7249 | | N29°25'1"E 4.84' | 5+62.35 | 2981245.2403 | 700411.0140 |

CURVE TABLE

| CURVE | LENGTH | RADIUS | DELTA | TANGENT |
|-------|--------|--------|-----------|---------|
| 1 | 41.63' | 53.00' | 45°0'0" | 21.95' |
| 2 | 37.96' | 47.00' | 46°16'29" | 20.08' |

LEGEND

(H) CURVE



141-11-0
TOWN OF LINCOLN, ACTING
THROUGH ITS
CONSERVATION COMMISSION
CONCORD ROAD
LINCOLN, MA 01773
BK. 11818, PG. 262
(PARCEL IS SUBJECT TO
ARTICLE 97 RESTRICTION)

CONTINUED ON
SHEET NO. 11

CONTINUED ON
SHEET NO. 13

**LINCOLN
CONCORD ROAD/ST 126**

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 13 | 91 |
| PROJECT FILE NO. | | 86461 | |

CURB TIE & GRADING PLAN 3 OF 3

| CONSTRUCTION BASELINE DATA | | | | | | | | |
|----------------------------|------------------|--------------|-------------|--|------------------------|----------------|--------------|-------------|
| NUMBER | STARTING STATION | NORTHING | EASTING | CURVE DATA | LINE DATA | ENDING STATION | NORTHING | EASTING |
| L1 | 15+50.00 | 2980365.0334 | 700225.2776 | | N9°29'24"E 1051.00' | 26+01.00 | 2981401.6495 | 700398.5640 |
| C1 | 26+01.00 | 2981401.6495 | 700398.5640 | R=1000.50 Δ=19°51'50" L=346.86' T=175.19' | | 29+47.86 | 2981727.1378 | 700513.3273 |

N/F
137-2-0
COMMONWEALTH OF MASSACHUSETTS
WALDEN POND
915 WALDEN STREET
CONCORD, MA 01742

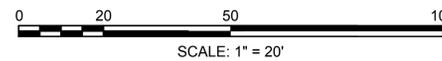
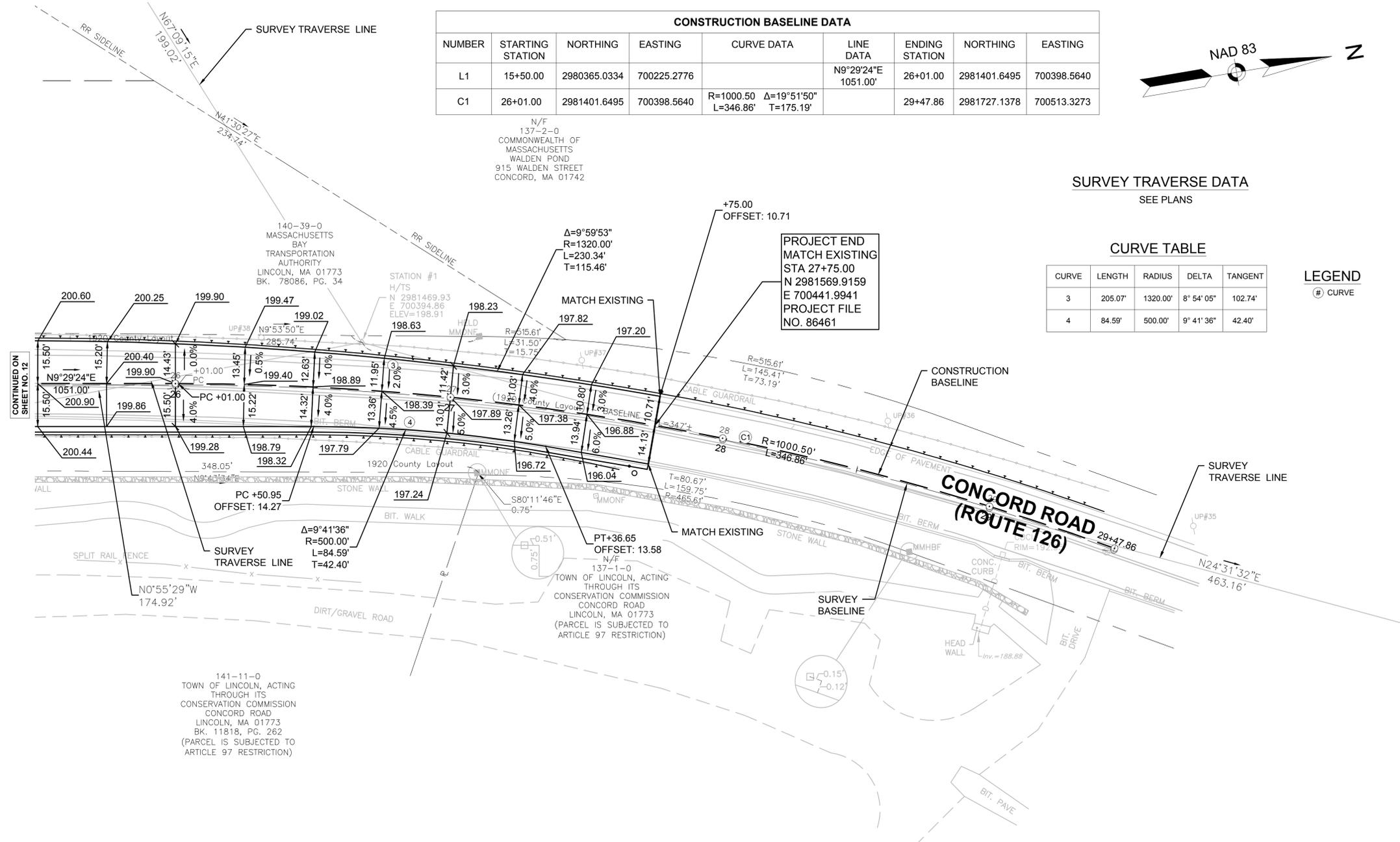


SURVEY TRAVERSE DATA
SEE PLANS

CURVE TABLE

| CURVE | LENGTH | RADIUS | DELTA | TANGENT |
|-------|---------|----------|------------|---------|
| 3 | 205.07' | 1320.00' | 8° 54' 05" | 102.74' |
| 4 | 84.59' | 500.00' | 9° 41' 36" | 42.40' |

LEGEND
CURVE

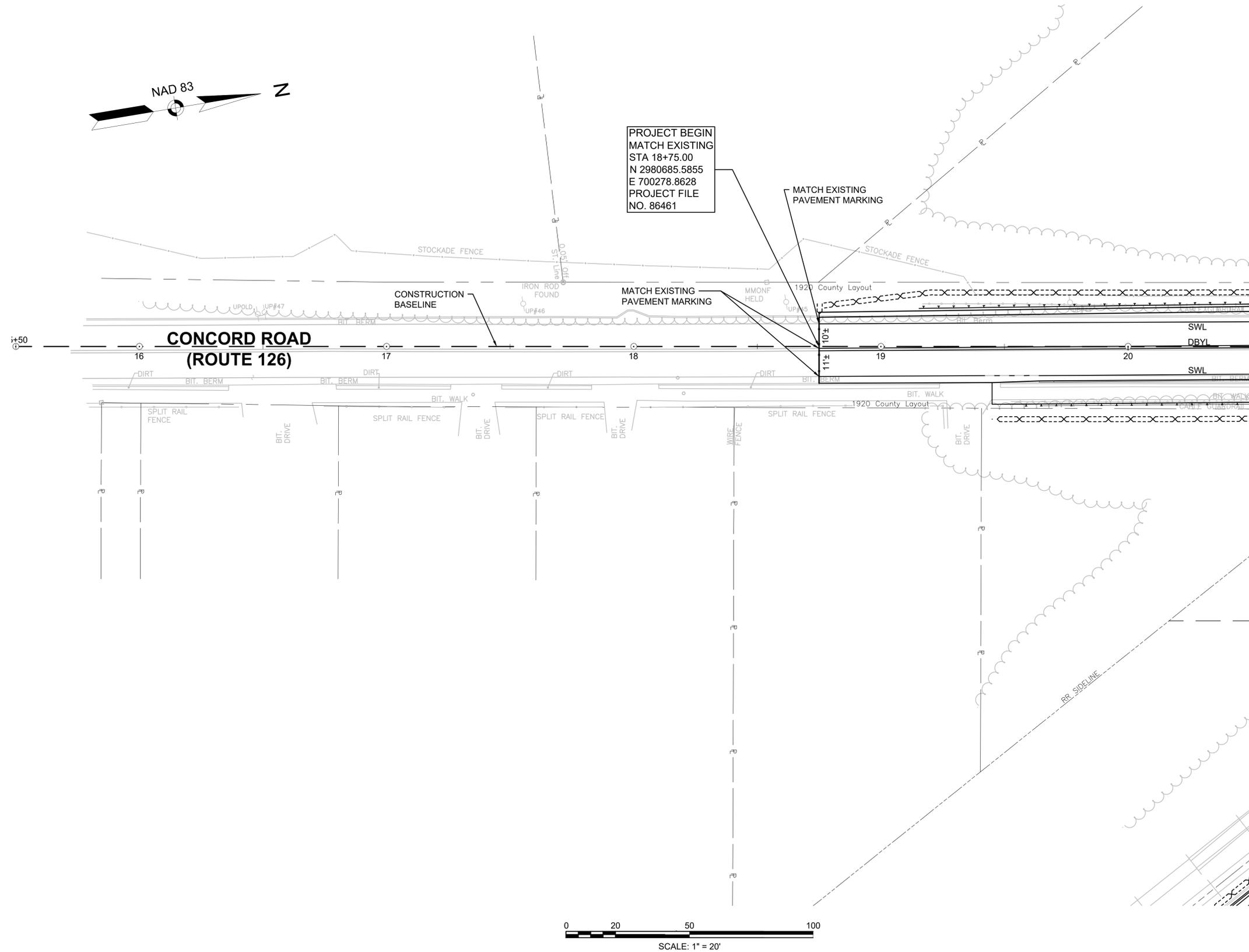


CONTINUED ON
SHEET NO. 12

LINCOLN
CONCORD ROAD/ST 126

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 14 | 91 |
| PROJECT FILE NO. | | 86461 | |

TRAFFIC SIGNS & PAVEMENT MARKINGS 1 OF 3

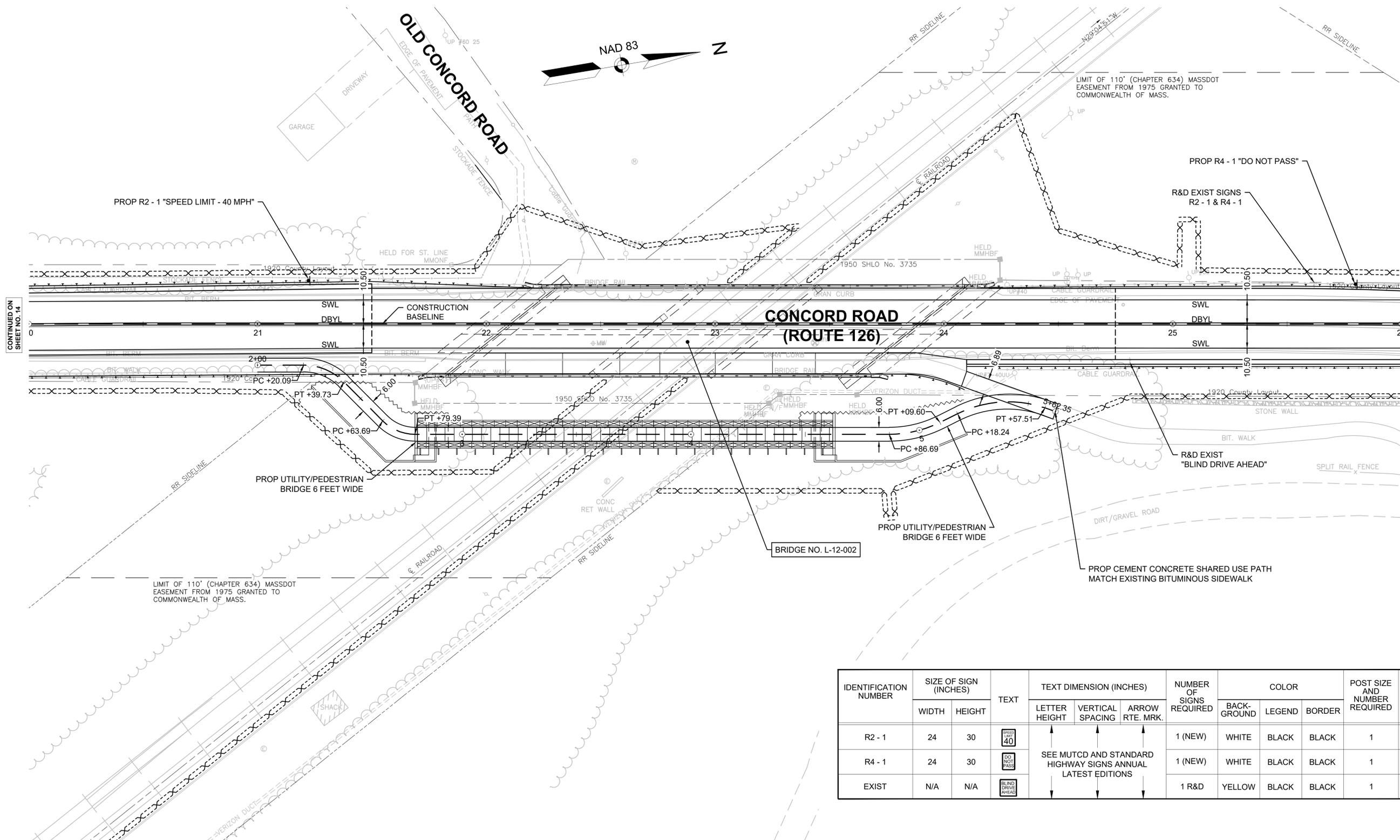


CONTINUED ON
SHEET NO. 15

**LINCOLN
CONCORD ROAD/ST 126**

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 15 | 91 |
| PROJECT FILE NO. | | 86461 | |

TRAFFIC SIGNS & PAVEMENT MARKINGS 2 OF 3



CONTINUED ON SHEET NO. 14

CONTINUED ON SHEET NO. 16

| IDENTIFICATION NUMBER | SIZE OF SIGN (INCHES) | | TEXT | TEXT DIMENSION (INCHES) | | | NUMBER OF SIGNS REQUIRED | COLOR | | | POST SIZE AND NUMBER REQUIRED | TOTAL AREA (SF) |
|-----------------------|-----------------------|--------|------|---|------------------|-----------------|--------------------------|-------------|--------|--------|-------------------------------|-----------------|
| | WIDTH | HEIGHT | | LETTER HEIGHT | VERTICAL SPACING | ARROW RTE. MRK. | | BACK-GROUND | LEGEND | BORDER | | |
| R2 - 1 | 24 | 30 | | ↑ | ↑ | ↑ | 1 (NEW) | WHITE | BLACK | BLACK | 1 | 5 |
| R4 - 1 | 24 | 30 | | SEE MUTCD AND STANDARD HIGHWAY SIGNS ANNUAL LATEST EDITIONS | | | 1 (NEW) | WHITE | BLACK | BLACK | 1 | 5 |
| EXIST | N/A | N/A | | ↓ | ↓ | ↓ | 1 R&D | YELLOW | BLACK | BLACK | 1 | - |

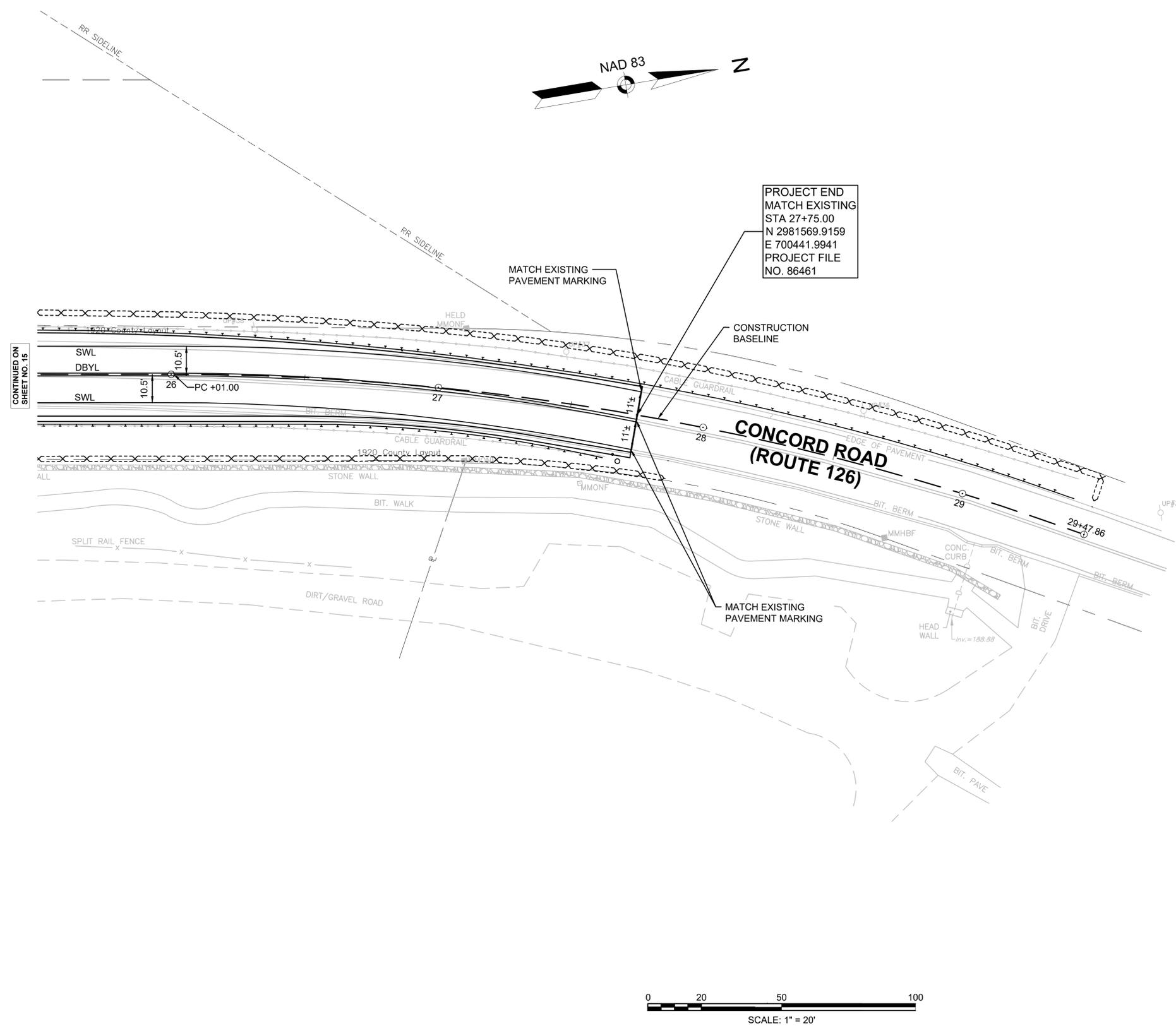


LINCOLN
CONCORD ROAD/ST 126

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 16 | 91 |
| PROJECT FILE NO. | | 86461 | |

TRAFFIC SIGNS & PAVEMENT MARKINGS 3 OF 3

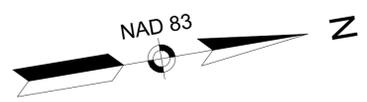
86461_TR16(TRAFFIC-PAVE).DWG Plotted on 23-Dec-2025 9:36 AM



CONTINUED ON
SHEET NO. 15

PROJECT END
MATCH EXISTING
STA 27+75.00
N 2981569.9159
E 700441.9941
PROJECT FILE
NO. 86461

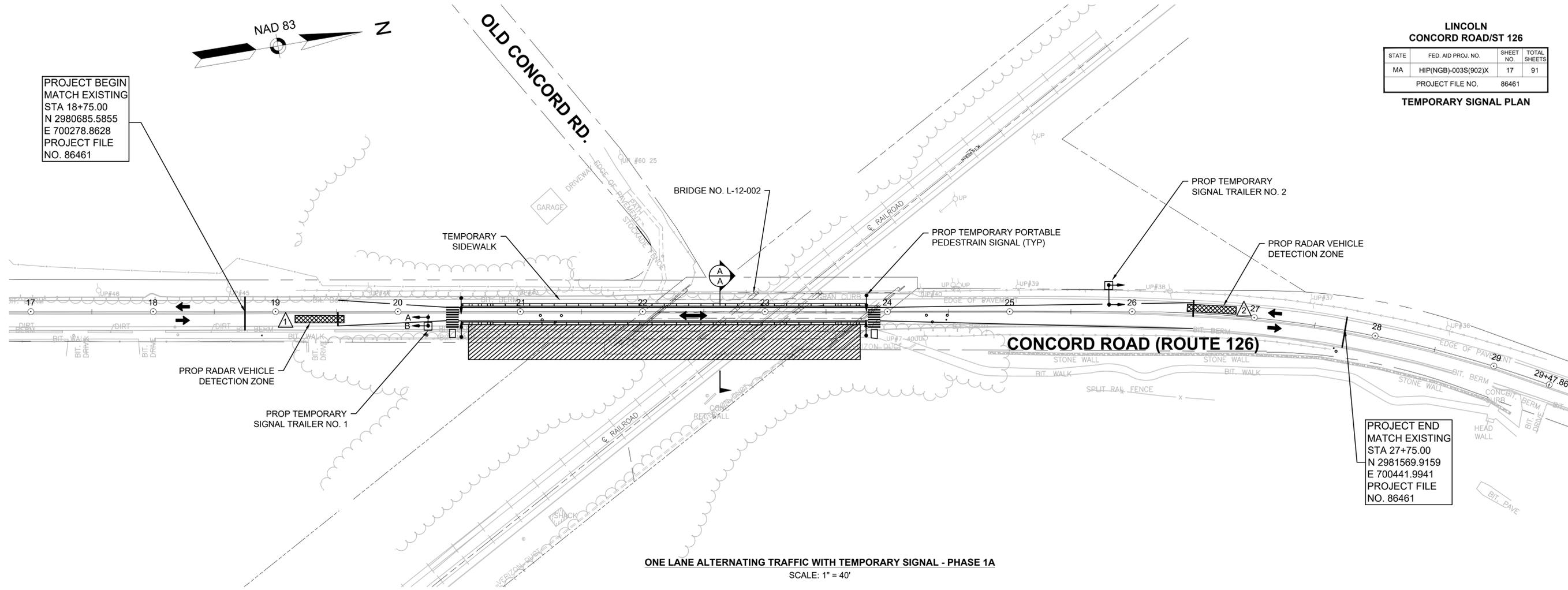
PROJECT BEGIN
MATCH EXISTING
STA 18+75.00
N 2980685.5855
E 700278.8628
PROJECT FILE
NO. 86461



**LINCOLN
CONCORD ROAD/ST 126**

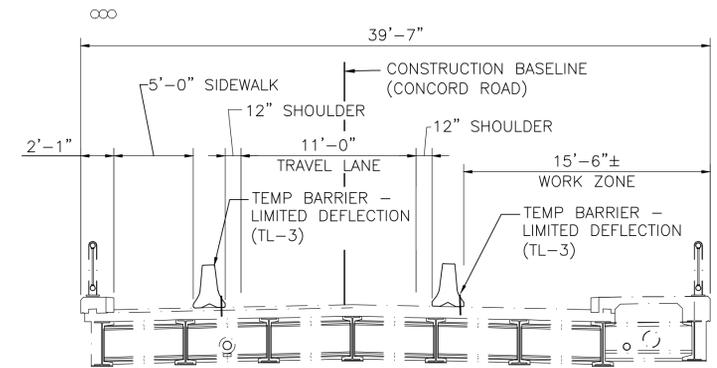
| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
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| MA | HIP(NGB)-003S(902)X | 17 | 91 |
| PROJECT FILE NO. | | 86461 | |

TEMPORARY SIGNAL PLAN



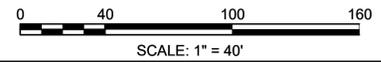
PROJECT END
MATCH EXISTING
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E 700441.9941
PROJECT FILE
NO. 86461

ONE LANE ALTERNATING TRAFFIC WITH TEMPORARY SIGNAL - PHASE 1A
SCALE: 1" = 40'



SECTION A-A - PHASE 1A
SCALE: 1/8" = 1'-0"

- LEGEND:**
- REFLECTORIZED PLASTIC DRUM OR 36" CONE
 - P/F POLICE/FLAGGER DETAIL
 - ▨ TYPE III BARRICADE
 - CHANGEABLE MESSAGE SIGN
 - ⬆ ARROW BOARD
 - ▨ WORK ZONE
 - ➔ DIRECTION OF TRAFFIC
 - ▨ IMPACT ATTENUATOR
 - ▨ MEDIAN BARRIER
 - ▨ MEDIAN BARRIER WITH WARNING LIGHTS
 - ▨ WORK VEHICLE
 - ▨ TRUCK MOUNTED ATTENUATOR
 - ➔ TRAFFIC OR PEDESTRIAN SIGNAL
 - SIGN



**LINCOLN
CONCORD ROAD/ST 126**

| | | | |
|------------------|---------------------|-----------|--------------|
| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
| MA | HIP(NGB)-003S(902)X | 18 | 91 |
| PROJECT FILE NO. | | 86461 | |

TEMPORARY TRAFFIC SIGNAL DATA SHEET

| | | | | | | | | | |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| PHASE Ø 1 | PHASE Ø 2 | PHASE Ø 3 | PHASE Ø 4 | PHASE Ø 5 | PHASE Ø 6 | PHASE Ø 7 | PHASE Ø 8 | PHASE Ø 9 | PHASE Ø 10 |
| NOT USED | | NOT USED | (PED.) | |

SEQUENCE AND TIMING FOR FULL ACTUATED CONTROL (ISOLATED)

| STREET | DIRECTION | HOUSINGS | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | FLASH OPER. |
|--------------------------|-----------|----------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|----|----|----|----|----|-------------|
| CONCORD ROAD (ROUTE 126) | NB | A,B | | | | G | Y | R | | | | | | | | | | | | | | | | | | | R | R | R | R | R | R | FR |
| CONCORD ROAD (ROUTE 126) | SB | C,D | | | | R | R | R | | | | | | | | | | | | | | | | | | | R | R | R | G | Y | R | FR |
| PEDESTRIAN X - ING | N - S | P1 - P2 | | | | R | R | R | | | | | | | | | | | | | | | | | | | W/FDW | DW | DW | R | R | R | OUT |

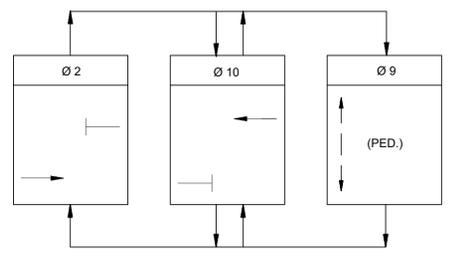
| TIMING IN SECONDS | | | 10 | 20 | 30 | 40 | 50 | 60 | 70 | 80 | 90 | 100 | 110 | 120 | 130 | 140 | 150 | 160 | 170 | 180 | 190 | 200 | 210 | 220 | 230 | 240 | 250 | 260 | 270 | 280 | 290 | 300 | | | | |
|-------------------------|--|--|----|----|----|-----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|--|--|--|
| MINIMUM GREEN (INITIAL) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PASSAGE TIME (VEHICLE) | | | | | | 3.5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MAXIMUM GREEN 1 | | | | | | 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MAXIMUM GREEN 2 | | | | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MAXIMUM GREEN 3 | | | | | | 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| YELLOW CLEARANCE | | | | | | | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RED CLEARANCE | | | | | | | | 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WALK (W) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PEDESTRIAN CLEARANCE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RECALL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEMORY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| COORDINATION DATA | | | COORDINATION PHASE TIMING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------|--------------|------------|---------------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--|--|
| TIMING PLAN | CYCLE LENGTH | REF/OFFSET | SEC. | SEC. | SEC. | SEC. | SEC. | SEC. | SEC. | SEC. | SEC. | SEC. | SEC. | SEC. | SEC. | SEC. | SEC. | SEC. | SEC. | SEC. | SEC. | SEC. | SEC. | SEC. | SEC. | SEC. | SEC. | SEC. | SEC. | SEC. | SEC. | SEC. | SEC. | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

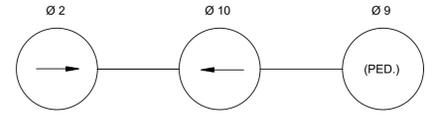
SEQUENCE AND TIMING NOTES:

1. MAXIMUM GREEN 1 = ALL OTHER TIMES
2. MAXIMUM GREEN 2 = MONDAY - FRIDAY 7 AM - 10 AM
3. MAXIMUM GREEN 3 = MONDAY - FRIDAY 3 PM - 7 PM

PREFERENTIAL PHASING SEQUENCE



NEMA DUAL RING PHASING NOTES:



- NOTES:**
1. PHASES ASSOCIATED BY A SOLID LINE SHALL NOT OPERATE CONCURRENTLY.
 2. PHASES ASSOCIATED BY A DASHED LINE MAY OPERATE CONCURRENTLY.
 3. THROUGH MOVEMENTS MAY INCLUDE RIGHT TURNS.
 4. IF THE ASSIGNED RIGHT OF WAY FOR ANY TRAFFIC MOVEMENT IS TO REMAIN IN EFFECT DURING THE NEXT CALLED PHASE, THE SIGNAL INDICATIONS FOR THAT TRAFFIC MOVEMENT SHALL NOT CHANGE DURING THE CHANGE INTERVAL(S) UNLESS OTHERWISE NOTED.

FIRE PREEMPTION SCHEDULE

| APPROACH | PREEMPTION PHASE | NEXT PHASE CALLED |
|------------|------------------|-------------------|
| EASTBOUND | NONE | NONE |
| WESTBOUND | NONE | NONE |
| NORTHBOUND | 2 | 10 |
| SOUTHBOUND | 10 | 9 |

EMERGENCY VEHICLE PREEMPTION OPERATION:

1. EMERGENCY VEHICLE PREEMPTION SHALL BE ACTUATED BY AN OPTICAL SIGNAL FROM AN OPTICAL EMITTER MOUNTED ON AN EMERGENCY VEHICLE AND RECEIVED BY AN OPTICAL DETECTOR LOCATED AT INTERSECTION. A SEPARATE RECEIVING DETECTOR IS REQUIRED FOR EACH DETECTED APPROACH.
2. PREEMPTION SIGNALS FROM MULTIPLE APPROACHES SHALL BE SERVICED ON A FIRST DETECTED FIRST SERVED BASIS.
3. IN RESPONSE TO A PREEMPTION SIGNAL RECEIVED AT AN INTERSECTION BY AN OPTICAL DETECTOR, THE CONTROLLER SHALL TIME THE CLEARANCE INTERVALS OF THE ACTIVE PHASE (IF DIFFERENT THAT TO BE SERVICED) AND ADVANCE TO AND/OR HOLD IN EMERGENCY VEHICLE PREEMPTION PHASE UNTIL PREEMPTION SIGNAL CEASES. THE CONTROLLER SHALL THEN TIME CLEARANCES AND SIMILARLY SERVICE OTHER EMERGENCY VEHICLE PREEMPTION SEQUENCES IN THE ORDER RECEIVED (IF RECEIVED) OTHERWISE, RESUME NORMAL PREFERENTIAL PHASE SEQUENCE.
4. PREEMPTION MINIMUM GREENS SHALL BE SIX SECONDS.
5. NORMAL CLEARANCES SHALL BE PROVIDED ON PHASES THAT ARE TERMINATED BY PREEMPTION DEMAND.
6. ACTUAL TIMING FOR PREEMPTION SHALL BE DETERMINED IN THE FIELD IN COORDINATION WITH THE FIRE DEPARTMENT AND SHALL BE APPROVED BY MHD PRIOR TO OPERATION.

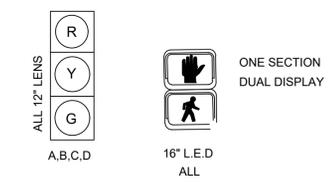
VIDEO DETECTION DATA

| DETECTOR ZONE | APPROACH/LANE | CAMERA | DELAY/EXTENSION | CALL PHASE | DETECTION AREA |
|---------------|-----------------------------|--------|-----------------|------------|----------------|
| | CONCORD ROAD (ROUTE 126) NB | C1 | 0 | Ø 2 | 6' X 40' |
| | CONCORD ROAD (ROUTE 126) SB | C2 | 0 | Ø 10 | 6' X 40' |

| PAY ITEM | QUANTITY | MAJOR ITEMS REQUIRED |
|----------|--|--|
| | | DESCRIPTION |
| 816.811 | 2 | TRAILERS WITH AN ATTACHED LEVEL INDICATOR ON EACH AXIS TO ENSURE THE POTABLE TRAFFIC CONTROL SIGNAL SYSTEM (PTCSS) IS LEVEL IN BOTH DIRECTIONS |
| | 2 | STRUCTURAL SUPPORT SYSTEM |
| | 2 | MAST ARM ASSEMBLY |
| | 2 | LIFT MECHANISM |
| | 2 | REGULATED POWER SUPPLY |
| | 2 | SOLAR POWERED WITH BATTERY BACKUP |
| | 2 | 12" LED SIGNAL HEADS (ONE ON THE ARM AS WELL AS ONE ON THE POLES). BLACK BACKBOARD WITH YELLOW HEADS |
| | 2 | ADJUSTABLE OVERHEAD MAST ARM |
| | 2 | PRE-EMPTION SYSTEM |
| | 2 | ADVANCE REMOTE MOTINORING |
| | 2 | CLEARING TIME EXTENDER |
| | 2 | RADIO/GPS COMMUNICATION TO ALLOW UNITS TO WITH ONE ANOTHER |
| | 2 | DETECTION CAPABILITY UTILIZING VIDEO DETECTORS |
| | 2 | "COUNTDOWN TO GREEN" DISPLAY |
| | 2 | LUMINATION KIT TO LIGHT TEMPORARY SIGNAL INTERSECTION AREAS |
| 2 | MUTCD COMPLIANT LED PEDTRIAN SIGNAL DISPLAY WITH COUNTDOWN TIMER | |

PLUS NECESSARY DUCT, CABLE, LABOR, MISCELLANEOUS MATERIAL AND EQUIPMENT TO COMPLETE THE INSTALLATION, MAINTAINING AND PROVIDE AN OPERATING TRAFFIC CONTROL SIGNAL DURING CONSTRUCTION.

SIGNAL IDENTIFICATION



NOTE:

1. ALL SIGNALS SHALL HAVE CUT AWAY VISORS.
2. ALL SIGNALS SHALL HAVE BACKPLATES WITH RETRO-REFLECTIVE BORDER PER MASSDOT STANDARDS.
3. THE CONTRACTOR SHALL MONITOR TRAFFIC CONDITIONS AND ADJUST SIGNALS TIMININGS AS NECESSARY AS DIRECTED BY THE ENGINEER.

SEDIMENT BARRIER NOTES

1. THE CONTRACTOR SHALL COMPLY WITH ALL RULES, REGULATIONS, LAWS AND ORDINANCES OF THE TOWN AND STATE, AND ALL OTHER AUTHORITIES HAVING JURISDICTION OVER THE PROJECT SITE.
2. PRIOR TO INITIAL PLACEMENT OF THE SEDIMENT BARRIER, THE CONTRACTOR, ENGINEER, MASSDOT LANDSCAPE ARCHITECT AND LINCOLN CONSERVATION DEPARTMENT STAFF, SHALL REVIEW LOCATIONS SPECIFIED ON THE PLANS AND ADJUST PLACEMENT, IF REQUIRED, TO ENSURE THAT BARRIER POSITIONING AND CONFIGURATION WILL PROVIDE MAXIMUM SEDIMENT CAPTURE.

PLANTING NOTES

1. FOLLOWING REMOVAL OF TEMPORARY PEDESTRIAN BRIDGE, CONTRACTOR SHALL REVERT SURFACE GRADES TO PRE-CONSTRUCTION CONDITIONS.
2. CONTRACTOR SHALL HAVE ALL SUBSURFACE UTILITIES MARKED PRIOR TO THE START OF WORK.
3. PLANT LOCATIONS ARE APPROXIMATE. PRIOR TO PLANTING, LOCATION OF ALL PLANT MATERIAL WILL BE APPROVED BY THE RESIDENT ENGINEER AND THE MASSDOT LANDSCAPE ARCHITECT.
4. ALL PLANT MATERIAL WILL HAVE TAGS INDICATING COMMON NAME, BOTANICAL NAME, CULTIVAR, & SIZE.
5. IMMEDIATELY AFTER ACCEPTANCE OF PLANTING, TAGS AND RIBBONS SHALL BE REMOVED.
6. ALL PLANTS WILL BE MULCHED PER PLANS AND SPECIFICATIONS.
7. ALL SHRUB BEDS SHALL BE WEEDED AND OTHERWISE NEATLY MAINTAINED FOR THE DURATION OF THE CONTRACT.
8. PLANTS AND PLANTING BEDS SHALL BE THOROUGHLY WATERED AS NECESSARY AND PER SPECIFICATIONS.

| PLANT LIST | | | | | | |
|------------|-----|------|----------------------|----------------------|---------------|---------|
| QTY | KEY | ABBV | BOTANICAL NAME | COMMON NAME | SIZE | SPACING |
| 1 | | Al | Amelanchier laevis | CUMULUS SERVICEBERRY | 1.5" CAL. | PLAN |
| 2 | | Ar | Acer rubrum | RED MAPLE | 1-1/2" CAL. | PLAN |
| 2 | | Ar1 | Acer rubrum | RED MAPLE | 8' Ht. | PLAN |
| 5 | | Qr | Quercus rubra | RED OAK | 1-1/2" CAL. | PLAN |
| 3 | | Qr1 | Quercus rubra | RED OAK | 8' Ht. | PLAN |
| 2 | | Qv | Quercus velutina | BLACK OAK | 1-1/2" CAL. | PLAN |
| 5 | | Ps | Pinus Stobus | WHITE PINE | 5-6' Ht. | PLAN |
| 3 | | Am | Aronia melanocarpa | CHOKEBERRY - BLACK | 2-3' #3 Cont. | 4' oc. |
| 10 | | Cp | Comptonia peregrina | SWEETFERN | 2-3' #3 Cont. | 4' oc. |
| 9 | | Rg | Rhus glabra | SUMAC - SMOOTH | 2-3' #3 Cont. | 4' oc. |
| 6 | | Rt | Rhus typhina | SUMAC - STAGHORN | 3-4' #3 Cont. | 4' oc. |
| 9 | | Va | Viburnum acerifolium | MAPLELEAF VIBERNUM | 3-4' #3 Cont. | 4' oc. |

| SEEDING | |
|---------|------------------------------------|
| KEY | SEED |
| | 765.415 Native Short Grassland Mix |
| | 765.472 Steep Slope Mid-Height Mix |

UPLAND NATIVE SEEDING NOTES

1. SEEDING SHALL BE BROADCAST METHOD ONLY (NOT HYDROSEED) UNLESS APPROVED OTHERWISE BY THE MASSDOT LANDSCAPE ARCHITECT.
2. SEEDING AND SUBMITTALS SHALL BE PER THE SPECIAL PROVISIONS.
3. SUBMITTALS FOR SEED MIXES SHALL BE APPROVED BY THE ENGINEER AND MASSDOT LANDSCAPE ARCHITECT PRIOR TO SEED APPLICATION.
4. SITE PREPARATION SHALL BE PER SPECIFICATIONS AND APPROVED BY THE ENGINEER PRIOR TO SEEDING.
5. WHEN SEEDING OUT OF SEASON APPLICATION RATE SHALL BE INCREASED BY 50%.

INVASIVE PLANT MANAGEMENT NOTES

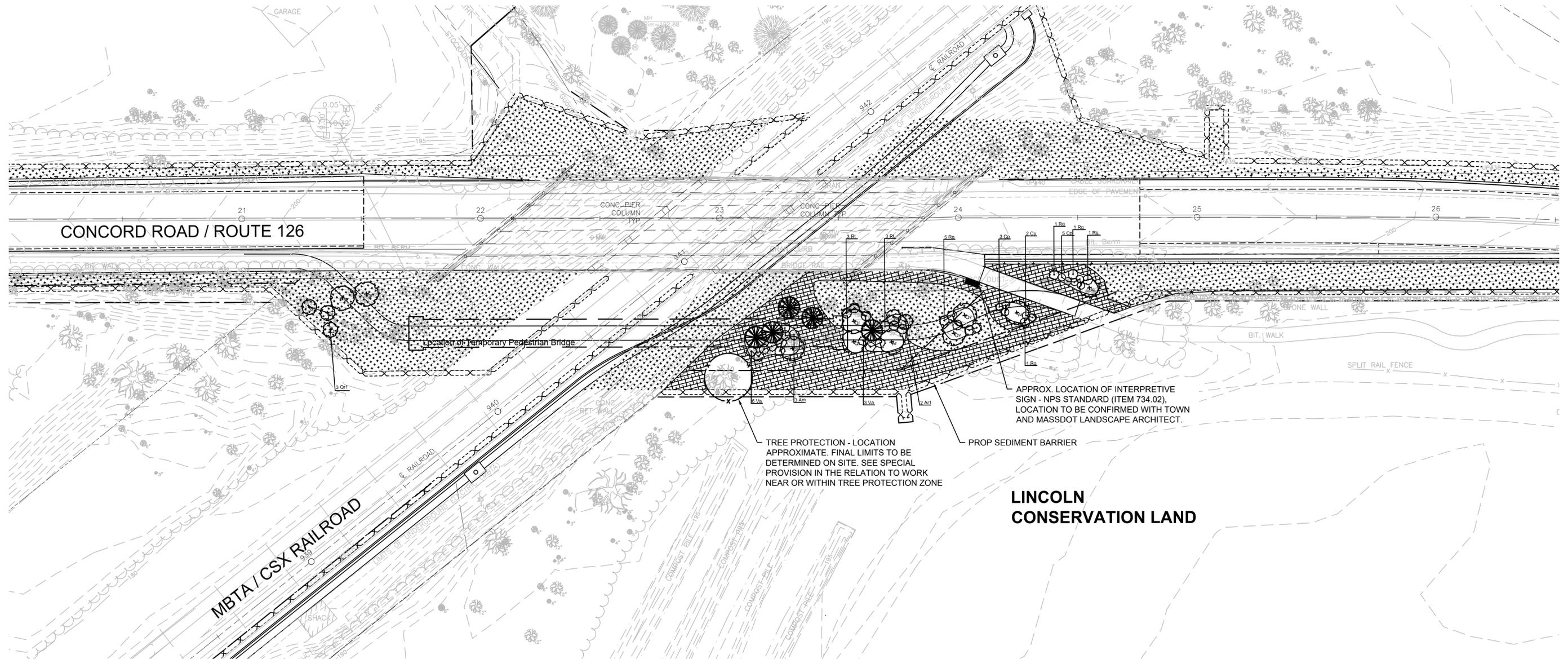
1. NO WORK SHALL BE PERFORMED ON LINCOLN CONSERVATION LAND PRIOR TO APPROVAL OF THE IPMS FROM THE ENGINEER AND ACCEPTANCE FROM THE LINCOLN CONSERVATION DEPARTMENT STAFF AND MASSDOT LANDSCAPE ARCHITECT.
2. HERBICIDE TREATMENT AND SUBMITTALS SHALL BE PER THE SPECIAL PROVISIONS.

| LEGEND | |
|--------|---------------------------|
| KEY | |
| | COIR LOG SEDIMENT BARRIER |
| | EXISTING TREE TO REMAIN |

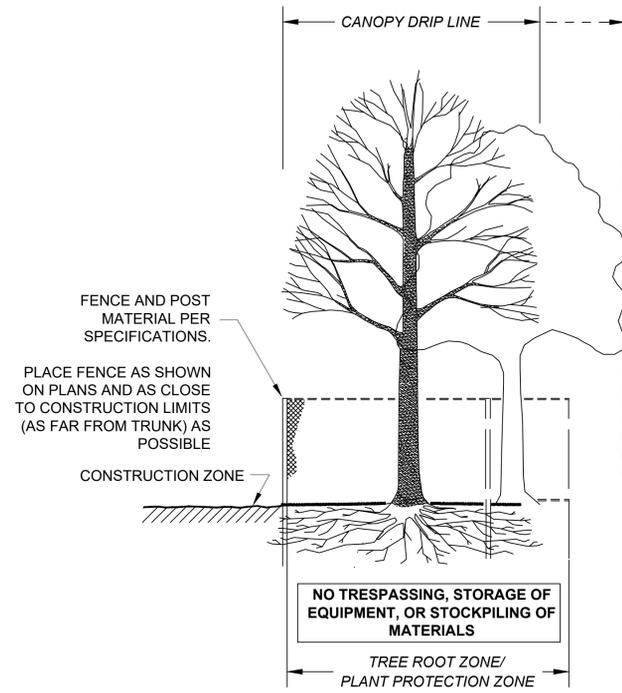
**LINCOLN
CONCORD ROAD/ST 126**

| | | | |
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| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
| MA | HIP(NGB)-003S(902)X | 19 | 91 |
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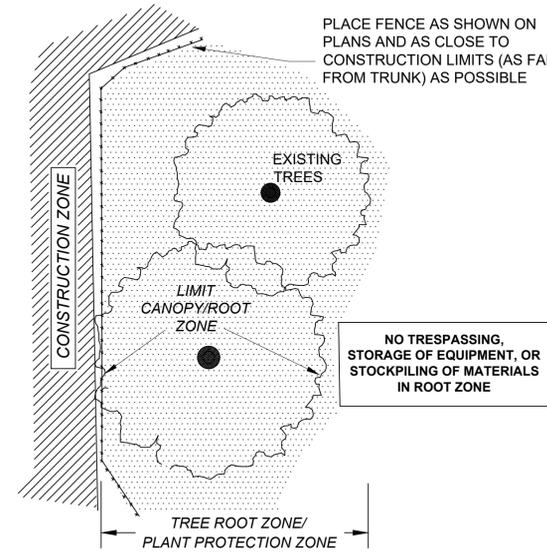
LANDSCAPE RESTORATION



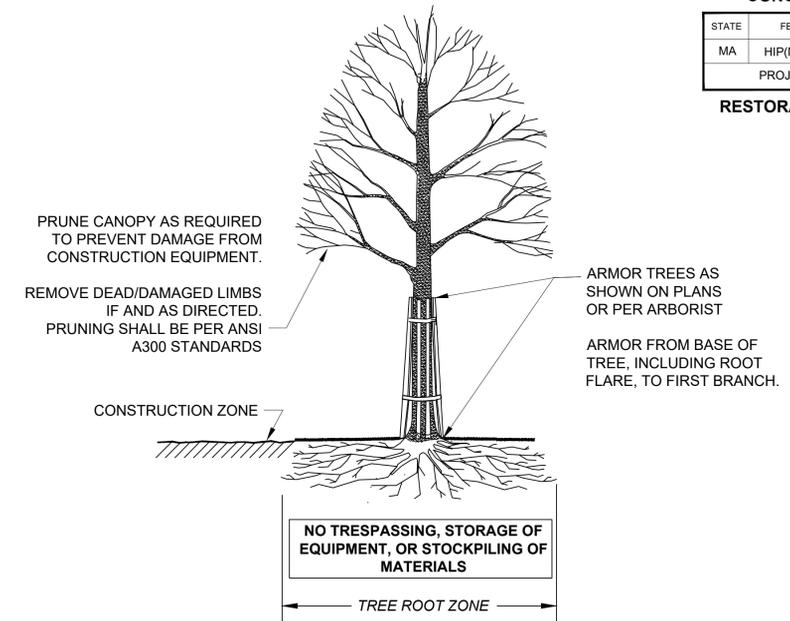
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|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 20 | 91 |
| PROJECT FILE NO. | | 86461 | |



SECTION - FENCE PROTECTION OF ROOT ZONE



PLAN VIEW - FENCE PROTECTION OF ROOT ZONE

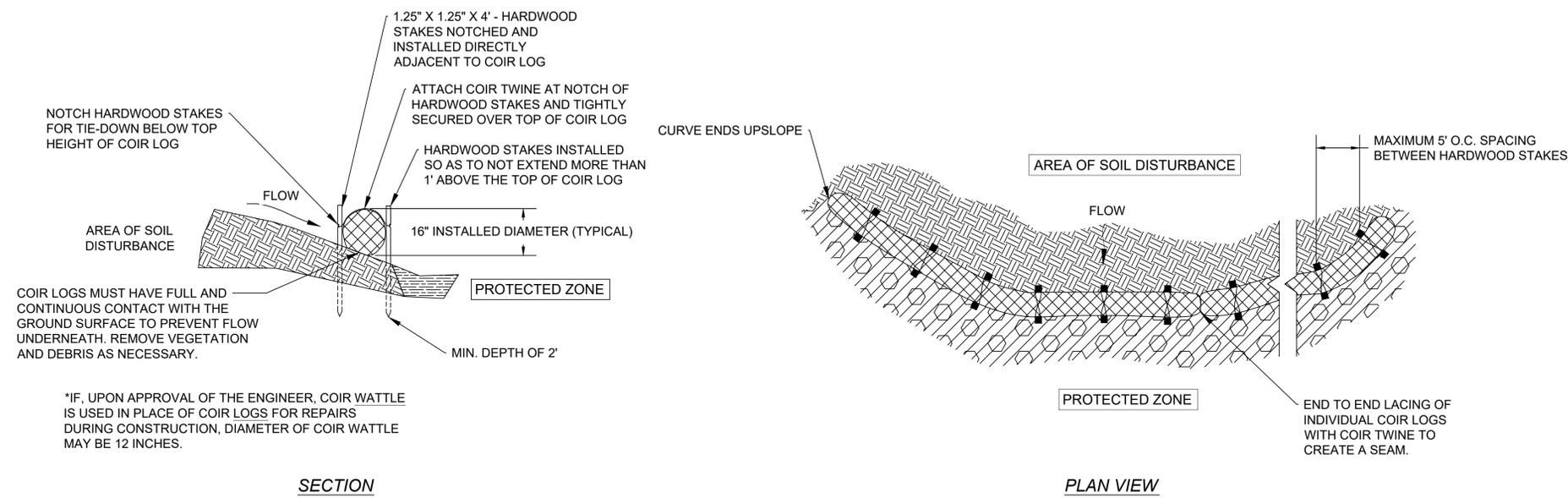


SECTION - TRUNK ARMORING & PRUNING

TREE PROTECTION - TRUNK

TREE PROTECTION - ROOT ZONE

NOT TO SCALE



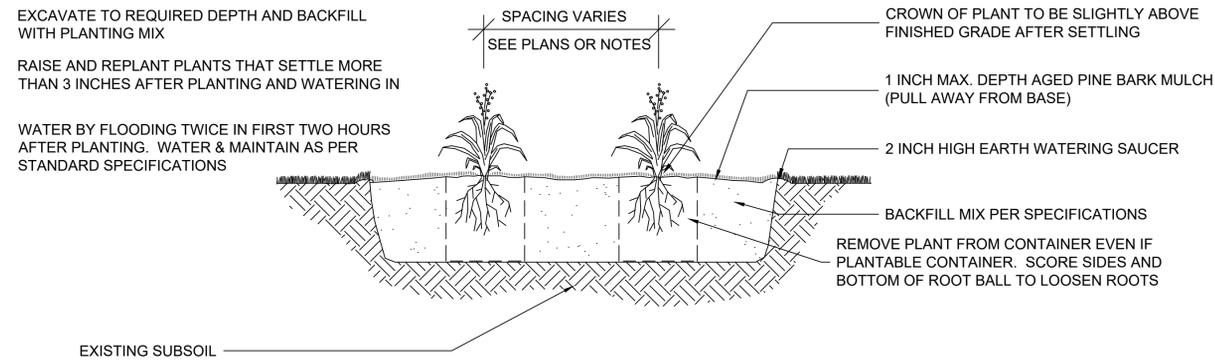
SECTION

PLAN VIEW

SEDIMENT BARRIER - COIR LOG

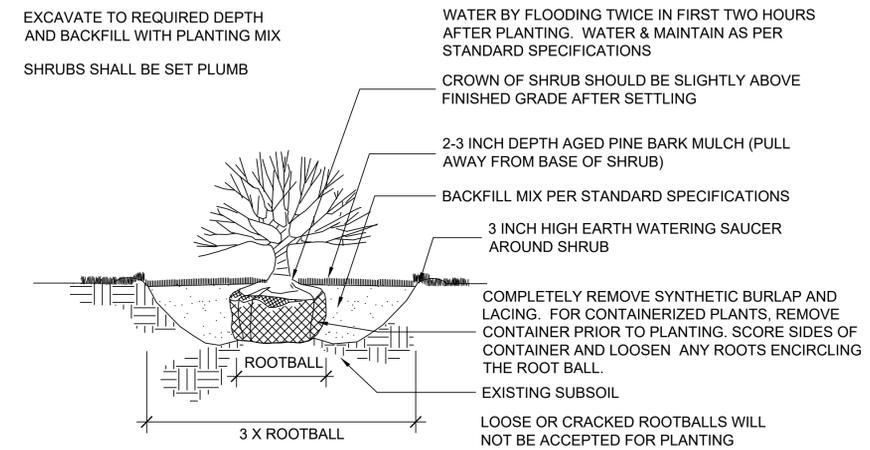
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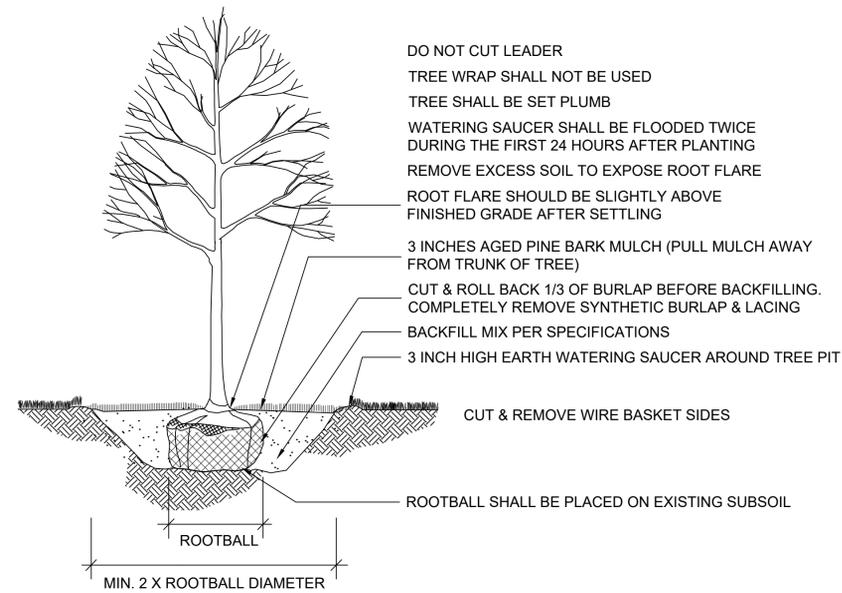
PERENNIAL PLANTING

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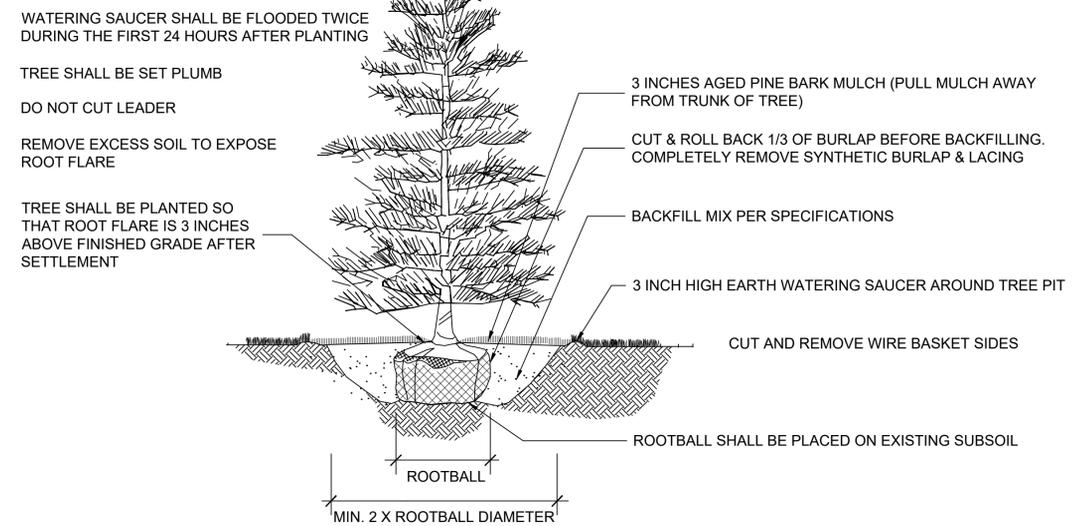
SHRUB PLANTING

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DECIDUOUS TREE PLANTING

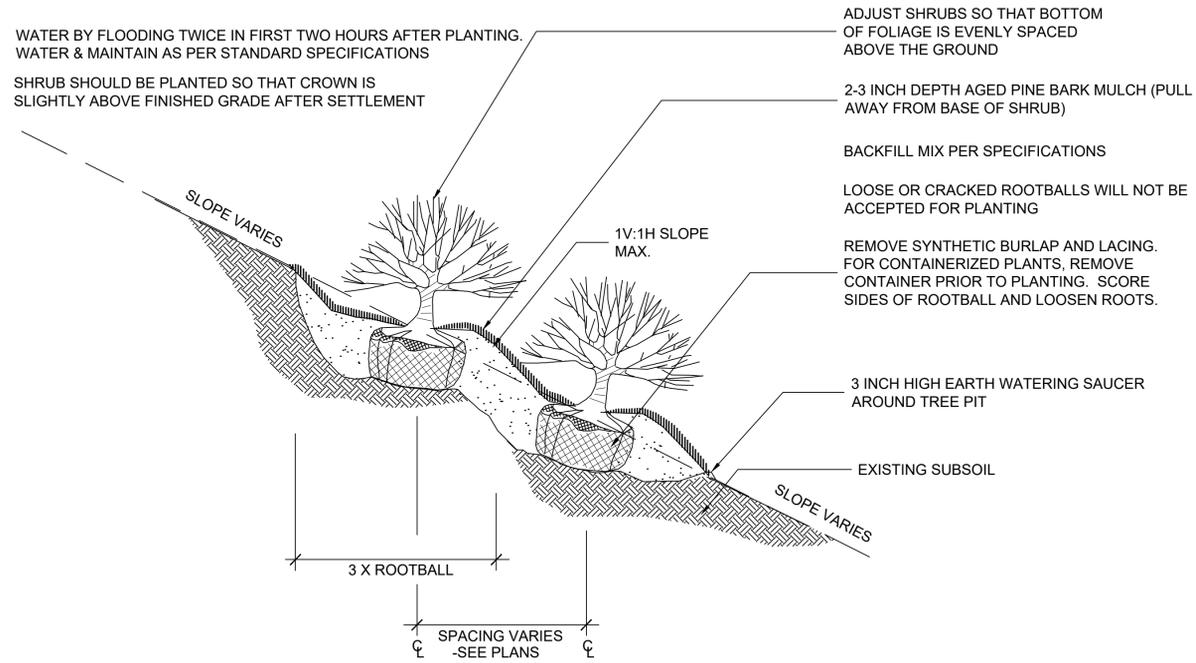
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EVERGREEN TREE PLANTING

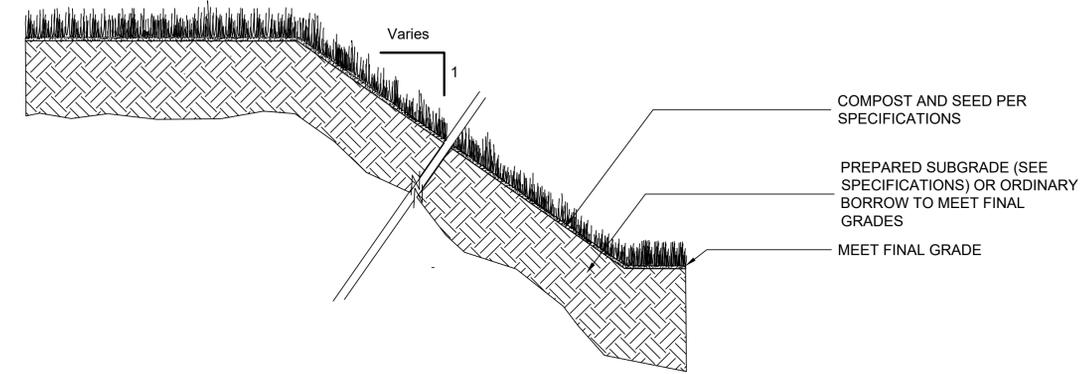
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|------------------|---------------------|-----------|--------------|
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| PROJECT FILE NO. | | 86461 | |



CONTAINERIZED SHRUB PLANTING (SLOPE) DETAIL

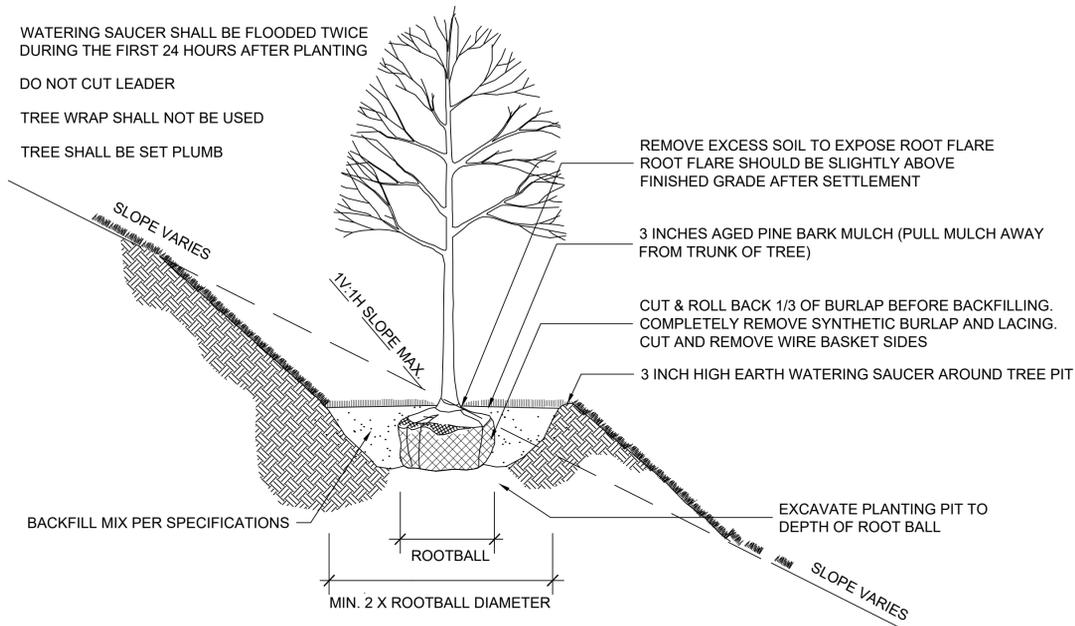
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COMPOST AND SEED AT SLOPE

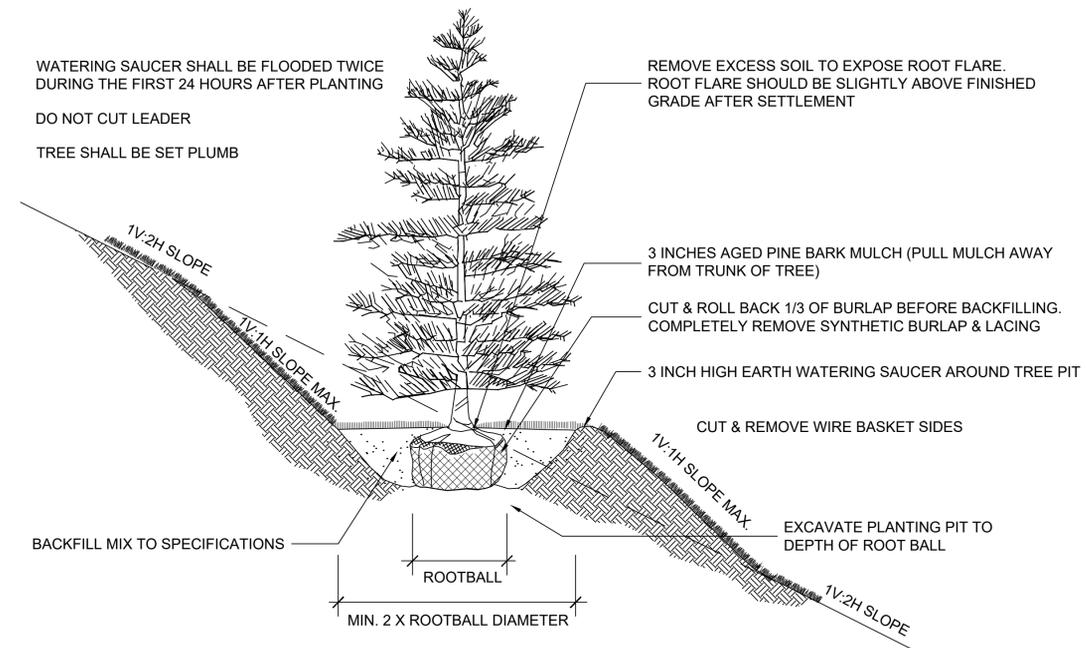
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DECIDUOUS TREE PLANTING (SLOPE)

NOT TO SCALE



EVERGREEN TREE PLANTING (SLOPE)

NOT TO SCALE

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 23 | 91 |
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TEMPORARY CURB RAMP-PARALLEL TO CURB

TEMPORARY CURB RAMP-PERPENDICULAR TO CURB

NOTES:

- CURB RAMPS SHALL BE 60 IN. MINIMUM WIDTH WITH A FIRM, STABLE, AND NON-SLIP SURFACE.
- PROTECTIVE EDGING WITH A 2 IN. MINIMUM HEIGHT SHALL BE INSTALLED WHEN THE CURB RAMP OR LANDING PLATFORM HAS A VERTICAL DROP OF 6 IN. OR GREATER OR HAS A SIDE APRON SLOPE STEEPER THAN 1:3 (33%). PROTECTIVE EDGING SHOULD BE CONSIDERED WHEN THE CURB RAMPS OR LANDING PLATFORMS HAVE A VERTICAL DROP OF 3 IN. OR MORE.
- DETECTABLE EDGING WITH 6 IN. MINIMUM HEIGHT AND CONTRASTING COLOR SHALL BE INSTALLED ON ALL CURB RAMP LANDINGS WHERE THE WALKWAY CHANGES DIRECTION (TURNS).
- THE CURB RAMP WALKWAY AND LANDING AREA SURFACE SHALL BE OF A SOLID CONTINUOUS CONTRASTING COLOR ABUTTING UP TO THE EXISTING SIDEWALK.
- CURB RAMPS AND LANDINGS SHOULD HAVE A 1:50 (2%) MAXIMUM CROSS-SLOPE.
- CLEAR SPACE OF 48 X 48 IN. MINIMUM SHALL BE PROVIDED ABOVE AND BELOW THE CURB RAMP.
- WATER FLOW IN THE GUTTER SYSTEM SHALL HAVE MINIMAL RESTRICTION.
- LATERAL JOINTS OR GAPS BETWEEN SURFACES SHALL BE LESS THAN 0.5 IN. WIDTH.
- CHANGES BETWEEN SURFACE HEIGHTS SHOULD NOT EXCEED 0.5 IN. LATERAL EDGES SHOULD BE VERTICAL UP TO 0.25 IN. HIGH, AND BEVELED AT 1:2 BETWEEN 0.25 IN. AND 0.5 IN. HEIGHT.
- IF A TEMPORARY PEDESTRIAN RAMP LEADS TO A CROSSWALK, THEN A DETECTABLE WARNING PANEL MUST BE ADHERED TO THE BASE OF THE RAMP. IF IT LEADS TO A PROTECTED PEDESTRIAN BYPASS THAT DOES NOT CONFLICT WITH VEHICULAR TRAFFIC, THEN A DETECTABLE WARNING PANEL SHALL NOT BE INSTALLED ON THE RAMP.

massDOT CONSTRUCTION STANDARDS SECTION 800
TEMPORARY CURB RAMP (1 OF 2) ISSUE DATE: JAN 2025 DRAWING NUMBER: 850.1.1

TEMPORARY CURB RAMP

NOTES:

- * LANDING AREA USED TO OVERLAP NON-ADA COMPLIANT SURFACES.
- ** DETECTABLE EDGING REMOVED IF A CONTINUOUS SIDEWALK.
- *** 60 IN. MINIMUM IF AN OBSTRUCTION IS AT BACK OF SIDEWALK.

massDOT CONSTRUCTION STANDARDS SECTION 800
TEMPORARY CURB RAMP (2 OF 2) ISSUE DATE: JAN 2025 DRAWING NUMBER: 850.1.2

STOPPING SIGHT DISTANCE

| SPEED (MPH) | DISTANCE (FT) |
|-------------|---------------|
| 25 | 155 |
| 30 | 200 |
| 35 | 250 |
| 40 | 305 |

NOTES:

- MAXIMUM DRUM SPACING IS EQUAL IN FEET TO THE SPEED LIMIT IN MPH.
- DRAWING SHALL NOT BE USED ON ROADS WITH A SPEED LIMIT OF 45 MPH OR GREATER UNLESS ADT IS LESS THAN 4,000 VPD.

massDOT CONSTRUCTION STANDARDS SECTION 800
ALTERNATING ONE-WAY (FLAGGER CONTROL) ISSUE DATE: JAN 2025 DRAWING NUMBER: 852.4.1

STOPPING SIGHT DISTANCE

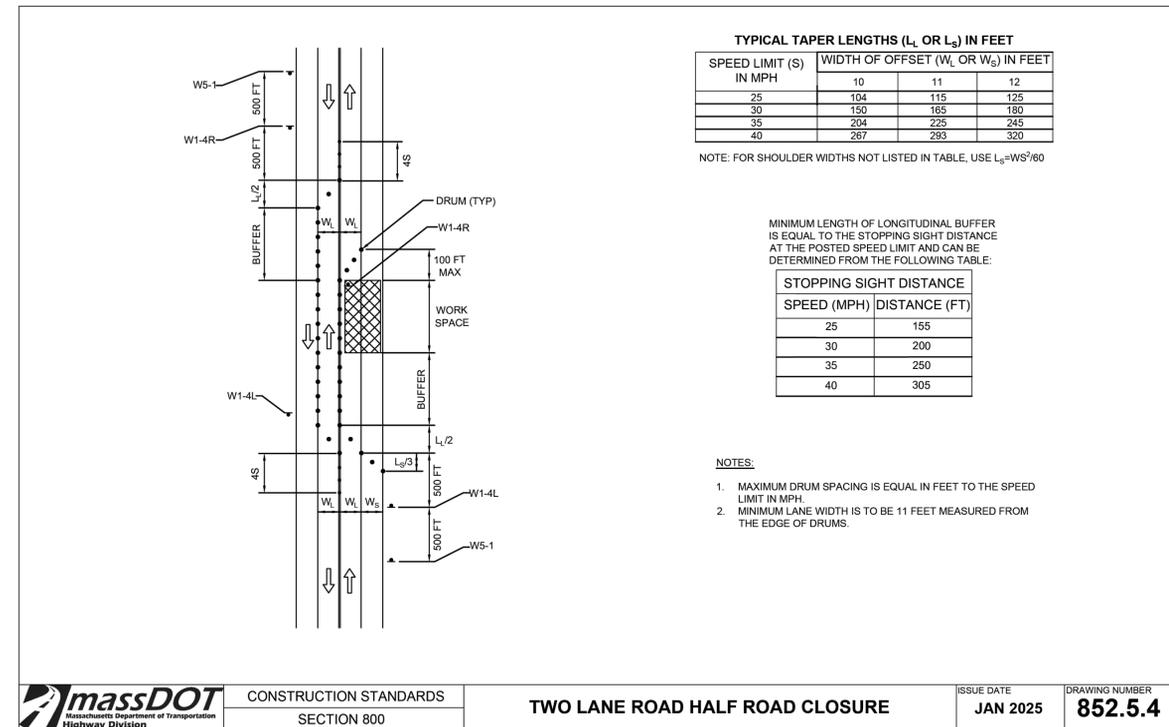
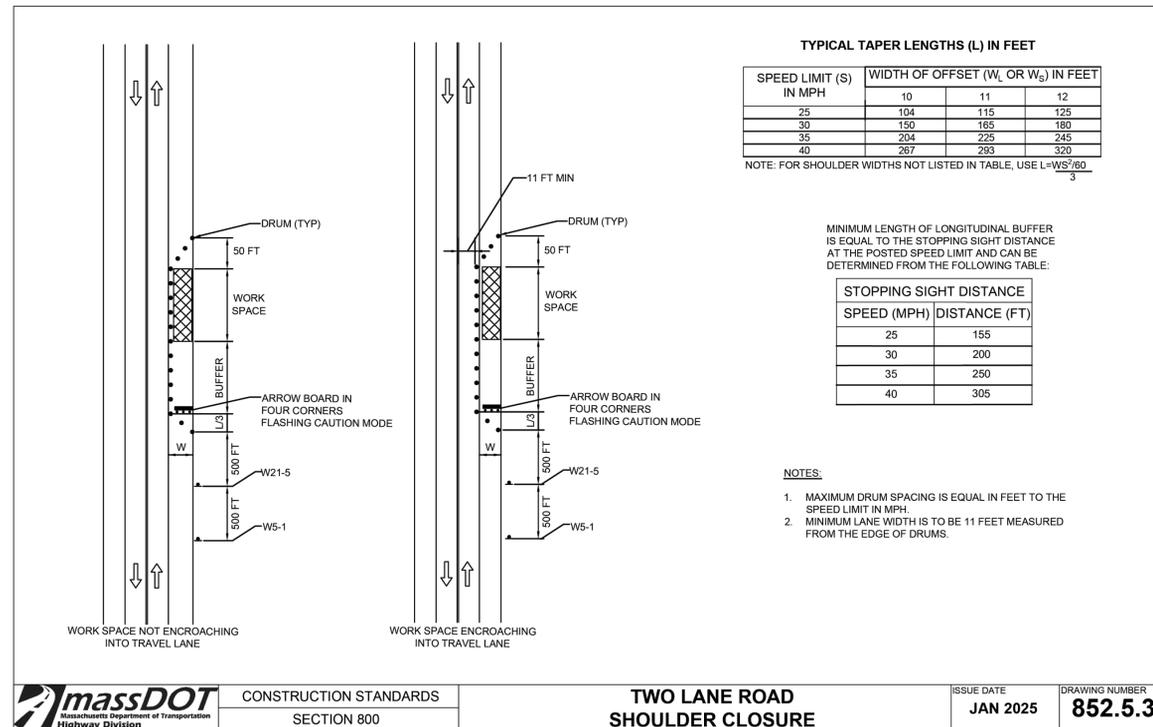
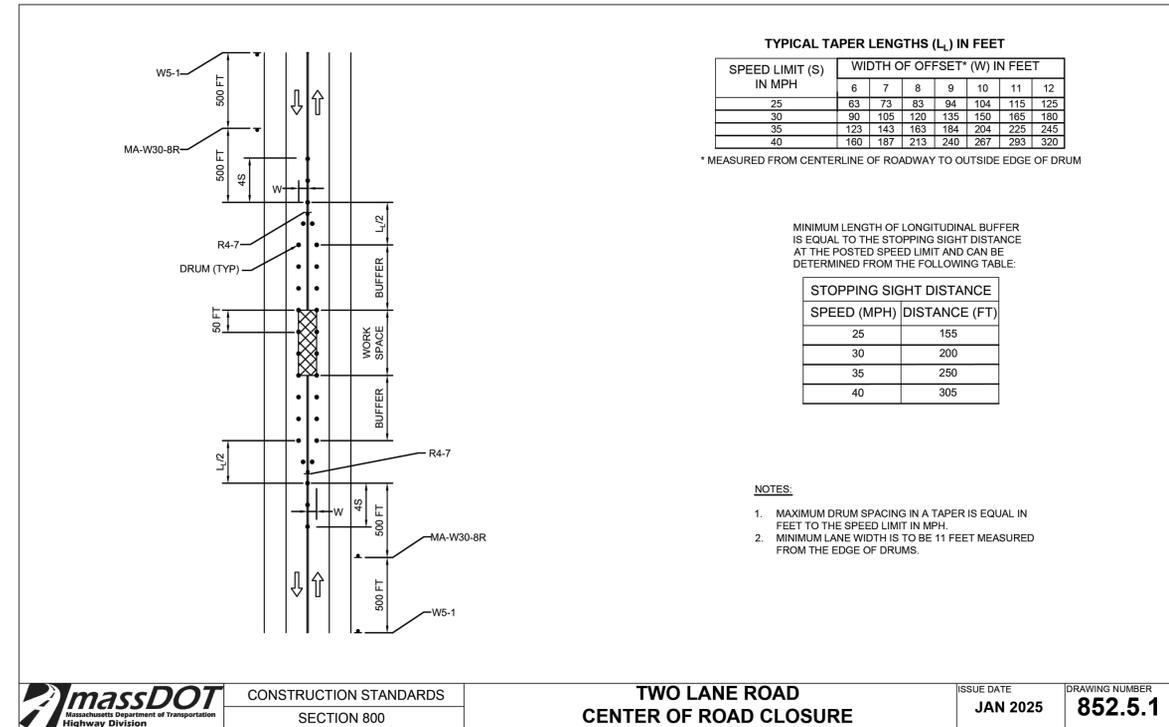
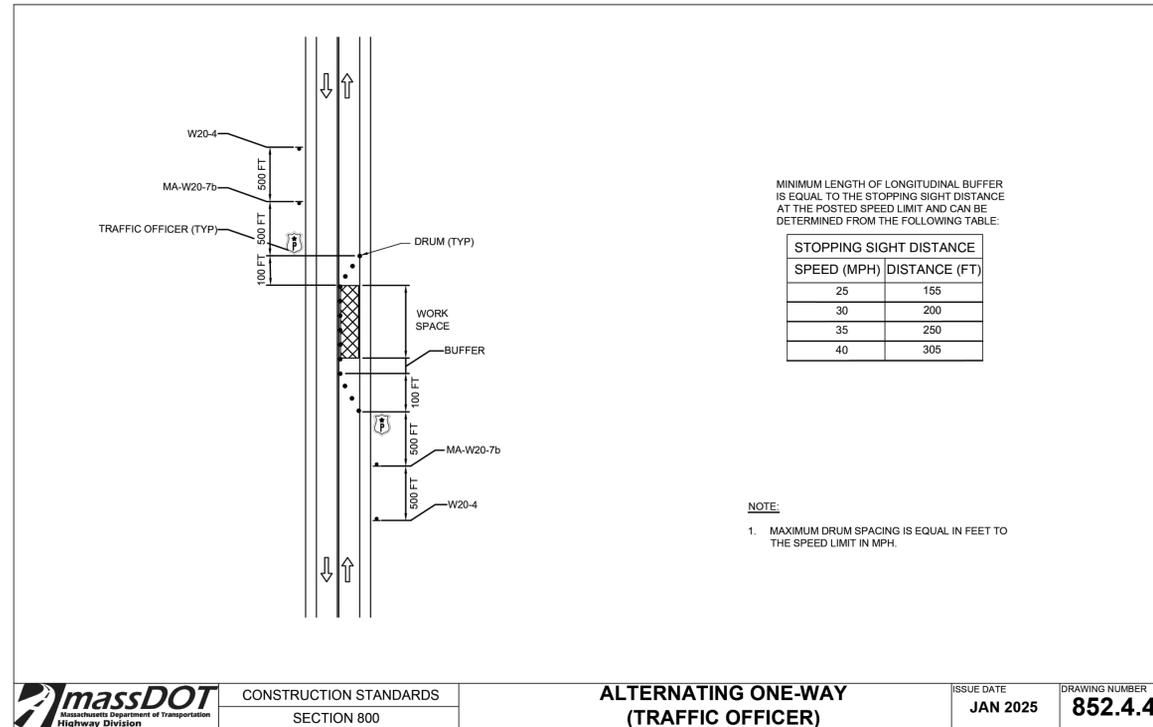
| SPEED (MPH) | DISTANCE (FT) |
|-------------|---------------|
| 25 | 155 |
| 30 | 200 |
| 35 | 250 |
| 40 | 305 |

NOTE:

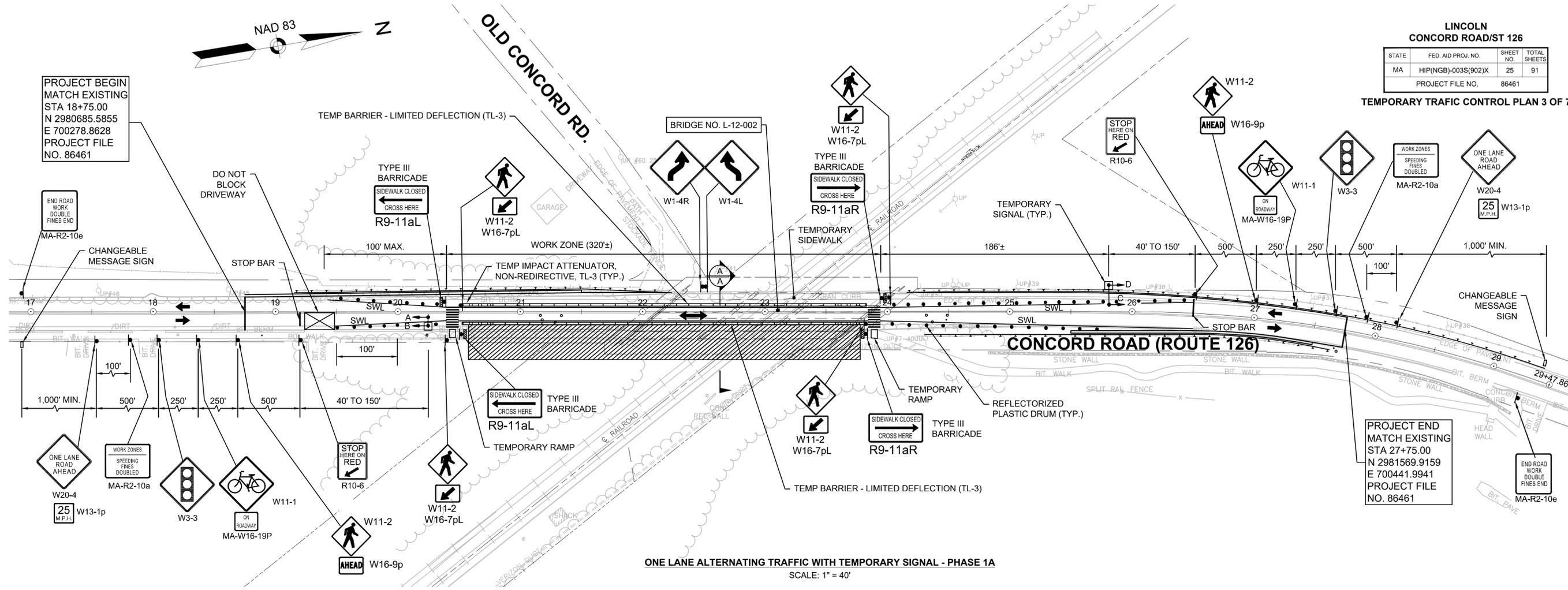
- MAXIMUM DRUM SPACING IS EQUAL IN FEET TO THE SPEED LIMIT IN MPH.

massDOT CONSTRUCTION STANDARDS SECTION 800
ALTERNATING ONE-WAY (TRAFFIC OFFICER) ISSUE DATE: JAN 2025 DRAWING NUMBER: 852.4.4

THIS SHEET IS NOT TO SCALE

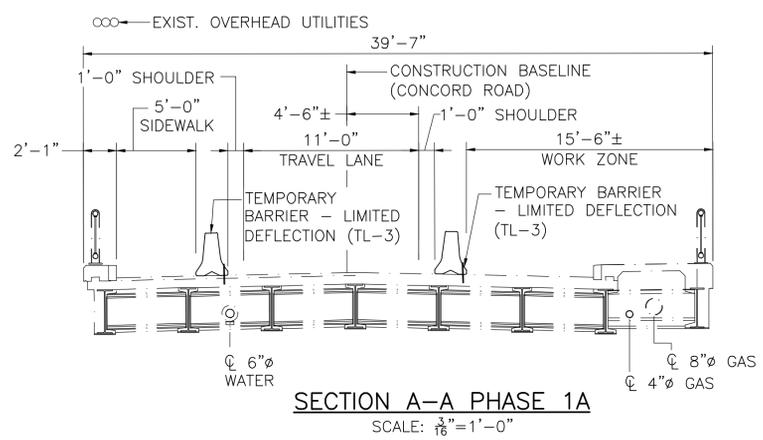


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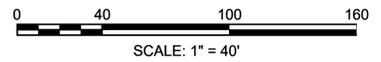
ONE LANE ALTERNATING TRAFFIC WITH TEMPORARY SIGNAL - PHASE 1A
SCALE: 1" = 40'

- PHASE 1A NOTES:**
1. CONSTRUCT THE APPROACHES (PAVEMENT WIDENING) EXCEPT SOUTHWEST CORNER OF THE BRIDGE UTILIZING THE TYPICAL TEMPORARY TRAFFIC CONTROL PLANS PRIOR TO IMPLEMENT PHASE 1A SET UP.
 2. PORTION OF NEW GAS MAINS ON THE APPROACHES WILL BE INSTALLED PRIOR TO BRIDGE PHASE 1A UTILIZING THE TYPICAL TEMPORARY TRAFFIC CONTROL PLANS.
 3. INSTALL NEW WATER MAIN (PHASE 1) ON THE SOUTH APPROACH PRIOR TO BRIDGE PHASE 1A UTILIZING THE TYPICAL TEMPORARY TRAFFIC CONTROL PLANS.
 4. CLOSE SIDEWALK (EAST SIDE OF THE BRIDGE) TO PEDESTRIAN TRAFFIC AND DETOUR PEDESTRIAN TRAFFIC TO TEMPORARY SIDEWALK ON THE WEST SIDE.
 5. CONSTRUCT TEMPORARY UTILITIES/PEDESTRIAN BRIDGE. SEE BRIDGE PLANS FOR DETAILS.
 6. TEMPORARY BARRIER CONFIGURATIONS SHOWN ON THE PLANS ARE A GUIDE AND MAY BE ADJUSTED IN THE FIELD BASED ON ACTUAL SITE CONDITIONS. ALL FINALIZED BARRIER LOCATIONS TO BE APPROVED BY THE ENGINEER. SEE BRIDGE PLANS FOR DETAILS.
 7. THE CONTRACTOR SHALL COORDINATE WITH MBTA BEFORE AND DURING CONSTRUCTION.
 8. THE CONTRACTOR SHALL MAINTAIN ADA/AAAB-COMPLIANT PEDESTRIAN ACCESS AT ALL TIMES, ESPECIALLY INCLUDING PEDESTRIAN GUIDANCE SYSTEMS AT WORK ZONES. ACCESS SHALL BE MAINTAINED ALONG ALL SIDEWALKS AND CROSSWALKS. TO ALL ABUTTERS. ANY PEDESTRIAN DETOURS SHALL INCLUDE A FULLY ADA/AAAB-COMPLIANT PEDESTRIAN DETOUR ROUTE WITH PROPER BARRICADES, RAILINGS, RAMPS AND SIGNAGE.
 9. THE CONTRACTOR SHALL PROVIDE BICYCLE ACCOMMODATION THROUGHOUT DURATION, INCLUDING USE OF TEMPORARY CHEVRON PAVEMENT MARKINGS AND W11-1 AND MA-W16-19P SIGNS. ACTUAL LOCATIONS OF CHEVRONS AND SIGNS TO BE DETERMINED IN THE FIELD AND APPROVED BY THE ENGINEER.



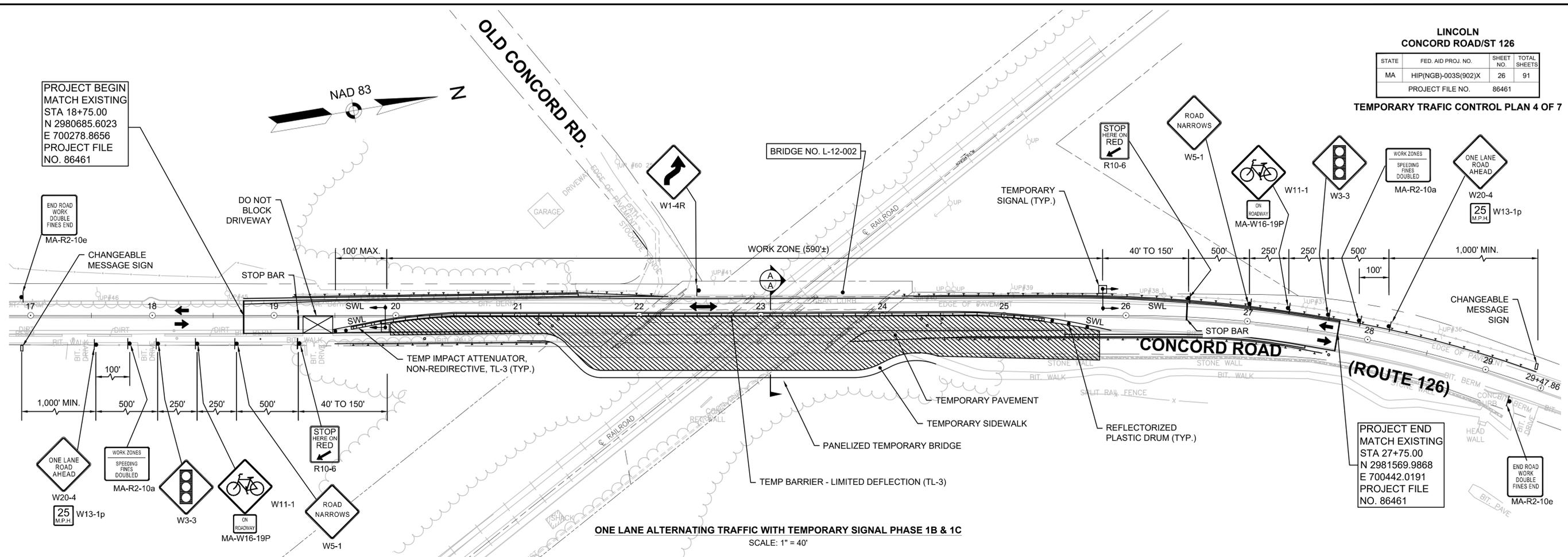
LEGEND:

- REFLECTORIZED PLASTIC DRUM OR 36" CONE
- P/F POLICE/FLAGGER DETAIL
- ▨ TYPE III BARRICADE
- ◻ CHANGEABLE MESSAGE SIGN
- ➡ ARROW BOARD
- ▨ WORK ZONE
- ➡ DIRECTION OF TRAFFIC
- ⊘ IMPACT ATTENUATOR
- ▭ MEDIAN BARRIER
- ▭ MEDIAN BARRIER WITH WARNING LIGHTS
- 🚚 WORK VEHICLE
- 🚛 TRUCK MOUNTED ATTENUATOR
- ➡ TRAFFIC OR PEDESTRIAN SIGNAL
- SIGN



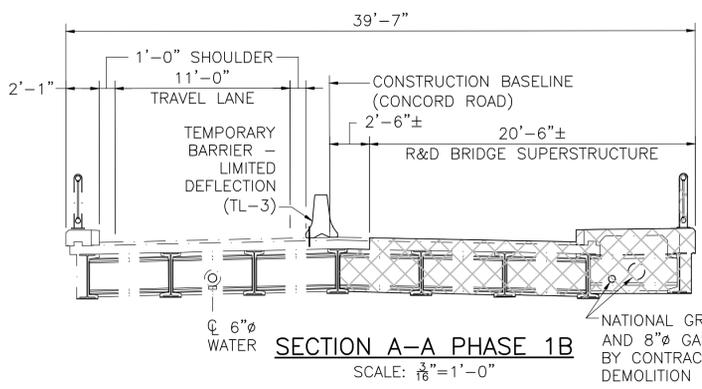
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STA 18+75.00
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PROJECT FILE
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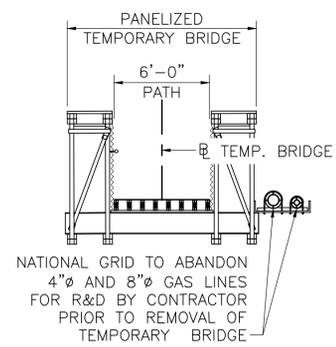
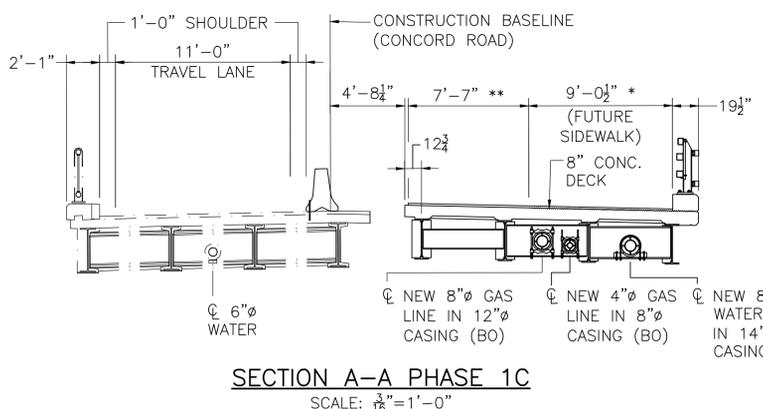


ONE LANE ALTERNATING TRAFFIC WITH TEMPORARY SIGNAL PHASE 1B & 1C
SCALE: 1" = 40'

○—RELOCATE OVERHEAD UTILITIES



NATIONAL GRID TO ABANDON 4"Ø AND 8"Ø GAS LINES FOR R&D BY CONTRACTOR PRIOR TO DEMOLITION OF EXISTING BRIDGE



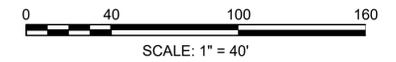
PHASES 1B & 1C NOTES:

1. RELOCATE TEMPORARY GAS MAINS ONTO TEMPORARY UTILITY/PEDESTRIAN BRIDGE.
2. REMOVE AND DISPOSE EAST SIDE OF EXISTING BRIDGE SUPERSTRUCTURE AND EXISTING GAS MAINS.
3. CONSTRUCT EAST SIDE OF NEW BRIDGE SUPERSTRUCTURE (WITHOUT SIDEWALK), NEW GAS MAINS, AND NEW WATER MAIN.
4. CONSTRUCT TEMPORARY PAVEMENT SOUTHEAST OF THE BRIDGE.
5. TEMPORARY BARRIER APPROACH END FLARE RATES SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE ASSHTO ROADSIDE DESIGN GUIDE. THE BARRIER CONFIGURATIONS SHOWN ON THE PLANS ARE A GUIDE AND MAY BE ADJUSTED IN THE FIELD BASED ON ACTUAL SITE CONDITIONS. ALL FINALIZED BARRIER LOCATIONS TO BE APPROVED BY THE ENGINEER. SEE BRIDGE PLANS FOR DETAILS.
6. THE CONTRACTOR SHALL COORDINATE WITH MBTA BEFORE AND DURING CONSTRUCTION.
7. THE CONTRACTOR SHALL MAINTAIN ADA/AA-B-COMPLIANT PEDESTRIAN ACCESS AT ALL TIMES, SPECIALLY INCLUDING PEDESTRIAN GUIDANCE SYSTEMS AT WORK ZONES. ACCESS SHALL BE MAINTAINED ALONG ALL SIDEWALKS AND CROSSWALKS, TO ALL ABUTTERS. ANY PEDESTRIAN DETOURS SHALL INCLUDE A FULLY ADA/AA-B-COMPLIANT PEDESTRIAN DETOUR ROUTE WITH PROPER BARRICADES, RAILINGS, RAMPS AND SIGNAGE.
8. THE CONTRACTOR SHALL PROVIDE BICYCLE ACCOMMODATION THROUGHOUT DURATION, INCLUDING USE OF TEMPORARY CHEVRON PAVEMENT MARKINGS AND W11-1 AND MA-W16-19P SIGNS. ACTUAL LOCATIONS OF CHEVRONS AND SIGNS TO BE DETERMINED IN THE FIELD AND APPROVED BY THE ENGINEER.



LEGEND:

- REFLECTORIZED PLASTIC DRUM OR 36" CONE
- P/F POLICE/FLAGGER DETAIL
- ▨ TYPE III BARRICADE
- CHANGEABLE MESSAGE SIGN
- ➔ ARROW BOARD
- ▨ WORK ZONE
- ➔ DIRECTION OF TRAFFIC
- ▨ IMPACT ATTENUATOR
- MEDIAN BARRIER
- ▨ MEDIAN BARRIER WITH WARNING LIGHTS
- ▨ WORK VEHICLE
- ▨ TRUCK MOUNTED ATTENUATOR
- ➔ TRAFFIC OR PEDESTRIAN SIGNAL
- SIGN



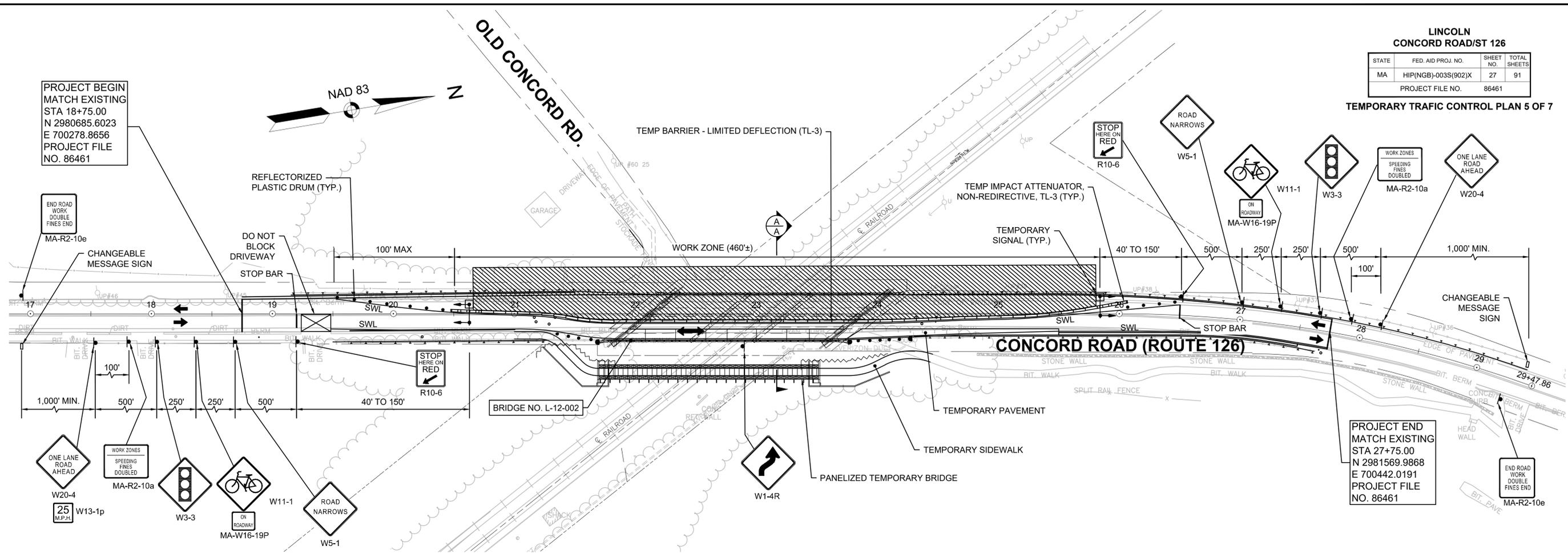
**LINCOLN
CONCORD ROAD/ST 126**

| | | | |
|------------------|---------------------|-----------|--------------|
| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
| MA | HIP(NGB)-003S(902)X | 27 | 91 |
| PROJECT FILE NO. | | | 86461 |

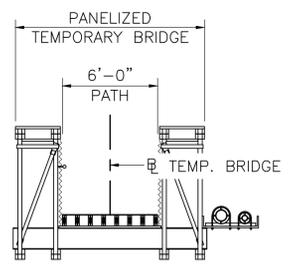
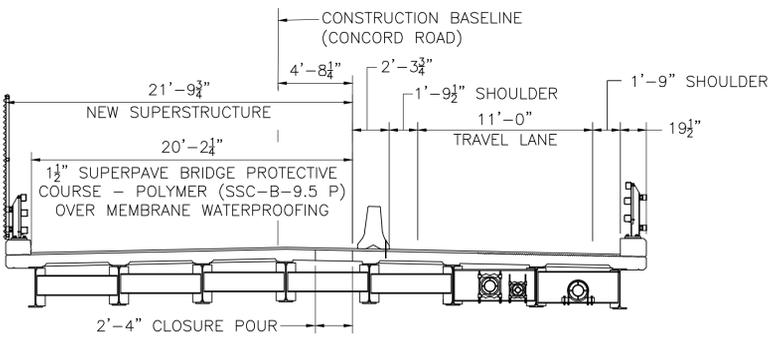
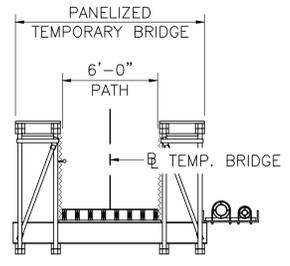
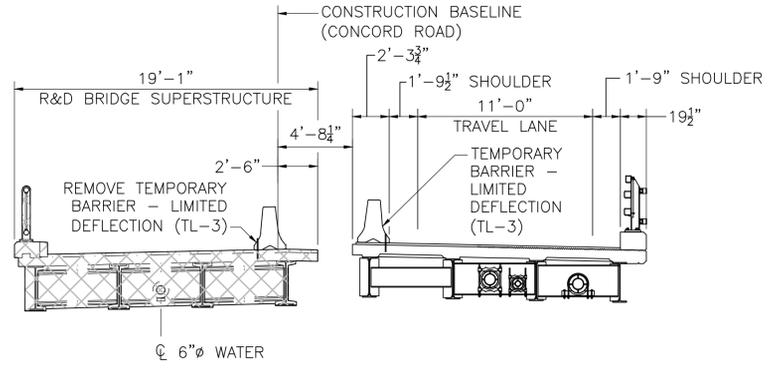
TEMPORARY TRAFFIC CONTROL PLAN 5 OF 7

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STA 18+75.00
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E 700278.8656
PROJECT FILE
NO. 86461

PROJECT END
MATCH EXISTING
STA 27+75.00
N 2981569.9868
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PROJECT FILE
NO. 86461



ONE LANE ALTERNATING TRAFFIC WITH TEMPORARY SIGNAL PHASE 2A & 2B
SCALE: 1" = 40'

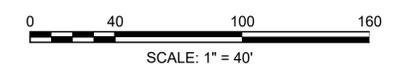


PHASES 2A & 2B NOTES:

- REMOVE AND DISPOSE WEST SIDE OF EXISTING BRIDGE SUPERSTRUCTURE AND EXISTING WATER MAIN.
- CONSTRUCT WEST SIDE OF NEW BRIDGE SUPERSTRUCTURE.
- CONNECT THE NEW WATER MAIN AND NEW GAS MAINS TO THE EXISTING MAIN ON BOTH APPROACHES.
- TEMPORARY BARRIER CONFIGURATIONS SHOWN ON THE PLANS ARE A GUIDE AND MAY BE ADJUSTED IN THE FIELD BASED ON ACTUAL SITE CONDITIONS. ALL FINALIZED BARRIER LOCATIONS TO BE APPROVED BY THE ENGINEER. SEE BRIDGE PLANS FOR DETAILS.
- THE CONTRACTOR SHALL COORDINATE WITH MBTA BEFORE AND DURING CONSTRUCTION.
- THE CONTRACTOR SHALL MAINTAIN ADA/AAAB-COMPLIANT PEDESTRIAN ACCESS AT ALL TIMES, SPECIALLY INCLUDING PEDESTRIAN GUIDANCE SYSTEMS AT WORK ZONES. ACCESS SHALL BE MAINTAINED ALONG ALL SIDEWALKS AND CROSSWALKS. TO ALL ABUTTERS, ANY PEDESTRIAN DETOURS SHALL INCLUDE A FULLY ADA/AAAB-COMPLIANT PEDESTRIAN DETOUR ROUTE WITH PROPER BARRICADES, RAILINGS, RAMPS AND SIGNAGE.
- THE CONTRACTOR SHALL PROVIDE BICYCLE ACCOMMODATION THROUGHOUT DURATION, INCLUDING USE OF TEMPORARY CHEVRON PAVEMENT MARKINGS AND W11-1 AND MA-W16-19P SIGNS. ACTUAL LOCATIONS OF CHEVRONS AND SIGNS TO BE DETERMINED IN THE FIELD AND APPROVED BY THE ENGINEER.

LEGEND:

- REFLECTORIZED PLASTIC DRUM OR 36" CONE
- ▨ WORK ZONE
- DIRECTION OF TRAFFIC
- ⊠ WORK VEHICLE
- P/F POLICE/FLAGGER DETAIL
- ⊞ TRUCK MOUNTED ATTENUATOR
- ▩ TYPE III BARRICADE
- ⊞ IMPACT ATTENUATOR
- ▩ CHANGEABLE MESSAGE SIGN
- ▩ MEDIAN BARRIER
- ▩ MEDIAN BARRIER WITH WARNING LIGHTS
- TRAFFIC OR PEDESTRIAN SIGNAL
- SIGN



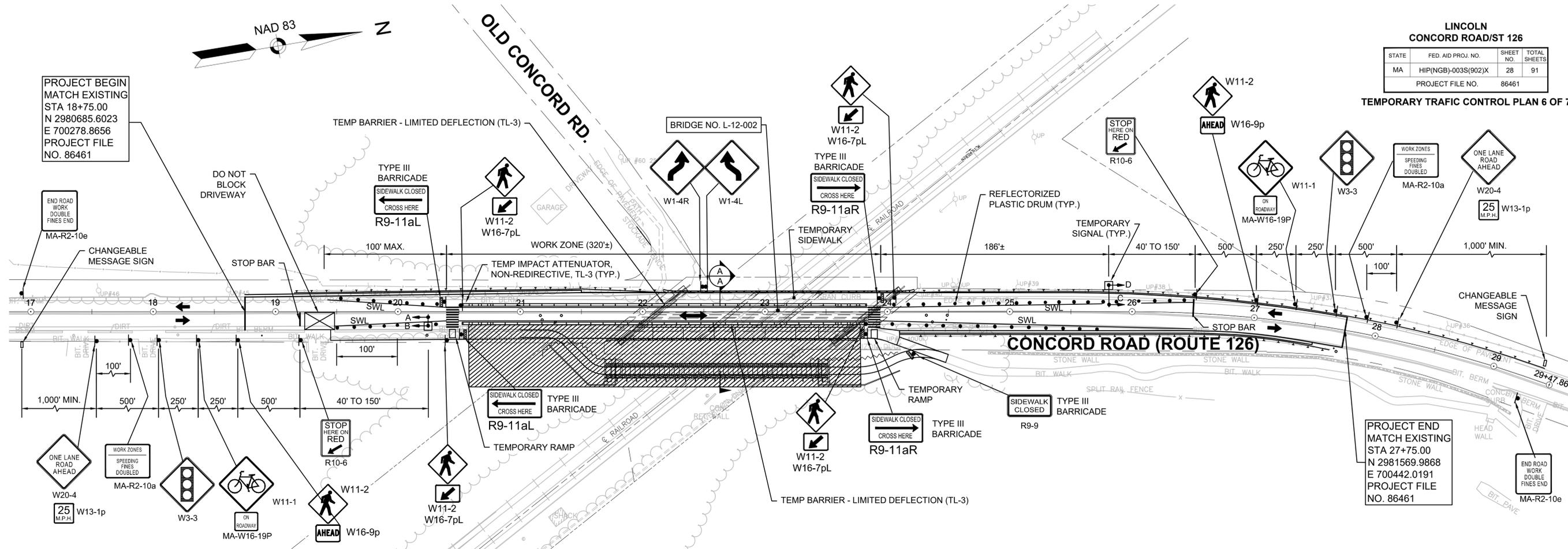
**LINCOLN
CONCORD ROAD/ST 126**

| | | | |
|------------------|---------------------|-----------|--------------|
| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
| MA | HIP(NGB)-003S(902)X | 28 | 91 |
| PROJECT FILE NO. | | 86461 | |

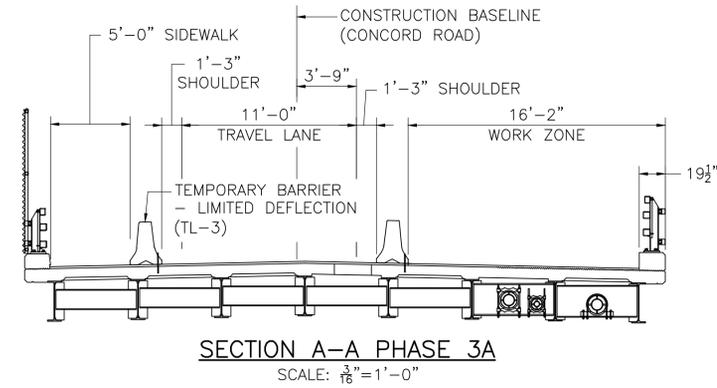
TEMPORARY TRAFFIC CONTROL PLAN 6 OF 7

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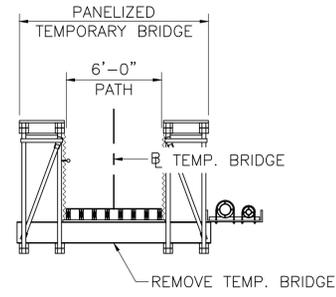
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ONE LANE ALTERNATING TRAFFIC WITH TEMPORARY SIGNAL PHASE 3A & 3B
SCALE: 1" = 40'

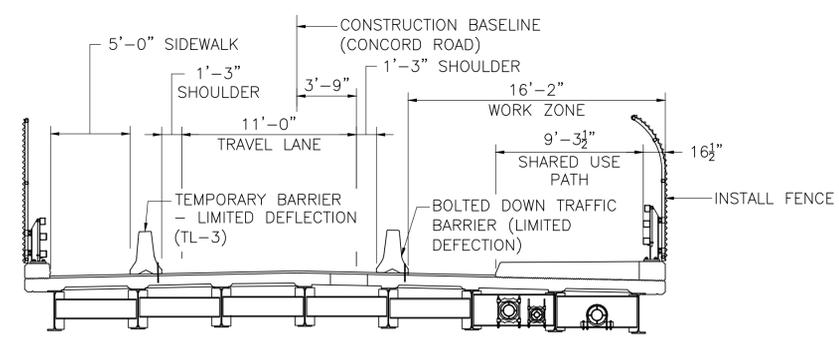


SECTION A-A PHASE 3A
SCALE: 3/16" = 1'-0"



PHASES 3A & 3B NOTES:

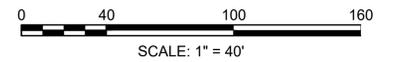
1. CLOSE SIDEWALK ON TEMPORARY UTILITY/PEDESTRIAN BRIDGE AND DETOUR PEDESTRIAN TRAFFIC TO TEMPORARY SIDEWALK ON THE WEST SIDE.
2. CONSTRUCT NEW EAST SIDE SIDEWALK. SEE BRIDGE PLANS FOR DETAILS.
3. REMOVE TEMPORARY PAVEMENT AND COMPLETE THE BITUMINOUS BERM AND GUARD RAIL.
4. REMOVE TEMPORARY UTILITY/PEDESTRIAN BRIDGE AND TEMPORARY GAS MAINS.
5. TEMPORARY BARRIER CONFIGURATIONS SHOWN ON THE PLANS ARE A GUIDE AND MAY BE ADJUSTED IN THE FIELD BASED ON ACTUAL SITE CONDITIONS. ALL FINALIZED BARRIER LOCATIONS TO BE APPROVED BY THE ENGINEER. SEE BRIDGE PLANS FOR DETAILS.
6. THE CONTRACTOR SHALL COORDINATE WITH MBTA BEFORE AND DURING CONSTRUCTION.
7. THE CONTRACTOR SHALL MAINTAIN ADA/AAB-COMPLIANT PEDESTRIAN ACCESS AT ALL TIMES, SPECIALLY INCLUDING PEDESTRIAN GUIDANCE SYSTEMS AT WORK ZONES. ACCESS SHALL BE MAINTAINED ALONG ALL SIDEWALKS AND CROSSWALKS, TO ALL ABUTTERS. ANY PEDESTRIAN DETOURS SHALL INCLUDE A FULLY ADA/AAB-COMPLIANT PEDESTRIAN DETOUR ROUTE WITH PROPER BARRICADES, RAILINGS, RAMPS AND SIGNAGE.
8. THE CONTRACTOR SHALL PROVIDE BICYCLE ACCOMMODATION THROUGHOUT DURATION, INCLUDING USE OF TEMPORARY CHEVRON PAVEMENT MARKINGS AND W11-1 AND MA-W16-19P SIGNS. ACTUAL LOCATIONS OF CHEVRONS AND SIGNS TO BE DETERMINED IN THE FIELD AND APPROVED BY THE ENGINEER.

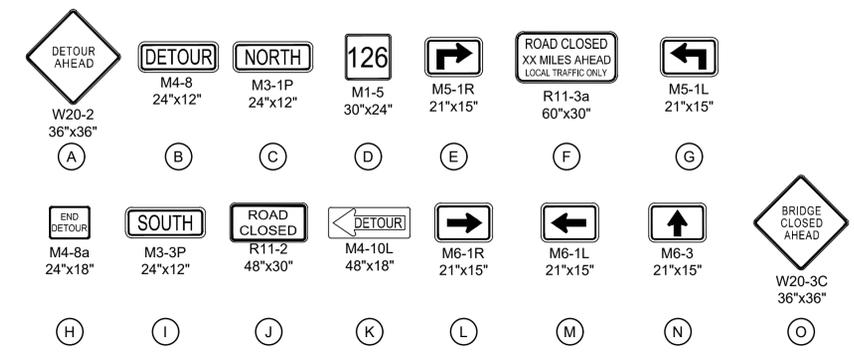


SECTION A-A PHASE 3B
SCALE: 3/16" = 1'-0"

LEGEND:

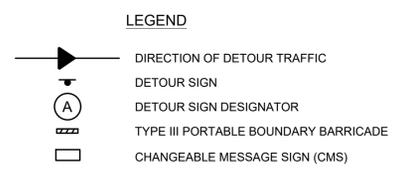
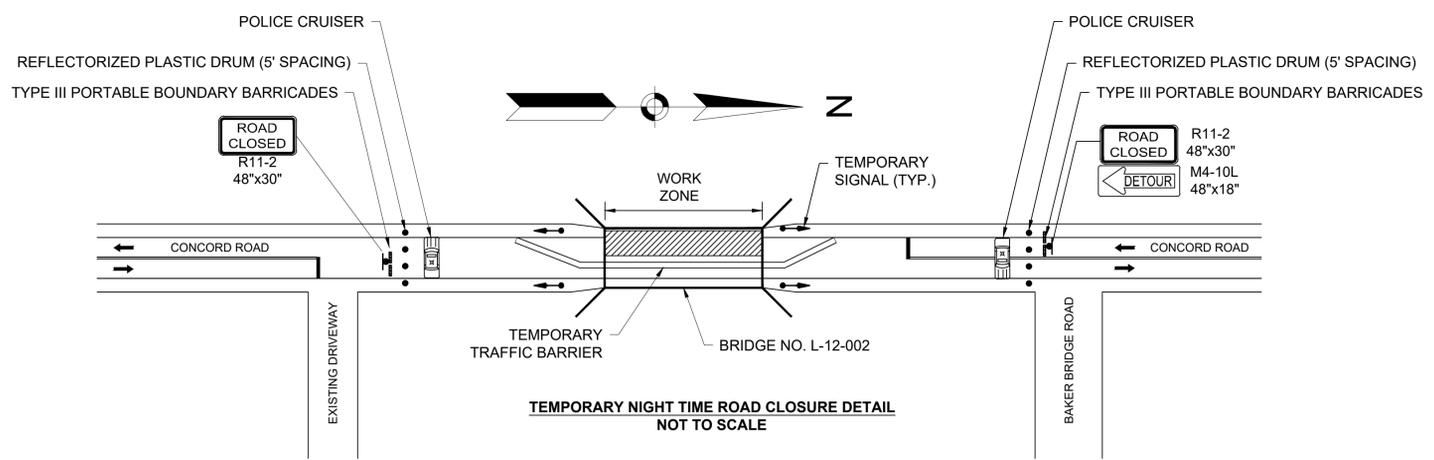
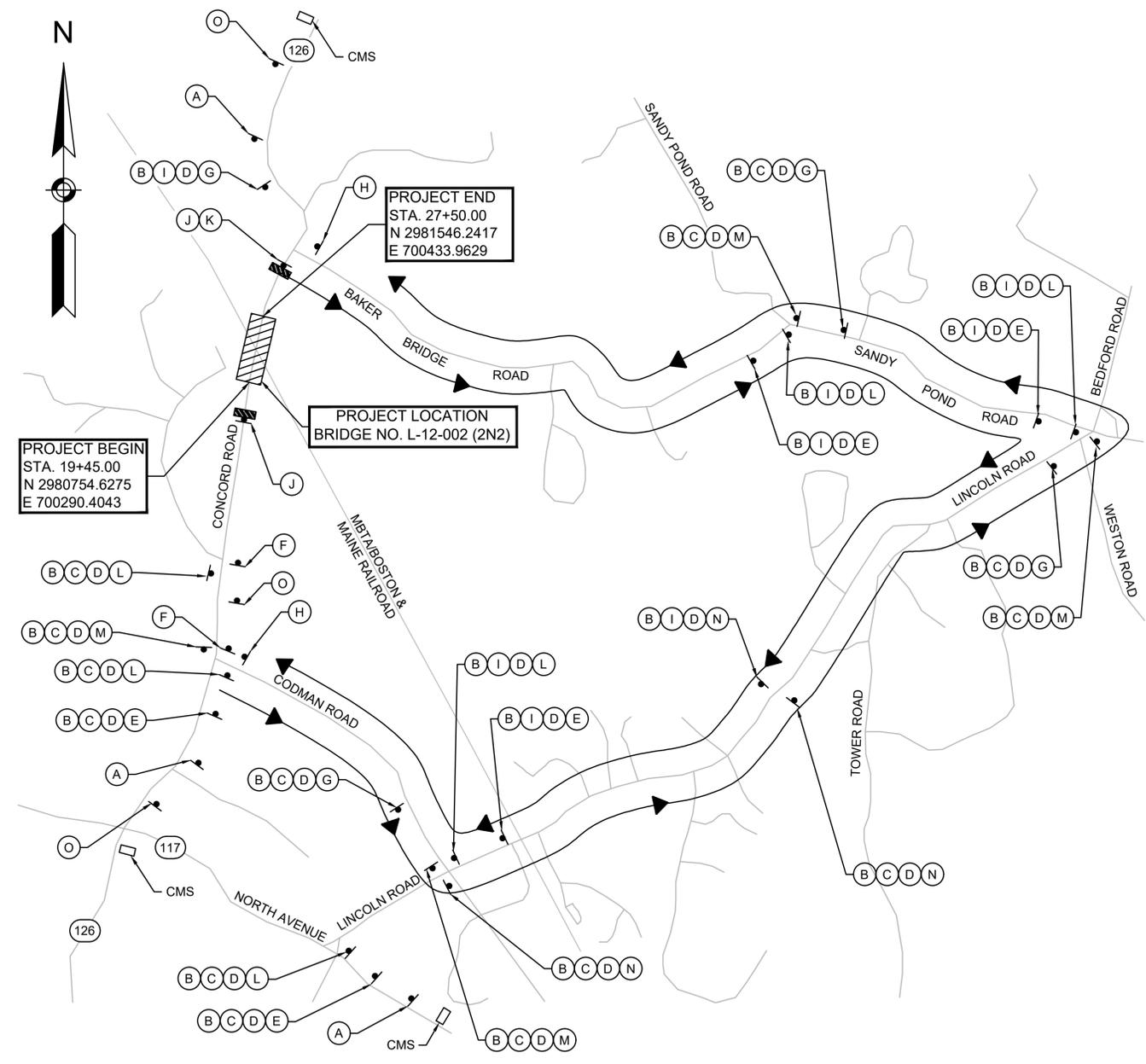
- REFLECTORIZED PLASTIC DRUM OR 36" CONE
- WORK ZONE
- WORK VEHICLE
- P/F POLICE/FLAGGER DETAIL
- DIRECTION OF TRAFFIC
- TRUCK MOUNTED ATTENUATOR
- TYPE III BARRICADE
- IMPACT ATTENUATOR
- TRAFFIC OR PEDESTRIAN SIGNAL
- CHANGEABLE MESSAGE SIGN
- MEDIAN BARRIER
- SIGN
- ARROW BOARD
- MEDIAN BARRIER WITH WARNING LIGHTS





CONSTRUCTION SIGN SUMMARY

| IDENTIFICATION NUMBER | SIZE OF SIGN (INCHES) | | TEXT | TEXT DIMENSIONS (INCHES) | | | NUMBER OF SIGNS REQUIRED | COLOR | LEGEND | POST SIZE AND NUMBER REQUIRED | UNIT AREA IN SQUARE FEET | AREA IN SQUARE FEET | |
|--|-----------------------|--------|---------------|--------------------------|------------------|-----------------|--------------------------|--------------------|--------|-------------------------------|--------------------------|---------------------|-------|
| | WIDTH | HEIGHT | | LETTER HEIGHT | VERTICAL SPACING | ARROW RTE. MKR. | | | | | | | |
| (A) W20-2 | 36 | 36 | [Sign Symbol] | 1 | 1 | 1 | 3 | FLUORESCENT ORANGE | BLACK | BLACK | P-5 2 REQ'D. | 9 | 27 |
| (B) M4-8 | 24 | 12 | [Sign Symbol] | | | | 22 | FLUORESCENT ORANGE | BLACK | BLACK | - | 2 | 44 |
| (C) M3-1P | 24 | 12 | [Sign Symbol] | | | | 14 | WHITE | BLACK | BLACK | - | 2 | 28 |
| (D) M1-5 | 30 | 24 | [Sign Symbol] | | | | 22 | WHITE | BLACK | BLACK | - | 4 | 88 |
| (E) M5-1R | 21 | 15 | [Sign Symbol] | | | | 5 | WHITE | BLACK | BLACK | - | 2.19 | 10.95 |
| (F) R11-3a | 60 | 30 | [Sign Symbol] | | | | 2 | WHITE | BLACK | BLACK | P-5 2 REQ'D. | 12.5 | 25 |
| (G) M5-1L | 21 | 15 | [Sign Symbol] | | | | 4 | WHITE | BLACK | BLACK | - | 2.19 | 8.76 |
| (H) M4-8a | 24 | 18 | [Sign Symbol] | | | | 2 | FLUORESCENT ORANGE | BLACK | BLACK | P-5 2 REQ'D. | 3 | 6 |
| (I) M3-3P | 24 | 12 | [Sign Symbol] | | | | 8 | WHITE | BLACK | BLACK | - | 2 | 16 |
| (J) R11-2 | 48 | 30 | [Sign Symbol] | | | | 2 | WHITE | BLACK | BLACK | - | 10 | 20 |
| (K) M4-10L | 48 | 18 | [Sign Symbol] | | | | 1 | FLUORESCENT ORANGE | BLACK | BLACK | - | 6 | 6 |
| (L) M6-1R | 21 | 15 | [Sign Symbol] | | | | 6 | WHITE | BLACK | BLACK | - | 2.19 | 13.14 |
| (M) M6-1L | 21 | 15 | [Sign Symbol] | | | | 4 | WHITE | BLACK | BLACK | - | 2.19 | 8.76 |
| (N) M6-3 | 21 | 15 | [Sign Symbol] | | | | 3 | WHITE | BLACK | BLACK | - | 2.19 | 6.57 |
| (O) W20-3C | 36 | 36 | [Sign Symbol] | | | | 3 | FLUORESCENT ORANGE | BLACK | BLACK | P-5 4 REQ'D. | 9 | 27 |
| SUB-TOTAL AREA OF SIGNS (SQUARE FEET) | | | | | | | | | | | 335 | | |
| SUB-TOTAL AREA OF SIGNS (SQUARE FEET) FROM NEXT SHEET | | | | | | | | | | | 337 | | |
| TOTAL AREA OF SIGNS (SQUARE FEET) | | | | | | | | | | | 672 | | |



- NOTES:**
- HIGH INTENSITY ENCAPSULATED LENS REFLECTIVE SHEETING SHALL BE USED FOR ALL SIGNS. THE "MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES" 2009 EDITION OR LATEST EDITION AND ALL AMENDMENTS WILL GOVERN.
 - SEE MUTCD 2009 EDITION OR THE LATEST EDITION EDITION OF STANDARD HIGHWAY AND SIGN IS THE 2004 EDITION WITH A 2012 SUPPLEMENT.
① SECTION M9.30.0 TYPE III OF THE MASSDOT STANDARD SPECIFICATION FOR TEXT DIMENSIONS AND COLOR.
 - CONTRACTOR SHALL INSTALL THE DETOUR SIGNS WITHIN THE RIGHT OF WAY.
 - THE DISTANCES BETWEEN THE ADVANCE SIGNAGE SHALL BE 500 FEET OR AS DIRECTED BY THE ENGINEER.
 - BEFORE THE DETOUR IS TO BECOME ACTIVE, MESSAGE #1 "BRIDGE CLOSED AHEAD" & MESSAGE #2 "DETOUR 10PM - 7AM" ON THE CHANGEABLE MESSAGE SIGN. ONCE CONSTRUCTION BEGINS, MESSAGE #1 "BRIDGE CLOSED AHEAD" & MESSAGE #2 "FOLLOW DETOUR AHEAD" ON THE CHANGEABLE MESSAGE SIGNS. THE LOCATION OF THE CHANGEABLE MESSAGE SIGNS SHALL BE ADJUSTED IN THE FIELD BY THE ENGINEER.

CONSTRUCTION SIGN SUMMARY

LINCOLN
CONCORD ROAD/ST 126

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 30 | 91 |
| PROJECT FILE NO. | | 86461 | |

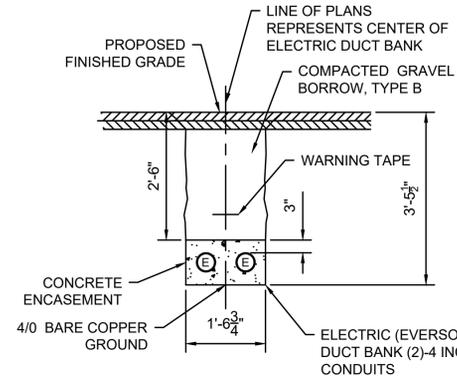
**TEMPORARY TRAFFIC CONTROL
TRAFFIC SIGN SUMMARY**

| IDENTIFICATION NUMBER | SIZE OF SIGN | | TEXT | TEXT DIMENSIONS (INCHES) | | | NUMBER OF SIGNS REQUIRED | COLOR | | | POST SIZE AND NUMBER REQUIRED | UNIT AREA (S.F.) | AREA IN SQUARE FEET |
|---------------------------------------|--------------|--------|---|--------------------------|------------------|-----------------|--------------------------|--------------------------|--------|--------|-------------------------------|------------------|---------------------|
| | WIDTH | HEIGHT | | LETTER HEIGHT | VERTICAL SPACING | ARROW RTE. MKR. | | BACKGROUND | LEGEND | BORDER | | | |
| MA-R2-10e | 36" | 48" |  | MASSDOT STANDARD | | | 2 | FLUORESCENT ORANGE/WHITE | BLACK | BLACK | P-5 2 REQD. | 12 | 24 |
| MA-R2-10a | 48" | 36" |  | MASSDOT STANDARD | | | 2 | FLUORESCENT ORANGE/WHITE | BLACK | BLACK | - | 12 | 24 |
| W20-1 | 36" | 36" |  | MUTCD STANDARD | | | 2 | FLUORESCENT ORANGE | BLACK | BLACK | - | 9 | 18 |
| W11-2 | 36" | 36" |  | ↑ | | | 6 | FLUORESCENT YELLOW/GREEN | BLACK | BLACK | - | 9 | 54 |
| W16-9p | 30" | 18" |  | | | | 2 | FLUORESCENT ORANGE | BLACK | BLACK | - | 3.75 | 7.5 |
| W20-4 | 36" | 36" |  | | | | 2 | FLUORESCENT ORANGE | BLACK | BLACK | - | 9 | 18 |
| W3-3 | 36" | 36" |  | | | | 2 | FLUORESCENT ORANGE | BLACK | BLACK | - | 9 | 18 |
| R10-6 | 18" | 24" |  | | | | 2 | WHITE | BLACK | BLACK | - | 3 | 6 |
| W16-7pL | 24" | 12" |  | | | | 4 | FLUORESCENT ORANGE | BLACK | BLACK | - | 2 | 8 |
| R9-11aL | 24" | 12" |  | | | | 2 | WHITE | BLACK | BLACK | - | 2 | 4 |
| R9-11aR | 24" | 12" |  | | | | 2 | WHITE | BLACK | BLACK | - | 2 | 4 |
| W20-7 | 36" | 36" |  | | | | 2 | FLUORESCENT ORANGE | BLACK | BLACK | - | 9 | 18 |
| MA-W20-7b | 36" | 36" |  | | | | 2 | FLUORESCENT ORANGE | BLACK | BLACK | - | 9 | 18 |
| W1-4L | 36" | 36" |  | | | | 2 | FLUORESCENT ORANGE | BLACK | BLACK | - | 9 | 18 |
| W1-4R | 36" | 36" |  | | | | 2 | FLUORESCENT ORANGE | BLACK | BLACK | - | 9 | 18 |
| MA-W30-8R | 36" | 36" |  | ↓ | | | 2 | FLUORESCENT ORANGE | BLACK | BLACK | - | 9 | 18 |
| SUB-TOTAL AREA OF SIGNS (SQUARE FEET) | | | | | | | | | | | | 339 | |

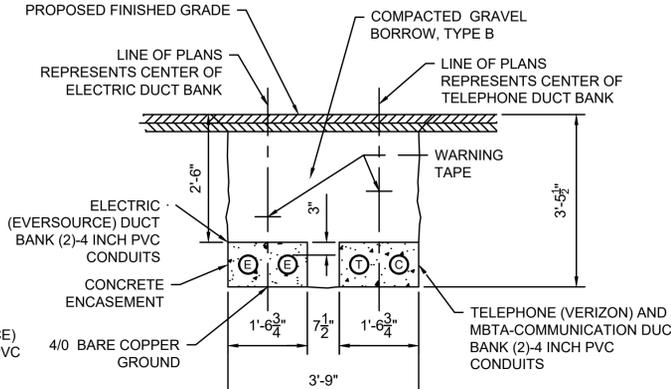
| IDENTIFICATION NUMBER | SIZE OF SIGN | | TEXT | TEXT DIMENSIONS (INCHES) | | | NUMBER OF SIGNS REQUIRED | COLOR | | | POST SIZE AND NUMBER REQUIRED | UNIT AREA (S.F.) | AREA IN SQUARE FEET |
|---------------------------------------|--------------|--------|---|--------------------------|------------------|-----------------|--------------------------|--------------------|--------|--------|-------------------------------|------------------|---------------------|
| | WIDTH | HEIGHT | | LETTER HEIGHT | VERTICAL SPACING | ARROW RTE. MKR. | | BACKGROUND | LEGEND | BORDER | | | |
| R4-7 | 24" | 30" |  | MUTCD STANDARD | | | 2 | WHITE | BLACK | BLACK | - | 5 | 10 |
| W5-1 | 36" | 36" |  | ↑ | | | 2 | FLUORESCENT | BLACK | BLACK | - | 9 | 18 |
| W21-5a | 36" | 36" |  | | | | 1 | FLUORESCENT | BLACK | BLACK | - | 9 | 9 |
| W11-1 | 36" | 36" |  | | | | 2 | FLUORESCENT YELLOW | BLACK | BLACK | - | 9 | 18 |
| MA-W16-19P | 24" | 18" |  | | | | 2 | FLUORESCENT YELLOW | BLACK | BLACK | - | 3 | 6 |
| R9-9 | 24" | 12" |  | | | | 1 | WHITE | BLACK | BLACK | - | 2 | 2 |
| SUB-TOTAL AREA OF SIGNS (SQUARE FEET) | | | | | | | | | | | | 339 | |

UTILITY TRENCH NOTES:

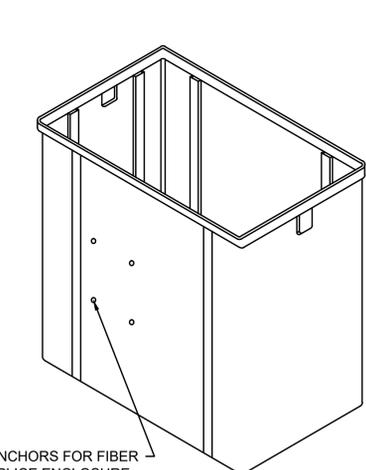
1. ALL CONSTRUCTION OF DUCT BANKS INCLUDING TRENCH, EXCAVATION, AND BACKFILL SHALL CONFORM TO UTILITY DETAILS AND SPECIFICATIONS.
2. FOR ALL DUCTS USE SCHEDULE 40 CONDUITS ENCASED IN 2,500 PSI 3/8 INCH, 520 CEMENT CONCRETE. USE PLASTIC SPACERS TO MAINTAIN CONDUIT SPACING. SPACERS SHALL MEET UTILITY SPECIFICATIONS FOR DESIGN AND SPACING.
3. ALL TRENCH EXCAVATION ACTIVITIES SHALL COMPLY WITH ALL APPROPRIATE OSHA STANDARD.
4. EACH DUCT BANK SHALL HAVE ASSOCIATED WARNING TAPE INSTALLED. ELECTRIC DUCT BANKS WILL HAVE 6 INCH, COLOR RED, DETECTABLE METALLIC WARNING TAPE PLACED 6 INCHES ABOVE CONCRETE ENCASUREMENT. TELEPHONE DUCT BANKS WILL HAVE 6 INCH, COLOR ORANGE, DETECTABLE METALLIC WARNING TAPE PLACED 12" ABOVE EACH CONCRETE ENCASUREMENT.
5. A UTILITY COMPANY REPRESENTATIVE FROM EVERSOURCE SHALL BE PRESENT FOR ALL ELECTRICAL CONDUIT INSTALLED.
6. A UTILITY COMPANY REPRESENTATIVE FROM VERIZON SHALL BE PRESENT FOR ALL TELEPHONE CONDUIT INSTALLED.
7. A MINIMUM OF 12 INCHES OF SEPARATION IS REQUIRED FOR CROSSINGS WITH GAS, WATER, SEWER AND DRAINAGE.
8. CONDUITS SHALL BE BLOWN CLEAN USING COMPRESSED AIR. RUN MANDREL THRU EACH CONDUIT TO CONFIRM VIABLE PATHWAY.
9. WOVEN POLYESTER MULE TAPE WITH MINIMUM STRENGTH OF 2500 LB TENSILE STRENGTH TO BE INSTALLED WITHIN EACH CONDUIT.



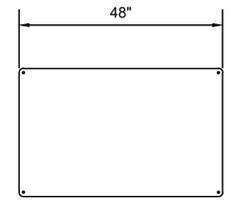
ELECTRIC TRENCH
SCALE: NTS



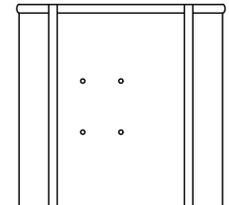
ELECTRIC / TELEPHONE / MBTA COMMUNICATION
SCALE: NTS



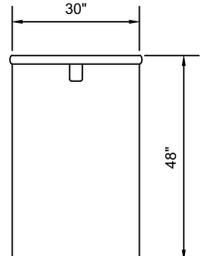
ISOMETRIC VIEW



PLAN VIEW

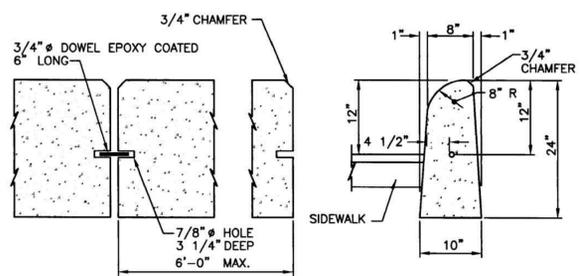


FRONT VIEW

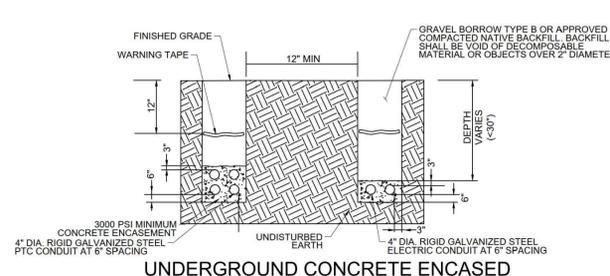


SIDE VIEW

HANDHOLE DETAIL
SCALE: NTS



LONGITUDINAL SECTION @ JOINT
END SECTION
2'-0" LOT CURB
PRECAST CONCRETE LOT CURB
N.T.S.

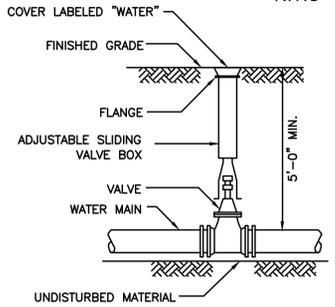


UNDERGROUND CONCRETE ENCASED PERMANENT CONDUIT RELOCATION
NOT TO SCALE

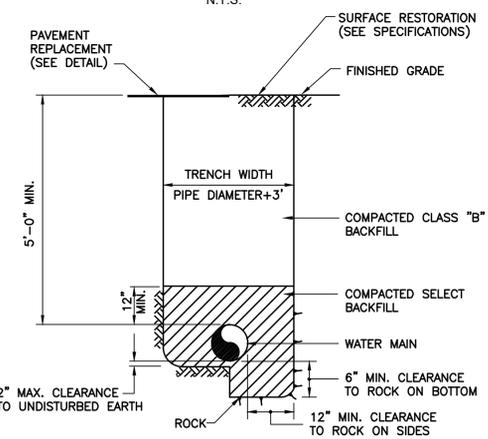
TABLE 1 - DUCTILE IRON PIPE

| PIPE SIZE | REQUIRED LENGTH OF RESTRAINED JOINTS FROM FITTINGS (FEET) | | | | | |
|-----------|---|------------------------|--------------|--------------|----------------------------|--------------|
| | 90° BEND | 45° BEND OR WYE BRANCH | 22 1/2° BEND | 11 1/4° BEND | PLUG, CAP OR IN-LINE VALVE | TEE (BRANCH) |
| 6" | 25 (30.5) | 10.5 (12.5) | 5 (6) | 2.5 (3) | 43 (64) | 34 (51) |
| 8" | 33 (40) | 13.5 (16.5) | 6.5 (8) | 3 (4) | 55 (82) | 47 (70) |
| 10" | 40 (48.5) | 16.5 (20) | 8 (9.5) | 4 (5) | 67 (100) | 58 (87) |
| 12" | 47 (56.5) | 19.5 (23.5) | 9.5 (11.5) | 4.5 (5.5) | 79 (118) | 70 (105) |
| 16" | 59.5 (72) | 24.5 (30) | 12 (14.5) | 6 (7) | 101 (152) | 92 (139) |
| 20" | 72 (86.5) | 30 (36) | 14.5 (17) | 7 (8.5) | 123 (184) | 114 (171) |
| 24" | 84 (100) | 35 (41) | 16.5 (20) | 8 (10) | 144 (216) | 134 (202) |
| 30" | 100 (120) | 41 (50) | 20 (24) | 10 (12) | 174 (261) | 165 (247) |

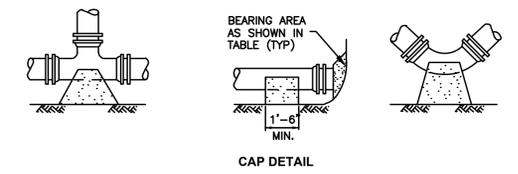
- NOTES:**
1. RESTRAINED LENGTHS LISTED IN PARENTHESES ARE FOR PIPE WRAPPED IN POLYETHYLENE. THE OTHER ASSOCIATED LENGTHS ARE FOR PLAIN UNWRAPPED DUCTILE IRON PIPE.
 2. THE CONTRACTOR SHALL USE THIS TABLE IN CONJUNCTION WITH THE APPROPRIATE PIPE SPECIFICATION SECTION.



VALVE AND BOX DETAIL
N.T.S.



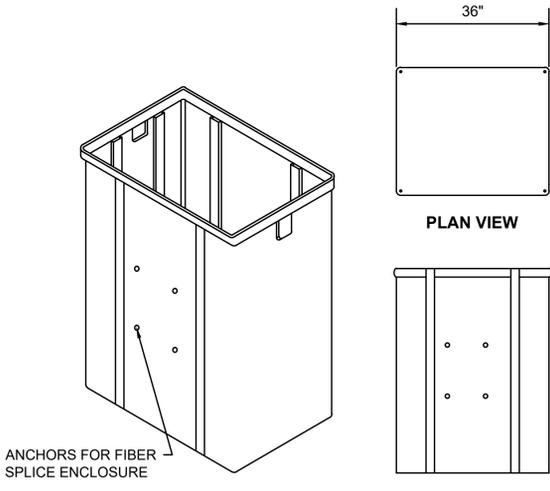
WATER MAIN TRENCH DETAIL
N.T.S.



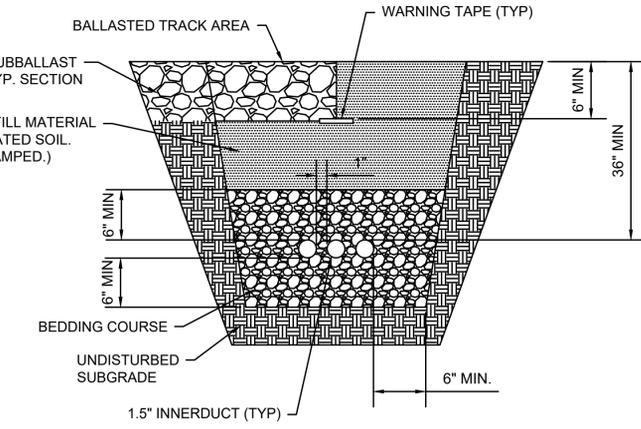
| TABLE OF CONCRETE THRUST RESTRAINT MINIMUM BEARING AREAS IN SQUARE FEET AGAINST UNDISTURBED MATERIAL FOR WATER MAIN FITTINGS | | | | |
|--|---------------------------------|--------------------|---------------|---------------|
| SIZE OF MAIN | 90° BENDS, TEES, CAPS AND PLUGS | 45° BENDS AND WYES | 22-1/2° BENDS | 11-1/4° BENDS |
| 6", 8" | 5 | 4 | 2 | 2 |
| 10", 12" | 12 | 9 | 5 | 2 |

- NOTES:**
1. CONCRETE THRUST RESTRAINT SHALL ONLY BE USED WHERE OTHER MEANS OF RESTRAINT ARE NOT FEASIBLE.
 2. CONTRACTOR SHALL USE CARE TO AVOID PLACEMENT OF CONCRETE ON THE FITTING JOINTS.

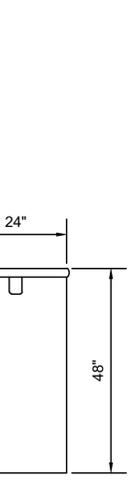
CONCRETE THRUST RESTRAINT FOR FITTINGS
N.T.S.



ISOMETRIC VIEW
FRONT VIEW
PULL BOX DETAIL
SCALE: NTS



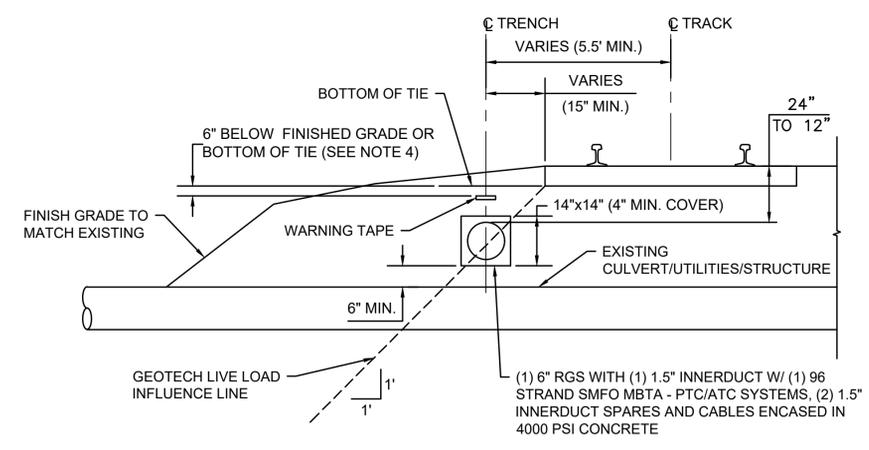
TYPICAL TRENCH FOR INNERDUCT INSTALLATION
SCALE: NTS



FRONT VIEW
SIDE VIEW

NOTES:

1. SEE DRAWINGS G-3002 AND G-3003 FOR GENERAL NOTES, SYMBOLS AND ABBREVIATIONS.
2. PROVIDE END CAPS FOR ALL STEEL CASING PIPES AND SEAL AROUND INNERDUCTS TO PREVENT WATER AND DEBRIS FROM ENTERING THE PIPE.
3. DB ENTITY SHALL RESTORE ALL DISTURBED SURFACES, INCLUDING PUBLIC AND PRIVATE CROSSINGS, PUBLIC ROADS, PEDESTRIAN WALKWAYS AND OTHER RAILROAD CROSSINGS IN ACCORDANCE WITH THE LATEST STANDARDS OF THE APPLICABLE JURISDICTION. THIS INCLUDES BUT IS NOT LIMITED TO BLAST, NONTRACK AREAS, PAVEMENT, SIDEWALKS (BOTH ASPHALT AND CONCRETE), ADA ACCOMMODATIONS, AND PAVEMENT MARKINGS.
4. AT THE SLOPE, WHERE INSTALLATION DEPTH IS LESS THAN 24", INSTALL TAPE AT PRACTICAL ELEVATION ABOVE PIPE. RETURN TO REGULAR INSTALLATION DEPTH AFTER PASSING SHALLOW PIPE INSTALLATION.
5. TRENCH BY TRADITIONAL, NON-PLOW METHODS MAY REQUIRE SITE SPECIFIC SOE OR SOIL STABILIZATION TO MINIMIZE TRACK DISTURBANCE DURING EXCAVATION. REFER TO MBTA RAILROAD OPERATIONS DIRECTORATE AND CONTRACT SPECIFICATIONS FOR REQUIREMENTS.

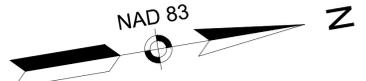
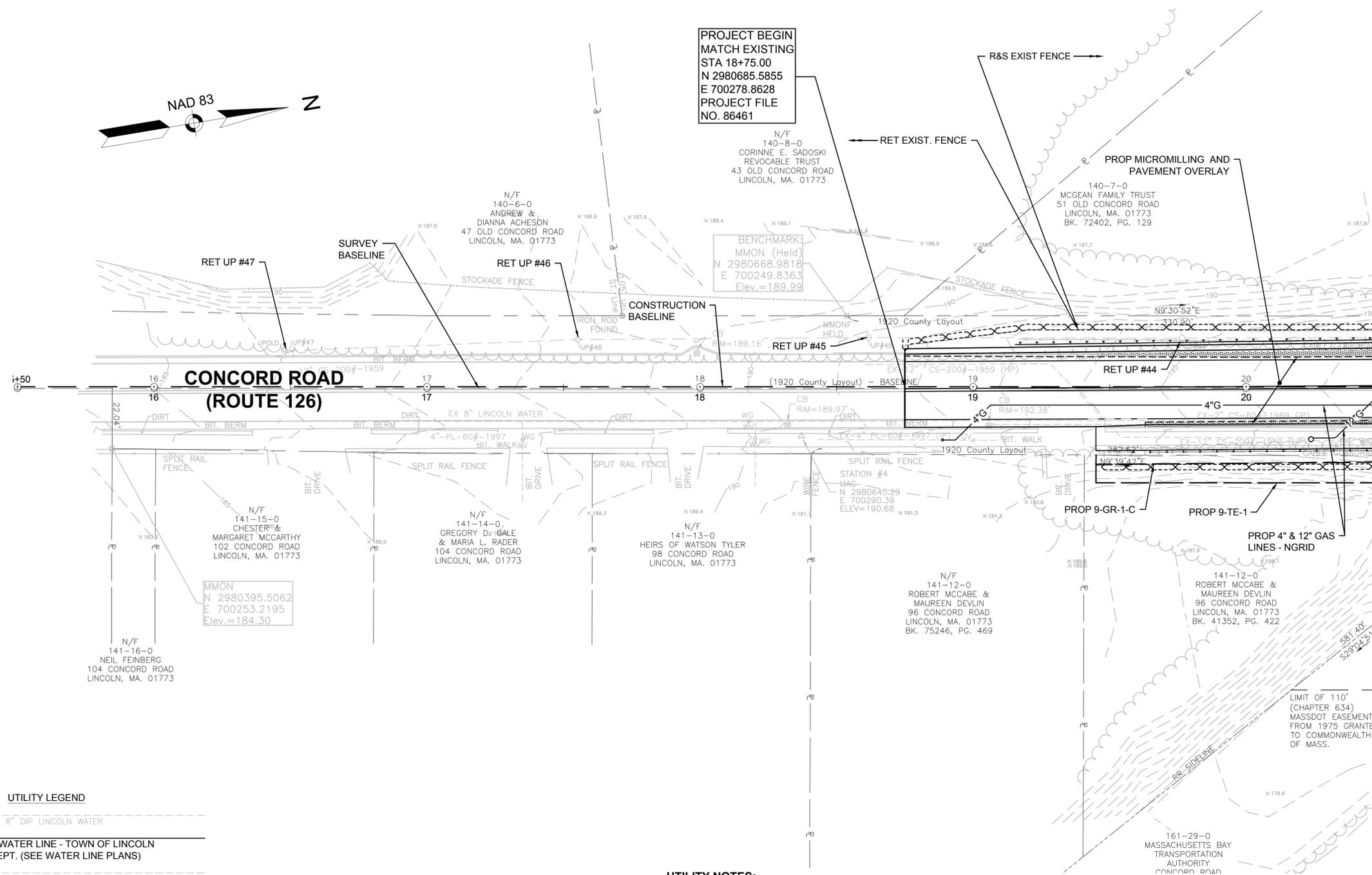


TYPICAL SECTION CONCRETE ENCASED STEEL CASING PIPE SHALLOW UTILITIES/CULVERT (CASING OVER < 24")
SCALE: NTS

**LINCOLN
CONCORD ROAD/ST 126**

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 32 | 91 |
| PROJECT FILE NO. | | 86461 | |

UTILITY PLAN 1 OF 5



**PROJECT BEGIN
MATCH EXISTING
STA 18+75.00
N 2980685.5855
E 700278.8628
PROJECT FILE
NO. 86461**

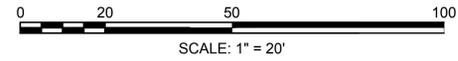
**BENCHMARK
MMON (Held)
N 2980668.9818
E 700249.8363
Elev.=189.99**

**CONCORD ROAD
(ROUTE 126)**

UTILITY LEGEND

- EX 8" DIP LINCOLN WATER
- PROP 8" DIP WATER LINE - TOWN OF LINCOLN WATER DEPT. (SEE WATER LINE PLANS)
- EX 4" & 12" GAS - NGRID
- PROP 4", 8" & 12" GAS LINES - NGRID
- PROP DUCT BANK - EVERSOURCE/VERIZON/COMCAST
- EX OVERHEAD WIRES
- OHW - PROP RELOCATED OVERHEAD WIRES (PERM)
- OHW - PROP RELOCATED OVERHEAD WIRES (TEMP)
- PROP PTC/ATC DUCT BANK - MBTA/KEOLIS
- PROP ELECTRIC CONDUIT UTILITY DUCT BANK - MBTA

FULL DEPTH PAVEMENT LESS THAN 4 FEET WIDE



UTILITY NOTES:

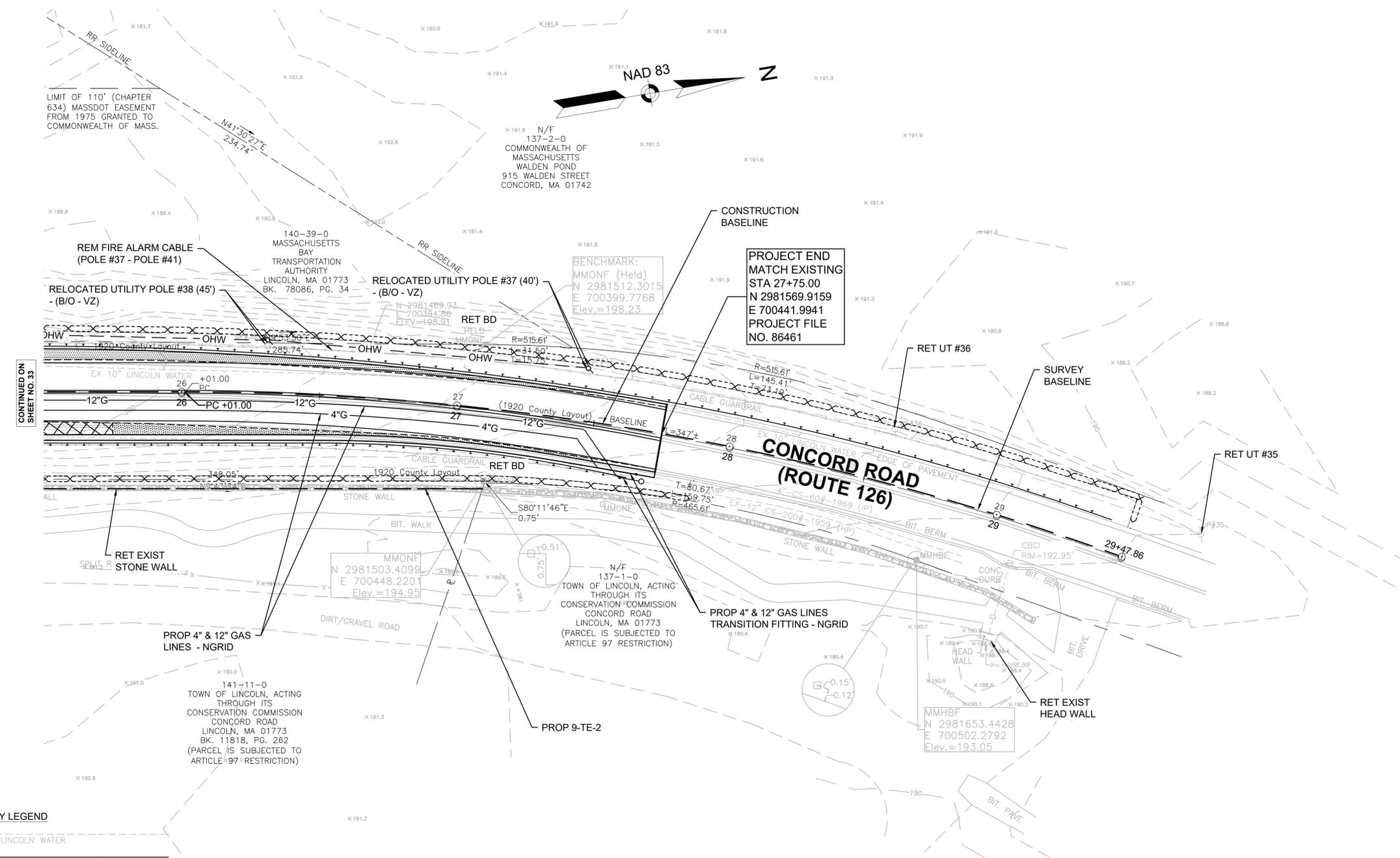
- LOCATION OF ALL EXISTING AND PROPOSED SERVICES ARE APPROXIMATED AND MUST BE CONFIRMED INDEPENDENTLY WITH LOCAL UTILITY COMPANIES PRIOR TO COMMENCEMENT OF ANY CONSTRUCTION OF EXCAVATION. ALL UTILITY SERVICE CONNECTION POINTS SHALL BE CONFIRMED INDEPENDENTLY BY THE CONTRACTOR IN THE "FIELD" PRIOR TO THE COMMENCEMENT OF CONSTRUCTION.
- REFER TO THE SPECIAL PROVISIONS FOR ADDITIONAL TOWN OF LINCOLN WATER DEPARTMENT RULES AND REGULATIONS TO PROPOSED WATER LINE RELOCATION.
- THE TEMPORARY UTILITY/PEDESTRIAN BRIDGE SUPPORTS THE TEMPORARY 4" AND 8" GAS PIPES. FOR ADDITIONAL INFORMATION AND DETAILS OF THE TEMPORARY UTILITY/PEDESTRIAN BRIDGE SEE BRIDGE PLANS.
- FOR DETAILS PERTAINING TO UTILITY DISPOSITIONS ON THE BRIDGE THROUGHOUT CONSTRUCTIONS STAGING, SEE BRIDGE "STAGE CONSTRUCTION", SHEETS 56 - 60.

CONTINUED ON
SHEET NO. 33

**LINCOLN
CONCORD ROAD/ST 126**

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 34 | 91 |
| PROJECT FILE NO. | | 86461 | |

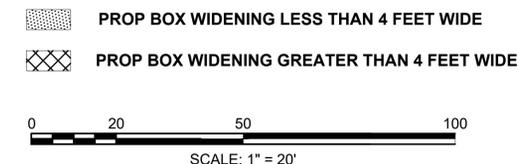
UTILITY PLAN 3 OF 5



CONTINUED ON
SHEET NO. 33

UTILITY LEGEND

- EX 8" DIP LINCOLN WATER
- PROP 8" DIP WATER LINE - TOWN OF LINCOLN WATER DEPT. (SEE WATER LINE PLANS)
- EX 4" & 12" GAS - NGRID
- PROP 4", 8" & 12" GAS LINES - NGRID
- PROP DUCT BANK - EVERSOURCE/VERIZON/COMCAST
- EX OVERHEAD WIRES
- OHW - PROP RELOCATED OVERHEAD WIRES (PERM) - OHW -
- OHW - PROP RELOCATED OVERHEAD WIRES (TEMP) - OHW -
- PROP PTC/ATC DUCT BANK - MBTA/KEOLIS
- PROP ELECTRIC CONDUIT UTILITY DUCT BANK - MBTA



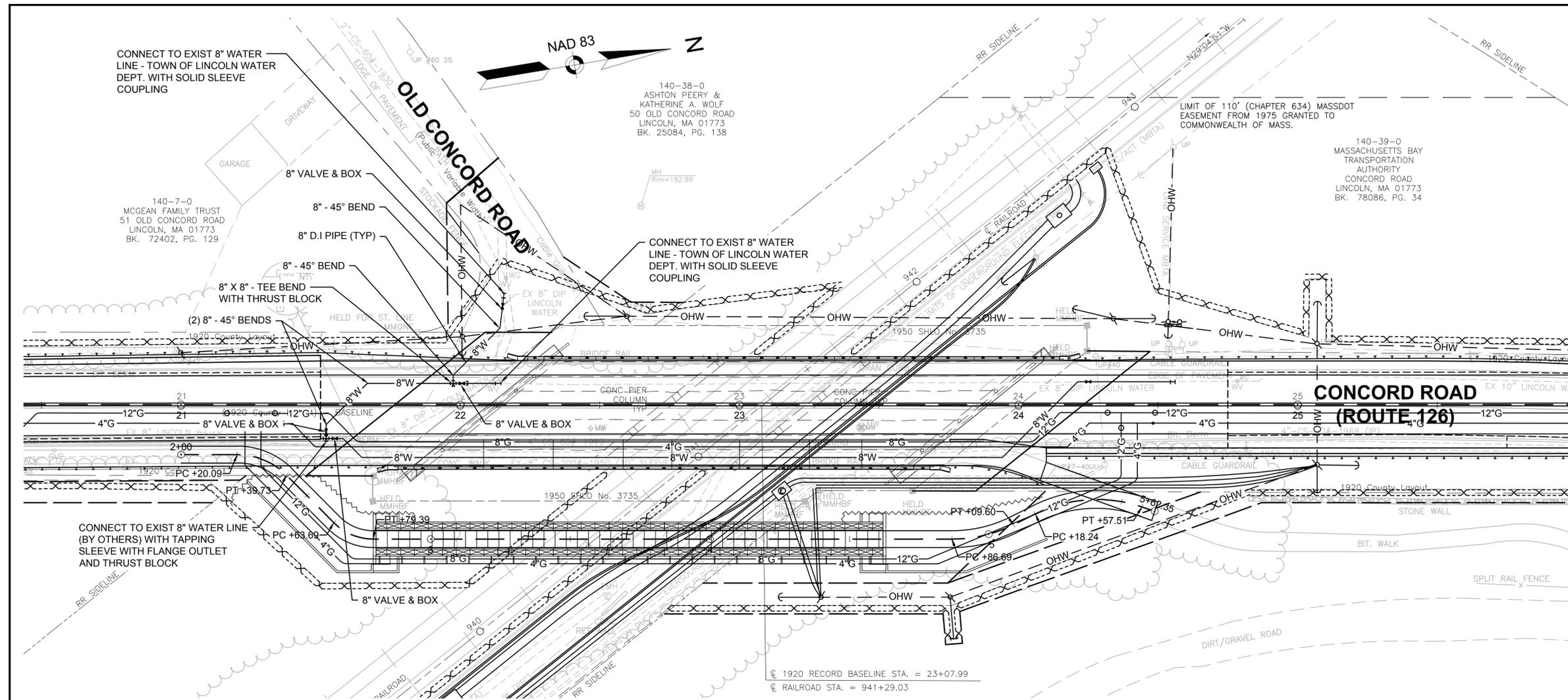
**LINCOLN
CONCORD ROAD/126**

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
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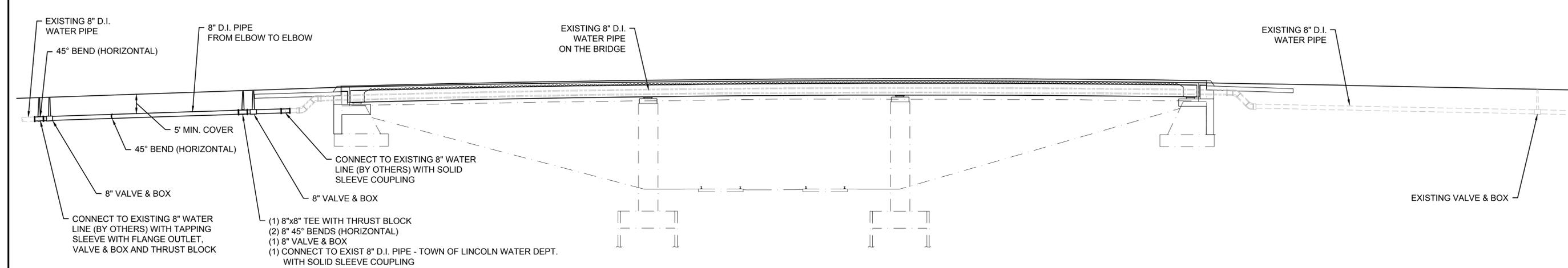
UTILITY PLAN 4 OF 5

UTILITY NOTES:

1. LOCATION OF ALL EXISTING AND PROPOSED SERVICES ARE APPROXIMATED AND MUST BE CONFIRMED INDEPENDENTLY WITH LOCAL UTILITY COMPANIES PRIOR TO COMMENCEMENT OF ANY CONSTRUCTION OF EXCAVATION. ALL UTILITY SERVICE CONNECTION POINTS SHALL CONFIRMED INDEPENDENTLY BY THE CONTRACTOR IN THE "FIELD" PRIOR TO THE COMMENCEMENT OF CONSTRUCTION.
2. REFER TO THE SPECIAL PROVISIONS (ITEM 309.1) FOR ADDITIONAL TOWN OF LINCOLN WATER DEPARTMENT RULES AND REGULATIONS TO PROPOSED WATER LINE RELOCATION.
3. THE TEMPORARY UTILITY/PEDESTRIAN BRIDGE SUPPORTS THE TEMPORARY 4" AND 8" GAS PIPES. FOR ADDITIONAL INFORMATION AND DETAILS OF THE TEMPORARY UTILITY/PEDESTRIAN BRIDGE SEE BRIDGE PLANS.
4. FOR DETAILS PERTAINING TO UTILITY DISPOSITIONS ON THE BRIDGE THROUGHOUT CONSTRUCTIONS STAGING, SEE BRIDGE "STAGE CONSTRUCTION", SHEETS 56 - 60.
5. FOR WATER LINE SUPPORT DETAIL ON THE BRIDGE, SEE BRIDGE PLAN SHEETS 66 AND 73.
6. THRUST BLOCKS AND RESTRAINED JOINTS ARE REQUIRED UNTIL OTHERWISE APPROVED BY TOWN OF LINCOLN WATER DEPARTMENT.
7. THE CONTRACTOR SHALL CUT AND CAP WITH THRUST BLOCK FOR THE 8" WATER LINE AT STATION 22+02. 7' LEFT AFTER THE NEW 8" WATER LINE ON THE BRIDGE IS COMPLETED AND ACTIVATED.

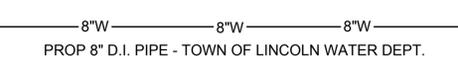


PROPOSED 8" WATER LINE (PHASE - 1)
SCALE: 1" = 20'



PROPOSED 8" WATER LINE (PHASE - 1)
NOT TO SCALE

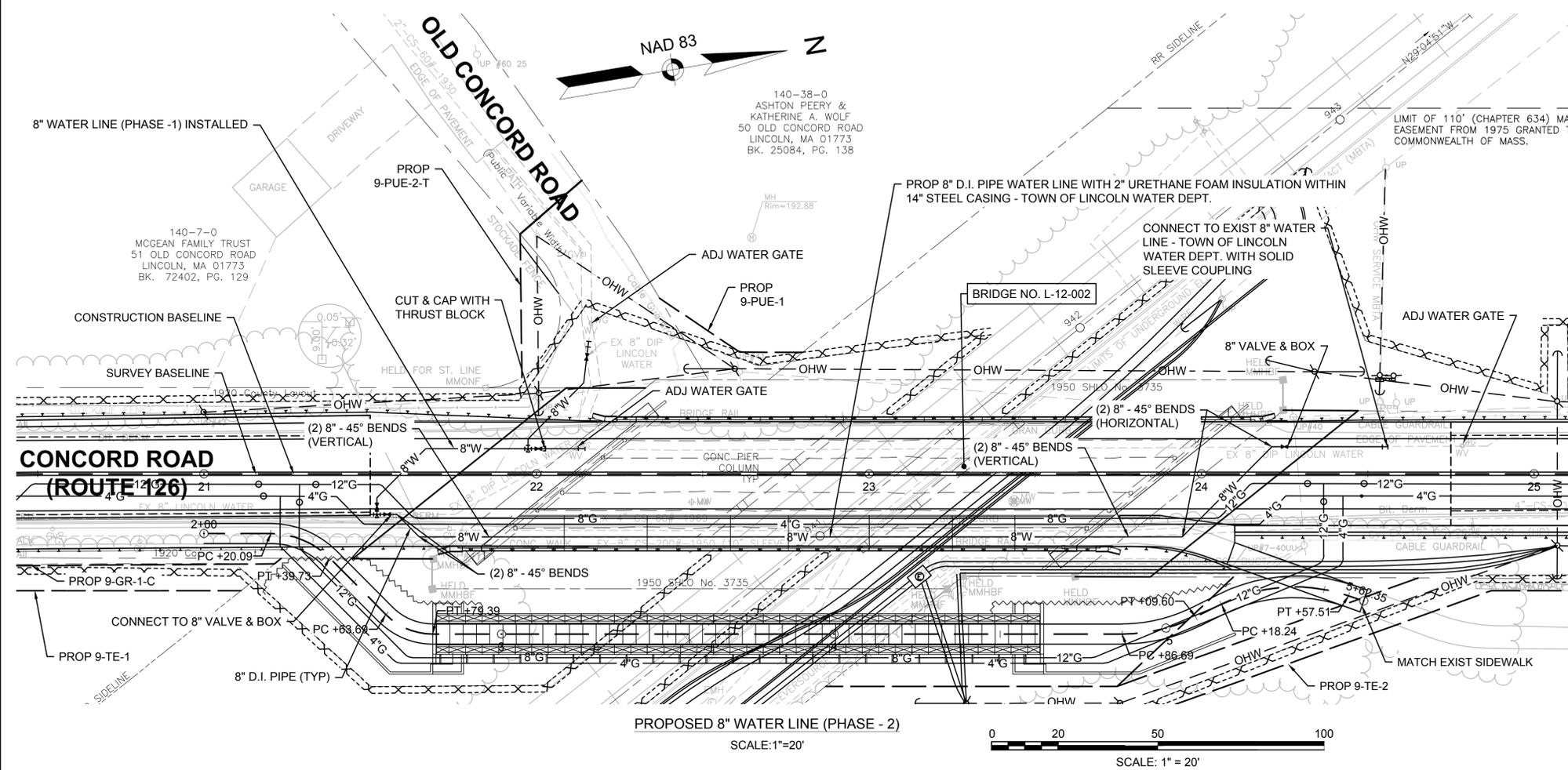
UTILITY LEGEND



**LINCOLN
CONCORD ROAD/ST 126**

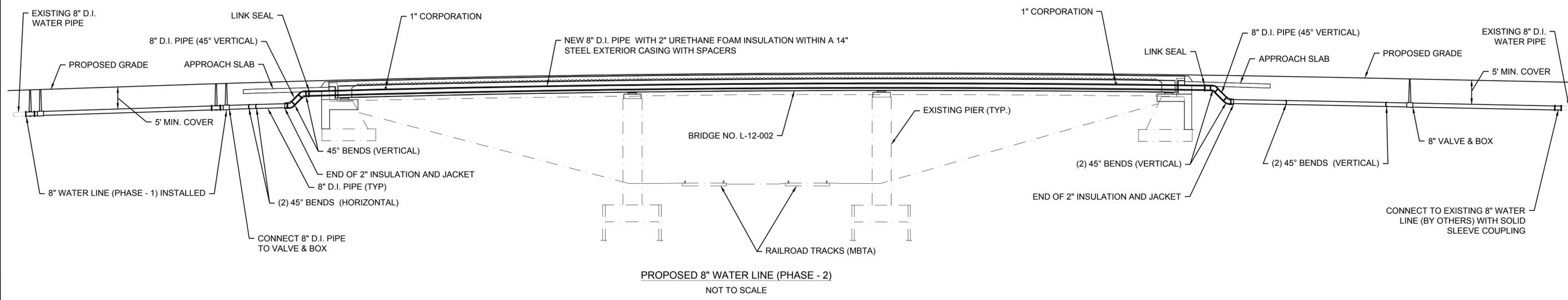
| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 36 | 91 |
| PROJECT FILE NO. | | 86461 | |

UTILITY PLAN 5 OF 5

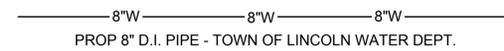


UTILITY NOTES:

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7. THE CONTRACTOR SHALL CUT AND CAP WITH THRUST BLOCK FOR THE 8" WATER LINE AT STATION 22+02, 7' LEFT AFTER THE NEW 8" WATER LINE ON THE BRIDGE IS COMPLETED AND ACTIVATED.



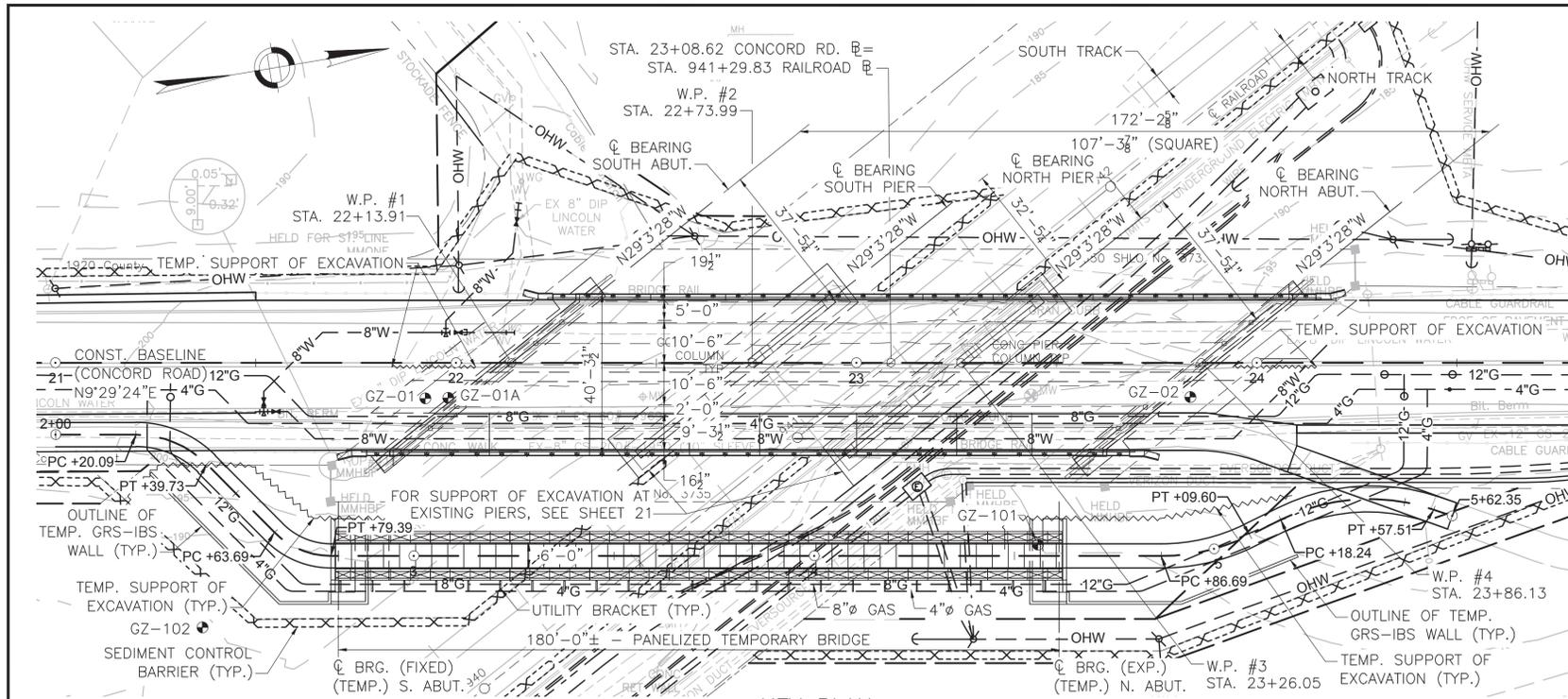
UTILITY LEGEND



**LINCOLN
CONCORD ROAD/ST 126**

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 37 | 91 |
| PROJECT FILE NO. | | | 086461 |

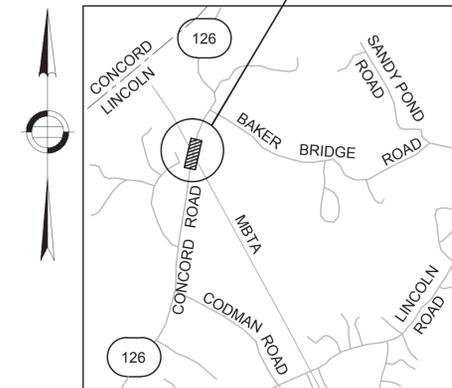
KEY PLAN, PROFILE AND INDEX



KEY PLAN

SCALE: 1"=20'

**BRIDGE No.
L-12-002 (2N2)**

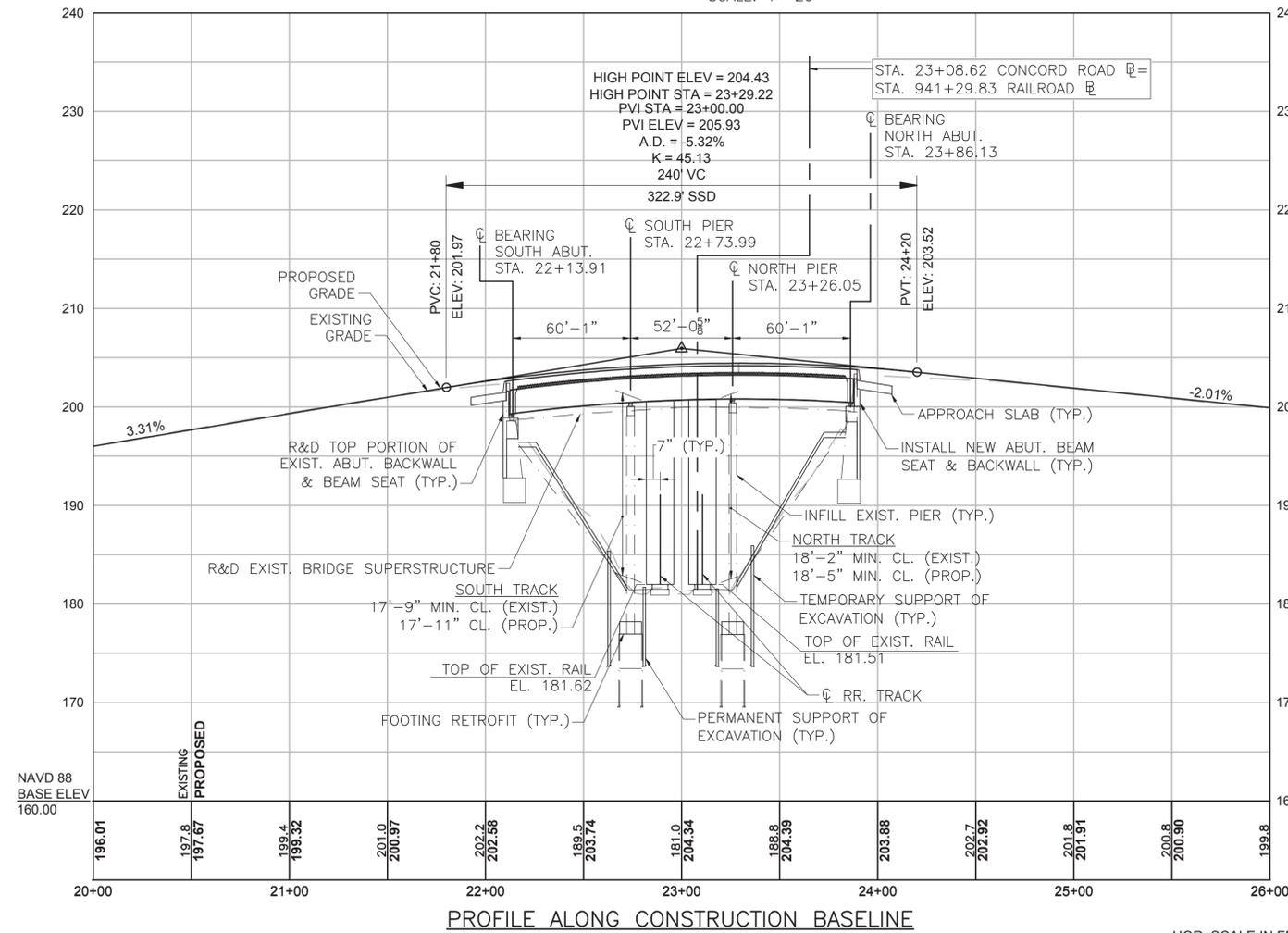


LOCUS MAP

SCALE: 1"=2000'

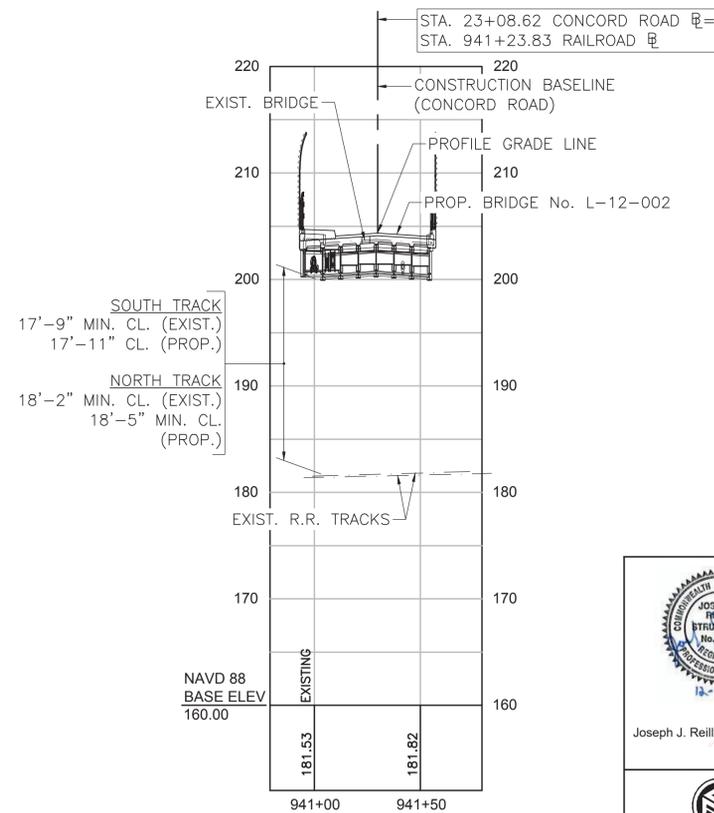
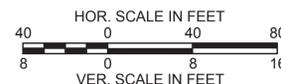
INDEX OF BRIDGE SHEETS

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- 2 GENERAL NOTES AND QUANTITIES
- 3 BORING LOGS SHEET 1 OF 5
- 4 BORING LOGS SHEET 2 OF 5
- 5 BORING LOGS SHEET 3 OF 5
- 6 BORING LOGS SHEET 4 OF 5
- 7 BORING LOGS SHEET 5 OF 5
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- 9 LONGITUDINAL SECTION
- 10 STAGE 1 CONSTRUCTION (1 OF 2)
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- 41 TEMPORARY BRIDGE SOUTH WINGWALL PLAN AND ELEVATION
- 42 TEMPORARY BRIDGE NORTH ABUTMENT PLAN AND ELEVATION
- 43 TEMPORARY BRIDGE NORTH WINGWALL PLAN AND ELEVATION
- 44 TEMPORARY BRIDGE DETAILS
- 45 TEMPORARY BRIDGE ABUTMENT AND WINGWALL DETAILS



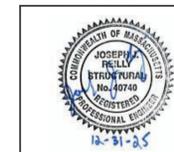
PROFILE ALONG CONSTRUCTION BASELINE

SCALE: HORIZ. = 1"=40'
VERT. = 1"=8'



**PROFILE ALONG
BASELINE OF RAILROAD**

SCALE: HORIZ. = 1"=40'
VERT. = 1"=8'



Joseph J. Reilly, P.E.
12-31-25



SEPT. 13, 2025 ISSUED FOR CONSTRUCTION



SUPERSTRUCTURE REPLACEMENT

LINCOLN

ST 126 (CONCORD ROAD)
OVER MBTA/CSX RAILROAD

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION
HIGHWAY DIVISION
10 PARK PLAZA BOSTON, MASS

Alexander K. Bardow, P.E. STATE BRIDGE ENGINEER
Carrie Lavallee, P.E. CHIEF ENGINEER

GENERAL NOTES

DESIGN:

IN ACCORDANCE WITH THE 2020 AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS LRFD BRIDGE DESIGN SPECIFICATIONS 9TH EDITION FOR HL-93 LOADING.

MASSDOT BENCH MARK:

| | |
|----------------|----------------|
| MMON (Held) | MMONF (Held) |
| N 2980668.9818 | N 2981512.3015 |
| E 700249.8363 | E 700399.7768 |
| ELEV.=189.99 | ELEV.=198.23 |

THE SURVEY BASE PLAN WAS PREPARED BY CROSSMAN ENGINEERING, INC. THE HORIZONTAL DATUM REFERENCES THE MASSACHUSETTS STATE PLANE COORDINATE SYSTEM (NAD83) (2011 EPOCH 2010.00) ESTABLISHED USING THE SMARTNET GNSS NETWORK ON 8/2/2018, AND THE VERTICAL DATUM REFERENCES (NAVD88) AND IS BASED ON RTK OBSERVATIONS BY CROSSMAN ENGINEERING ON 8/2/2018. ANY SUBSEQUENT SURVEY AND/OR CONSTRUCTION LAYOUT WILL BE REQUIRED TO TIE INTO THE CONTROL SHOWN ON THE CONSTRUCTION PLANS.

DATE:

TO BE PLACED ON THE INSIDE FACE OF THE SOUTHEAST AND NORTHWEST HIGHWAY GUARDRAIL TRANSITIONS. A SHEET SHOWING SIZE AND CHARACTER OF NUMERALS WILL BE FURNISHED. THE DATE USED SHALL BE THE LATEST YEAR OF CONTRACT COMPLETION AS OF THE DATE THE FIRST HIGHWAY GUARDRAIL TRANSITION IS CONSTRUCTED. BOTH HIGHWAY GUARDRAIL TRANSITIONS SHALL FEATURE THE SAME DATE.

MASSDOT SURVEY NOTEBOOKS:

ALL SURVEY FIELD NOTES ARE CONTAINED IN CROSSMAN ENGINEERING, INC. FIELD BOOKS; #319, PAGES 55-77, #336, PAGE 150 AND #371, PAGES 32-36, COPIES OF WHICH WERE SUPPLIED TO THE DISTRICT 4 SURVEY SECTION IN DECEMBER OF 2023.

SCALES:

SCALES NOTED ON THE PLANS ARE NOT APPLICABLE TO REDUCED SIZE PRINTS. DIVIDE SCALES BY 2 FOR HALF-SIZE PRINTS (A3).

FOUNDATIONS:

FOUNDATIONS MAY BE ALTERED, IF NECESSARY, TO SUIT CONDITIONS ENCOUNTERED DURING CONSTRUCTION, WITH THE APPROVAL OF THE ENGINEER.

UNSUITABLE MATERIAL:

ALL UNSUITABLE MATERIAL SHALL BE REMOVED WITHIN THE LIMITS OF THE FOUNDATIONS OF THE STRUCTURE, AS DIRECTED BY THE ENGINEER.

CONCRETE:

UNLESS OTHERWISE SPECIFIED, ALL CONCRETE SHALL BE 5000 HP CONCRETE.

REINFORCEMENT:

REINFORCING STEEL SHALL CONFORM TO THE REQUIREMENTS OF AASHTO M 31 GRADE 60. UNLESS OTHERWISE NOTED ON THE CONSTRUCTION DRAWINGS, ALL BARS SHALL BE LAPPED AS FOLLOWS:

| MODIFICATION CONDITION | #4 BARS | #5 BARS | #6 BARS |
|--|---------|---------|---------|
| 1. NONE | 16" | 17" | 21" |
| 2. 12" OF CONCRETE BELOW BAR | 18" | 22" | 27" |
| 3. EPOXY COATED BARS, COVER < 3d _b , OR CLEAR SPACING < 6d _b | 21" | 26" | 31" |
| 4. COATED BARS, ALL OTHER CASES | 17" | 21" | 25" |
| 5. CONDITION 2. AND 3. | 23" | 29" | 35" |
| 6. CONDITION 2. AND 4. | 21" | 27" | 32" |

ALL OTHER BARS SHALL BE LAPPED AS SHOWN ON THE CONSTRUCTION DRAWINGS.

MEMBRANE WATERPROOFING:

ALL MEMBRANE WATERPROOFING USED ON BRIDGE DECKS SHALL BE MEMBRANE WATERPROOFING FOR BRIDGE DECKS - SPRAY APPLIED.

ANCHOR BOLTS:

ALL ANCHOR BOLTS SHALL BE SET BY TEMPLATE BEFORE THE CONCRETE IS PLACED.

MONITORING CONSTRUCTION IMPACTS:

GEOTECHNICAL INSTRUMENTATION IS REQUIRED FOR MONITORING GROUND VIBRATIONS AND MOVEMENTS OF EXISTING SITE FEATURES AND STRUCTURES. INSTRUMENTATION SHALL BE INSTALLED AND OPERATIONAL PRIOR TO BEGINNING ANY PILE DRIVING FOR SUPPORT OF EXCAVATION, OR ANY OTHER CONSTRUCTION ACTIVITIES WHICH COULD CAUSE SIGNIFICANT GROUND VIBRATIONS. SPECIFIC REQUIREMENTS ARE PROVIDED IN THE SPECIAL PROVISIONS FOR ITEM 995.019 - GEOTECHNICAL MONITORING INSTRUMENTATION.

STEEL AND WELDING:

ALL STRUCTURAL STEEL SHALL CONFORM TO THE REQUIREMENTS OF AASHTO M270, GRADE 50W UNLESS OTHERWISE NOTED ON THE PLANS, OR OTHERWISE SPECIFIED BELOW.

ALL WELDING, WELDING MATERIAL, PREPARATION AND ASSEMBLY OF MATERIAL FOR WELDING STEEL SHALL CONFORM TO THE LATEST MASSDOT STANDARD SPECIFICATIONS FOR HIGHWAYS AND BRIDGES, THE AASHTO STANDARD SPECIFICATIONS FOR HIGHWAY BRIDGE, THE BRIDGE WELDING CODE (AASHTO/AWS D1.5), AND ALL INTERIM REVISIONS PUBLISHED BY AASHTO, AS OF THE BID OPENING DATE.

BOLTS:

ALL HIGH STRENGTH BOLTS SHALL BE 7/8" ϕ CONFORMING TO THE REQUIREMENTS OF ASTM F3125 GRADE A325 TYPE 3, UNLESS OTHERWISE NOTED. NUTS AND WASHERS SHALL BE LISTED AS SUITABLE IN THE ASTM F3125 SPECIFICATION FOR GRADE A325.

ALL CONNECTIONS HAVE BEEN DESIGNED FOR A CLASS B SURFACE CONDITION, ASSUMING A COEFFICIENT OF FRICTION ON THE FAYING SURFACES EQUAL TO OR GREATER THAN 0.50.

EXISTING CONDITIONS:

ALL DIMENSIONS AND DETAILS SHOWN FOR THE EXISTING STRUCTURE ARE BASE ON THE ORIGINAL DRAWINGS AND FIELD SURVEY, AND ARE NOT GUARANTEED.

THE CONTRACTOR SHALL VISIT THE PROJECT SITE PRIOR TO BIDDING TO BECOME FAMILIAR WITH THE EXTENT AND NATURE OF THE WORK TO BE DONE UNDER THIS CONTRACT.

THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS REQUIRED FOR THE PROPER PERFORMANCE OF THE WORK. FIELD CONDITIONS MAY EXIST WHICH DEVIATE FROM THE TYPICAL AND THEORETICAL DIMENSIONS SHOWN ON THE PLANS. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR FABRICATION AND FIT OF THE WORK.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROPER DISPOSAL OF ALL EXISTING MATERIALS WHICH ARE TO BE REMOVED FROM THE STRUCTURE AS SHOWN ON THE PLANS.

THE CONTRACTOR IS NOTIFIED THAT IT IS UNACCEPTABLE FOR ANY MATERIAL(S) TO FALL ONTO THE AREAS BELOW THE BRIDGE OR RAILROAD TRACKS BELOW THE BRIDGE OR BE PROJECTED INTO THE TRAVEL LANES.

| ESTIMATED QUANTITIES (NOT GUARANTEED) | | | |
|--|--|------|----------|
| ITEM NO. | ITEM | UNIT | QUANTITY |
| 114.1 | DEMOLITION OF SUPERSTRUCTURE OF BRIDGE NO. L-12-002 (2N2) | LS | 1 |
| 127 | CONCRETE EXCAVATION | CY | 25 |
| 127.1 | REINFORCED CONCRETE EXCAVATION | CY | 25 |
| 127.42 | REINFORCED CONCRETE DECK EXCAVATION AND REPAIR (FULL DEPTH) | CY | 12 |
| 127.43 | REINFORCED CONCRETE DECK EXCAVATION AND REPAIR (PARTIAL DEPTH) | SY | 130 |
| 140 | BRIDGE EXCAVATION | CY | 710 |
| 151.2 | GRAVEL BORROW FOR BACKFILLING STRUCTURES AND PIPES | CY | 675 |
| 415.4 | BRIDGE PAVEMENT MILLING | SY | 185 |
| 450.601 | SUPERPAVE BRIDGE SURFACE COURSE - 9.5 POLYMER (SSC - B - 9.5-P) | TON | 50 |
| 450.701 | SUPERPAVE BRIDGE PROTECTIVE COURSE - 9.5 POLYMER (SPC - B - 9.5-P) | TON | 90 |
| 909.2 | CEMENTITIOUS MORTAR FOR PATCHING | SF | 50 |
| 912.4 | DRILLED AND GROUTED #4 DOWELS | EA | 180 |
| 912.5 | DRILLED AND GROUTED #5 DOWELS | EA | 1210 |
| 950.11 | TEMPORARY SUPPORT OF EXCAVATION | LS | 1 |
| 950.2 | PERMANENT SUPPORT OF EXCAVATION | LS | 1 |
| 987.3 | SPECIAL SLOPE PAVING UNDER BRIDGE - CEMENT CONCRETE | SY | 1080 |
| 993.31 | TEMPORARY PEDESTRIAN / UTILITY BRIDGE | LS | 1 |
| 994.01 | TEMPORARY PROTECTIVE SHIELDING BRIDGE, NO. L-12-002 (2N2) | LS | 1 |
| 995 | BRIDGE SUPERSTRUCTURE, BRIDGE NO L-12-002 (2N2) | LS | 1 |
| 995.019 | GEOTECHNICAL MONITORING INSTRUMENTATION | LS | 1 |
| 996.401 | TEMPORARY GRS-IBS-GEOSYNTHETIC REINFORCED SOIL ABUTMENTS AND WINGWALLS | LS | 1 |

**LINCOLN
CONCORD ROAD/ST 126**

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 38 | 91 |
| PROJECT FILE NO. | | 086461 | |

GENERAL NOTES AND QUANTITIES

| TRAFFIC DATA | | |
|-------------------------------------|--------------|---------------|
| | ROADWAY OVER | ROADWAY UNDER |
| DESIGN YEAR | 2043 | |
| AVERAGE DAILY TRAFFIC - PRESENT | 7,560 | |
| AVERAGE DAILY TRAFFIC - DESIGN YEAR | 11,240 | |
| DESIGN HOURLY VOLUME | 720 | |
| DIRECTIONAL DISTRIBUTION | 50% | |
| TRUCK PERCENTAGE - AVERAGE DAY | 3.3% | |
| TRUCK PERCENTAGE - PEAK HOUR | 4.7% | |
| DESIGN SPEED | 40 mph | |
| DIRECTIONAL DESIGN HOURLY VOLUME | 523 | |

| SEISMIC DESIGN CRITERIA | |
|-------------------------------|-------|
| DESIGN RETURN PERIOD: | 1,000 |
| DESIGN SPECTRA | |
| As | 0.11 |
| SDs | 0.24 |
| SD1 | 0.10 |
| SITE CLASS | D |
| SEISMIC DESIGN CATEGORY (SDC) | A |

| | |
|--|-------------------------|
| SEPT. 13, 2025 | ISSUED FOR CONSTRUCTION |
| DATE | DESCRIPTION |
| THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT | |
| AUTHORIZED SIGNATORY: | STATE BRIDGE ENGINEER |
| USE ONLY PRINTS OF LATEST DATE | |

**LINCOLN
CONCORD ROAD/ST 126**

| | | | |
|------------------|---------------------|-----------|--------------|
| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
| MA | HIP(NGB)-003S(902)X | 40 | 91 |
| PROJECT FILE NO. | | 086461 | |

BORING LOGS SHEET 2 OF 5

| TEST BORING LOG | | | | | | | | | | | | | | | | | | | | |
|---|--------------------------|--------|--|------------|-----------|---|-----------|--|---|---------|-------------|--|-------------|--|--|--|--|-------------------------------------|--|--|
| CZA GeoEnvironmental, Inc. Engineers and Scientists | | | MassDOT Lincoln Bridge Lincoln, MA | | | EXPLORATION NO.: GZ-02 SHEET: 1 of 2 PROJECT NO: 34514.01 REVIEWED BY: WLL 04/29/2020 | | | Logged By: J Brusco Drilling Co.: NEB Foreman: Nick Crowley | | | Type of Rig: Truck Rig Model: CME 75 Drilling Method: Drive and Wash Date Start - Finish: 4/27/2020 - 4/27/2020 | | | Boring Location: 2981188N 700371E Ground Surface Elev. (ft.): 203.3 Final Boring Depth (ft.): 50 Date Start - Finish: 4/27/2020 - 4/27/2020 | | | H. Datum: NAD83 V. Datum: NGVD29 | | |
| Hammer Type: Automatic Hammer Hammer Weight (lb.): 140 Hammer Fall (in.): 30 Auger or Casing O.D./I.D Dia (in.): | | | Sampler Type: SS Sampler O.D. (in.): 2.0 Sampler Length (in.): 24 Rock Core Size: | | | Groundwater Depth (ft.) | | | Date Time Stab. Time Water Casing | | | Date Time Stab. Time Water Casing | | | | | | | | |
| Depth (ft) | Casing Blow/ (Core Rate) | Sample | | | | Blows (per 6 in.) | SPT Value | Sample Description (Modified Burmister Classification) | Remarks | Stratum | Elev. (ft.) | Stratum Description | Elev. (ft.) | | | | | | | |
| | | No. | Depth (ft.) | Plan. (in) | Rec. (in) | | | | | | | | | | | | | | | |
| 0.0-2.0 | S-1 | 24 | 16 | 41 | 71 | S-1: Top 6": Bottom 10": Gray/brown, fine to coarse SAND and GRAVEL, trace Silt | 0.33 | ASPHALT | 203.6 | | | | | | | | | | | |
| 2.0-4.0 | S-2 | 24 | 0 | 21 | 19 | S-2: No Recovery | | | | | | | | | | | | | | |
| 4.0-6.0 | S-3 | 24 | 0 | 15 | 31 | S-3: No Recovery | | | | | | | | | | | | | | |
| 6.0-8.0 | S-4 | 24 | 10 | 5 | 11 | S-4: Top 4": Brown, fine to coarse SAND and fine to coarse GRAVEL, trace Silt Bottom 6": Brown, fine to coarse SAND, little Silt, trace fine Gravel | | | | | | | | | | | | | | |
| 8.0-10.0 | S-5 | 24 | 9 | 5 | 12 | S-5: Medium Dense, brown/dark brown, fine to coarse SAND, little Silt | | | | | | | | | | | | | | |
| 10.0-12.0 | S-6 | 24 | 10 | 7 | 7 | S-6: Top 4": Brown/dark brown, fine to coarse SAND, little Silt Middle 3": Dark brown, fine to coarse SAND, some Silt, trace Roots Bottom 3": Light brown, fine to coarse SAND, little Silt | | | | | | | | | | | | | | |
| 12.0-14.0 | S-7 | 24 | 8 | 5 | 8 | S-7: Loose, brown, fine to medium SAND, trace Silt | | | | | | | | | | | | | | |
| 14.0-16.0 | S-8 | 24 | 12 | 9 | 28 | S-8: Medium dense, brown, fine to medium SAND, trace Silt | | | | | | | | | | | | | | |
| 16.0-18.0 | S-9 | 24 | 10 | 13 | 32 | S-9: Medium dense, brown, fine to medium SAND, trace Silt | | | | | | | | | | | | | | |
| 18.0-20.0 | S-10 | 24 | 11 | 14 | 30 | S-10: Medium dense, brown, fine to medium SAND, trace Silt | | | | | | | | | | | | | | |
| 20.0-22.0 | S-11 | 24 | 10 | 14 | 19 | S-11: Top 3": Gray, fine to medium SAND, little Silt Bottom 7": Brown, fine to coarse SAND, trace Silt | | | | | | | | | | | | | | |
| 22.0-24.0 | S-12 | 24 | 8 | 12 | 21 | S-12: Top 7": Brown, fine to coarse SAND, trace Silt Bottom 2": Gray, fine to medium SAND, little Silt | | | | | | | | | | | | | | |
| 24.0-26.0 | S-13 | 24 | 7 | 8 | 22 | S-13: Medium dense, stratified gray/brown, fine to medium SAND, trace Silt | | | | | | | | | | | | | | |

1 - Reddish oxidized color noted in samples S-10 through S-14
2 - This gray layers of fine sand in samples S-13 and S-14 ±1/4" to 1" in thickness

See Log Key for exploration of sample description and identification procedures. Stratification lines represent approximate boundaries between soil and bedrock types. Actual transitions may be gradual. Water level readings have been made at the times and under the conditions stated. Fluctuations of groundwater may occur due to other factors than those present at the times the measurements were made.

Exploration No.: **GZ-02**

BOTTOM OF EXISTING NORTH ABUTMENT FOOTING EL. 190.2±

BOTTOM OF EXISTING NORTH PIER FOOTING EL. 173.4±

GROUND WATER EL. 172.3±
4/28/20

| TEST BORING LOG | | | | | | | | | | | | | | | | | | | | |
|---|--------------------------|--------|--|------------|-----------|--|-----------|--|---|---------|-------------|--|-------------|--|--|--|--|-------------------------------------|--|--|
| CZA GeoEnvironmental, Inc. Engineers and Scientists | | | MassDOT Lincoln Bridge Lincoln, MA | | | EXPLORATION NO.: GZ-02 SHEET: 2 of 2 PROJECT NO: 34514.01 REVIEWED BY: WLL 04/29/2020 | | | Logged By: J Brusco Drilling Co.: NEB Foreman: Nick Crowley | | | Type of Rig: Truck Rig Model: CME 75 Drilling Method: Drive and Wash Date Start - Finish: 4/27/2020 - 4/27/2020 | | | Boring Location: 2981188N 700371E Ground Surface Elev. (ft.): 203.3 Final Boring Depth (ft.): 50 Date Start - Finish: 4/27/2020 - 4/27/2020 | | | H. Datum: NAD83 V. Datum: NGVD29 | | |
| Hammer Type: Automatic Hammer Hammer Weight (lb.): 140 Hammer Fall (in.): 30 Auger or Casing O.D./I.D Dia (in.): | | | Sampler Type: SS Sampler O.D. (in.): 2.0 Sampler Length (in.): 24 Rock Core Size: | | | Groundwater Depth (ft.) | | | Date Time Stab. Time Water Casing | | | Date Time Stab. Time Water Casing | | | | | | | | |
| Depth (ft) | Casing Blow/ (Core Rate) | Sample | | | | Blows (per 6 in.) | SPT Value | Sample Description (Modified Burmister Classification) | Remarks | Stratum | Elev. (ft.) | Stratum Description | Elev. (ft.) | | | | | | | |
| | | No. | Depth (ft.) | Plan. (in) | Rec. (in) | | | | | | | | | | | | | | | |
| 26.0-28.0 | S-14 | 24 | 13 | 12 | 25 | S-14: Medium dense, stratified gray/brown, fine to medium SAND, trace Silt | | | | | | | | | | | | | | |
| 28.0-30.0 | S-15 | 24 | 6 | 10 | 15 | S-15: Medium dense, brown, fine to coarse SAND, trace Silt | | | | | | | | | | | | | | |
| 33.0-35.0 | S-16 | 24 | 8 | 10 | 19 | S-16: Medium dense, brown, fine to coarse SAND, trace Silt | | | | | | | | | | | | | | |
| 38.0-40.0 | S-17 | 24 | 9 | 10 | 19 | S-17: Medium dense, light brown, fine to medium SAND, trace Silt | | | | | | | | | | | | | | |
| 43.0-45.0 | S-18 | 24 | 10 | 12 | 24 | S-18: Medium dense, light brown, fine to coarse SAND, trace Silt | | | | | | | | | | | | | | |
| 48.0-50.0 | S-19 | 24 | 17 | 5 | 15 | S-19: Medium dense, fine SAND, trace Silt | | | | | | | | | | | | | | |
| End of exploration at 50 feet | | | | | | | | | | | | 50 | 153.3 | | | | | | | |

See Log Key for exploration of sample description and identification procedures. Stratification lines represent approximate boundaries between soil and bedrock types. Actual transitions may be gradual. Water level readings have been made at the times and under the conditions stated. Fluctuations of groundwater may occur due to other factors than those present at the times the measurements were made.

Exploration No.: **GZ-02**

BORING NOTES:

- BORING LOGS VERTICAL SCALE: 1/4" = 1'-0"
- REFER TO SHEET 3 FOR ADDITIONAL BORING NOTES.

| | |
|--|-------------------------|
| SEPT. 13, 2025 | ISSUED FOR CONSTRUCTION |
| DATE | DESCRIPTION |
| THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT | |
| AUTHORIZED SIGNATORY: | STATE BRIDGE ENGINEER |
| USE ONLY PRINTS OF LATEST DATE | |

LINCOLN
CONCORD ROAD/ST 126

| | | | |
|------------------|---------------------|-----------|--------------|
| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
| MA | HIP(NGB)-003S(902)X | 41 | 91 |
| PROJECT FILE NO. | | 086461 | |

BORING LOGS SHEET 3 OF 5

| TEST BORING LOG | | | | | | | | | | | |
|--|---------------------------|--|-------------|--|--|------------------------------|---|--------|-------------|-------------------------|-------------|
| | | Commonwealth Engineers and Consultants Bridge L-12-002 Lincoln, MA | | | EXPLORATION NO.: GZ-101 SHEET: 1 of 4 PROJECT NO: 34514.02 REVIEWED BY: WLL 1/14/2025 | | | | | | |
| Logged By: Hayley McLeod | | Type of Rig: ATV | | Boring Location: 2981142N 700401E | | H. Datum: NAD83 | | | | | |
| Drilling Co.: New England Boring Contractors | | Rig Model: Gefco Strata S | | Ground Surface Elev. (ft.): 196 | | Final Boring Depth (ft.): 95 | | | | | |
| Foreman: Minh Pham | | Drilling Method: Drive & Wash | | Date Start - Finish: 10/28/2024 - 10/28/2024 | | V. Datum: NGVD29 | | | | | |
| Hammer Type: Automatic Hammer | | Sampler Type: SS | | Groundwater Depth (ft.) | | | | | | | |
| Hammer Weight (lb.): 140 | | Sampler O.D. (in.): 2.0 | | Date | Time | Stab. Time | Water | Casing | | | |
| Hammer Fall (in.): 30 | | Sampler Length (in.): 24 | | 10/30/24 | 09:45 | 30 minutes | 16.1 | 79 | | | |
| Auger or Casing O.D./I.D Dia (in.): 5 and 4 | | Rock Core Size: NX | | | | | | | | | |
| Depth (ft) | Casing Blows/ (Core Rate) | Sample | | | | SPT Value | Sample Description (Modified Burmister Classification) | Remark | Depth (ft.) | Stratum Description | Elev. (ft.) |
| | | No. | Depth (ft.) | Pen. (in) | Rec. (in) | | | | | | |
| | | S-1 | 0.0-2.0 | 24 | 14 | 2 4 6 6 | 10 S-1: Loose, brown, fine SAND, little Silt, little fine Gravel, trace Wood/Leaves/Grass/Roots | | | | |
| | | S-2 | 2.0-4.0 | 24 | 13 | 6 6 10 10 | 16 S-2: Medium dense, light brown, fine SAND, little Silt | | | | |
| | | S-3 | 4.0-8.0 | 24 | 13 | 15 12 12 16 | 24 S-3: Medium dense, light brown, fine SAND, little Silt | | | | |
| | | S-4 | 6.0-8.0 | 24 | 17 | 16 33 36 25 | 69 S-4: Top 7": Light brown, fine SAND, little Silt Bottom 10": Light brown, fine to coarse SAND, little fine Gravel, trace Silt | 1 | 8.4 | 189.6 | |
| | | S-5 | 8.0-10.0 | 24 | 8 | 11 15 18 21 | 33 S-5: Dense, light brown, fine SAND, little Silt | 2 | | | |
| | | S-6 | 10.0-12.0 | 24 | 8 | 26 24 26 32 | 50 S-6: Dense, light orange/brown, fine to coarse SAND, little Silt | | | | |
| | | S-7 | 12.0-14.0 | 24 | 5 | 5 8 8 10 | 16 S-7: Medium dense, orange/brown, fine to coarse SAND, little Silt | | | | |
| | | S-8 | 14.0-16.0 | 24 | 3 | 9 10 8 8 | 18 S-8: Medium dense, orange/brown, fine to coarse SAND, little Silt | | | | |
| | | S-9 | 16.0-18.0 | 24 | 7 | 12 14 14 12 | 28 S-9: Medium dense, light brown/gray, fine to medium SAND, some Silt | | | | |
| | | S-10 | 18.0-20.0 | 24 | 6 | 7 8 8 9 | 16 S-10: Medium dense, brown, fine to medium SAND, little Silt | | | | |
| | | S-11 | 24.0-26.0 | 24 | 5 | 5 8 8 11 | 16 S-11: Medium dense, brown, fine to medium SAND, little Silt | | | | |
| | | S-12 | 29.0-31.0 | 24 | 6 | 7 11 | 21 S-12: Medium dense, brown, fine to medium SAND, little Silt | | | | |
| <p>1 - Mottling observed at approximately 10" from bottom of split spoon in S-4, mottling observed throughout sample S-5, mottling observed through middle of sample S-12. Sample S-9 had mottling throughout sample.</p> <p>2 - Driller swapped to 300 lb weight to drive casing to 8 ft bgs. Driller used 300 lb weight to advance casing (throughout boring).</p> <p>3 - Drillers started telescoping with 4-inch ID casing (HW) through the 5-inch casing after sampling S-13.</p> | | | | | | | | | | | |
| See Log Key for exploration of sample description and identification procedures. Stratification lines represent approximate boundaries between soil and bedrock types. Actual transitions may be gradual. Water level readings have been made at the times and under the conditions stated. Fluctuations of groundwater may occur due to other factors than those present at the times the measurements were made. | | | | | | | | | | Exploration No.: GZ-101 | |

BOT. OF PROP. REINF. SOIL FOUNDATION AT TEMP. N. ABUT. EL. 190.0

GROUND WATER EL. 179.9± 10/30/24

| TEST BORING LOG | | | | | | | | | | | |
|--|---------------------------|--|-------------|--|--|------------------------------|--|--------|-------------|-------------------------|-------------|
| | | Commonwealth Engineers and Consultants Bridge L-12-002 Lincoln, MA | | | EXPLORATION NO.: GZ-101 SHEET: 2 of 4 PROJECT NO: 34514.02 REVIEWED BY: WLL 1/14/2025 | | | | | | |
| Logged By: Hayley McLeod | | Type of Rig: ATV | | Boring Location: 2981142N 700401E | | H. Datum: NAD83 | | | | | |
| Drilling Co.: New England Boring Contractors | | Rig Model: Gefco Strata S | | Ground Surface Elev. (ft.): 196 | | Final Boring Depth (ft.): 95 | | | | | |
| Foreman: Minh Pham | | Drilling Method: Drive & Wash | | Date Start - Finish: 10/28/2024 - 10/28/2024 | | V. Datum: NGVD29 | | | | | |
| Hammer Type: Automatic Hammer | | Sampler Type: SS | | Groundwater Depth (ft.) | | | | | | | |
| Hammer Weight (lb.): 140 | | Sampler O.D. (in.): 2.0 | | Date | Time | Stab. Time | Water | Casing | | | |
| Hammer Fall (in.): 30 | | Sampler Length (in.): 24 | | 10/30/24 | 09:45 | 30 minutes | 16.1 | 79 | | | |
| Auger or Casing O.D./I.D Dia (in.): 5 and 4 | | Rock Core Size: NX | | | | | | | | | |
| Depth (ft) | Casing Blows/ (Core Rate) | Sample | | | | SPT Value | Sample Description (Modified Burmister Classification) | Remark | Depth (ft.) | Stratum Description | Elev. (ft.) |
| | | No. | Depth (ft.) | Pen. (in) | Rec. (in) | | | | | | |
| | | S-13 | 34.0-36.0 | 24 | 7 | 7 9 11 20 | 20 S-13: Medium dense, brown, fine to medium SAND, some Silt | | | | |
| | | S-14 | 39.0-41.0 | 24 | 16 | 6 4 7 10 | 12 S-14: Medium dense, brown, fine SAND and SILT | | | | |
| | | S-15 | 44.0-46.0 | 24 | 24 | 8 10 13 17 | 23 S-15: Top 13": Brown, SILT, some fine Sand Bottom 11": Brown, fine to medium SAND, little Silt | | | | |
| | | S-16 | 49.0-51.0 | 24 | 8 | * 8 13 17 | 21 S-16: Medium dense, brown, fine to medium SAND, little Silt | 4 | | | |
| | | S-17 | 54.0-56.0 | 24 | 11 | 11 11 14 13 | 25 S-17: Medium dense, brown, fine to medium SAND, little Silt | | | | |
| | | S-18 | 59.0-61.0 | 24 | 14 | 11 10 | 28 S-18: Medium dense, gray, fine to medium SAND and SILT | | | | |
| <p>4 - Driller accidentally dropped rods down hole prior to sampling S-16, spoon dropped 6" below original sample depth at approximately 49 ft.</p> | | | | | | | | | | | |
| See Log Key for exploration of sample description and identification procedures. Stratification lines represent approximate boundaries between soil and bedrock types. Actual transitions may be gradual. Water level readings have been made at the times and under the conditions stated. Fluctuations of groundwater may occur due to other factors than those present at the times the measurements were made. | | | | | | | | | | Exploration No.: GZ-101 | |

BORING NOTES:

- BORING LOGS VERTICAL SCALE: 1/4"=1'-0"
- REFER TO SHEET 3 FOR ADDITIONAL BORING NOTES.

| | |
|--|-------------------------|
| SEPT. 13, 2025 | ISSUED FOR CONSTRUCTION |
| DATE | DESCRIPTION |
| THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT | |
| AUTHORIZED SIGNATORY: | STATE BRIDGE ENGINEER |
| USE ONLY PRINTS OF LATEST DATE | |

SHEET 5 OF 45 SHEETS BRIDGE NO. L-12-002 (2N2)

LINCOLN
CONCORD ROAD/ST 126

| | | | |
|------------------|---------------------|-----------|--------------|
| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
| MA | HIP(NGB)-003S(902)X | 42 | 91 |
| PROJECT FILE NO. | | 086461 | |

BORING LOGS SHEET 4 OF 5

| TEST BORING LOG | | | | | | | | | | | | | | | | | | | | | |
|---|---------------------------|---|-------------|---|--|-------------------------|---|--------|--|---------------------|--|-------------------|-------------------------------------|-------|------------|------------|----|-------|--|--------|--|
| GZA GeoEnvironmental, Inc. Engineers and Scientists | | Commonwealth Engineers and Consultants Bridge L-12-002 Lincoln, MA | | | EXPLORATION NO.: GZ-101 SHEET: 3 of 4 PROJECT NO: 34514.02 REVIEWED BY: WLL 1/14/2025 | | Logged By: Hayley McLeod Drilling Co.: New England Boring Contractors Foreman: Minh Pham | | Type of Rig: ATV Rig Model: Gefco Strata S Drilling Method: Drive & Wash | | Boring Location: 2981142N 700401E Ground Surface Elev. (ft.): 196 Final Boring Depth (ft.): 95 Date Start - Finish: 10/28/2024 - 10/28/2024 | | H. Datum: NAD83 V. Datum: NGVD29 | | | | | | | | |
| | | Hammer Type: Automatic Hammer Hammer Weight (lb.): 140 Hammer Fall (in.): 30 Auger or Casing O.D./I.D Dia (in.): 5 and 4 | | Sampler Type: SS Sampler O.D. (in.): 2.0 Sampler Length (in.): 24 Rock Core Size: NX | | Groundwater Depth (ft.) | | | | | | | | | | | | | | | |
| Depth (ft) | Casing Blows/ (Core Rate) | Sample | | | | SPT Value | Sample Description (Modified Burmister Classification) | Remark | Depth (ft.) | Stratum Description | Elev. (ft.) | Date | | Time | | Stab. Time | | Water | | Casing | |
| | | No. | Depth (ft.) | Pen. (in) | Rec. (in) | | | | | | | Blows (per 6 in.) | 10/30/24 | 09:45 | 30 minutes | 16.1 | 79 | | | | |
| | | | | | 18 18 | | | | | | | | | | | | | | | | |
| 65 | | S-19 | 64.0-66.0 | 24 | 19 | 5 9 13 17 | S-19: Medium dense, gray, fine to medium SAND and SILT | | | | | | | | | | | | | | |
| 70 | | S-20 | 69.0-71.0 | 24 | 17 | 7 12 14 47 | S-20: Medium dense, gray, fine SAND and SILT | | | | | | | | | | | | | | |
| 75 | | S-21 | 74.0-76.0 | 24 | 6 | 17 12 29 79 | S-21: Dense, gray, fine to coarse SAND, some Gravel, little Silt | | | | | | | | | | | | | | |
| 80 | | S-22 | 79.0-81.0 | 24 | 12 | 22 48 55 40 | S-22: Very dense, gray, fine to coarse SAND and GRAVEL, little Silt | | | | | | | | | | | | | | |
| 85 | | S-23 | 84.0-84.0 | 0 | 0 | 48 /0' | S-23: No penetration, no recovery | | | | | | | | | | | | | | |
| 85 | | C-1 | 85.0-90.0 | 60 | 57 | | C-1: Hard, very slight to slight, moderately fractured, fine to medium grained, gray to dark gray, GRANITE with thin to very thin, moderately dipping to sub-vertical foliation, very close to moderately close, horizontal to sub-vertical fractures (REC=95%; RQD=91%). | | | | | | | | | | | | | | |
| 90 | | | | | | | | | | | | | | | | | | | | | |

- BORING NOTES:**
- BORING LOGS VERTICAL SCALE: 1/4"=1'-0"
 - REFER TO SHEET 3 FOR ADDITIONAL BORING NOTES.

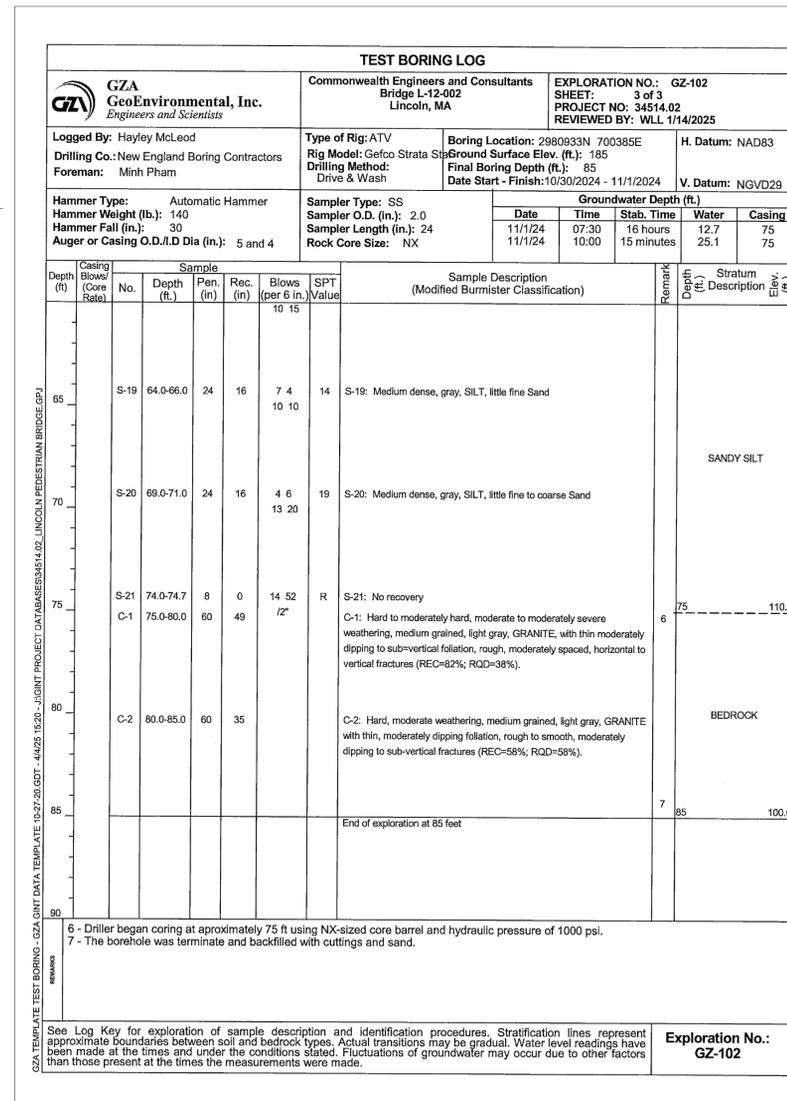
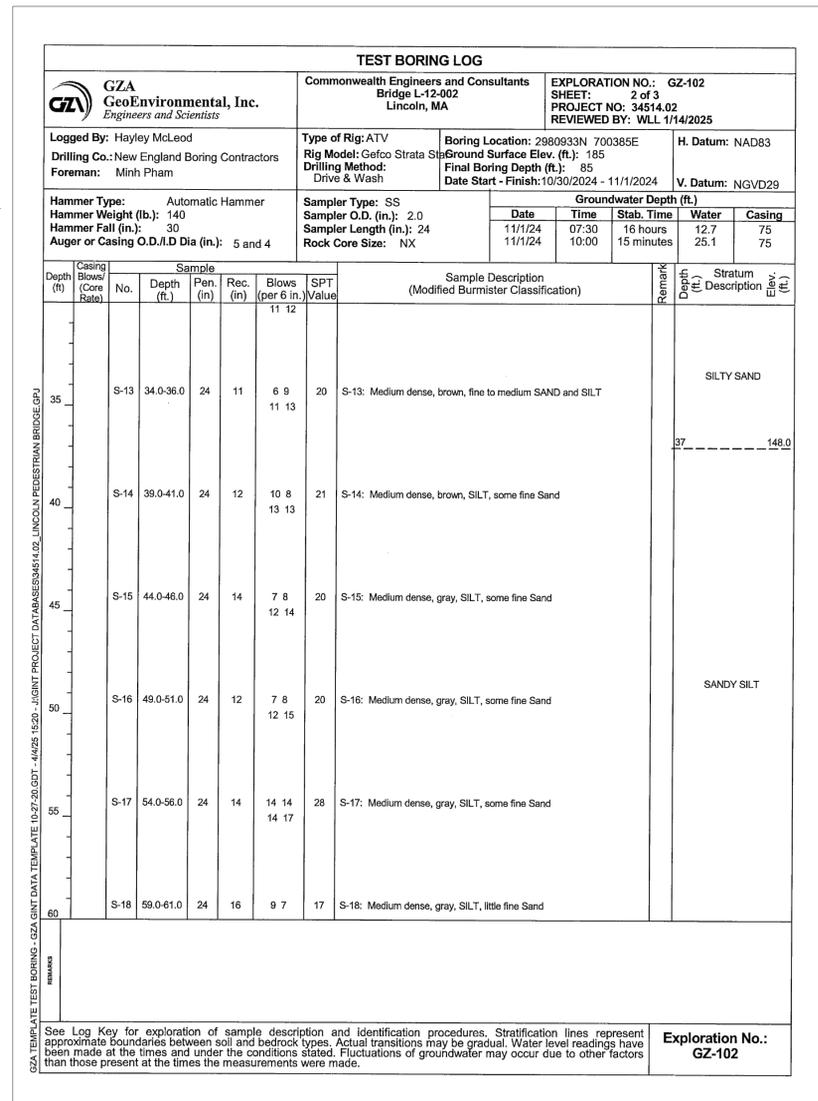
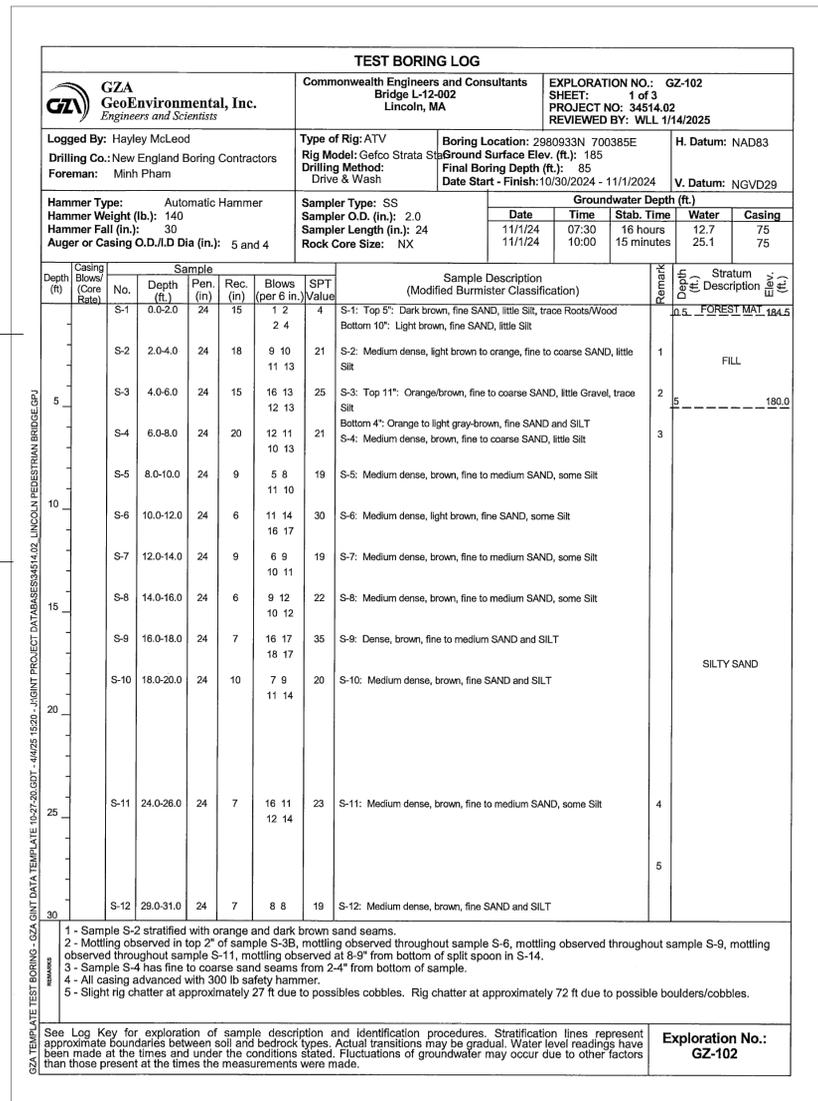
| TEST BORING LOG | | | | | | | | | | | | | | | | | | | | | |
|---|---------------------------|---|-------------|---|--|-------------------------|--|--------|--|---------------------|--|-------------------|-------------------------------------|-------|------------|------------|----|-------|--|--------|--|
| GZA GeoEnvironmental, Inc. Engineers and Scientists | | Commonwealth Engineers and Consultants Bridge L-12-002 Lincoln, MA | | | EXPLORATION NO.: GZ-101 SHEET: 4 of 4 PROJECT NO: 34514.02 REVIEWED BY: WLL 1/14/2025 | | Logged By: Hayley McLeod Drilling Co.: New England Boring Contractors Foreman: Minh Pham | | Type of Rig: ATV Rig Model: Gefco Strata S Drilling Method: Drive & Wash | | Boring Location: 2981142N 700401E Ground Surface Elev. (ft.): 196 Final Boring Depth (ft.): 95 Date Start - Finish: 10/28/2024 - 10/28/2024 | | H. Datum: NAD83 V. Datum: NGVD29 | | | | | | | | |
| | | Hammer Type: Automatic Hammer Hammer Weight (lb.): 140 Hammer Fall (in.): 30 Auger or Casing O.D./I.D Dia (in.): 5 and 4 | | Sampler Type: SS Sampler O.D. (in.): 2.0 Sampler Length (in.): 24 Rock Core Size: NX | | Groundwater Depth (ft.) | | | | | | | | | | | | | | | |
| Depth (ft) | Casing Blows/ (Core Rate) | Sample | | | | SPT Value | Sample Description (Modified Burmister Classification) | Remark | Depth (ft.) | Stratum Description | Elev. (ft.) | Date | | Time | | Stab. Time | | Water | | Casing | |
| | | No. | Depth (ft.) | Pen. (in) | Rec. (in) | | | | | | | Blows (per 6 in.) | 10/30/24 | 09:45 | 30 minutes | 16.1 | 79 | | | | |
| | | C-2 | 90.0-95.0 | 60 | 60 | | C-2: Hard, very slight, moderately fractured, fine to medium grained, gray to dark gray, GRANITE with thin to very thin, moderately dipping to sub-vertical foliation, very close to close, horizontal to sub-vertical fractures. White to green quartz veins observed (REC=100%; RQD=100%). | | | | | | | | | | | | | | |
| 95 | | | | | | | End of exploration at 95 feet | | | | | | | | | | | | | | |
| 120 | | | | | | | | | | | | | | | | | | | | | |

| | |
|--|-------------------------|
| SEPT. 13, 2025 | ISSUED FOR CONSTRUCTION |
| DATE | DESCRIPTION |
| THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT | |
| AUTHORIZED SIGNATORY: | STATE BRIDGE ENGINEER |
| USE ONLY PRINTS OF LATEST DATE | |

**LINCOLN
CONCORD ROAD/ST 126**

| | | | |
|------------------|---------------------|-----------|--------------|
| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
| MA | HIP(NGB)-003S(902)X | 43 | 91 |
| PROJECT FILE NO. | | 086461 | |

BORING LOGS SHEET 5 OF 5



BOT. OF PROP. REINF. SOIL FOUNDATION AT TEMP. S. ABUT. EL. 183.0

GROUND WATER EL. 172.3±
10/30/24

BORING NOTES:

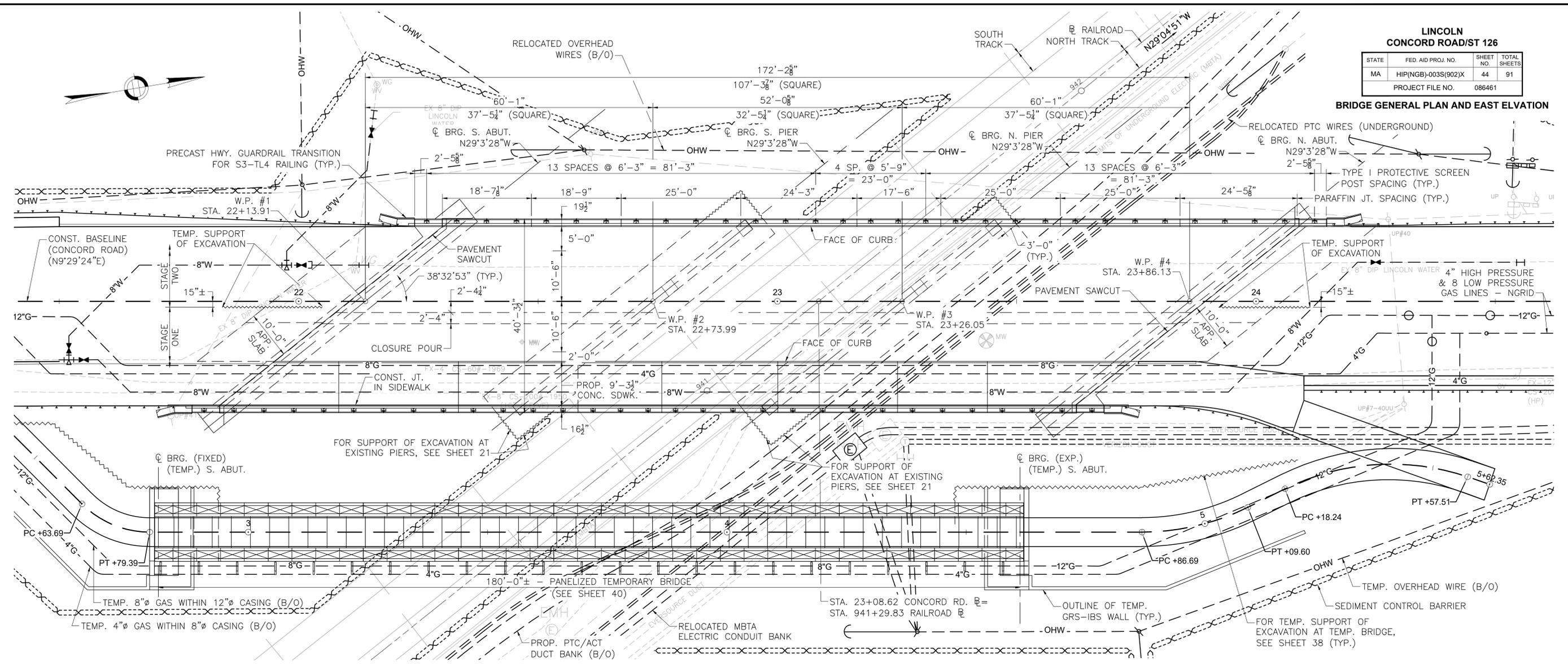
- BORING LOGS VERTICAL SCALE: 1/4"=1'-0"
- REFER TO SHEET 3 FOR ADDITIONAL BORING NOTES.

| | |
|--|-------------------------|
| SEPT. 13, 2025 | ISSUED FOR CONSTRUCTION |
| DATE | DESCRIPTION |
| THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT | |
| AUTHORIZED SIGNATORY: | STATE BRIDGE ENGINEER |
| USE ONLY PRINTS OF LATEST DATE | |

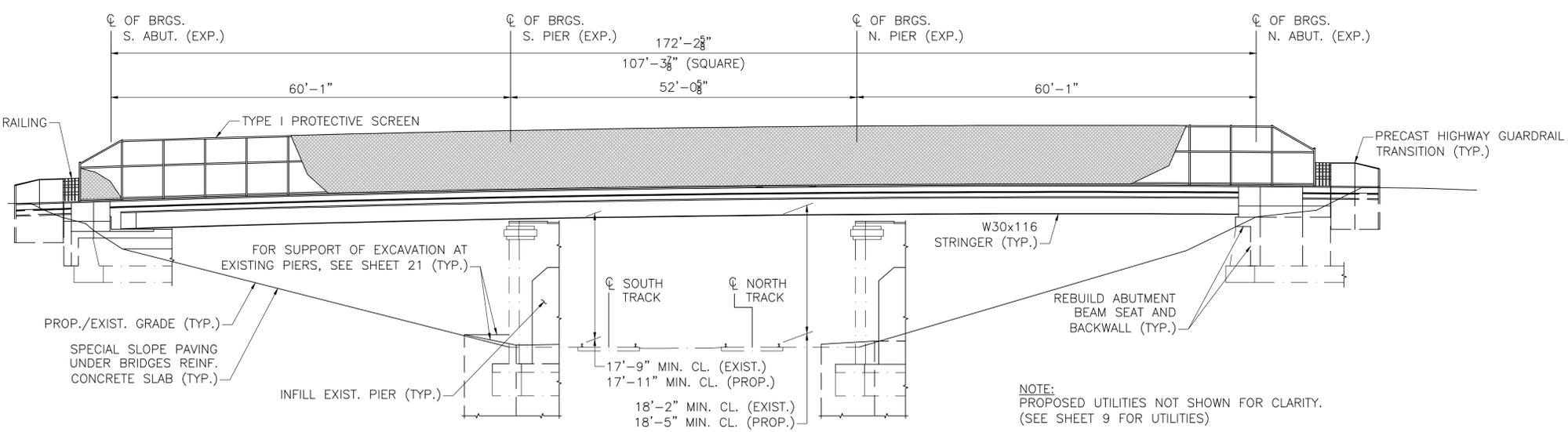
**LINCOLN
CONCORD ROAD/ST 126**

| | | | |
|------------------|---------------------|-----------|--------------|
| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
| MA | HIP(NGB)-003S(902)X | 44 | 91 |
| PROJECT FILE NO. | | 086461 | |

BRIDGE GENERAL PLAN AND EAST ELEVATION



BRIDGE GENERAL PLAN
SCALE: 1"=10'-0"



EAST ELEVATION
SCALE: 1"=10'-0"

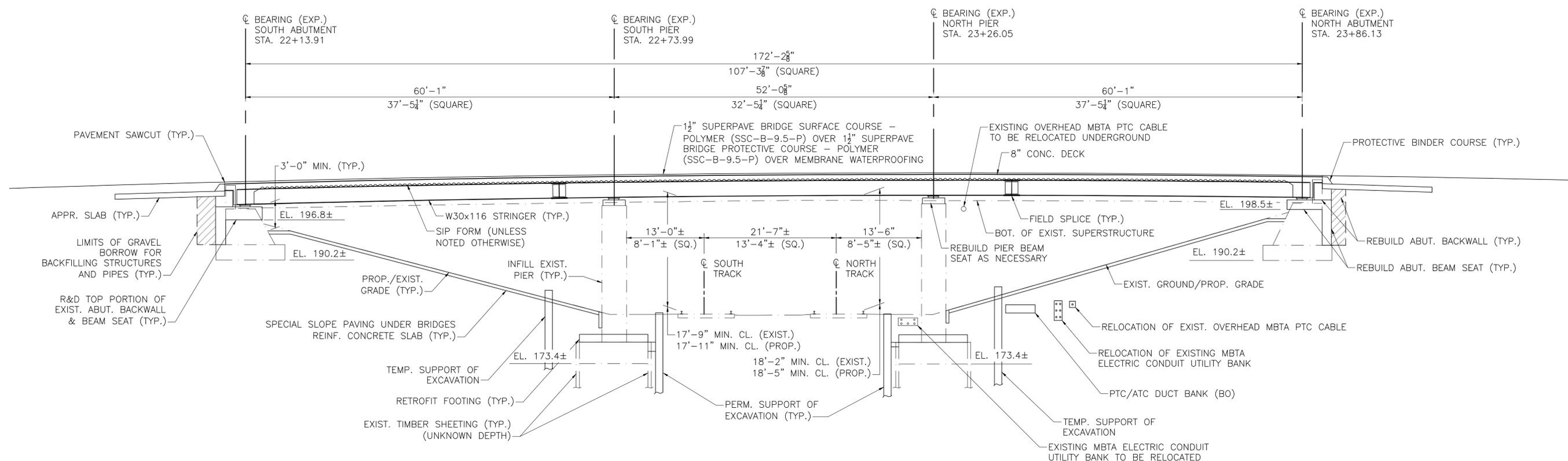
| | |
|--|-------------------------|
| SEPT. 13, 2025 | ISSUED FOR CONSTRUCTION |
| DATE | DESCRIPTION |
| THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT | |
| AUTHORIZED SIGNATORY: | STATE BRIDGE ENGINEER |
| USE ONLY PRINTS OF LATEST DATE | |

86461_BR44(L12002).DWG
 11-December-2025
 Fifth Structural Submittal (S5)
 Plotted on 30-Dec-2025 1:46 PM

**LINCOLN
CONCORD ROAD/ST 126**

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 45 | 91 |
| PROJECT FILE NO. | | 086461 | |

LONGITUDINAL SECTION



LONGITUDINAL SECTION

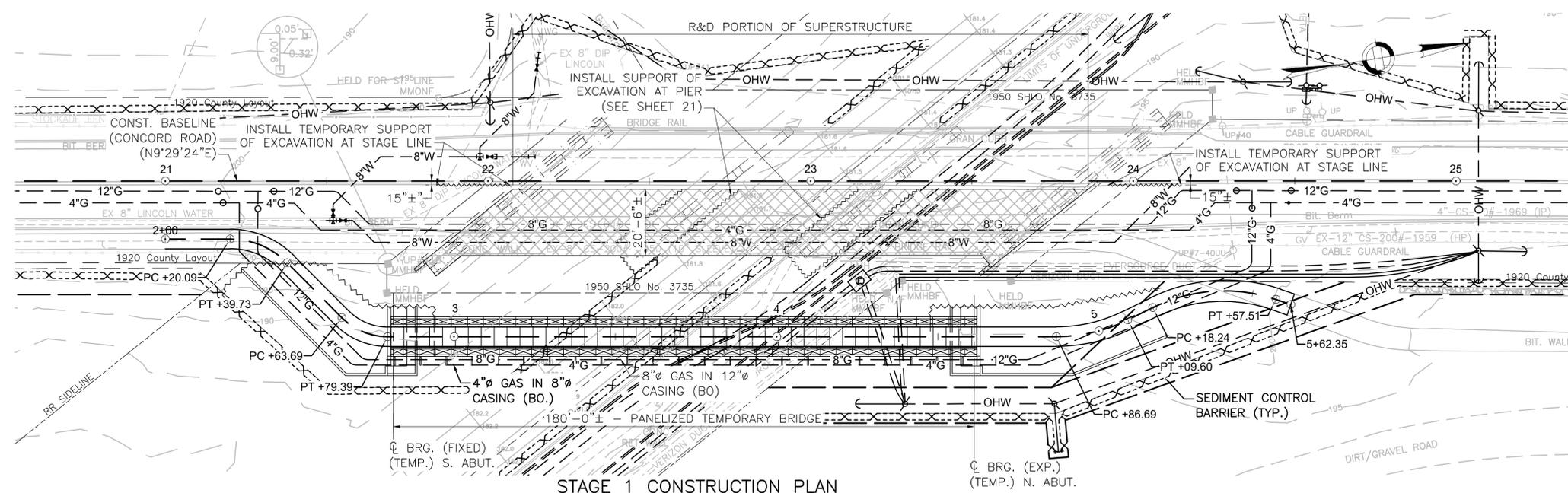
SCALE: 1/8" = 1'-0"

| DATE | DESCRIPTION |
|--|-------------------------|
| SEPT. 13, 2025 | ISSUED FOR CONSTRUCTION |
| | |
| THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT | |
| AUTHORIZED SIGNATORY: | STATE BRIDGE ENGINEER |
| USE ONLY PRINTS OF LATEST DATE | |

**LINCOLN
CONCORD ROAD/ST 126**

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 46 | 91 |
| PROJECT FILE NO. | | 086461 | |

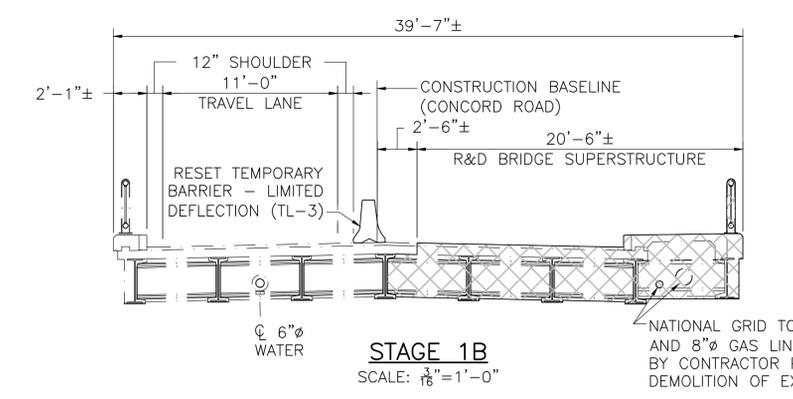
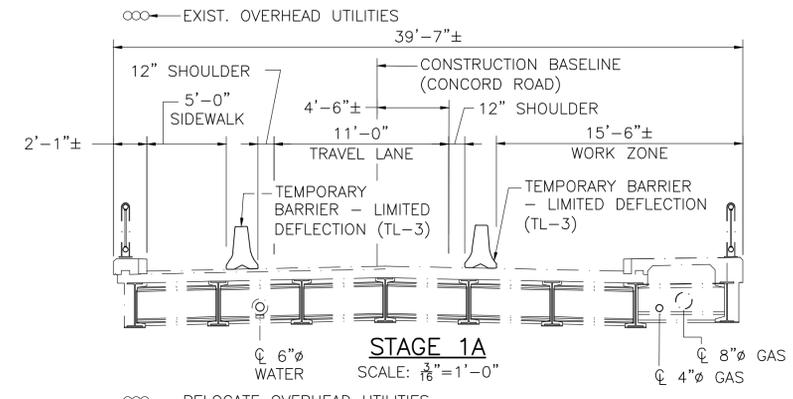
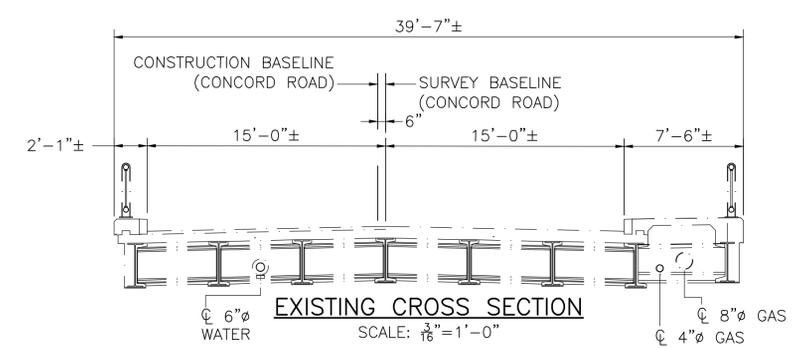
STAGE 1 CONSTRUCTION (1 OF 2)



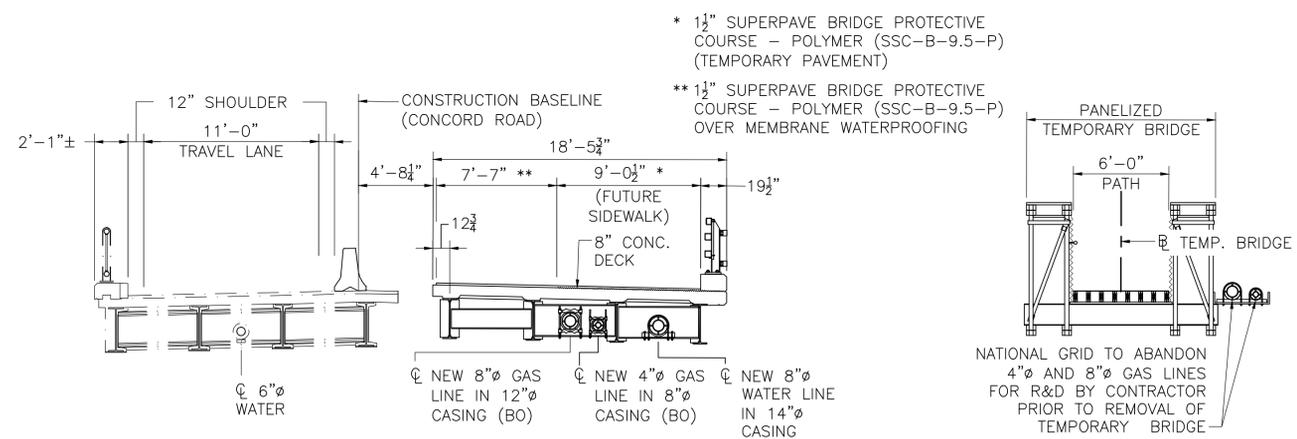
STAGE 1 CONSTRUCTION PLAN
SCALE: 1"=20'-0"

SUGGESTED SEQUENCE OF CONSTRUCTION

- STAGE 1A**
1. INSTALL WATER LINE AT APPROACHES.
 2. INSTALL TEMPORARY BARRIERS AND MOVE SIDEWALK TO WEST SIDE OF EXISTING BRIDGE.
 3. INSTALL GEOTECHNICAL MONITORING INSTRUMENTATION ON EXISTING SUBSTRUCTURES AND MBTA TRACKS FOR DEMOLITION AND CONSTRUCTION MONITORING AND CONDUCT PRECONSTRUCTION SURVEY, IN ACCORDANCE WITH SPECIAL PROVISION 995.019.
 4. INSTALL SUPPORT OF EXCAVATION AT STAGE LINE, PANELIZED TEMPORARY BRIDGE APPROACHES, AND EXISTING PIERS.
- STAGE 1B**
5. MOVE OVERHEAD UTILITIES.
 6. CONSTRUCT TEMPORARY ABUTMENTS AND PANELIZED TEMPORARY BRIDGE.
 7. INSTALL 4" AND 8" GAS LINES ON TEMPORARY BRIDGE AND ABANDON EXISTING GAS LINES ON EXISTING BRIDGE.
 8. RESET TEMPORARY BARRIERS AND MOVE PEDESTRIAN TRAFFIC ONTO TEMPORARY BRIDGE.
 9. INSTALL TEMPORARY PROTECTIVE SHIELDING.
 10. R&D PORTION OF EXISTING BRIDGE SUPERSTRUCTURE AND SUBSTRUCTURE.
- STAGE 1C**
11. CONSTRUCT PORTION OF PROPOSED BRIDGE SUPERSTRUCTURE AND SUBSTRUCTURE.
 12. INSTALL TEMPORARY SUPPORT OF EXCAVATION BELOW APPROACH SLAB FOR STAGE 2.
 13. INSTALL PROPOSED UTILITIES ON PROPOSED BRIDGE AND ABANDON GAS LINES ON TEMPORARY PANELIZED BRIDGE.



NATIONAL GRID TO ABANDON 4" AND 8" GAS LINES FOR R&D BY CONTRACTOR PRIOR TO DEMOLITION OF EXISTING BRIDGE



- NOTES:**
1. TEMPORARY PROTECTIVE SHIELDING SHALL BE PROVIDED TO PROTECT THE MBTA/CSX RAILROAD, CONCORD ROAD TRAFFIC, PEDESTRIANS, AND UTILITIES. REFER TO SPECIAL PROVISION ITEM 994.01.
 2. ROLLER SUPPORTS FOR GAS LINES SHALL BE PROVIDED BY OTHERS (NATIONAL GRID). CONTRACTOR IS RESPONSIBLE FOR DRILLING HOLES AS REQUIRED TO INSTALL ROLLER SUPPORTS.
 3. THE LIMITED DEFLECTION (TL-3) TEMPORARY BARRIERS SHALL HAVE A MAXIMUM DYNAMIC DEFLECTION OF 3 INCHES OR LESS

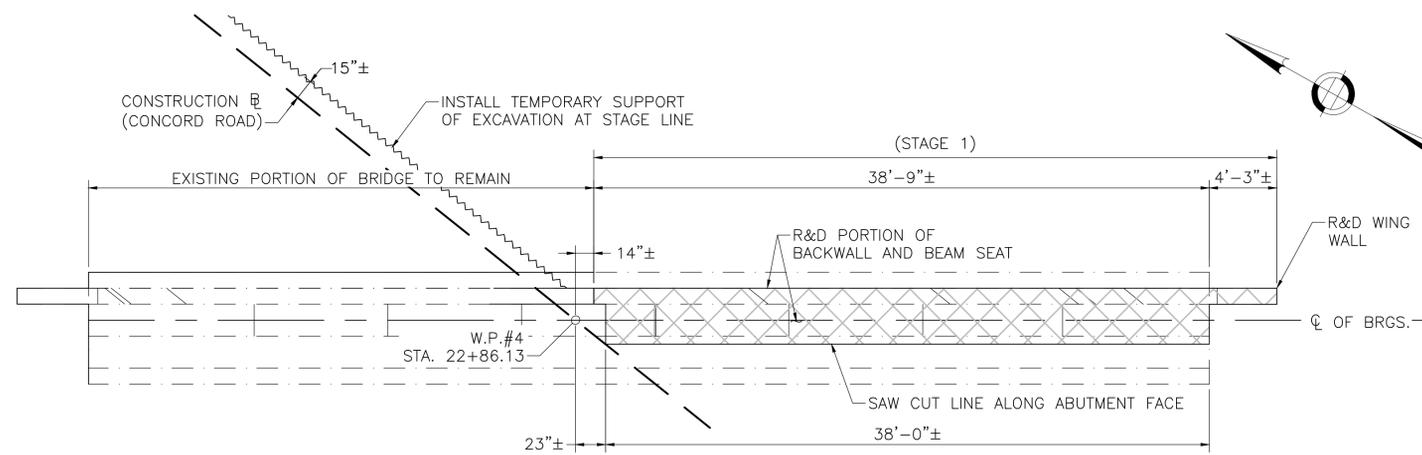
| DATE | DESCRIPTION |
|----------------|--|
| SEPT. 13, 2025 | ISSUED FOR CONSTRUCTION |
| | CONSTRUCTION BY MASSDOT |
| | AUTHORIZED SIGNATORY: <i>[Signature]</i> STATE BRIDGE ENGINEER |
| | USE ONLY PRINTS OF LATEST DATE |

Plotted on 30-Dec-2025 1:48 PM 86461_BR46(L12002).DWG 11-December-2025 Fifth Structural Submittal (S5)

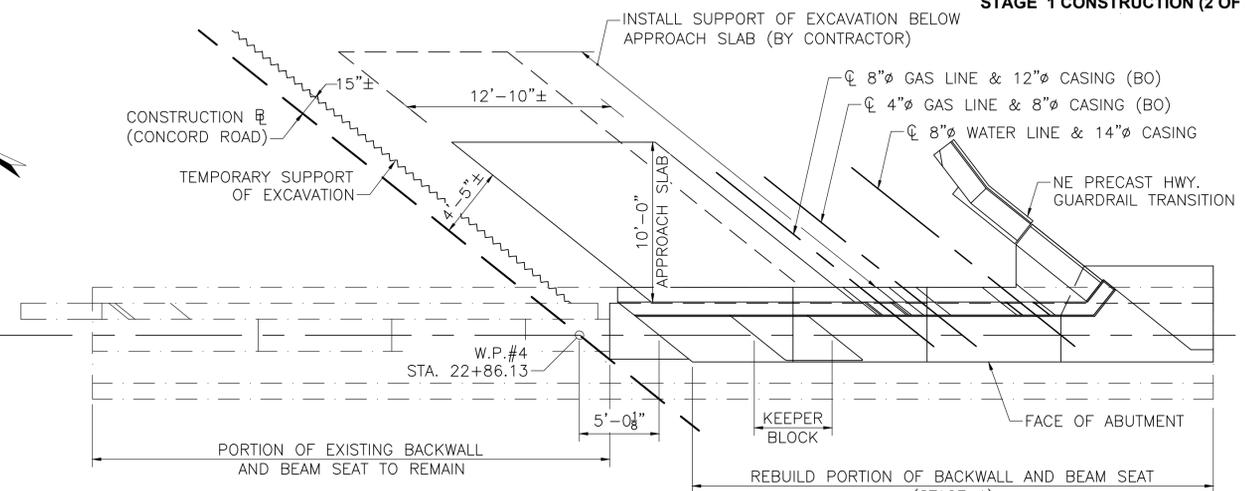
**LINCOLN
CONCORD ROAD/ST 126**

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 47 | 91 |
| PROJECT FILE NO. | | 086461 | |

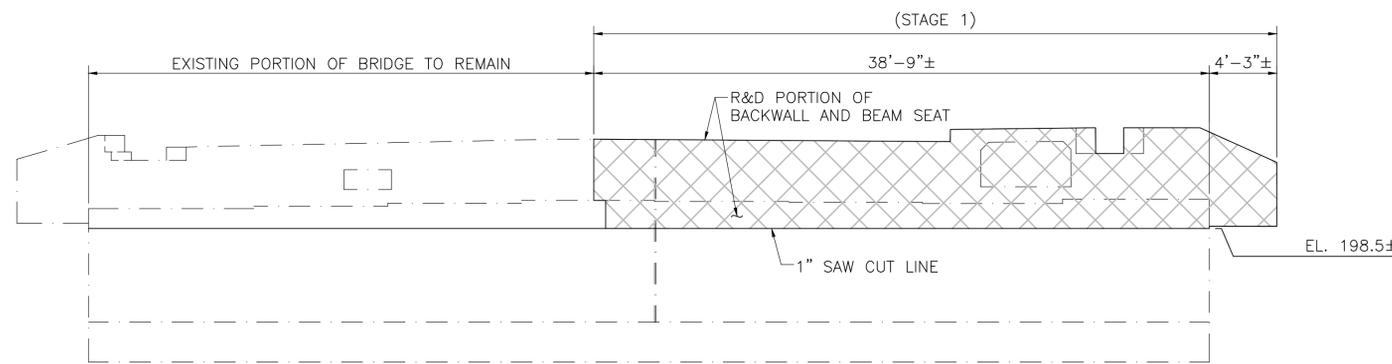
STAGE 1 CONSTRUCTION (2 OF 2)



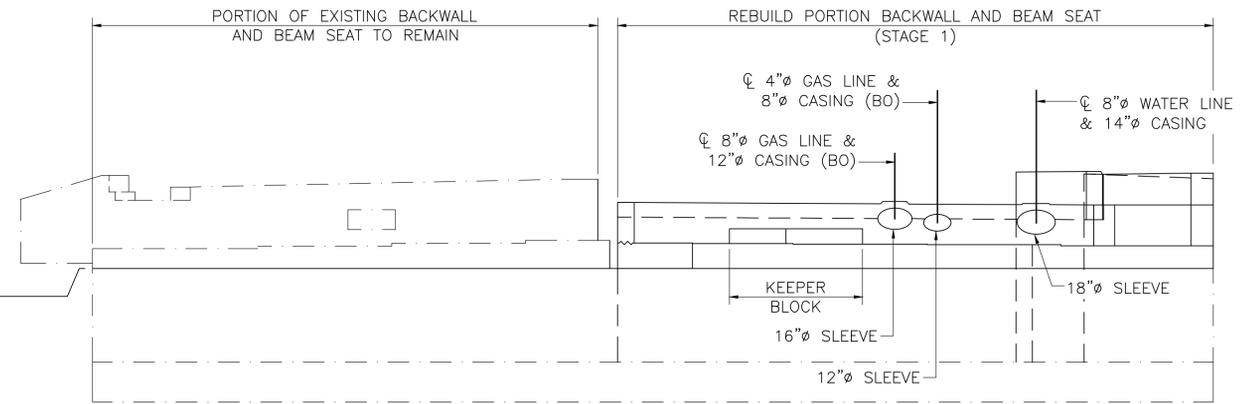
**DEMOLITION
NORTH ABUTMENT - PLAN**
SCALE: 3/16" = 1'-0"



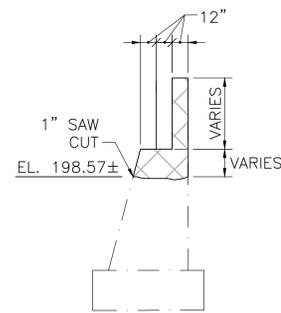
**PROPOSED
NORTH ABUTMENT - PLAN**
SCALE: 3/16" = 1'-0"



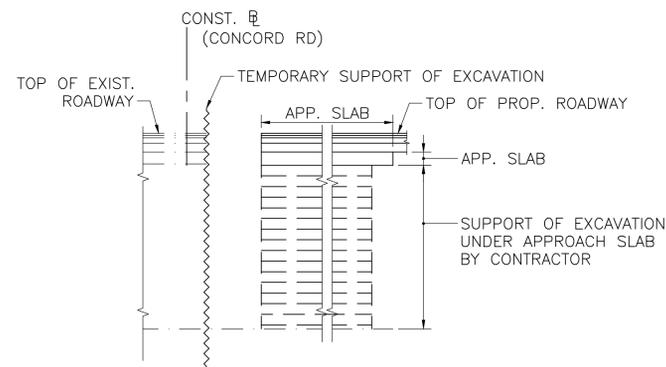
**DEMOLITION
NORTH ABUTMENT - ELEVATION**
SCALE: 3/16" = 1'-0"



**PROPOSED
NORTH ABUTMENT - ELEVATION**
SCALE: 3/16" = 1'-0"



**EXISTING ABUTMENT
SECTION**
SCALE: 3/16" = 1'-0"



**SECTION THRU PHASE LINE
AT APPROACH SLAB**
SCALE: 3/16" = 1'-0"

NOTES:

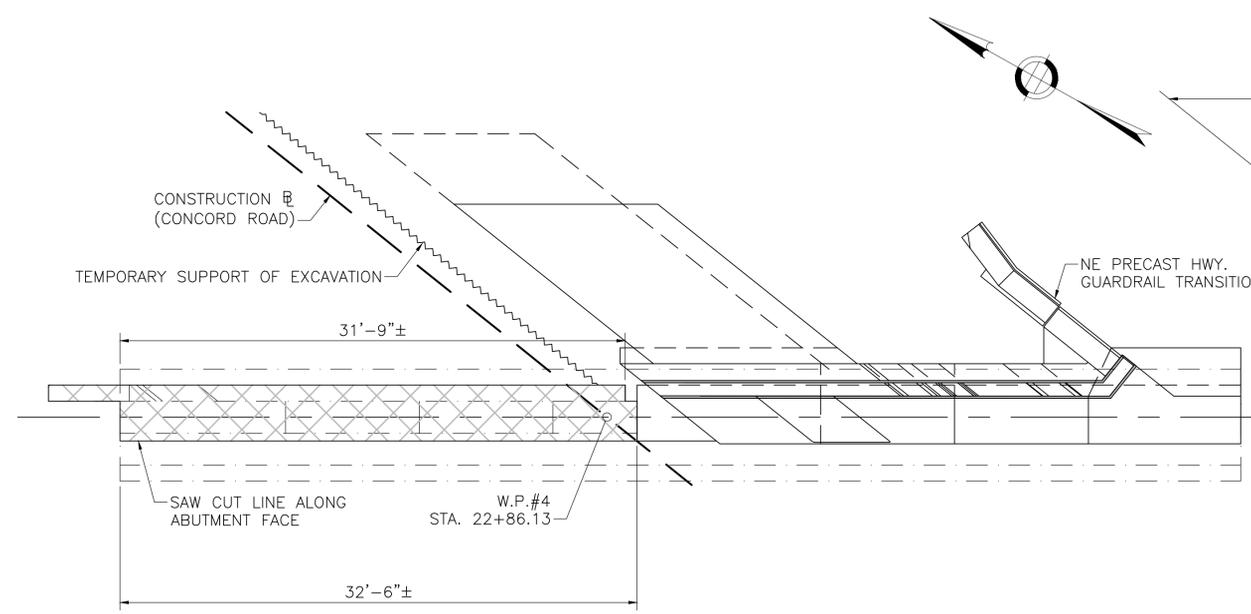
1. NORTH ABUTMENT SHOWN, SOUTH ABUTMENT SIMILAR.
2. BACKWALL SLEEVES FOR GAS LINES SHALL BE PROVIDED BY OTHERS (NATIONAL GRID) AND INSTALLED BY CONTRACTOR.

| DATE | DESCRIPTION |
|--|-------------------------|
| SEPT. 13, 2025 | ISSUED FOR CONSTRUCTION |
| THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT | |
| AUTHORIZED SIGNATORY: | STATE BRIDGE ENGINEER |
| USE ONLY PRINTS OF LATEST DATE | |

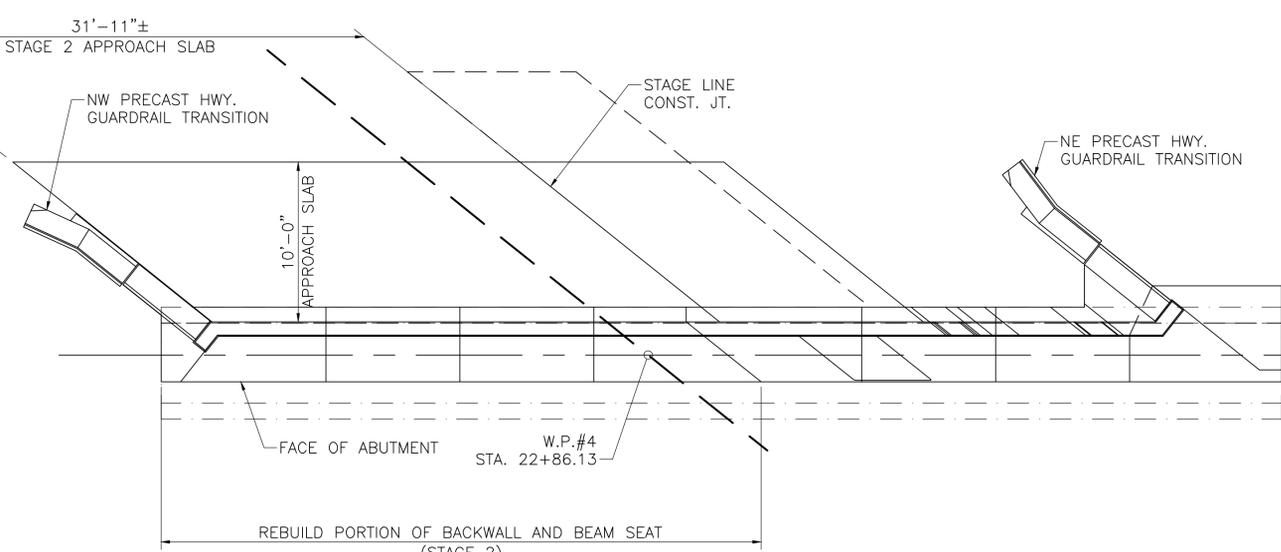
LINCOLN
CONCORD ROAD/ST 126

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 49 | 91 |
| PROJECT FILE NO. | | 086461 | |

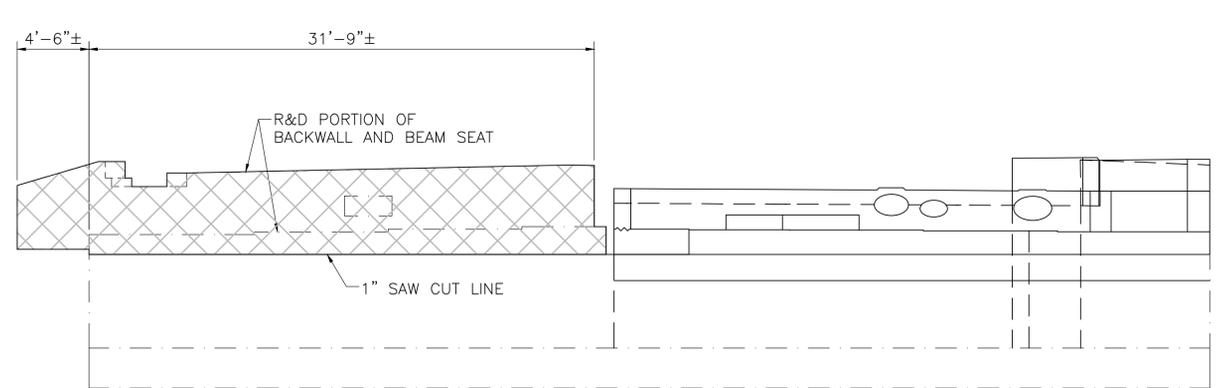
STAGE 2 CONSTRUCTION (2 OF 2)



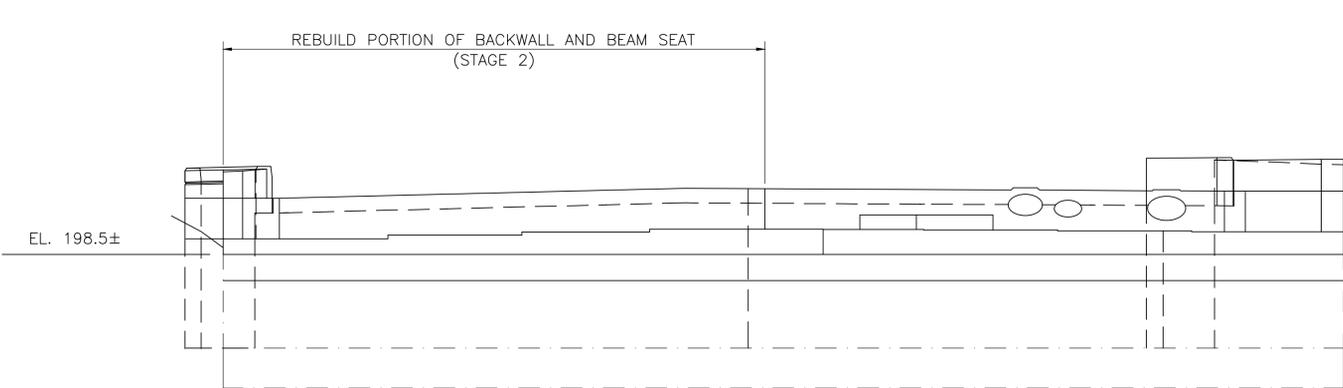
DEMOLITION
NORTH ABUTMENT — PLAN
SCALE: 3/16" = 1'-0"



PROPOSED
NORTH ABUTMENT — PLAN
SCALE: 3/16" = 1'-0"



DEMOLITION
NORTH ABUTMENT — ELEVATION
SCALE: 3/16" = 1'-0"



PROPOSED
NORTH ABUTMENT — ELEVATION
SCALE: 3/16" = 1'-0"

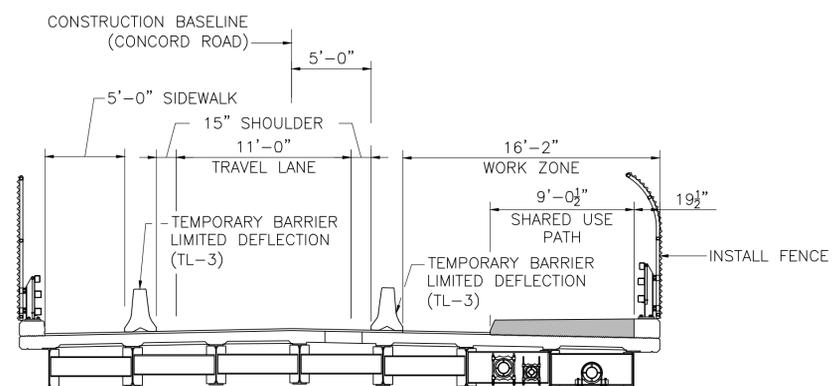
NOTE:
NORTH ABUTMENT SHOWN, SOUTH ABUTMENT SIMILAR.

| DATE | DESCRIPTION |
|--|-------------------------|
| SEPT. 13, 2025 | ISSUED FOR CONSTRUCTION |
| THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT | |
| AUTHORIZED SIGNATORY: | STATE BRIDGE ENGINEER |
| USE ONLY PRINTS OF LATEST DATE | |

LINCOLN
CONCORD ROAD/ST 126

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 50 | 91 |
| PROJECT FILE NO. | | 086461 | |

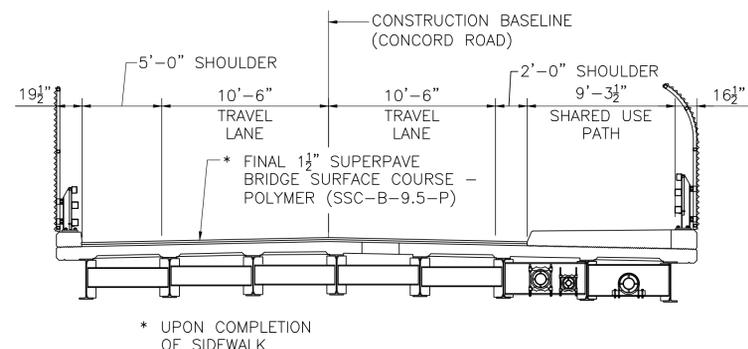
STAGE 3 CONSTRUCTION



STAGE 3A
SCALE: $\frac{3}{16}'' = 1'-0''$

SUGGESTED SEQUENCE OF CONSTRUCTION

- STAGE 3A
1. REMOVE TEMPORARY HMA PAVEMENT UNDER PROPOSED SIDEWALK.
 2. CONSTRUCT SIDEWALK.
- STAGE 3B
3. REMOVE TEMPORARY BARRIERS AND PLACE FINAL COURSE OF SUPERPAVE SURFACE COURSE.



* UPON COMPLETION OF SIDEWALK

STAGE 3B
SCALE: $\frac{3}{16}'' = 1'-0''$

NOTES:

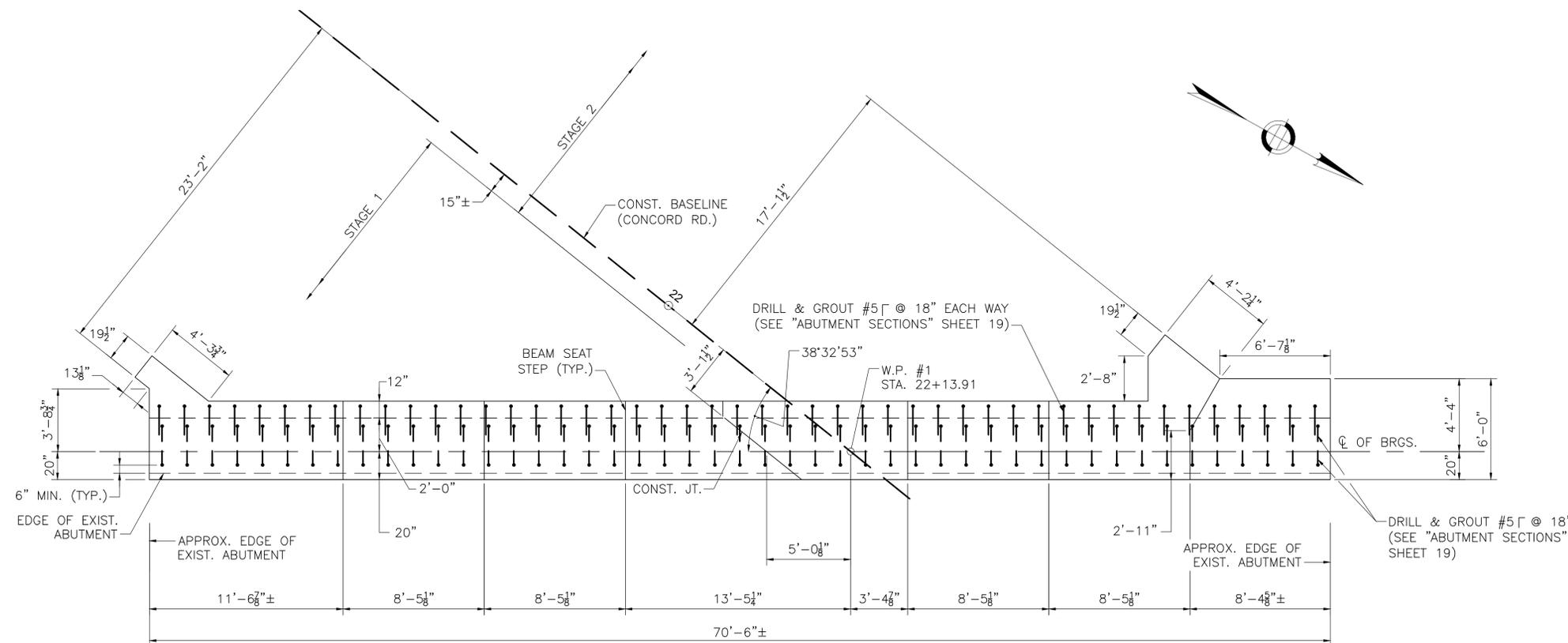
1. TEMPORARY PROTECTIVE SHIELDING SHALL BE PROVIDED TO PROTECT THE MBTA/CSX RAILROAD, CONCORD ROAD TRAFFIC, PEDESTRIANS, AND UTILITIES. REFER TO SPECIAL PROVISION ITEM 994.01.
2. THE LIMITED DEFLECTION (TL-3) TEMPORARY BARRIERS SHALL HAVE A MAXIMUM DYNAMIC DEFLECTION OF 3 INCHES OR LESS

| | |
|--|-------------------------|
| SEPT. 13, 2025 | ISSUED FOR CONSTRUCTION |
| DATE | DESCRIPTION |
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| AUTHORIZED SIGNATORY: | STATE BRIDGE ENGINEER |
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LINCOLN
CONCORD ROAD/ST 126

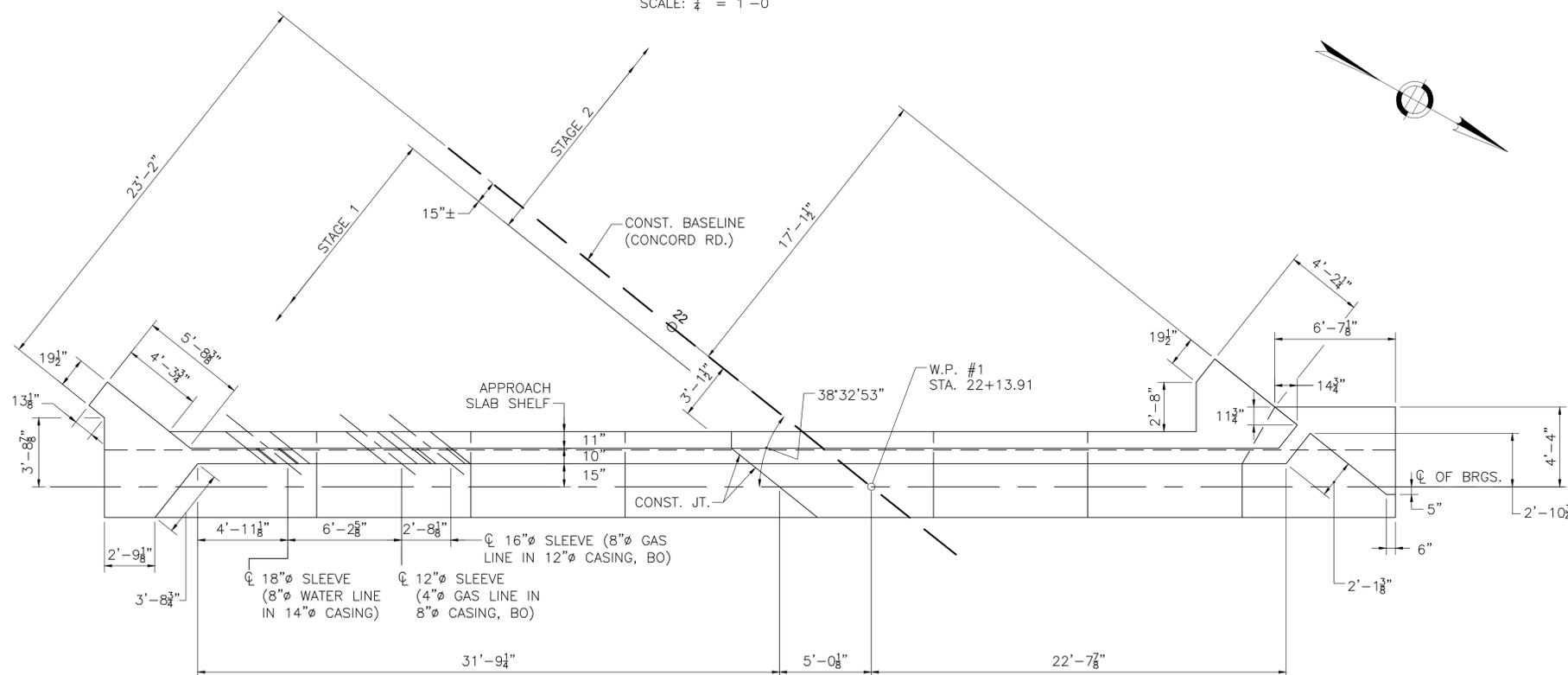
| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 51 | 91 |
| PROJECT FILE NO. | | 086461 | |

SOUTH ABUTMENT FOUNDATION



SOUTH ABUTMENT FOUNDATION PLAN

SCALE: 1/4" = 1'-0"



SOUTH ABUTMENT BACKWALL PLAN

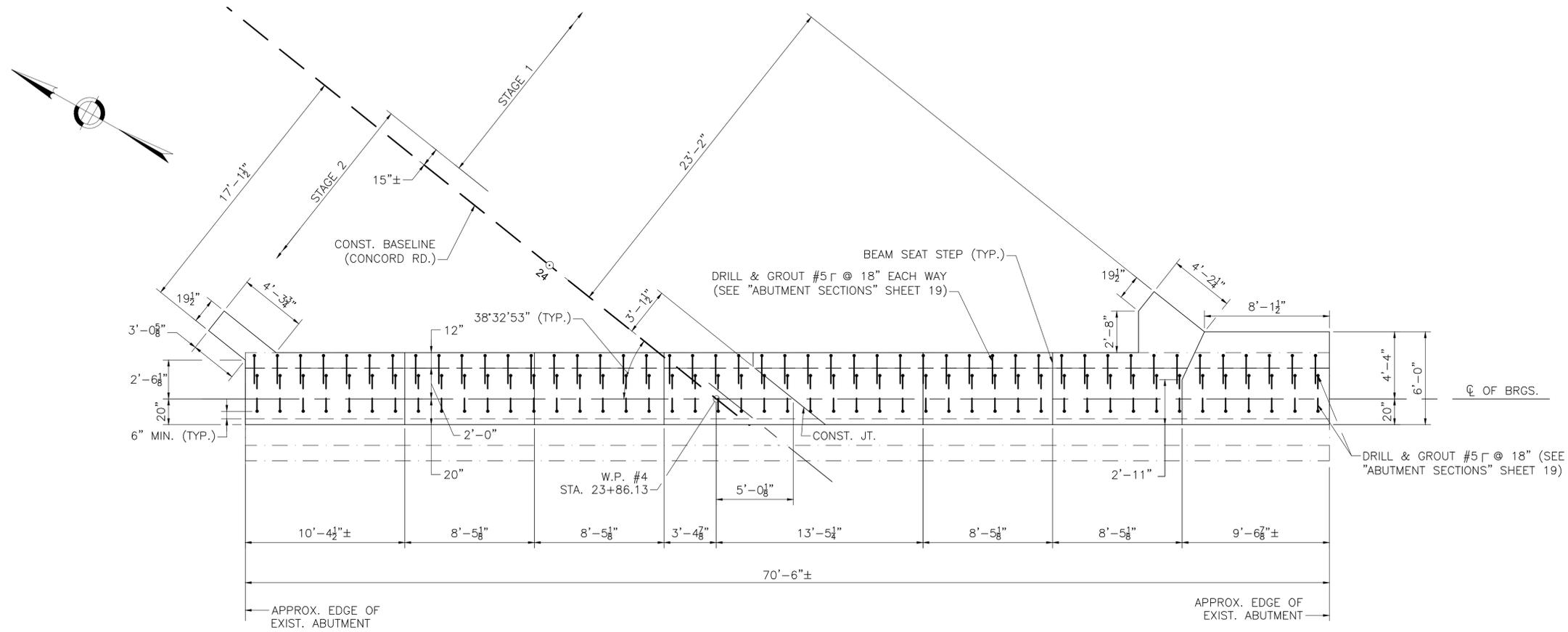
SCALE: 1/4" = 1'-0"

| DATE | DESCRIPTION |
|--------------------------------|-------------------------|
| SEPT. 13, 2025 | ISSUED FOR CONSTRUCTION |
| | CONSTRUCTION BY MASSDOT |
| | STATE BRIDGE ENGINEER |
| USE ONLY PRINTS OF LATEST DATE | |

LINCOLN
CONCORD ROAD/ST 126

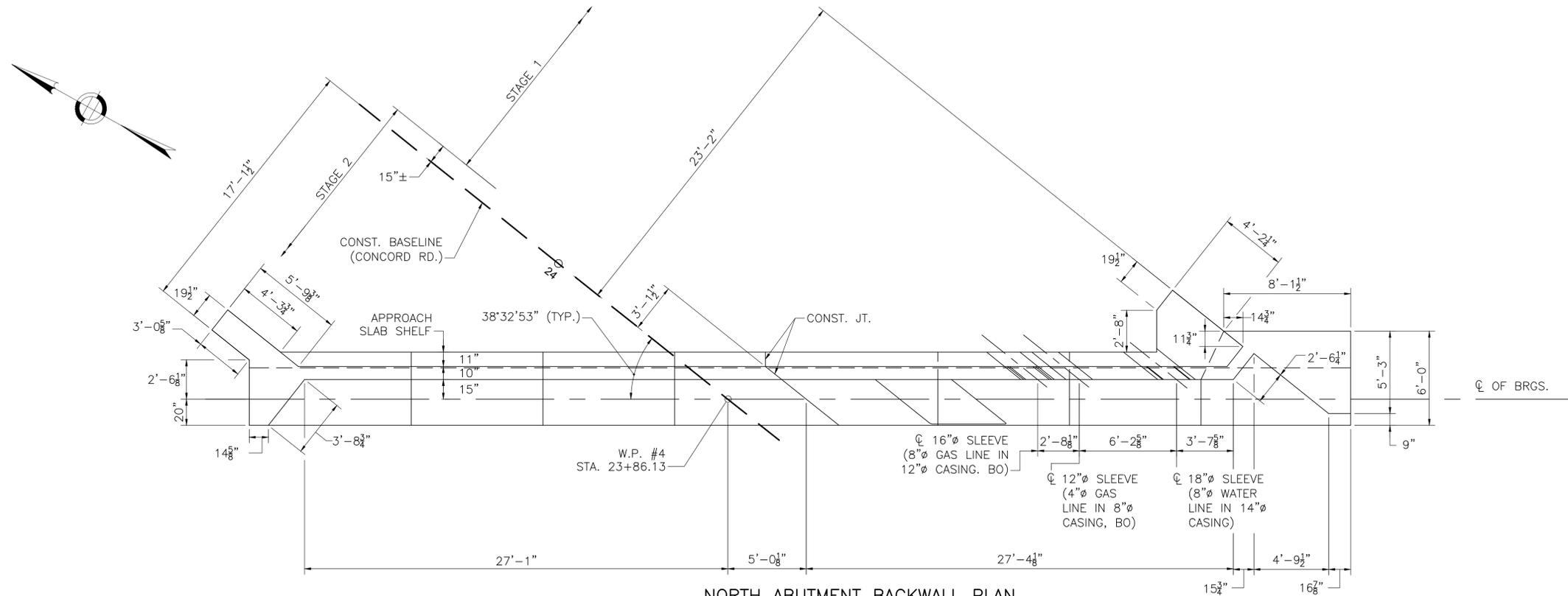
| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 52 | 91 |
| PROJECT FILE NO. | | 086461 | |

NORTH ABUTMENT FOUNDATION



NORTH ABUTMENT FOUNDATION PLAN

SCALE: 1/4" = 1'-0"



NORTH ABUTMENT BACKWALL PLAN

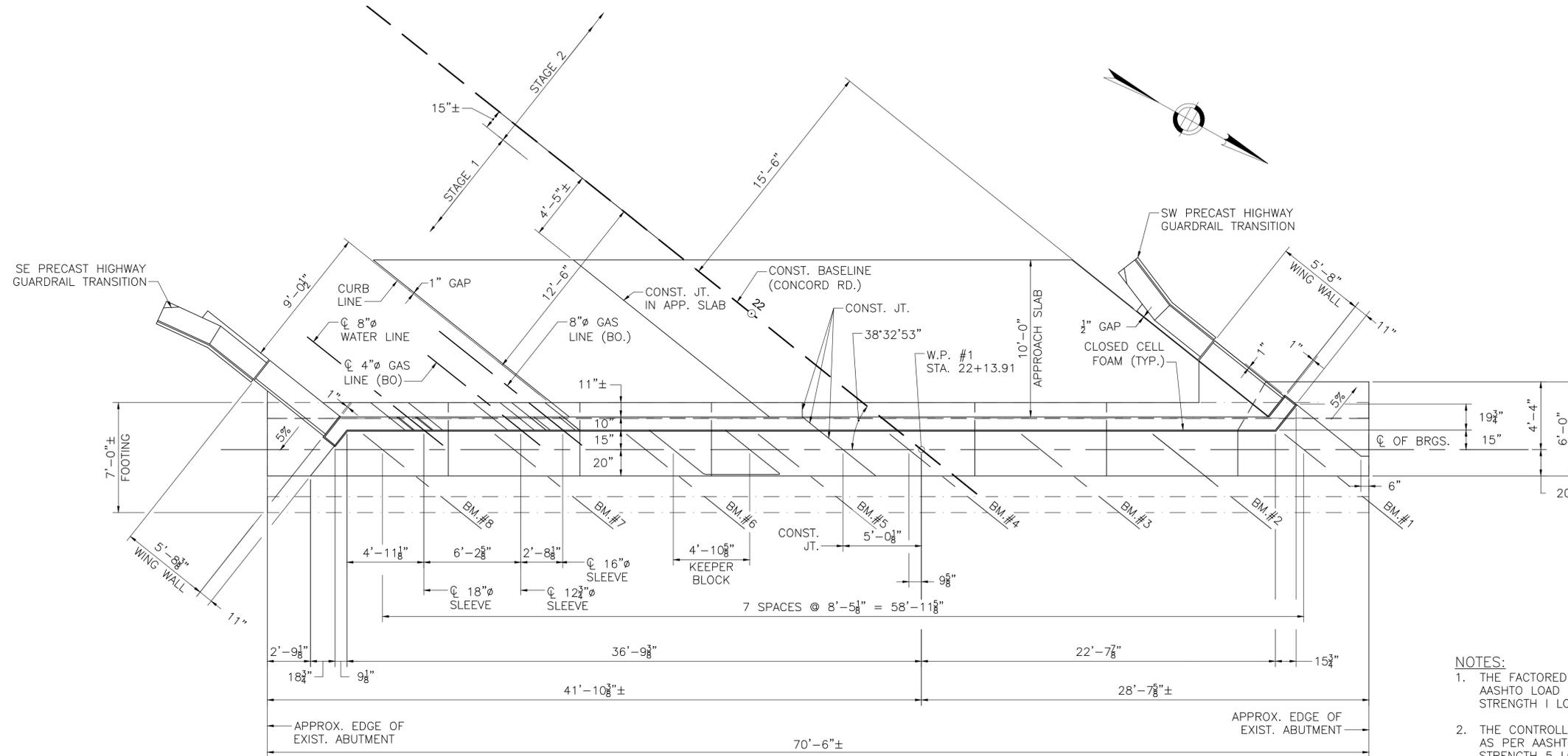
SCALE: 1/4" = 1'-0"

| DATE | DESCRIPTION |
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LINCOLN
CONCORD ROAD/ST 126

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 53 | 91 |
| PROJECT FILE NO. | | 086461 | |

SOUTH ABUTMENT PLAN AND ELEVATION

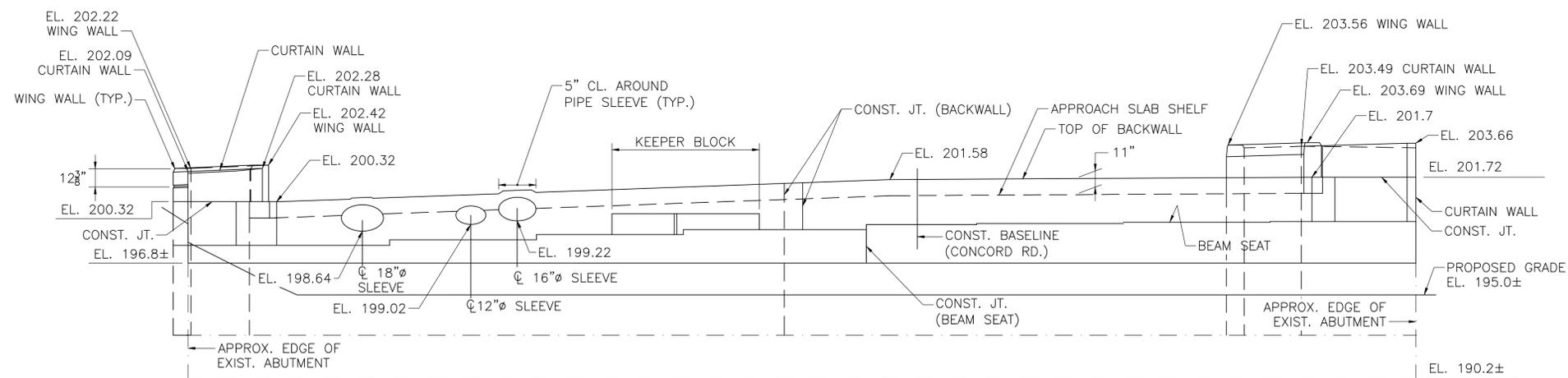


SOUTH ABUTMENT PLAN

SCALE: 1/4"=1'-0"

NOTES:

1. THE FACTORED BEARING PRESSURE = 3.3 KSF AS PER AASHTO LOAD COMBINATION DESIGN SPECIFICATIONS STRENGTH I LOAD COMBINATION.
2. THE CONTROLLING FACTORED BEARING PRESSURE = 3.5 KSF AS PER AASHTO LOAD COMBINATION DESIGN SPECIFICATIONS STRENGTH 5 LOAD COMBINATION.
3. FACTORED BEARING RESISTANCE = 4.05 KSF. FACTORED BEARING RESISTANCE IS THE PRODUCT OF THE NOMINAL BEARING RESISTANCE AND A RESISTANCE FACTOR OF 0.45.



SOUTH ABUTMENT ELEVATION

SCALE: 1/4"=1'-0"

BEAM SEAT ELEVATIONS
SOUTH ABUTMENT

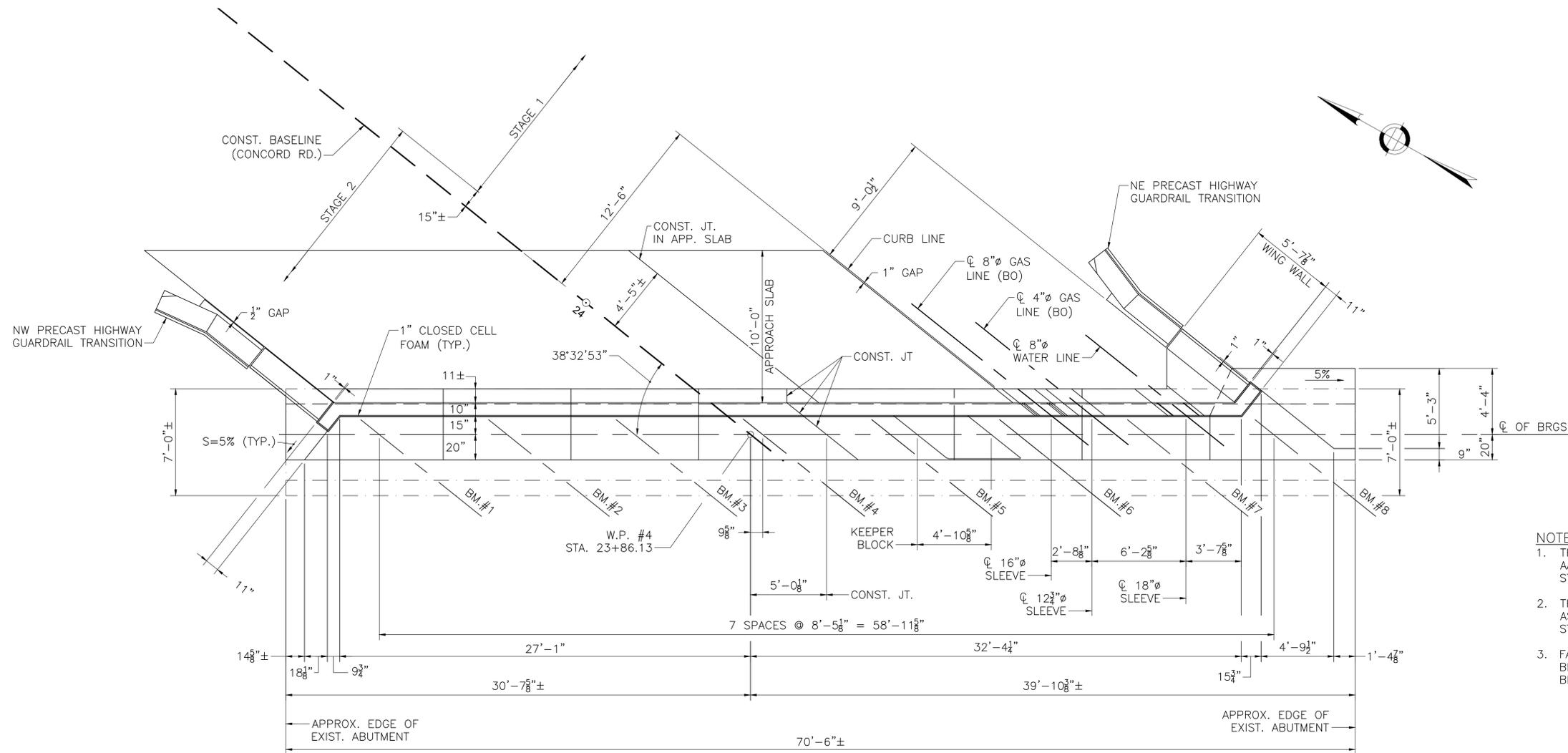
| STRINGER | ELEVATION |
|----------|-----------|
| BM.#1 | 199.17 |
| BM.#2 | 199.13 |
| BM.#3 | 199.09 |
| BM.#4 | 199.01 |
| BM.#5 | 198.73 |
| BM.#6 | 198.43 |
| BM.#7 | 198.13 |
| BM.#8 | 197.82 |

| | |
|--|-------------------------|
| SEPT. 13, 2025 | ISSUED FOR CONSTRUCTION |
| DATE | DESCRIPTION |
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| USE ONLY PRINTS OF LATEST DATE | |

LINCOLN
CONCORD ROAD/ST 126

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 54 | 91 |
| PROJECT FILE NO. | | 086461 | |

NORTH ABUTMENT PLAN AND ELEVATION



NORTH ABUTMENT PLAN

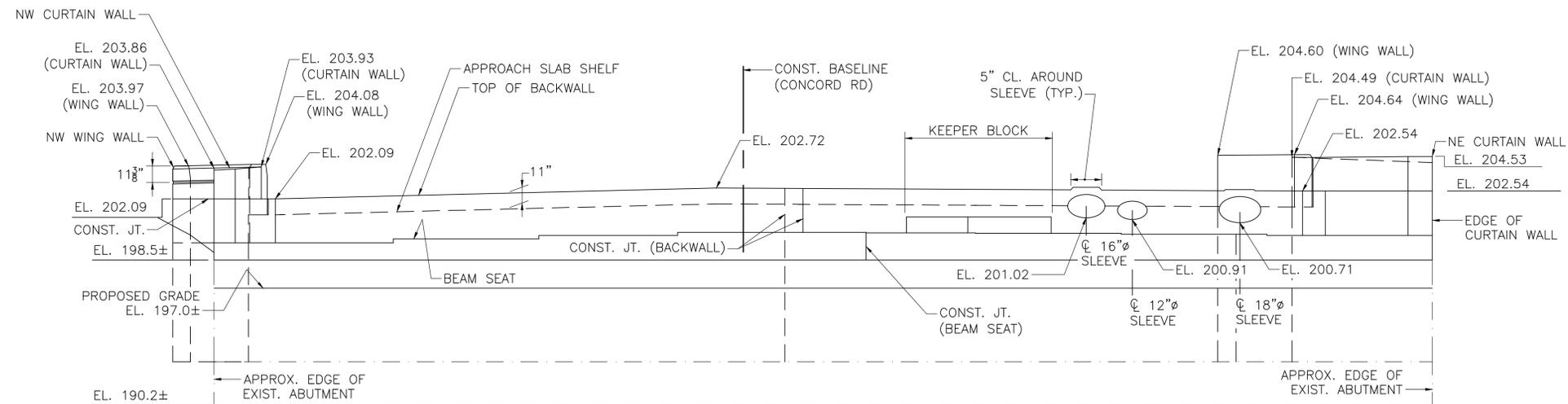
SCALE: 1/4"=1'-0"

NOTES:

1. THE FACTORED BEARING PRESSURE = 3.3 KSF AS PER AASHTO LOAD COMBINATION DESIGN SPECIFICATIONS STRENGTH I LOAD COMBINATION.
2. THE CONTROLLING FACTORED BEARING PRESSURE = 3.5 KSF AS PER AASHTO LOAD COMBINATION DESIGN SPECIFICATIONS STRENGTH 5 LOAD COMBINATION.
3. FACTORED BEARING RESISTANCE = 4.05 KSF. FACTORED BEARING RESISTANCE IS THE PRODUCT OF THE NOMINAL BEARING RESISTANCE AND A RESISTANCE FACTOR OF 0.45.

BEAM SEAT ELEVATIONS
NORTH ABUTMENT

| STRINGER | ELEVATION |
|----------|-----------|
| BM.#1 | 199.56 |
| BM.#2 | 199.77 |
| BM.#3 | 199.98 |
| BM.#4 | 200.16 |
| BM.#5 | 200.12 |
| BM.#6 | 200.08 |
| BM.#7 | 200.03 |
| BM.#8 | 199.97 |



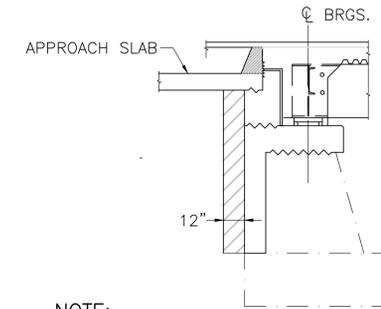
NORTH ABUTMENT ELEVATION

SCALE: 1/4"=1'-0"

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|----------------|---|
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| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 55 | 91 |
| PROJECT FILE NO. | | 086461 | |

ABUTMENT SECTIONS



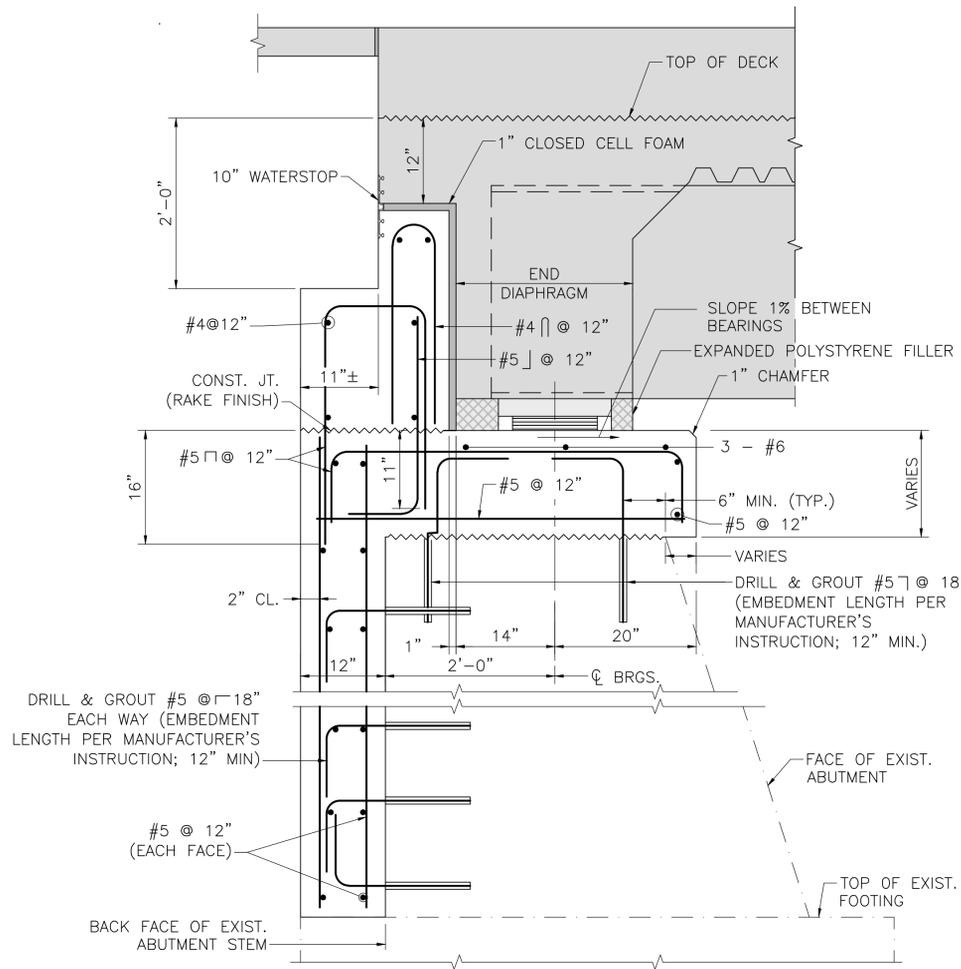
NOTE:
HATCHED AREA INDICATES LIMITS OF GRAVEL BORROW FOR BACKFILLING STRUCTURES AND PIPES.

LIMITS OF GRAVEL BORROW FOR BACKFILLING STRUCTURES AND PIPES

SCALE: 3/4" = 1'-0"

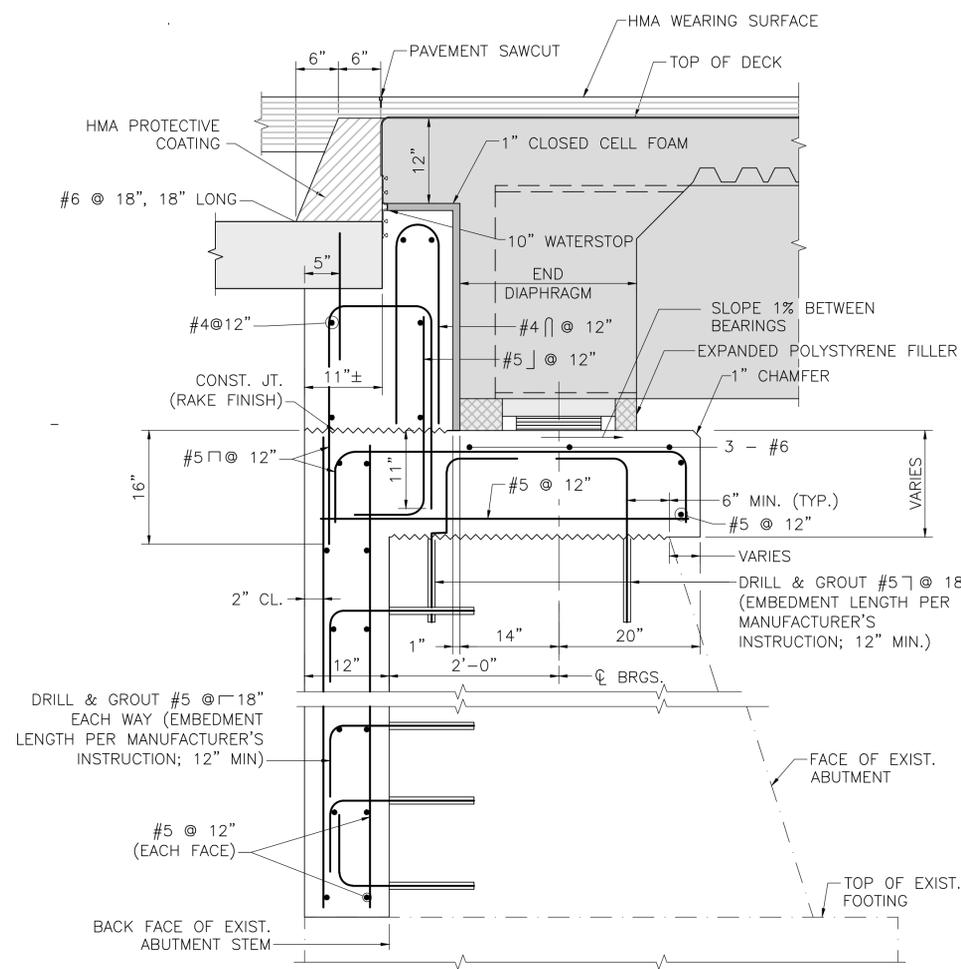
ROADWAY/SIDEWALK SECTION NOTES:

- ALL REINFORCEMENT SHOWN IN THIS DETAIL SHALL BE COATED, EXCEPT FOR THE APPROACH SLAB REINFORCEMENT.
- TOP OF BACKWALL SHALL BE TROWELED SMOOTH PARALLEL TO THE PROFILE GRADE.
- BACKWALL BELOW CONSTRUCTION JOINT, KEEPER BLOCK AND CURTAIN WALL CONCRETE MUST BE PLACED AND SUFFICIENTLY CURED PRIOR TO PLACING THE END DIAPHRAGM CONCRETE.
- THE END DIAPHRAGM CONCRETE SHALL BE PLACED MONOLITHICALLY WITH THE DECK.
- PRIOR TO PLACING THE END DIAPHRAGM CONCRETE, CLOSED CELL FOAM OF THE SPECIFIED THICKNESSES SHALL BE ATTACHED WITH ADHESIVE TO ALL SURFACES OF THE BACKWALL, KEEPER BLOCKS, AND CURTAIN WALLS AS SHOWN ON THE PLANS. EXPANDED POLYSTYRENE SHALL BE PLACED UNDER THE BEAM BOTTOM FLANGE AND THE BOTTOM OF THE END DIAPHRAGM SHALL BE FORMED AS SPECIFIED. THE CONTRACTOR SHALL INSURE THAT ALL ABUTMENT CONCRETE IS PROPERLY LINED. END DIAPHRAGM CONCRETE MUST NOT COME IN DIRECT CONTACT WITH THE ABUTMENT CONCRETE.
- AFTER THE END DIAPHRAGM CONCRETE HAS CURED SUFFICIENTLY, PLACE THE APPROACH SLAB CONCRETE AND REMAINDER OF BACKWALL CONCRETE. THE BACKWALL TROUGH WILL BE FORMED WITH CLOSED CELL FOAM AND CARE SHALL BE TAKEN TO INSURE THAT CONCRETE DOES NOT ENTER THE TROUGH SUMP.
- COVER THE BACKWALL TROUGH OPENING SECURELY TO KEEP DEBRIS OUT UNTIL READY TO INSTALL THE STRIP SEAL JOINT.
- PROTECTIVE COURSE TO BE HOT MIX ASPHALT DENSE BINDER COURSE FOR BRIDGES, PLACED IN 2" LAYERS AND COMPACTED WITH A MECHANICAL HAND-GUIDED TAMPER WITHIN 12 HOURS AFTER PLACING MEMBRANE WATERPROOFING.



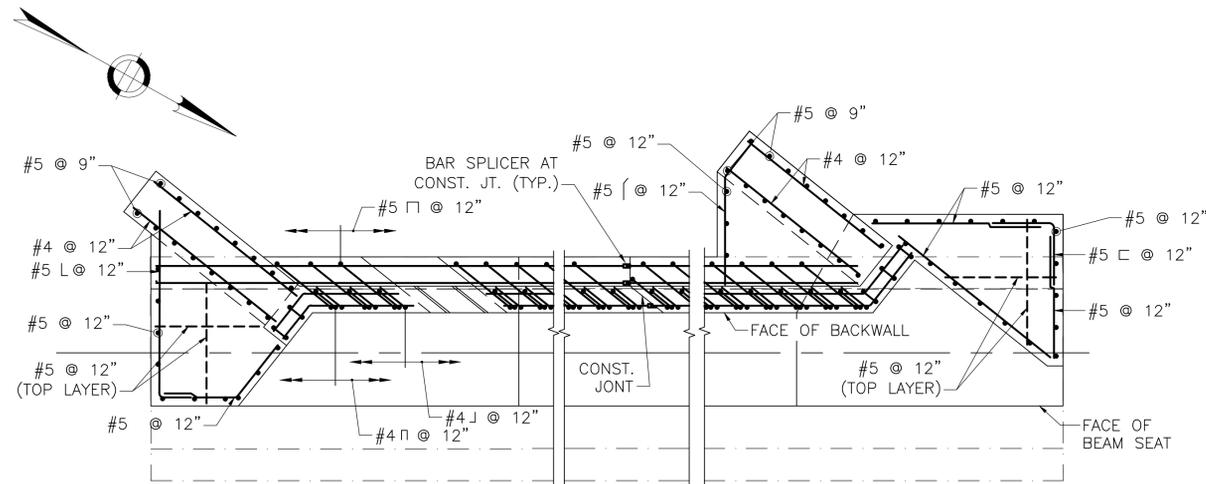
DETAILS AT ABUTMENT - SIDEWALK SECTION

SCALE: 1" = 1'-0"



DETAILS AT ABUTMENT - ROADWAY SECTION

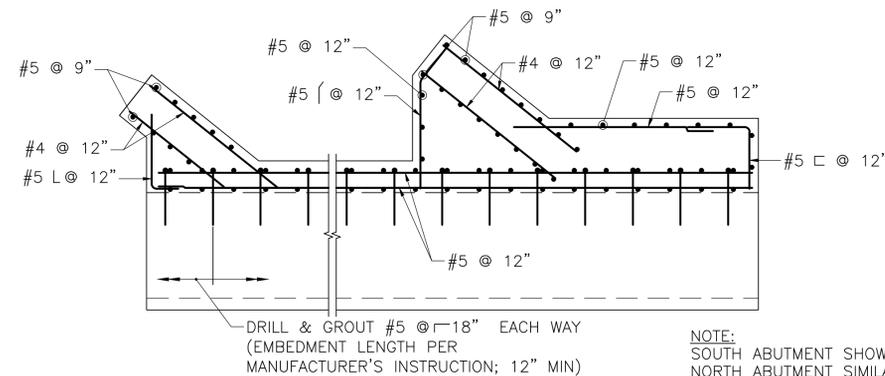
SCALE: 1" = 1'-0"



BACKWALL AND CURTAIN WALL REINFORCING

SCALE: 3/8" = 1'-0"

NOTE:
SOUTH ABUTMENT SHOWN,
NORTH ABUTMENT SIMILAR.

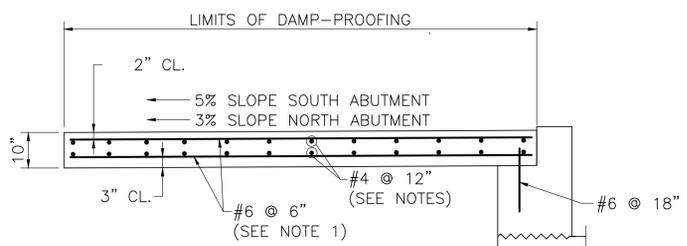


ABUTMENT STEM REINFORCING

SCALE: 3/8" = 1'-0"

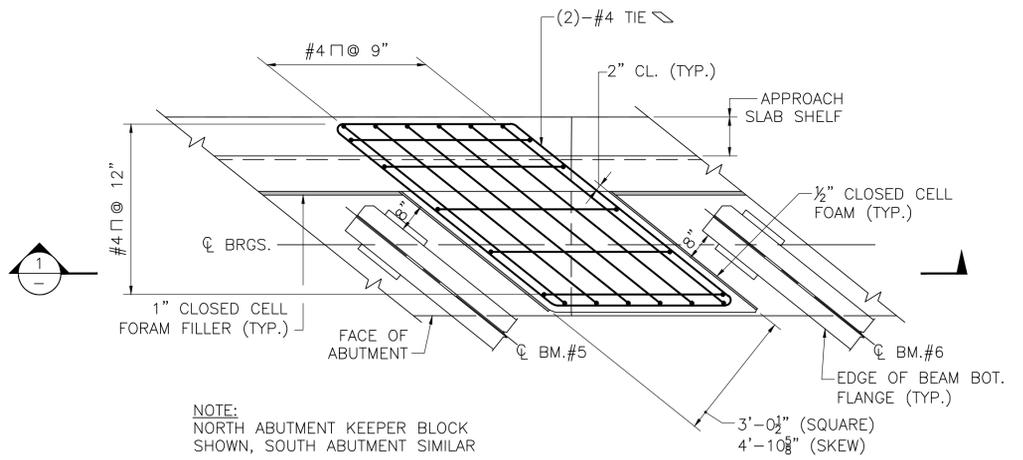
NOTE:
SOUTH ABUTMENT SHOWN,
NORTH ABUTMENT SIMILAR.

| DATE | DESCRIPTION |
|----------------|---|
| SEPT. 13, 2025 | ISSUED FOR CONSTRUCTION |
| | CONSTRUCTION BY MASSDOT |
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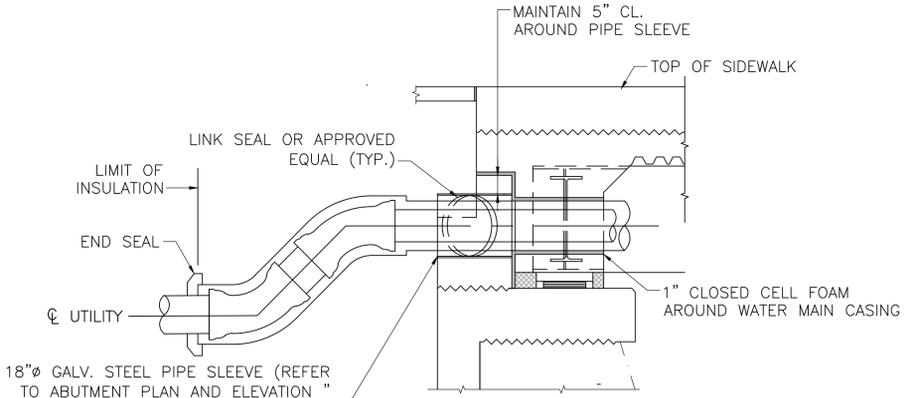
- NOTES:**
1. PLACE LONGITUDINAL REINFORCEMENT PERPENDICULAR TO ABUTMENT. PLACE TRANSVERSE REINFORCEMENT PARALLEL TO ABUTMENT.
 2. CONNECT TRANSVERSE REINFORCEMENT WITH DOWEL BAR SPLICERS AT PHASE LINE CONSTRUCTION JOINT.

APPROACH SLAB DETAILS
SCALE: 1/2" = 1'-0"



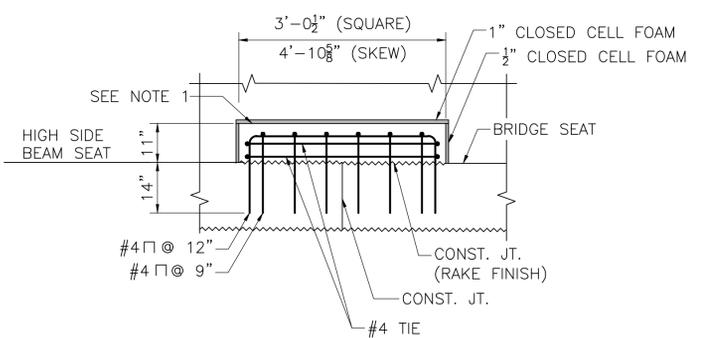
NOTE:
NORTH ABUTMENT KEEPER BLOCK SHOWN, SOUTH ABUTMENT SIMILAR

INTERMEDIATE ABUTMENT KEEPER BLOCK
SCALE: 1/2" = 1'-0"



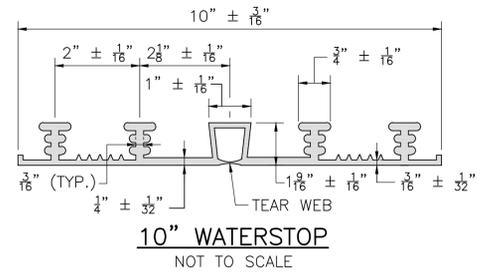
NOTE:
REFER TO "ABUTMENT SECTIONS" SHEET FOR ADDITIONAL NOTES AND REINFORCING

SECTION THRU ABUTMENT AT WATER MAIN
SCALE: 1/2" = 1'-0"



- NOTES:**
1. TOP OF KEEPER BLOCK SHALL BE TROWELED SMOOTH PARALLEL TO PROFILE GRADE.
 2. ABUTMENT REINFORCEMENT BELOW CONSTRUCTION JOINT HAS BEEN OMITTED FOR CLARITY.

SECTION 1
SCALE: 1/2" = 1'-0"

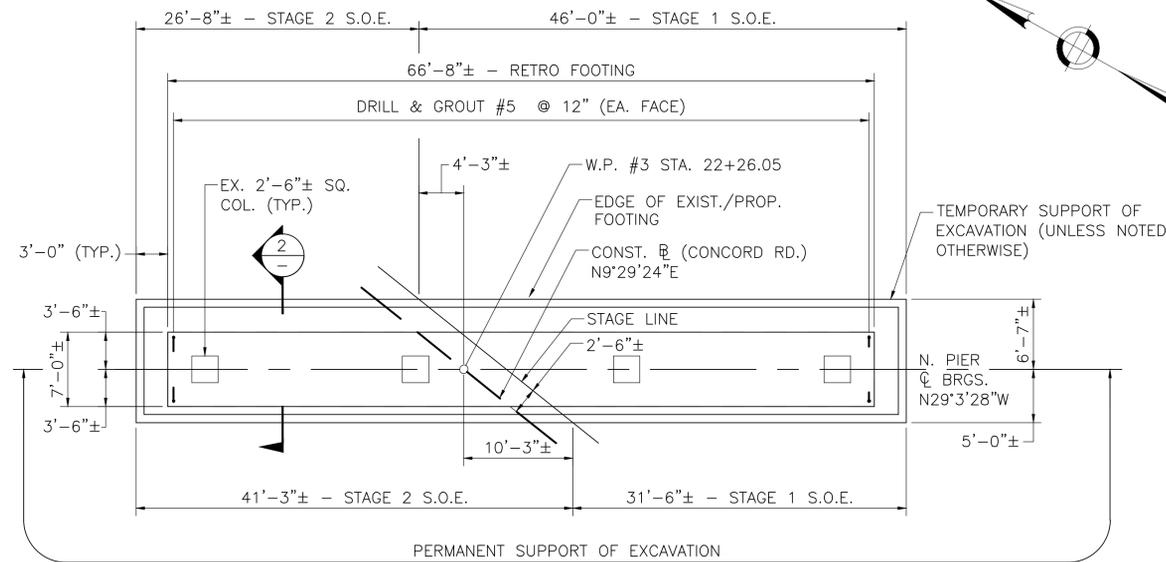


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|--|-------------------------|
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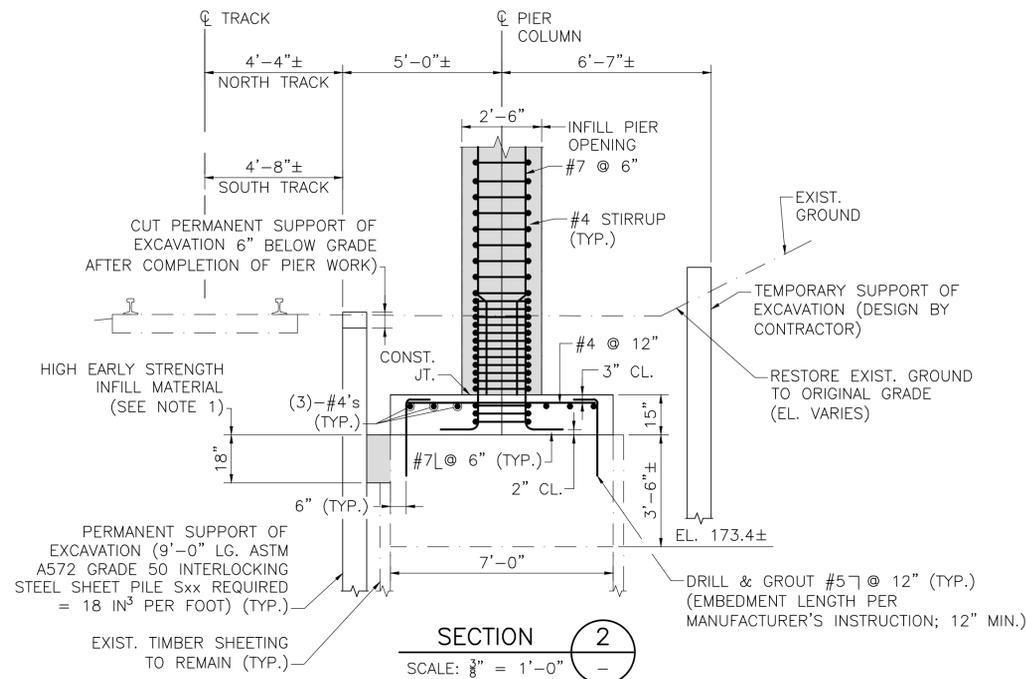
86461_BR56(L12002).DWG Plotted on 30-Dec-2025 1:52 PM 11-December-2025 Fifth Structural Submittal (S5)

| LINCOLN CONCORD ROAD/ST 126 | | | |
|--------------------------------|---------------------|-----------|--------------|
| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
| MA | HIP(NGB)-003S(902)X | 57 | 91 |
| PROJECT FILE NO. | | 086461 | |

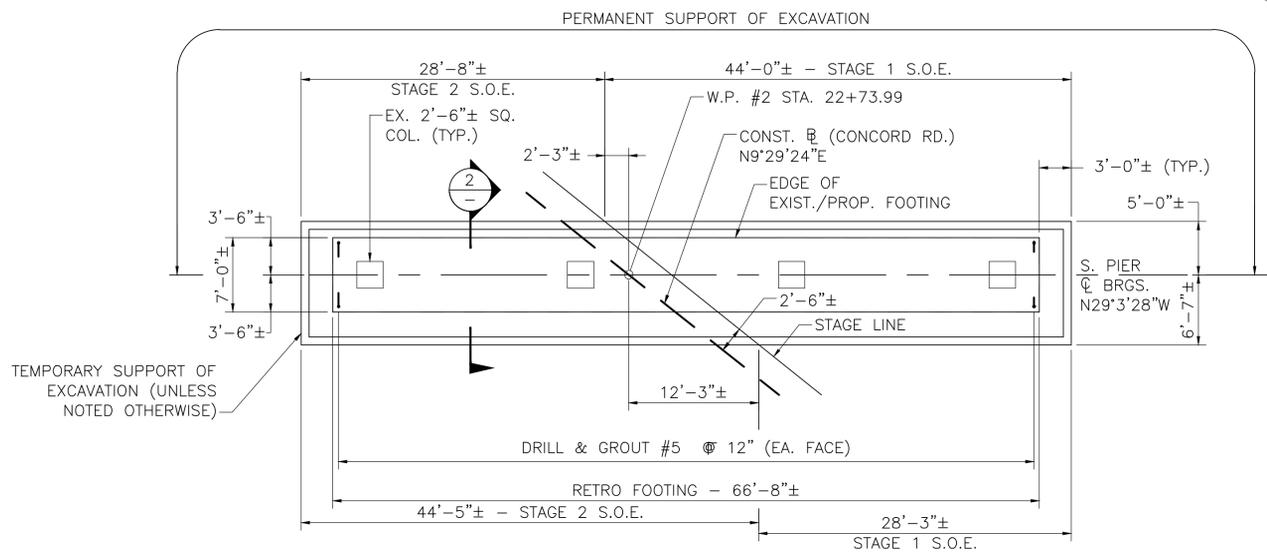
PIER RETROFIT FOOTING AND DETAILS



PLAN AT NORTH PIER



- NOTES:
1. DRIVE SHEETING AND PLACE HIGH EARLY STRENGTH INFILL MATERIAL BETWEEN EXISTING FOOTING AND PROPOSED SHEETING DURING NIGHTTIME CLOSURES. INFILL MATERIAL SHALL HAVE GAINED REQUIRED STRENGTH PRIOR TO RESUMPTION OF SCHEDULED RAILROAD OPERATIONS.
 2. AFTER CONSTRUCTION AND BACKFILLING IS COMPLETED, THE PERMANENT SUPPORT OF EXCAVATION SHALL BE CUT OFF 6" BELOW FINISHED GRADE. PORTIONS OF TEMPORARY SUPPORT OF EXCAVATION MAY BE LEFT IN PLACE AT THE CONTRACTOR'S OPTION. ANY LEFT IN PLACE MATERIALS SHALL BE CUT OFF AT LEAST 2'-0" BELOW FINISHED GRADE.
 3. ANY DETERIORATED AREAS OF EXISTING CONCRETE ALONG THE IN-FILL INTERFACE SHALL BE REMOVED PRIOR TO POURING NEW CONCRETE.



PLAN AT SOUTH PIER

PIER RETRO FOOTING

SCALE: 3/8" = 1'-0"

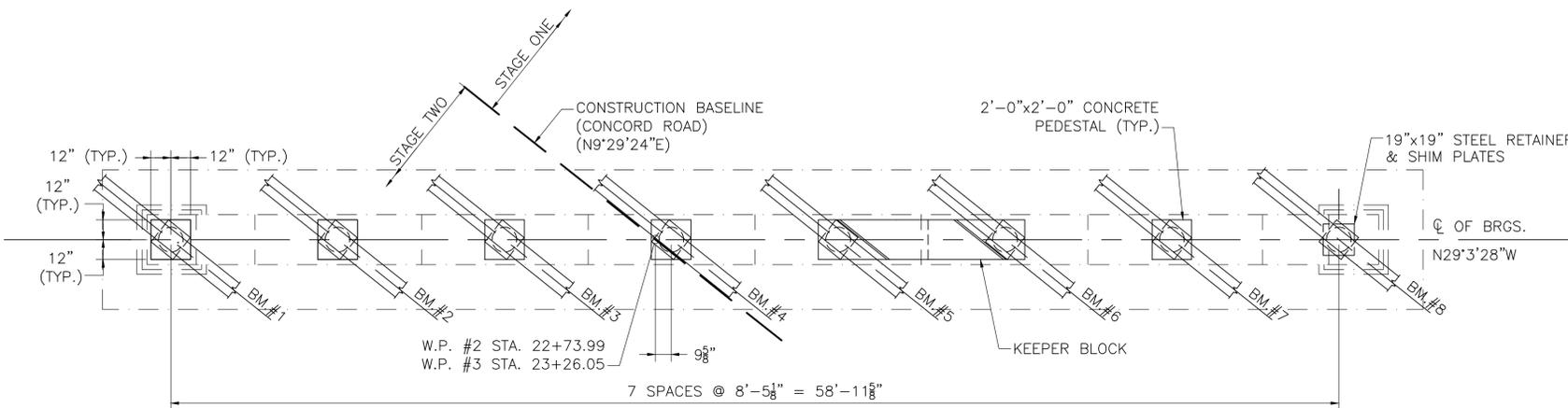
| | |
|--|-------------------------|
| SEPT. 13, 2025 | ISSUED FOR CONSTRUCTION |
| DATE | DESCRIPTION |
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| AUTHORIZED SIGNATORY: | STATE BRIDGE ENGINEER |
| USE ONLY PRINTS OF LATEST DATE | |

86461_BR57(L12002).DWG Plotted on 30-Dec-2025 1:52 PM 11-December-2025 Fifth Structural Submittal (S5)

**LINCOLN
CONCORD ROAD/ST 126**

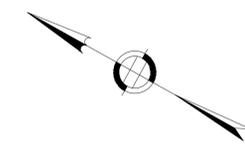
| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 58 | 91 |
| PROJECT FILE NO. | | 086461 | |

PIER PLAN AND ELEVATION



TYPICAL PIER CAP PLAN

SCALE: 1/4" = 1'-0"



**BEAM SEAT ELEVATIONS
SOUTH PIER**

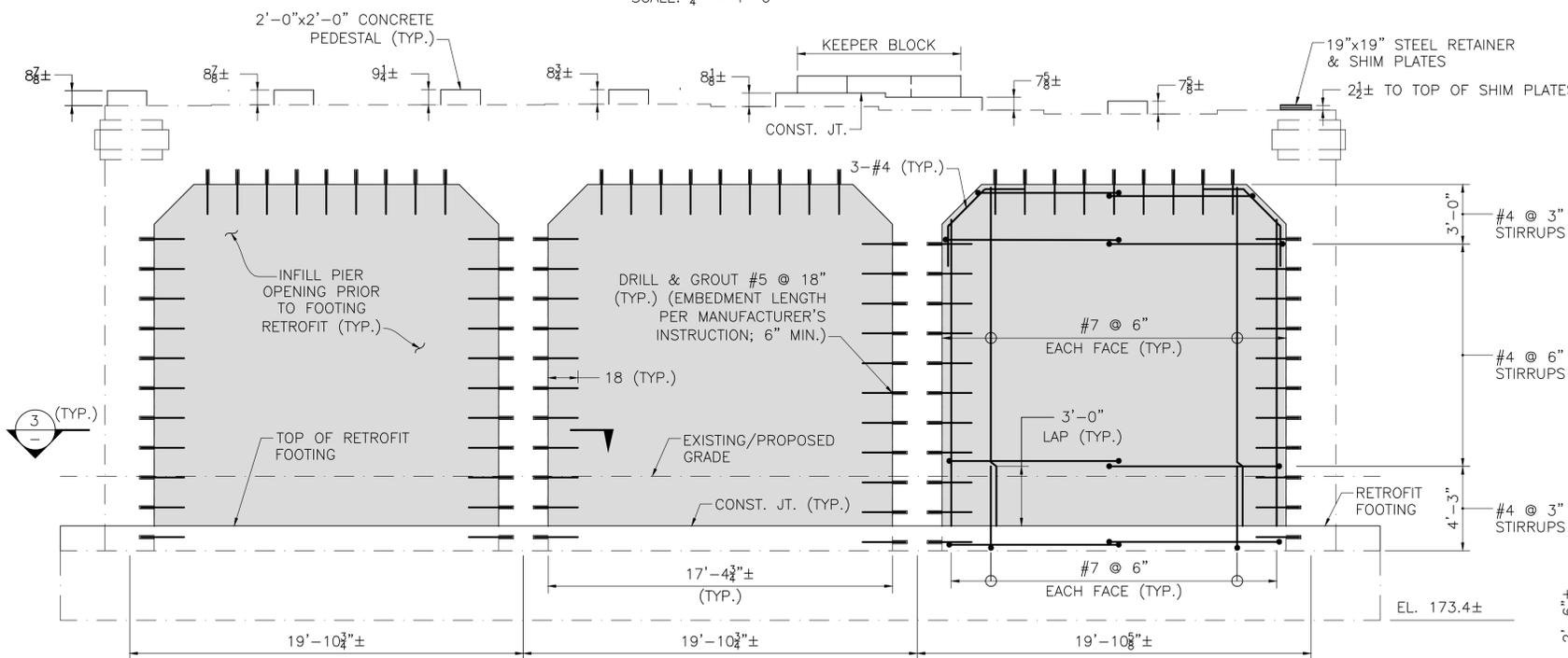
| STRINGER | ELEVATION |
|----------|-----------|
| BM.#1 | 200.05 |
| BM.#2 | 200.10 |
| BM.#3 | 200.15 |
| BM.#4 | 200.16 |
| BM.#5 | 199.96 |
| BM.#6 | 199.76 |
| BM.#7 | 199.54 |
| BM.#8 | 199.32 |

**BEAM SEAT ELEVATIONS
NORTH PIER**

| STRINGER | ELEVATION |
|----------|-----------|
| BM.#1 | 200.17 |
| BM.#2 | 200.30 |
| BM.#3 | 200.42 |
| BM.#4 | 200.50 |
| BM.#5 | 200.38 |
| BM.#6 | 200.25 |
| BM.#7 | 200.11 |
| BM.#8 | 199.97 |

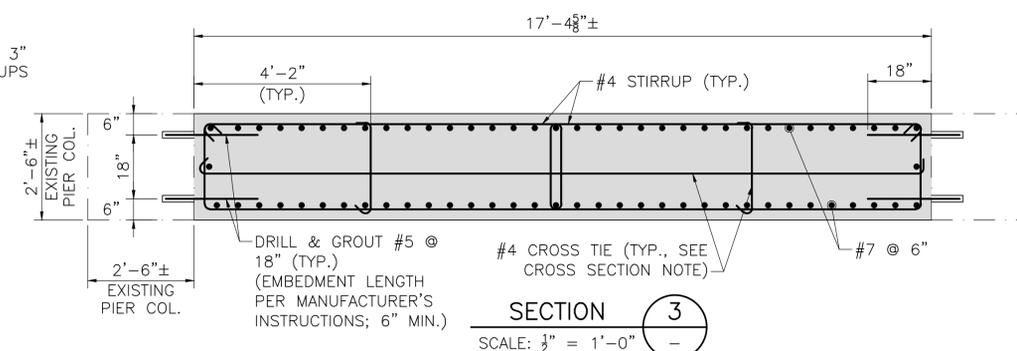
NOTES:

- FOR KEEPER BLOCK, CONCRETE PIER PEDESTAL, AND STEEL PIER PEDESTAL SEE SHEET 23.
- THE FACTORED BEARING PRESSURE = 6.13 KSF AS PER AASHTO LRFD BRIDGE DESIGN SPECIFICATIONS III LOAD COMBINATION. THE FACTORED BEARING PRESSURE = 8.63 KSF FOR EXTREME I LOAD COMBINATION.
- FACTORED BEARING RESISTANCE = 13.00 KSF. FACTORED BEARING RESISTANCE IS THE PRODUCT OF THE NOMINAL BEARING RESISTANCE AND A RESISTANCE FACTOR OF 0.45.



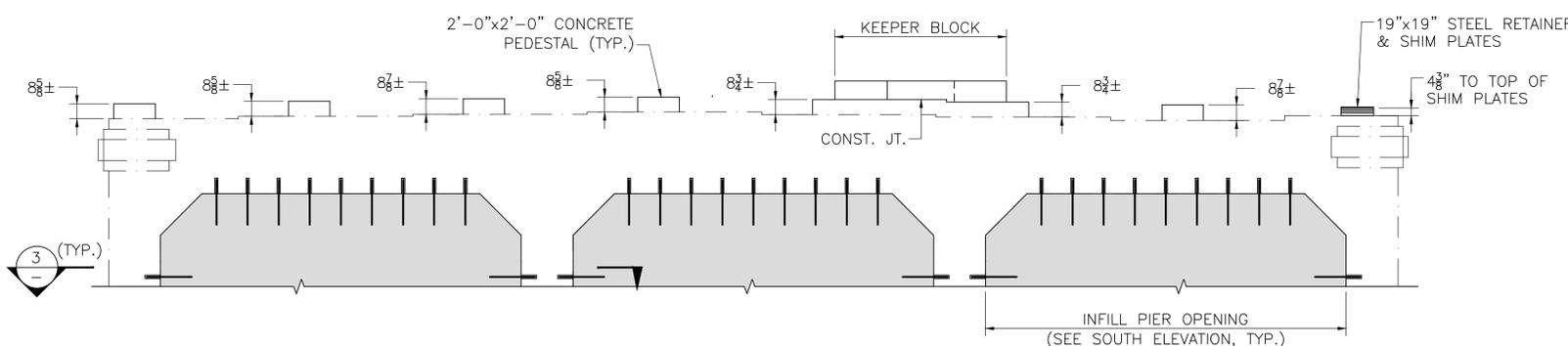
SOUTH PIER - WEST ELEVATION

SCALE: 1/4" = 1'-0"



CROSS TIE NOTE:

CROSS TIES SHALL HAVE A HOOK OF NOT LESS THAN 135° WITH AN EXTENSION OF NOT LESS THAN 3" AT ONE END AND A HOOK OF NOT LESS THAN 90° WITH AN EXTENSION OF NOT LESS THAN 3" AT THE OTHER END. THE HOOKS SHALL ENGAGE PERIPHERAL LONGITUDINAL BARS. THE 90° HOOKS OF TWO SUCCESSIVE CROSS TIES ENGAGING THE SAME LONGITUDINAL BARS SHALL BE ALTERED END FOR END.



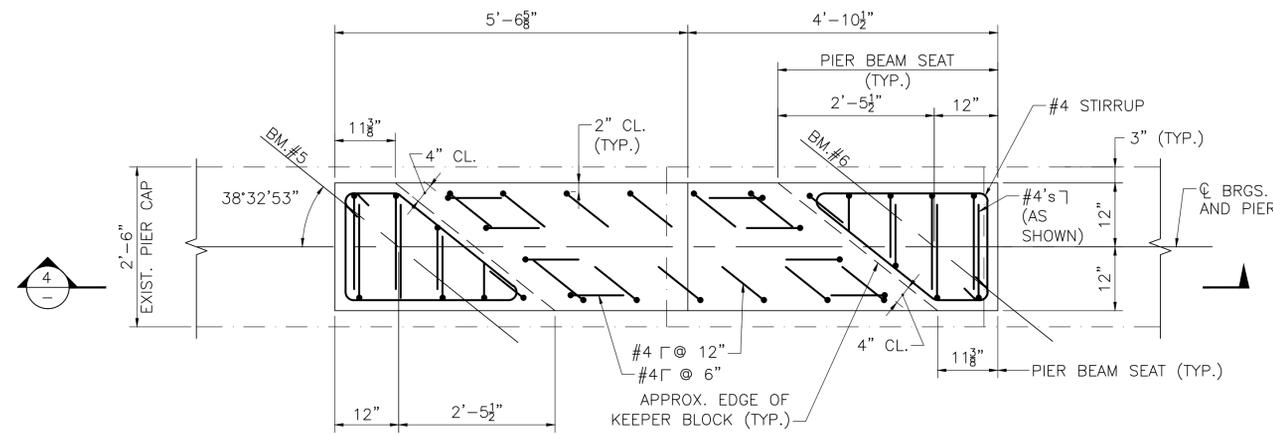
PARTIAL NORTH PIER - WEST ELEVATION

SCALE: 1/4" = 1'-0"

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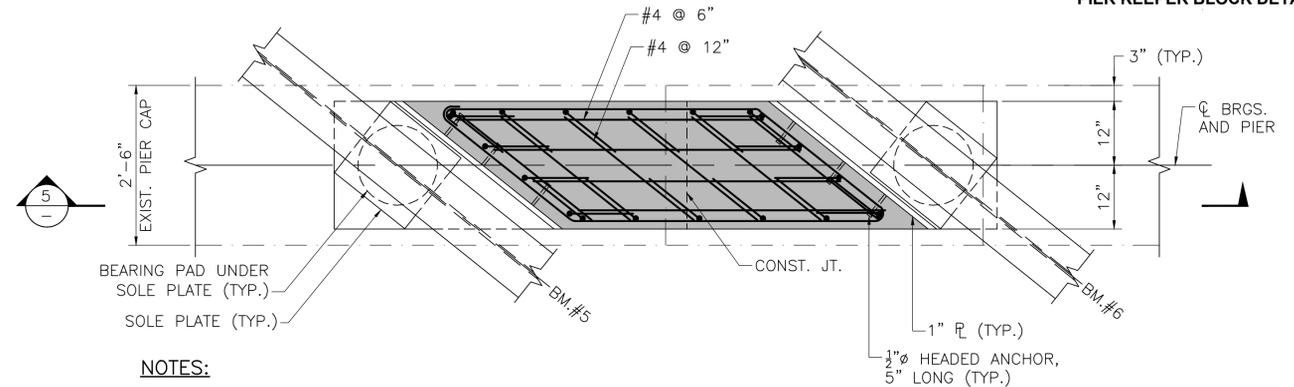
| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 59 | 91 |
| PROJECT FILE NO. | | 086461 | |

PIER KEEPER BLOCK DETAILS



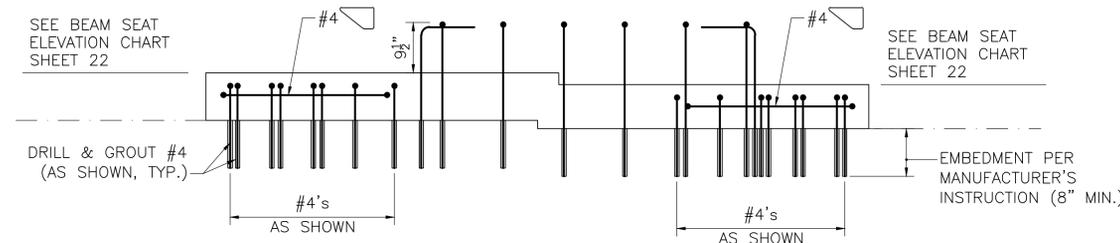
PLAN OF PIER PEDESTAL AT KEEPER BLOCK

SCALE: 3/4" = 1'-0"



PLAN OF KEEPER BLOCK

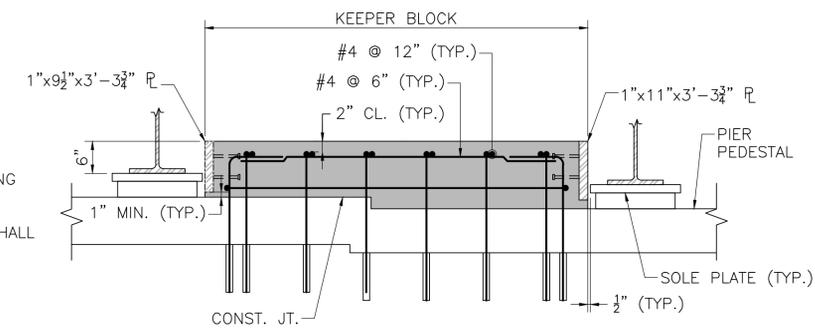
SCALE: 3/4" = 1'-0"



SECTION 4

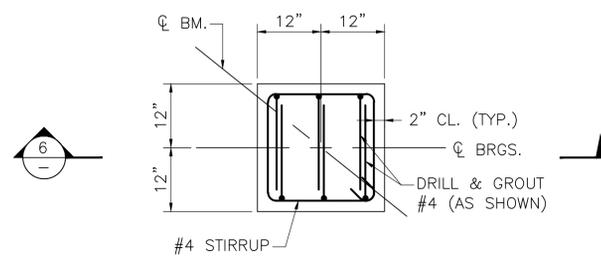
SCALE: 3/4" = 1'-0"

- NOTES:
1. PIER PEDESTAL REINFORCING NOT SHOWN FOR CLARITY
 2. TOP OF KEEPER BLOCK SHALL BE TROWELED SMOOTH.



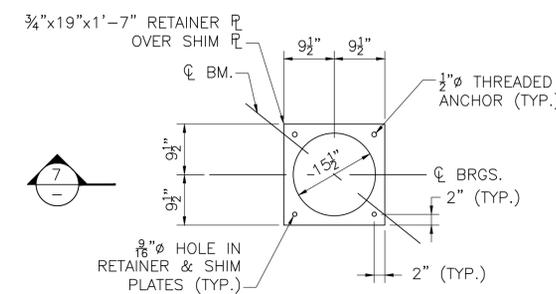
SECTION 5

SCALE: 3/4" = 1'-0"



PLAN OF CONCRETE PIER PEDESTAL

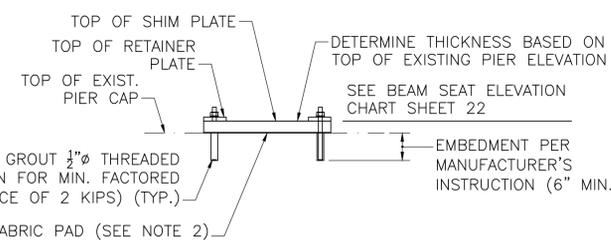
SCALE: 3/4" = 1'-0"



PLAN OF STEEL PIER PEDESTAL

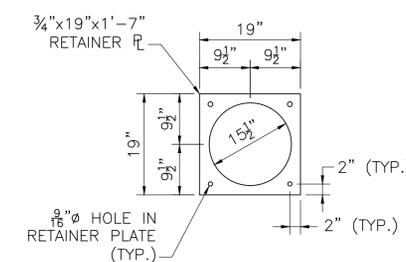
SCALE: 3/4" = 1'-0"

- NOTES:
1. STEEL SHIM PLATE SHALL CONFORM TO AASHTO M 270 GRADE 36 AND SHALL BE HOT DIP GALVANIZED.
 2. MOLDED FABRIC PAD SHALL CONFORM TO M9.16.2 AND SHALL BE CUT TO THE SAME SHAPE AS THE SHIM PLATE.



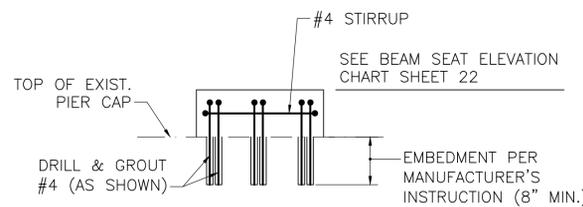
SECTION 7

SCALE: 3/4" = 1'-0"



PLAN OF RETAINER PLATE

SCALE: 3/4" = 1'-0"



SECTION 6

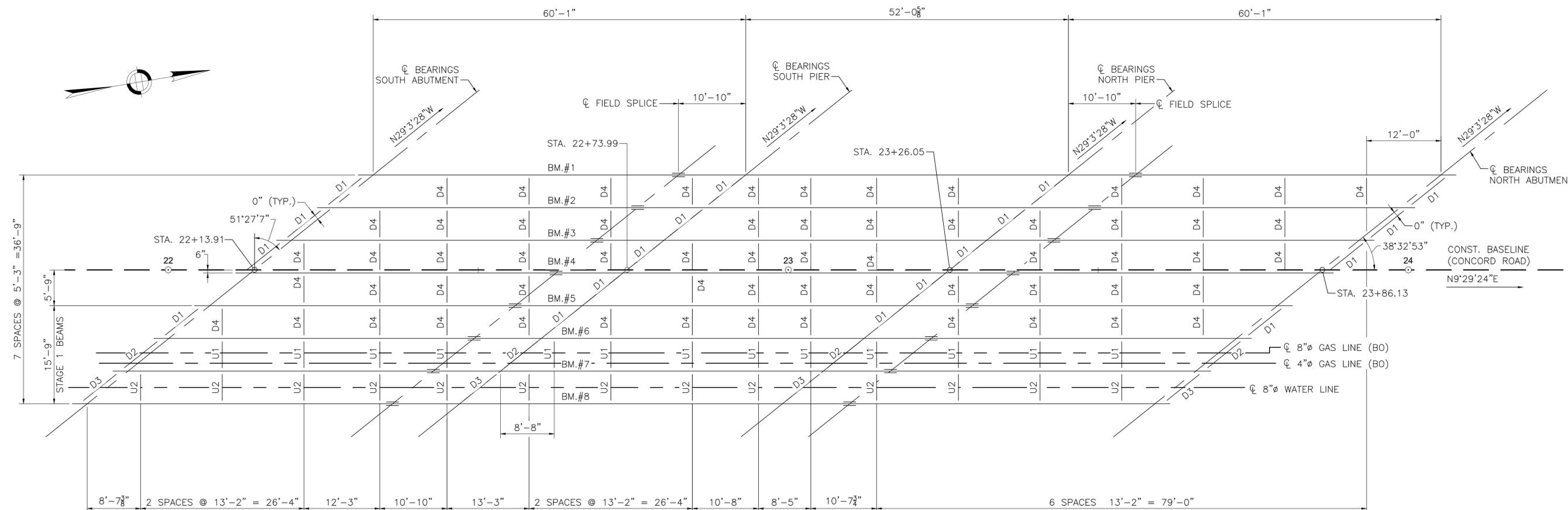
SCALE: 3/4" = 1'-0"

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| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 60 | 91 |
| PROJECT FILE NO. | | 086461 | |

FRAMING PLAN



FRAMING PLAN

SCALE: 1/8"=1'-0"

NOTES:

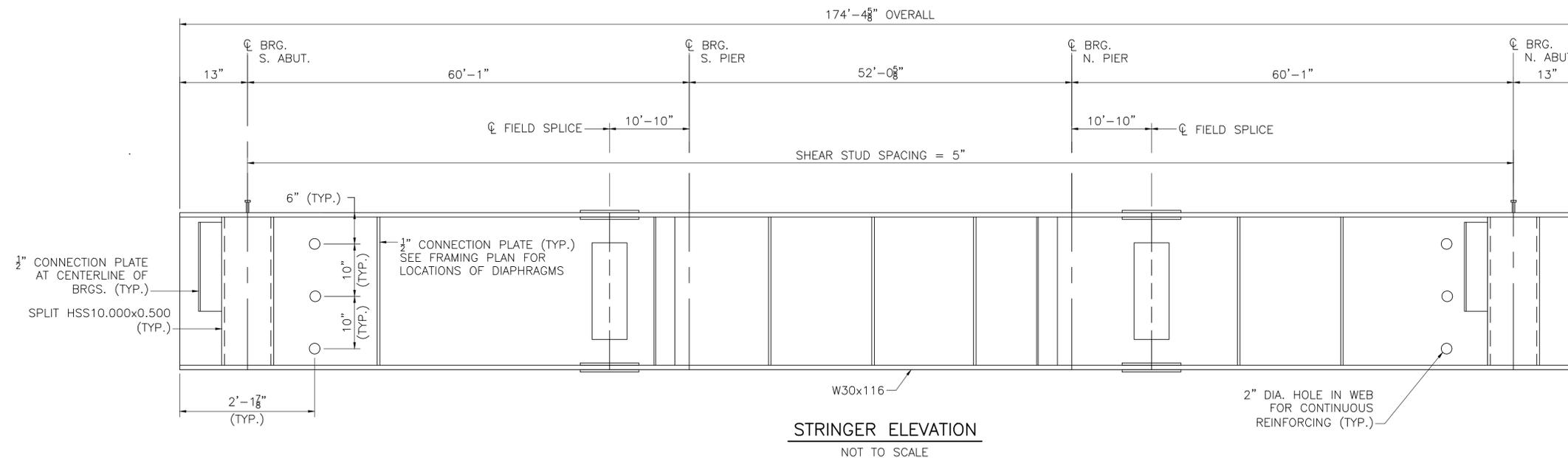
- D1 = C15x33.9 (TYP. END DIAPHRAGM)
- D2 = W24x76 (TYP. END DIAPHRAGM AT UTILITY BAY) - 4"φ & 8"φ GAS LINE
- D3 = W24x76 (TYP. END DIAPHRAGM AT UTILITY BAY) - 8"φ WATER LINE
- D4 = C15x33.9 (TYP. INTERMEDIATE DIAPHRAGM)
- U1 = W24x76 (TYP. UTILITY SUPPORT AT DIAPHRAGMS) - 4"φ & 8"φ GAS LINE
- U2 = W24x76 (TYP. UTILITY SUPPORT AT DIAPHRAGMS) - 8"φ WATER LINE
- SEE SHEETS 26 AND 27 FOR DIAPHRAGM AND UTILITY SUPPORT DETAILS.
- THE MAIN LOAD CARRYING MEMBERS ARE W30x116 GRADE 50W (BEAMS #1 - #8).
- ALL STEEL SHALL CONFORM TO AASHTO M 270 GRADE 50W

| | |
|--|-------------------------|
| SEPT. 13, 2025 | ISSUED FOR CONSTRUCTION |
| DATE | DESCRIPTION |
| THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT | |
| AUTHORIZED SIGNATORY: | STATE BRIDGE ENGINEER |
| USE ONLY PRINTS OF LATEST DATE | |

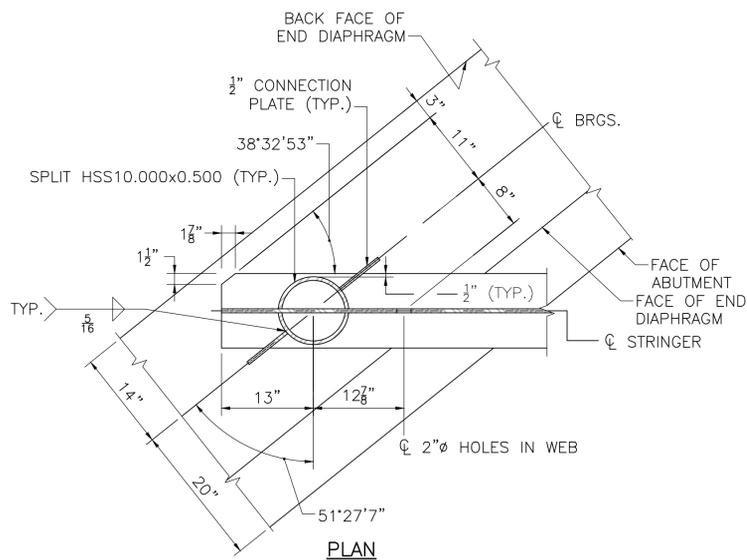
SHEET 24 OF 45 SHEETS BRIDGE NO. L-12-002 (2N2)

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 61 | 91 |
| PROJECT FILE NO. | | 086461 | |

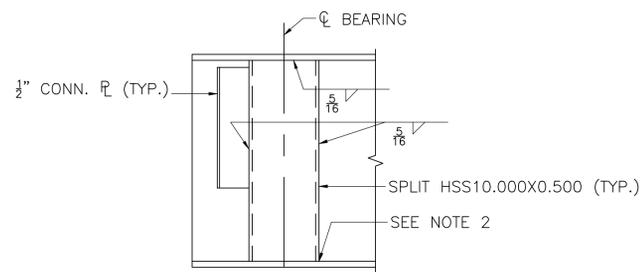
STEEL DETAILS



STRINGER ELEVATION
NOT TO SCALE



PLAN



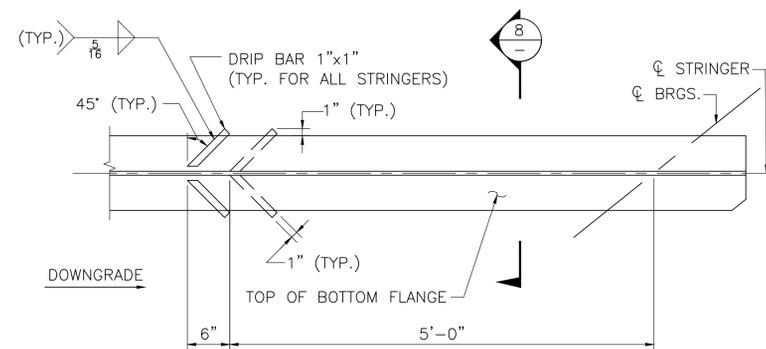
ELEVATION

NOTES:

1. ALL BEARING STIFFENERS SHALL BE PLUMB.
2. BEARING STIFFENERS AT TENSION FLANGE CAN BE WELDED WITH A COMPLETE JOINT PENETRATION WELD (CJP) WITH A REINFORCING FILLET OR FABRICATED FOR TIGHT FIT AND WELDED WITH 5/16\"/>

END OF STRINGER DETAIL

SCALE: 1" = 1'-0"

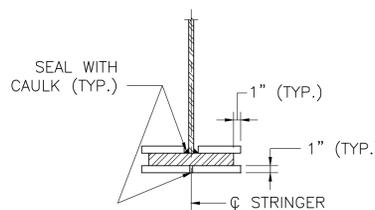


NOTE:

DRIP BARS SHALL BE LOCATED ON THE LOW END OF EACH SPAN FOR ALL STRINGERS.

DRIP BAR DETAIL

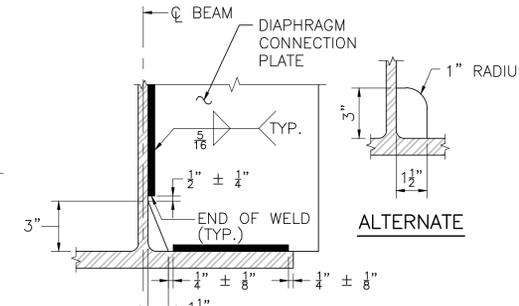
SCALE: 1" = 1'-0"



SECTION

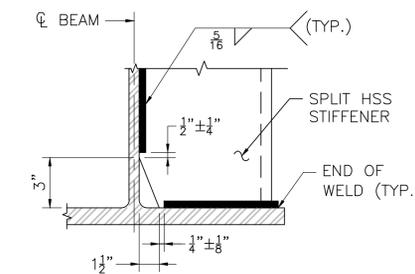
SCALE: 1" = 1'-0"

8



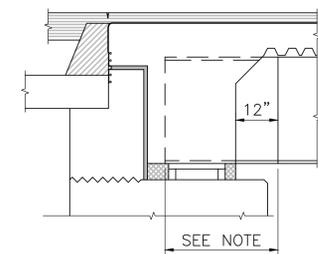
STIFFENER AND CONNECTION PLATE CLIP DETAILS

NOT TO SCALE



ROUND BEARING STIFFENER CLIP DETAIL

NOT TO SCALE

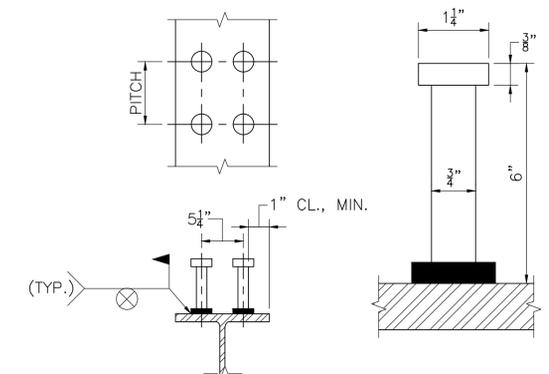


NOTE:

THE UNPAINTED WEATHERING STEEL STRINGER AND ATTACHED PLATES EMBEDDED IN THE CONCRETE END DIAPHRAGM AND WITHIN 12" OF THE FACE OF THE CONCRETE END DIAPHRAGM SHALL BE PAINTED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS. THE FINISH COAT COLOR SHALL MATCH AMS STANDARD 595A COLOR NUMBER 20045 OF FEDERAL STANDARD 595B. THE STEEL DIAPHRAGM SHALL NOT BE PAINTED.

LIMITS OF PAINTED WEATHERING STEEL

SCALE: 1/2" = 1'-0"



NOTE:

5/8" Ø STUDS MAY BE SUBSTITUTED FOR 3/4" Ø STUDS BY ADJUSTING THE PITCH TO PROVIDE AN EQUIVALENT CROSS-SECTIONAL AREA PER FOOT.

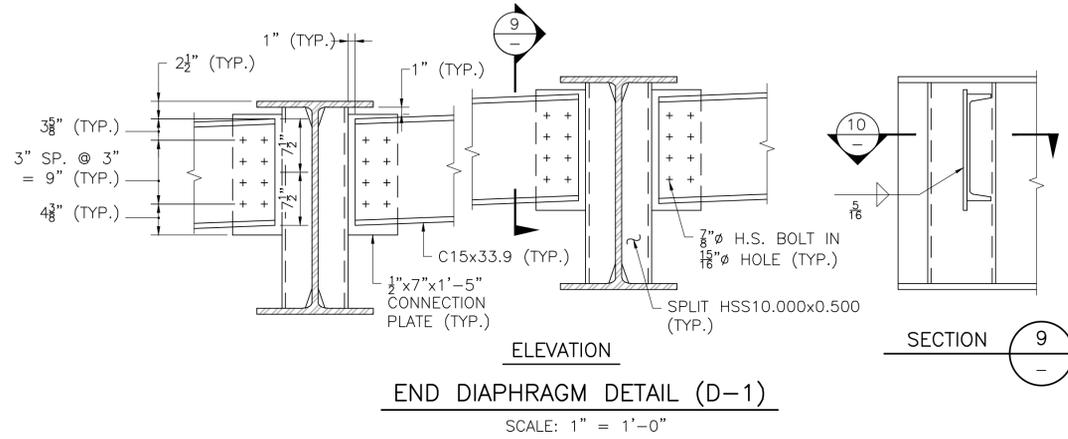
STUD SHEAR CONNECTORS

NOT TO SCALE

| DATE | DESCRIPTION |
|--|-------------------------|
| SEPT. 13, 2025 | ISSUED FOR CONSTRUCTION |
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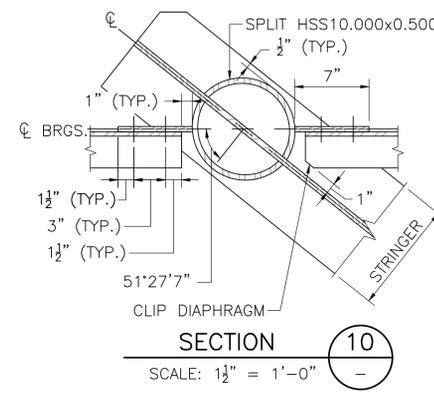
| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 62 | 91 |
| PROJECT FILE NO. | | 086461 | |

DIAPHRAGM DETAILS



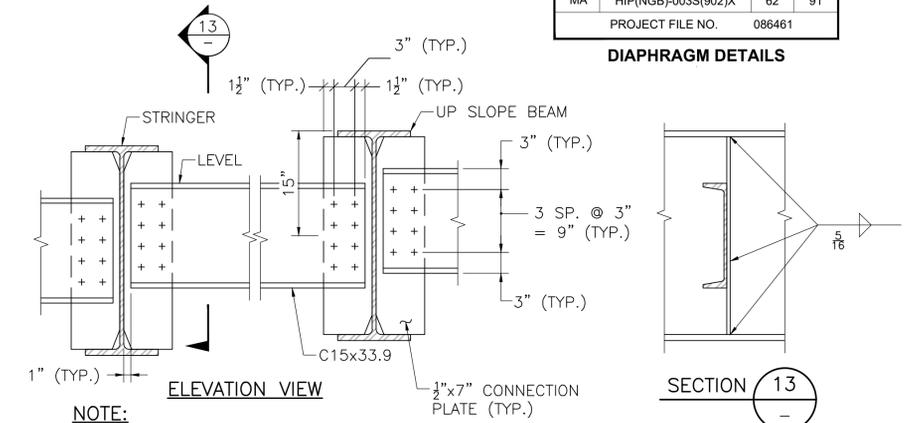
END DIAPHRAGM DETAIL (D-1)

SCALE: 1" = 1'-0"



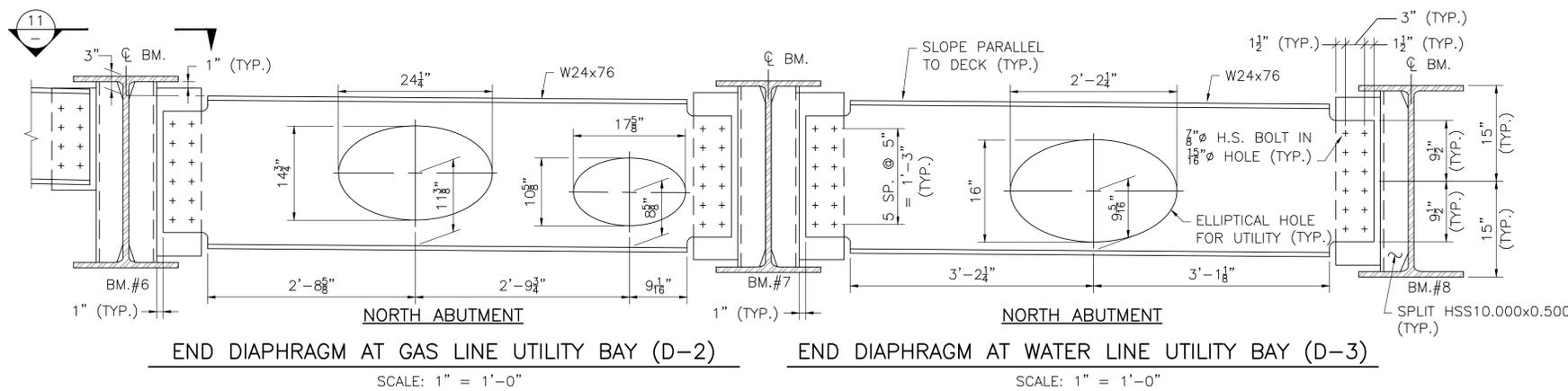
SECTION 10

SCALE: 1 1/2" = 1'-0"



INTERMEDIATE DIAPHRAGM DETAILS (D-4)

SCALE: 1" = 1'-0"

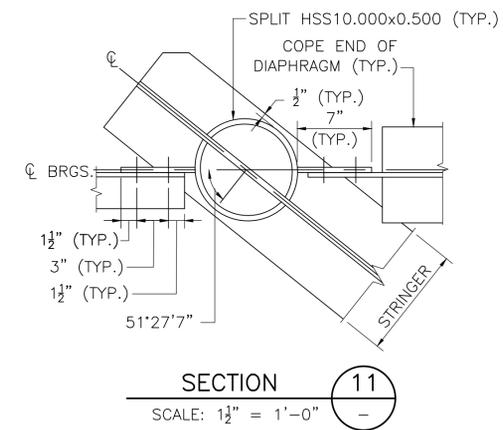


END DIAPHRAGM AT GAS LINE UTILITY BAY (D-2)

SCALE: 1" = 1'-0"

END DIAPHRAGM AT WATER LINE UTILITY BAY (D-3)

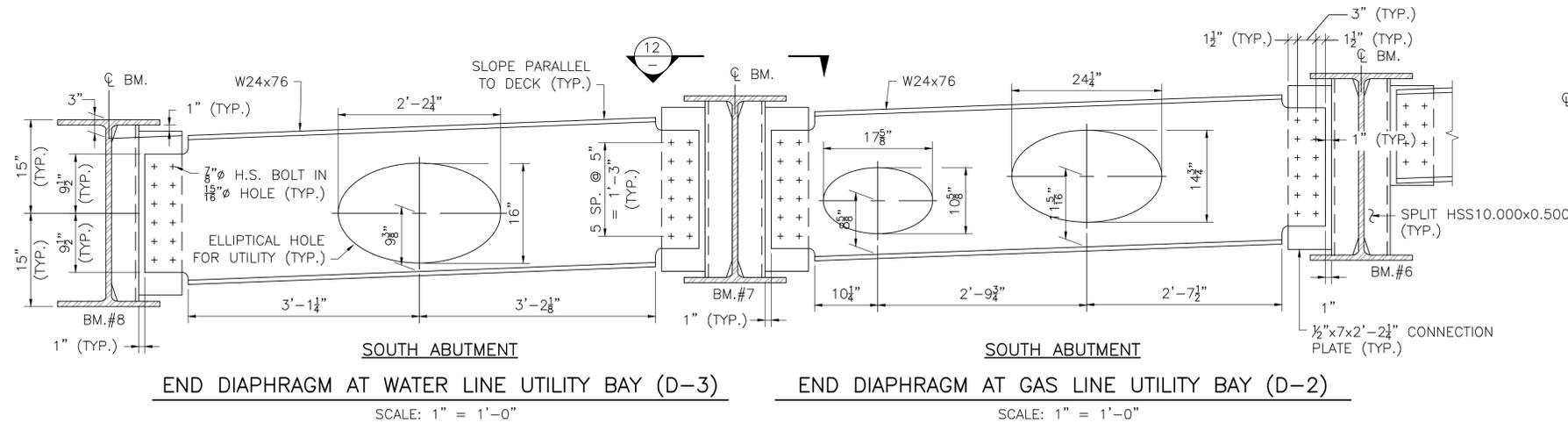
SCALE: 1" = 1'-0"



SECTION 11

SCALE: 1 1/2" = 1'-0"

NOTE:
DIMENSIONS ARE AT FRONT FACE OF DIAPHRAGMS

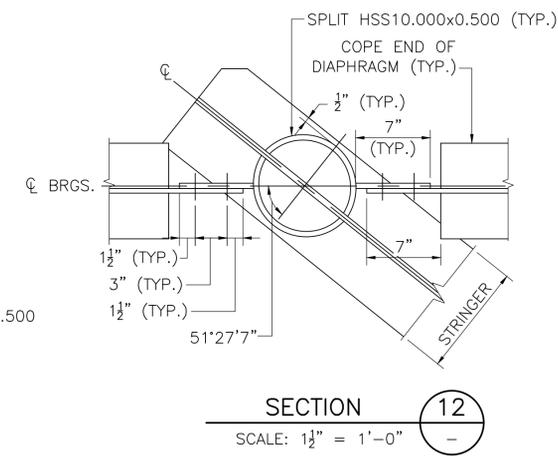


END DIAPHRAGM AT WATER LINE UTILITY BAY (D-3)

SCALE: 1" = 1'-0"

END DIAPHRAGM AT GAS LINE UTILITY BAY (D-2)

SCALE: 1" = 1'-0"



SECTION 12

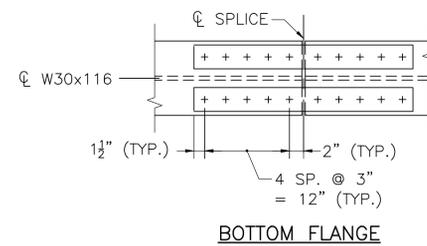
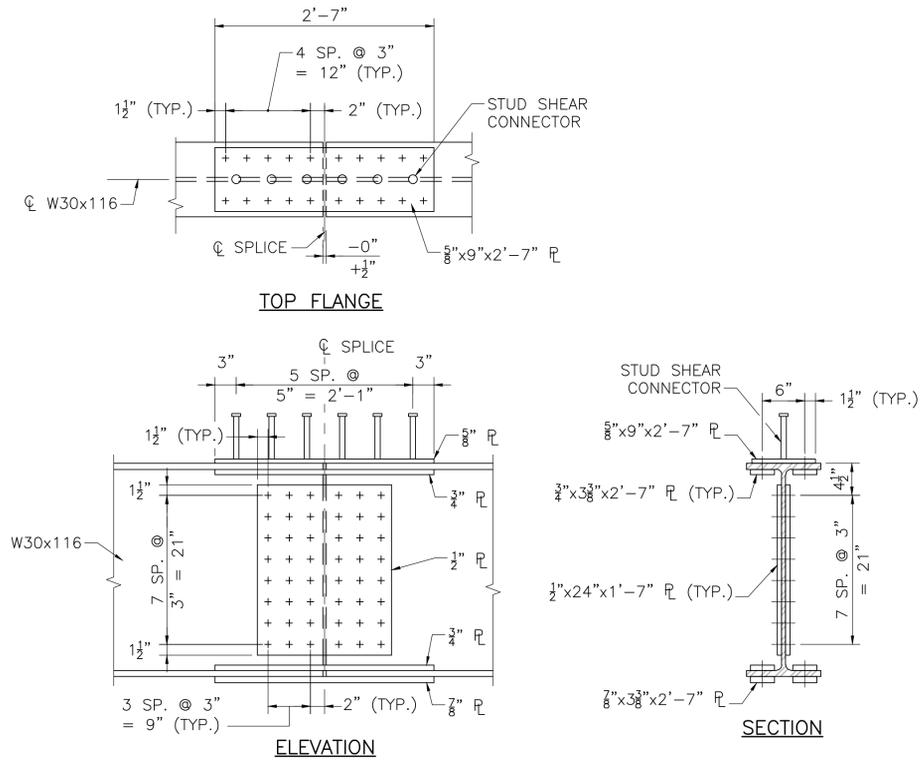
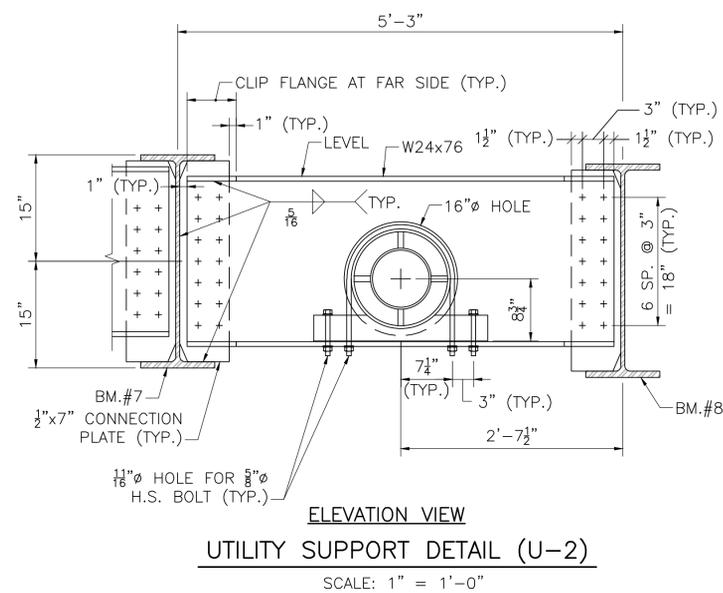
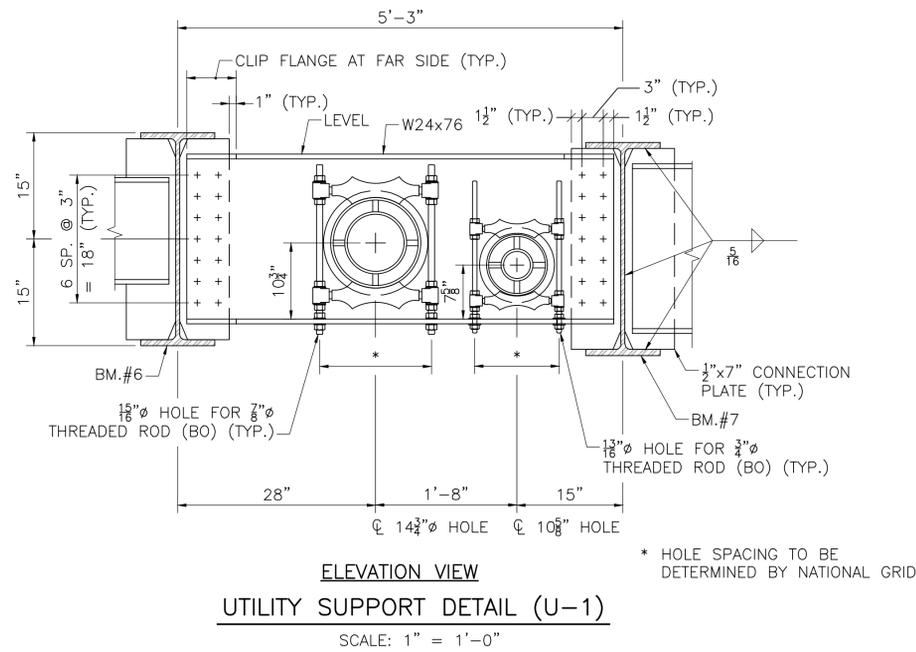
SCALE: 1 1/2" = 1'-0"

| DATE | DESCRIPTION |
|----------------|--|
| SEPT. 13, 2025 | ISSUED FOR CONSTRUCTION |
| | CONSTRUCTION BY MASSDOT |
| | AUTHORIZED SIGNATORY: <i>[Signature]</i> STATE BRIDGE ENGINEER |
| | USE ONLY PRINTS OF LATEST DATE |

LINCOLN
CONCORD ROAD/ST 126

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 63 | 91 |
| PROJECT FILE NO. | | 086461 | |

UTILITY SUPPORT AND FIELD SPLICE DETAILS



1. BOLTED FIELD SPLICES SHALL BE CONSIDERED SLIP-CRITICAL CONNECTIONS WITH CLASS B FAYING SURFACES.
2. + DENOTES 7/8" Ø ASTM A325 HIGH STRENGTH BOLT IN 1 1/8" Ø HOLE.
3. THICKNESS DIFFERENCES OF 1/16" OR LESS DO NOT REQUIRE FILLER PLATES. FILLER PLATES SHALL CONFORM TO AASHTO M 270 GRADE 50W OR ASTM A606.
4. ONE ROW OF STUD SHEAR CONNECTORS SHALL BE PLACED ALONG THE CENTERLINE OF THE TOP FLANGE SPLICE PLATE.

BOLTED FIELD SPLICE DETAILS
SCALE: 1" = 1'-0"

| DATE | DESCRIPTION |
|--|-------------------------|
| SEPT. 13, 2025 | ISSUED FOR CONSTRUCTION |
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| AUTHORIZED SIGNATORY: | STATE BRIDGE ENGINEER |
| USE ONLY PRINTS OF LATEST DATE | |

LINCOLN
CONCORD ROAD/ST 126

| | | | |
|------------------|---------------------|-----------|--------------|
| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
| MA | HIP(NGB)-003S(902)X | 64 | 91 |
| PROJECT FILE NO. | | 086461 | |

CAMBER TABLE

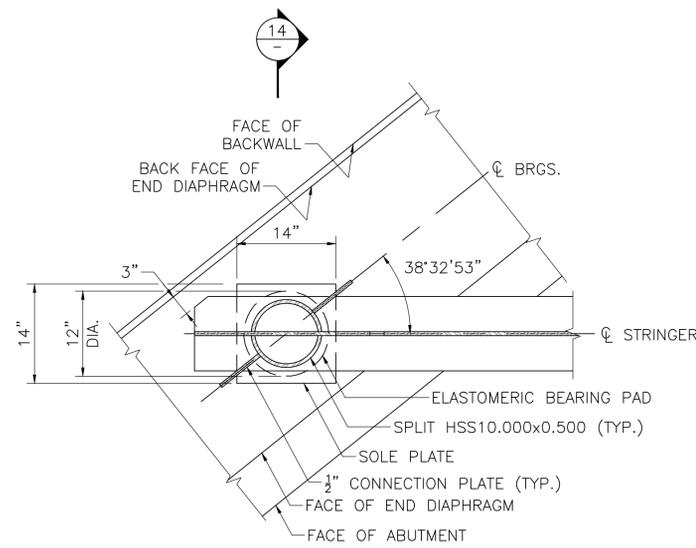
| CAMBER TABLE (INCHES) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|---------------------|------------------|------|------|------|------|------|------|------|------|------|-----------------|-----------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------|-----------|------|------|------|------|------|------|------|------|------------------|------|
| BM. NO. | | SPAN NO 1 | | | | | | | | | | | SPAN NO 2 | | | | | | | | | | SPAN NO 3 | | | | | | | | | | |
| | | CL BRG. S. ABUT. | 0.1L | 0.2L | 0.3L | 0.4L | 0.5L | 0.6L | 0.7L | 0.8L | 0.9L | CL BRG. S. PIER | 0.1L | 0.2L | 0.3L | 0.4L | 0.5L | 0.6L | 0.7L | 0.8L | 0.9L | CL BRG. N. PIER | 0.1L | 0.2L | 0.3L | 0.4L | 0.5L | 0.6L | 0.7L | 0.8L | 0.9L | CL BRG. N. ABUT. | |
| 1 | STEEL DL DEFLECTION | 0.00 | 0.05 | 0.10 | 0.13 | 0.15 | 0.15 | 0.13 | 0.10 | 0.07 | 0.03 | 0.00 | -0.01 | -0.02 | -0.02 | -0.02 | -0.02 | -0.02 | -0.02 | -0.02 | -0.02 | -0.01 | 0.00 | 0.03 | 0.07 | 0.10 | 0.13 | 0.15 | 0.15 | 0.13 | 0.10 | 0.05 | 0.00 |
| | CONC. DL DEFLECTION | 0.00 | 0.21 | 0.40 | 0.54 | 0.61 | 0.61 | 0.55 | 0.43 | 0.28 | 0.13 | 0.00 | -0.06 | -0.08 | -0.09 | -0.09 | -0.09 | -0.09 | -0.09 | -0.08 | -0.06 | 0.00 | 0.13 | 0.28 | 0.43 | 0.55 | 0.61 | 0.61 | 0.54 | 0.40 | 0.21 | 0.00 | |
| | S.D.L. DEFLECTION | 0.00 | 0.06 | 0.11 | 0.15 | 0.17 | 0.17 | 0.16 | 0.12 | 0.08 | 0.05 | 0.00 | -0.02 | -0.03 | -0.04 | -0.03 | -0.03 | -0.03 | -0.04 | -0.03 | -0.02 | 0.00 | 0.05 | 0.08 | 0.12 | 0.16 | 0.17 | 0.17 | 0.15 | 0.11 | 0.06 | 0.00 | |
| | VERT. CURVE CAMBER | 0.00 | 0.42 | 0.75 | 0.99 | 1.14 | 1.20 | 1.14 | 0.99 | 0.75 | 0.42 | 0.00 | 0.32 | 0.56 | 0.74 | 0.86 | 0.90 | 0.86 | 0.74 | 0.56 | 0.32 | 0.00 | 0.42 | 0.75 | 0.99 | 1.14 | 1.20 | 1.14 | 0.99 | 0.75 | 0.42 | 0.00 | |
| | TOTAL CAMBER | 0.00 | 0.75 | 1.36 | 1.81 | 2.07 | 2.13 | 1.98 | 1.65 | 1.18 | 0.63 | 0.00 | 0.22 | 0.42 | 0.59 | 0.72 | 0.76 | 0.72 | 0.59 | 0.42 | 0.22 | 0.00 | 0.63 | 1.18 | 1.65 | 1.98 | 2.13 | 2.07 | 1.81 | 1.36 | 0.75 | 0.00 | |
| 2 TO 5 | STEEL DL DEFLECTION | 0.00 | 0.05 | 0.10 | 0.13 | 0.15 | 0.15 | 0.13 | 0.10 | 0.07 | 0.03 | 0.00 | -0.01 | -0.02 | -0.02 | -0.02 | -0.02 | -0.02 | -0.02 | -0.02 | -0.01 | 0.00 | 0.03 | 0.07 | 0.10 | 0.13 | 0.15 | 0.15 | 0.13 | 0.10 | 0.05 | 0.00 | |
| | CONC. DL DEFLECTION | 0.00 | 0.22 | 0.42 | 0.56 | 0.64 | 0.64 | 0.57 | 0.45 | 0.30 | 0.13 | 0.00 | -0.06 | -0.09 | -0.10 | -0.09 | -0.09 | -0.09 | -0.10 | -0.09 | -0.06 | 0.00 | 0.13 | 0.30 | 0.45 | 0.57 | 0.64 | 0.64 | 0.56 | 0.42 | 0.22 | 0.00 | |
| | S.D.L. DEFLECTION | 0.00 | 0.08 | 0.14 | 0.19 | 0.22 | 0.22 | 0.20 | 0.15 | 0.10 | 0.06 | 0.00 | -0.03 | -0.04 | -0.05 | -0.03 | -0.03 | -0.03 | -0.05 | -0.04 | -0.03 | 0.00 | 0.06 | 0.10 | 0.15 | 0.20 | 0.22 | 0.22 | 0.19 | 0.14 | 0.08 | 0.00 | |
| | VERT. CURVE CAMBER | 0.00 | 0.42 | 0.75 | 0.99 | 1.14 | 1.20 | 1.14 | 0.99 | 0.75 | 0.42 | 0.00 | 0.32 | 0.56 | 0.74 | 0.86 | 0.90 | 0.86 | 0.74 | 0.56 | 0.32 | 0.00 | 0.42 | 0.75 | 0.99 | 1.14 | 1.20 | 1.14 | 0.99 | 0.75 | 0.42 | 0.00 | |
| | TOTAL CAMBER | 0.00 | 0.77 | 1.41 | 1.87 | 2.14 | 2.21 | 2.04 | 1.70 | 1.21 | 0.65 | 0.00 | 0.21 | 0.41 | 0.58 | 0.71 | 0.75 | 0.71 | 0.58 | 0.41 | 0.21 | 0.00 | 0.65 | 1.21 | 1.70 | 2.04 | 2.21 | 2.14 | 1.87 | 1.41 | 0.77 | 0.00 | |
| 6 | STEEL DL DEFLECTION | 0.00 | 0.05 | 0.10 | 0.13 | 0.15 | 0.15 | 0.13 | 0.10 | 0.07 | 0.03 | 0.00 | -0.01 | -0.02 | -0.02 | -0.02 | -0.02 | -0.02 | -0.02 | -0.02 | -0.01 | 0.00 | 0.03 | 0.07 | 0.10 | 0.13 | 0.15 | 0.15 | 0.13 | 0.10 | 0.05 | 0.00 | |
| | CONC. DL DEFLECTION | 0.00 | 0.26 | 0.49 | 0.65 | 0.74 | 0.74 | 0.67 | 0.53 | 0.34 | 0.15 | 0.00 | -0.07 | -0.10 | -0.11 | -0.11 | -0.11 | -0.11 | -0.11 | -0.10 | -0.07 | 0.00 | 0.15 | 0.34 | 0.53 | 0.67 | 0.74 | 0.74 | 0.65 | 0.49 | 0.26 | 0.00 | |
| | S.D.L. DEFLECTION | 0.00 | 0.10 | 0.19 | 0.25 | 0.29 | 0.29 | 0.26 | 0.20 | 0.13 | 0.08 | 0.00 | -0.04 | -0.06 | -0.06 | -0.04 | -0.04 | -0.04 | -0.06 | -0.06 | -0.04 | 0.00 | 0.08 | 0.13 | 0.20 | 0.26 | 0.29 | 0.29 | 0.25 | 0.19 | 0.10 | 0.00 | |
| | VERT. CURVE CAMBER | 0.00 | 0.42 | 0.75 | 0.99 | 1.14 | 1.20 | 1.14 | 0.99 | 0.75 | 0.42 | 0.00 | 0.32 | 0.56 | 0.74 | 0.86 | 0.90 | 0.86 | 0.74 | 0.56 | 0.32 | 0.00 | 0.42 | 0.75 | 0.99 | 1.14 | 1.20 | 1.14 | 0.99 | 0.75 | 0.42 | 0.00 | |
| | TOTAL CAMBER | 0.00 | 0.84 | 1.53 | 2.03 | 2.32 | 2.38 | 2.20 | 1.83 | 1.30 | 0.69 | 0.00 | 0.19 | 0.38 | 0.55 | 0.68 | 0.73 | 0.68 | 0.55 | 0.38 | 0.19 | 0.00 | 0.69 | 1.30 | 1.83 | 2.20 | 2.38 | 2.32 | 2.03 | 1.53 | 0.84 | 0.00 | |
| 7 | STEEL DL DEFLECTION | 0.00 | 0.05 | 0.10 | 0.13 | 0.15 | 0.15 | 0.13 | 0.10 | 0.07 | 0.03 | 0.00 | -0.01 | -0.02 | -0.02 | -0.02 | -0.02 | -0.02 | -0.02 | -0.02 | -0.01 | 0.00 | 0.03 | 0.07 | 0.10 | 0.13 | 0.15 | 0.15 | 0.13 | 0.10 | 0.05 | 0.00 | |
| | CONC. DL DEFLECTION | 0.00 | 0.29 | 0.54 | 0.73 | 0.82 | 0.83 | 0.74 | 0.59 | 0.38 | 0.17 | 0.00 | -0.08 | -0.11 | -0.12 | -0.12 | -0.12 | -0.12 | -0.12 | -0.11 | -0.08 | 0.00 | 0.17 | 0.38 | 0.59 | 0.74 | 0.83 | 0.82 | 0.73 | 0.54 | 0.29 | 0.00 | |
| | S.D.L. DEFLECTION | 0.00 | 0.12 | 0.23 | 0.31 | 0.35 | 0.35 | 0.32 | 0.25 | 0.16 | 0.10 | 0.00 | -0.05 | -0.07 | -0.07 | -0.05 | -0.05 | -0.05 | -0.07 | -0.07 | -0.05 | 0.00 | 0.10 | 0.16 | 0.25 | 0.32 | 0.35 | 0.35 | 0.31 | 0.23 | 0.12 | 0.00 | |
| | VERT. CURVE CAMBER | 0.00 | 0.42 | 0.75 | 0.99 | 1.14 | 1.20 | 1.14 | 0.99 | 0.75 | 0.42 | 0.00 | 0.32 | 0.56 | 0.74 | 0.86 | 0.90 | 0.86 | 0.74 | 0.56 | 0.32 | 0.00 | 0.42 | 0.75 | 0.99 | 1.14 | 1.20 | 1.14 | 0.99 | 0.75 | 0.42 | 0.00 | |
| | TOTAL CAMBER | 0.00 | 0.89 | 1.62 | 2.16 | 2.46 | 2.53 | 2.33 | 1.93 | 1.36 | 0.72 | 0.00 | 0.17 | 0.36 | 0.52 | 0.66 | 0.71 | 0.66 | 0.52 | 0.36 | 0.17 | 0.00 | 0.72 | 1.36 | 1.93 | 2.33 | 2.53 | 2.46 | 2.16 | 1.62 | 0.89 | 0.00 | |
| 8 | STEEL DL DEFLECTION | 0.00 | 0.05 | 0.10 | 0.13 | 0.15 | 0.15 | 0.13 | 0.10 | 0.07 | 0.03 | 0.00 | -0.01 | -0.02 | -0.02 | -0.02 | -0.02 | -0.02 | -0.02 | -0.02 | -0.01 | 0.00 | 0.03 | 0.07 | 0.10 | 0.13 | 0.15 | 0.15 | 0.13 | 0.10 | 0.05 | 0.00 | |
| | CONC. DL DEFLECTION | 0.00 | 0.24 | 0.44 | 0.59 | 0.67 | 0.67 | 0.60 | 0.47 | 0.31 | 0.14 | 0.00 | -0.07 | -0.09 | -0.10 | -0.10 | -0.10 | -0.10 | -0.10 | -0.09 | -0.07 | 0.00 | 0.14 | 0.31 | 0.47 | 0.60 | 0.67 | 0.67 | 0.59 | 0.44 | 0.24 | 0.00 | |
| | S.D.L. DEFLECTION | 0.00 | 0.16 | 0.29 | 0.39 | 0.44 | 0.45 | 0.40 | 0.32 | 0.21 | 0.13 | 0.00 | -0.06 | -0.09 | -0.09 | -0.07 | -0.07 | -0.07 | -0.09 | -0.09 | -0.06 | 0.00 | 0.13 | 0.21 | 0.32 | 0.40 | 0.45 | 0.44 | 0.39 | 0.29 | 0.16 | 0.00 | |
| | VERT. CURVE CAMBER | 0.00 | 0.42 | 0.75 | 0.99 | 1.14 | 1.20 | 1.14 | 0.99 | 0.75 | 0.42 | 0.00 | 0.32 | 0.56 | 0.74 | 0.86 | 0.90 | 0.86 | 0.74 | 0.56 | 0.32 | 0.00 | 0.42 | 0.75 | 0.99 | 1.14 | 1.20 | 1.14 | 0.99 | 0.75 | 0.42 | 0.00 | |
| | TOTAL CAMBER | 0.00 | 0.86 | 1.58 | 2.10 | 2.40 | 2.46 | 2.27 | 1.88 | 1.33 | 0.72 | 0.00 | 0.17 | 0.36 | 0.53 | 0.67 | 0.72 | 0.67 | 0.53 | 0.36 | 0.17 | 0.00 | 0.72 | 1.33 | 1.88 | 2.27 | 2.46 | 2.40 | 2.10 | 1.58 | 0.86 | 0.00 | |

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|--|-------------------------|
| SEPT. 13, 2025 | ISSUED FOR CONSTRUCTION |
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| AUTHORIZED SIGNATORY: | STATE BRIDGE ENGINEER |
| USE ONLY PRINTS OF LATEST DATE | |

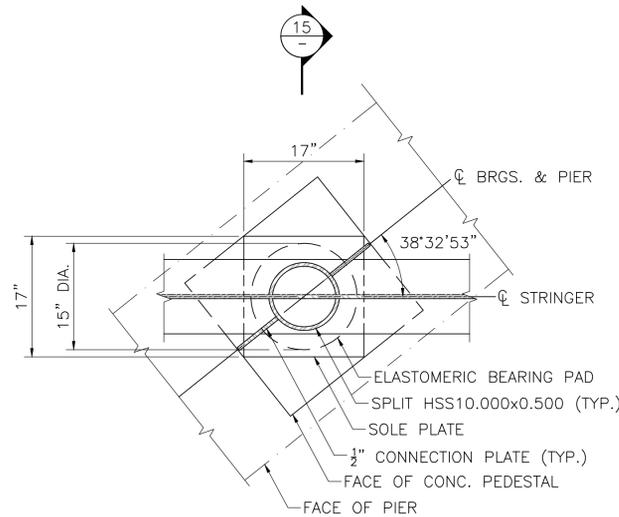
**LINCOLN
CONCORD ROAD/ST 126**

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 65 | 91 |
| PROJECT FILE NO. | | 086461 | |

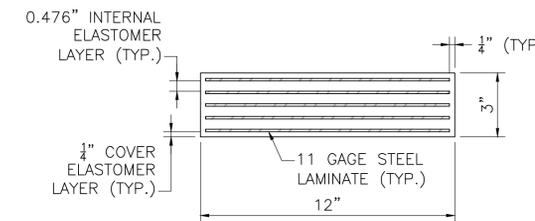
BEARING DETAILS



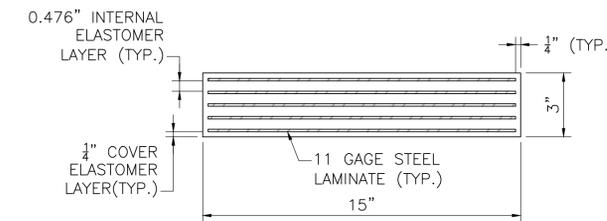
BEARING PLAN AT ABUTMENT
SCALE: 1" = 1'-0"



BEARING PLAN AT PIER
SCALE: 1" = 1'-0"

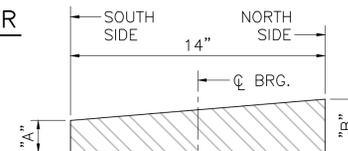


ELASTOMERIC BEARING PAD - ABUTMENT
SCALE: 3" = 1'-0"

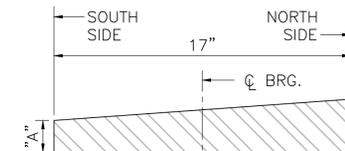


ELASTOMERIC BEARING PAD - PIER
SCALE: 3" = 1'-0"

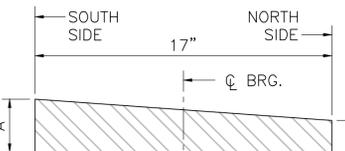
NOTE:
SEE BELOW FOR
BEARING NOTES



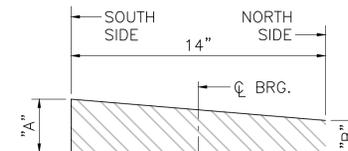
SOLE PLATE AT SOUTH ABUTMENT
NOT TO SCALE



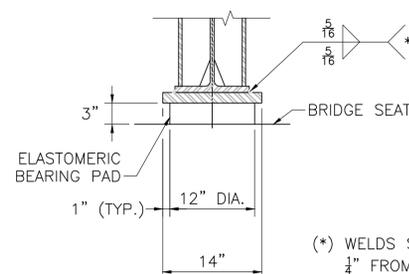
SOLE PLATE AT SOUTH PIER
NOT TO SCALE



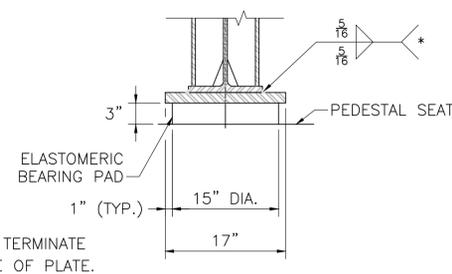
SOLE PLATE AT NORTH PIER
NOT TO SCALE



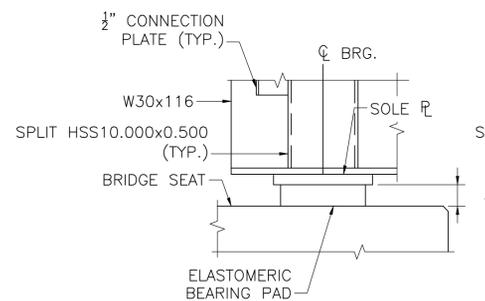
SOLE PLATE AT NORTH ABUTMENT
NOT TO SCALE



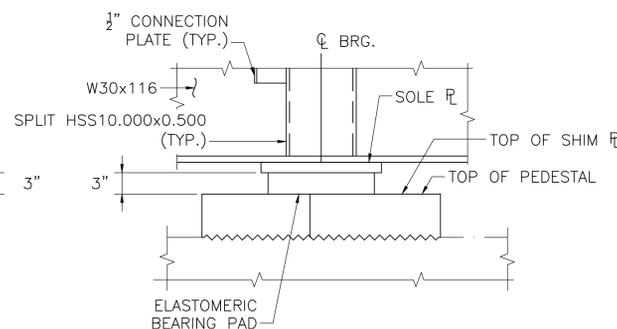
SECTION 14
SCALE: 1" = 1'-0"



SECTION 15
SCALE: 1" = 1'-0"



ELEVATION 14
SCALE: 1" = 1'-0"



ELEVATION 15
SCALE: 1" = 1'-0"

NOTES:

1. THIS BEARING IS DESIGNED USING AASHTO METHOD B.
2. ELASTOMER SHALL HAVE A SHEAR MODULUS OF 0.160 KSI.
3. STEEL LAMINATES SHALL CONFORM TO ASTM A 1011 GRADE 36 OR HIGHER. ALL EDGES OF STEEL LAMINATES SHALL BE GROUND SMOOTH.
4. THE COMPRESSIVE DESIGN LOAD ON THE ABUTMENT BEARING PAD IS 110 KIPS. THE COMPRESSIVE DESIGN STRESS IS THE RESULT OF DIVIDING THE COMPRESSIVE DESIGN LOAD BY THE AREA OF THE PAD AND IS EQUAL TO 0.975 KSI.
5. THE COMPRESSIVE DESIGN LOAD ON THE PIER BEARING PAD IS 185 KIPS. THE COMPRESSIVE DESIGN STRESS IS THE RESULT OF DIVIDING THE COMPRESSIVE DESIGN LOAD BY THE AREA OF THE PAD AND IS EQUAL TO 1.050 KSI.
6. THE 25 YEAR CREEP STRAIN SHALL BE LIMITED TO 35%.
7. ELASTOMERIC BEARING PAD SHALL NOT BE VULCANIZED TO THE SOLE PLATE.
8. STEEL SOLE PLATE SHALL CONFORM TO AASHTO M 270 GRADE 50 OR 50W AND BE PAINTED.
9. CENTER THE ELASTOMERIC PAD UNDER THE SOLE PLATE DURING BEAM ERECTION.
10. BEAMS SHALL BE ERECTED WHEN THE AMBIENT TEMPERATURE IS BETWEEN 30 °F AND 90 °F. IF BEAMS ARE ERECTED AT OTHER AMBIENT TEMPERATURES, THEY WILL HAVE TO BE JACKED AND THE ELASTOMERIC BEARINGS RECENTERED WHEN THE TEMPERATURE RETURNS TO THAT RANGE.



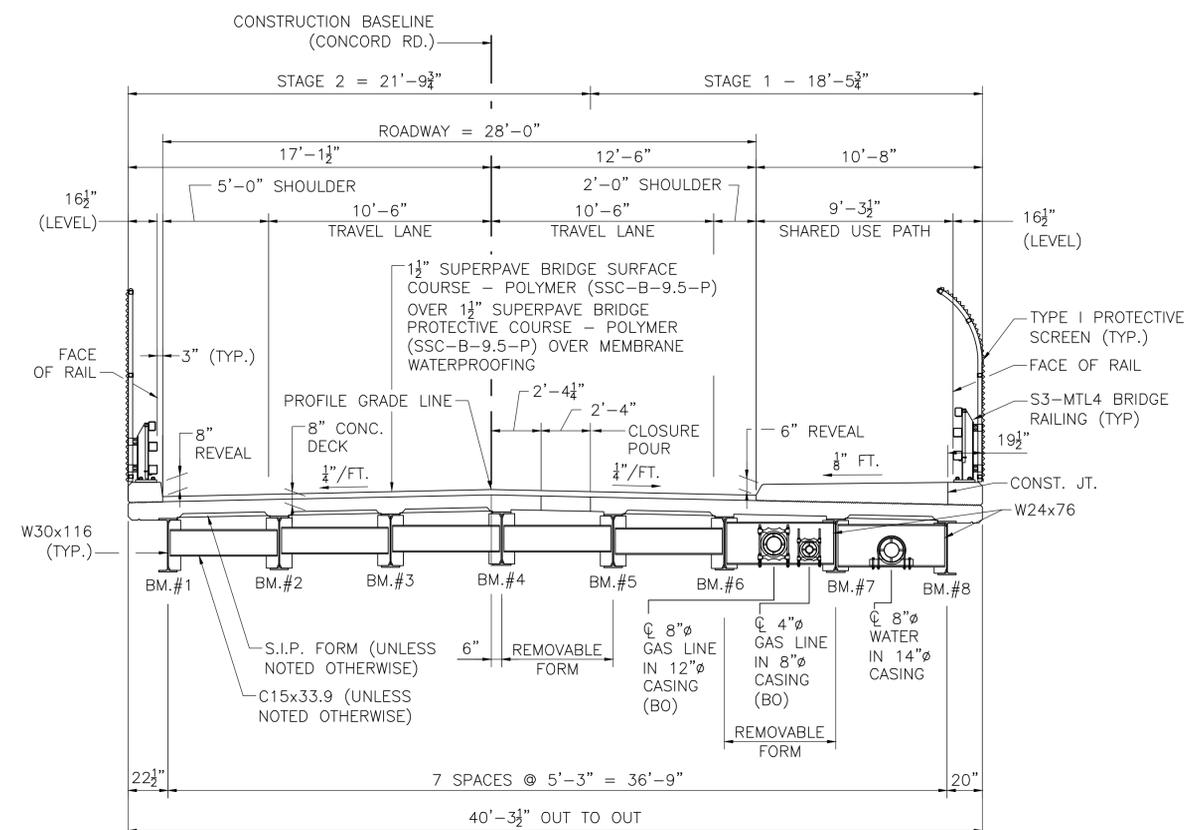
| BEAM | SOUTH ABUTMENT | | SOUTH PIER | | NORTH PIER | | NORTH ABUTMENT | |
|--------|----------------|-----------|------------|-----------|------------|-----------|----------------|-----------|
| | "A" (IN.) | "B" (IN.) | "A" (IN.) | "B" (IN.) | "A" (IN.) | "B" (IN.) | "A" (IN.) | "B" (IN.) |
| BM. #1 | 1 1/2 | 1 13/16 | 1 1/2 | 1 1/2 | 1 1/2 | 1 1/2 | 1 3/4 | 1 1/2 |
| BM. #2 | 1 1/2 | 1 13/16 | 1 1/2 | 1 1/2 | 1 1/2 | 1 1/2 | 1 11/16 | 1 1/2 |
| BM. #3 | 1 1/2 | 1 13/16 | 1 1/2 | 1 11/16 | 1 1/2 | 1 1/2 | 1 11/16 | 1 1/2 |
| BM. #4 | 1 1/2 | 1 7/8 | 1 1/2 | 1 11/16 | 1 1/2 | 1 1/2 | 1 11/16 | 1 1/2 |
| BM. #5 | 1 1/2 | 1 7/8 | 1 1/2 | 1 3/4 | 1 1/2 | 1 1/2 | 1 5/8 | 1 1/2 |
| BM. #6 | 1 1/2 | 1 7/8 | 1 1/2 | 1 3/4 | 1 1/2 | 1 1/2 | 1 1/2 | 1 1/2 |
| BM. #7 | 1 1/2 | 1 15/16 | 1 1/2 | 1 13/16 | 1 1/2 | 1 1/2 | 1 1/2 | 1 1/2 |
| BM. #8 | 1 1/2 | 1 15/16 | 1 1/2 | 1 13/16 | 1 1/2 | 1 1/2 | 1 1/2 | 1 1/2 |

| | |
|--|-------------------------|
| SEPT. 13, 2025 | ISSUED FOR CONSTRUCTION |
| DATE | DESCRIPTION |
| THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT | |
| AUTHORIZED SIGNATORY: | STATE BRIDGE ENGINEER |
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**LINCOLN
CONCORD ROAD/ST 126**

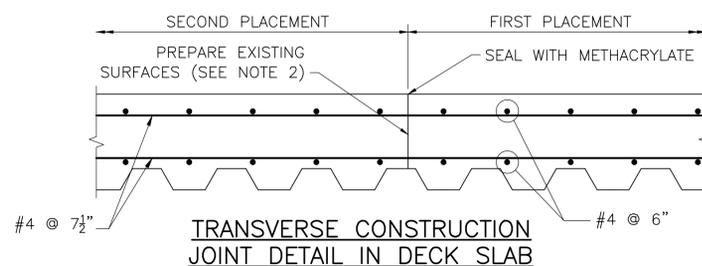
| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 66 | 91 |
| PROJECT FILE NO. | | 086461 | |

DECK DETAILS (1 OF 4)



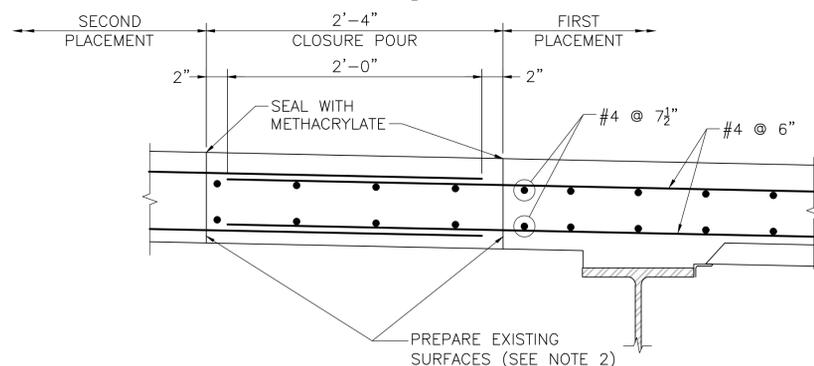
TRANSVERSE SECTION

SCALE: 1/4" = 1'-0"

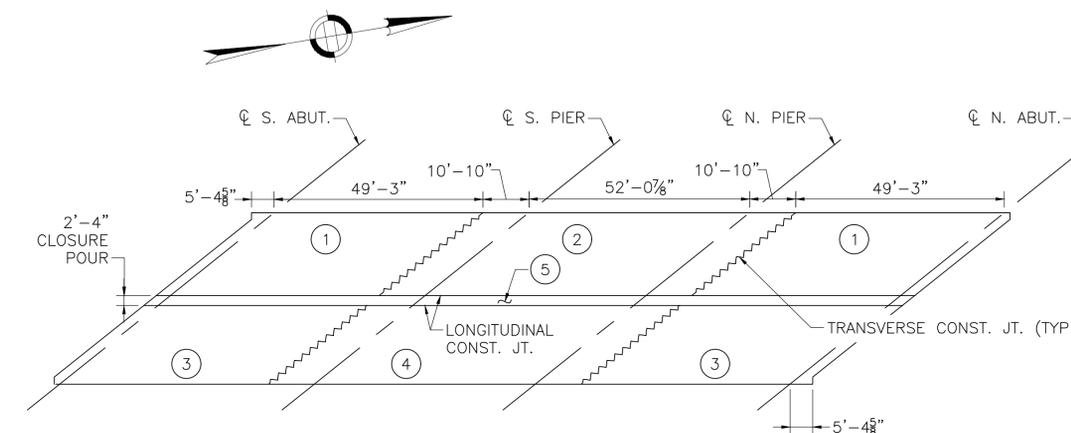


TRANSVERSE CONSTRUCTION JOINT DETAIL IN DECK SLAB

SCALE: 1 1/2" = 1'-0"

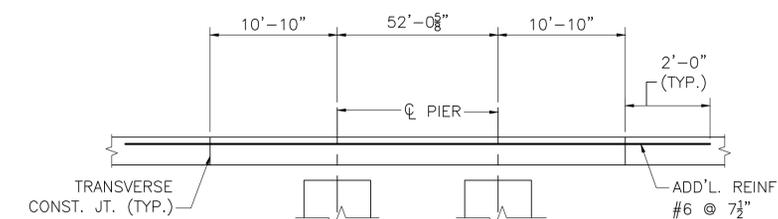


LONGITUDINAL CONSTRUCTION JOINT DETAIL IN DECK SLAB



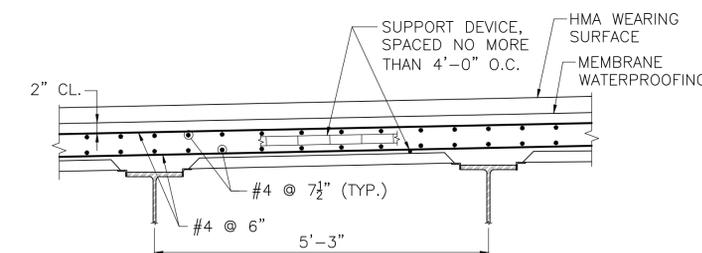
DECK POURING SEQUENCE

SCALE: 1" = 20'



SECTION AT PIER

NOT TO SCALE



TYPICAL DECK REINFORCEMENT

SCALE: 3/4" = 1'-0"

CONSTRUCTION JOINT NOTES:

- BRIDGE DECK SLAB SHALL BE PLACED IN ACCORDANCE WITH THE PLACEMENT SEQUENCE SHOWN ON THE PLANS. THE CONTRACTOR MAY PLACE THE ENTIRE DECK IN ONE CONTINUOUS OPERATION WITHOUT CONSTRUCTION JOINTS WITH THE APPROVAL OF THE ENGINEER PROVIDED THAT THE INITIAL SET ($F_c = 500$ PSI) OF ALL CONCRETE DOES NOT OCCUR UNTIL AFTER THE COMPLETION OF THE PLACEMENT. AN APPROVED RETARDER SHALL BE USED, WHEN NECESSARY, TO RETAIN THE WORKABILITY OF THE CONCRETE. IF MULTIPLE PLACEMENTS ARE MADE, POSITIVE MOMENT REGIONS SHALL BE PLACED PRIOR TO NEGATIVE MOMENT REGIONS AND A MINIMUM OF 72 HOURS SHALL PASS BETWEEN PLACEMENTS.
- THE SURFACE OF THE PREVIOUSLY CAST CONCRETE SHALL BE BLAST CLEANED, ROUGHENED, WETTED WITH CLEAN WATER, AND THEN FLUSHED WITH A MORTAR COMPOSED OF EQUAL PARTS OF THE CEMENT AND SAND SPECIFIED FOR THE NEW CONCRETE, BEFORE NEW CONCRETE IS PLACED ADJACENT THERETO. NEW CONCRETE SHALL BE PLACED BEFORE MORTAR HAS TAKEN INITIAL SET.
- IN LIEU OF THE MORTAR, AN EPOXY ADHESIVE SUITABLE FOR BONDING FRESH CONCRETE TO HARDENED CONCRETE FOR LOAD BEARING APPLICATIONS MAY BE USED. THE EPOXY ADHESIVE SHALL CONFORM TO AASHTO M 235 TYPE V AND SHALL BE APPLIED IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS.
- THE CONTRACTOR MAY SUBMIT A PROPOSAL DETAILING THE ELIMINATION OF THE CLOSURE POUR FOR THE APPROVAL OF THE ENGINEER. THE PROPOSAL SHALL DETAIL THE CONTRACTOR'S MEANS AND METHODS FOR ACCURATELY CONSTRUCTING THE DECK SLAB TO THE LINES, GRADES, AND THICKNESS SHOWN ON THE PLANS WITHOUT LEAKAGE OF CONCRETE.
- DOWEL BAR SPLICERS SHALL BE USED WHERE USE OF LAP SPLICES IS NOT FEASIBLE.

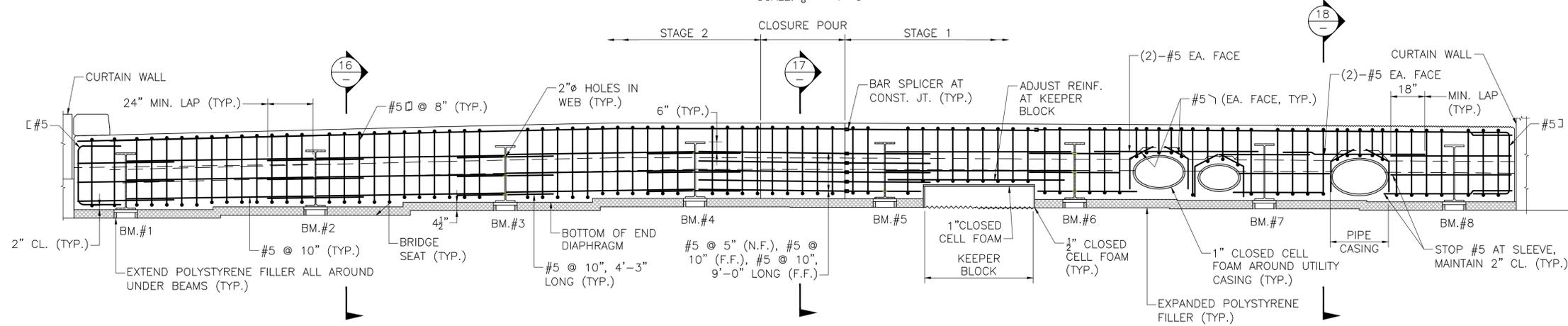
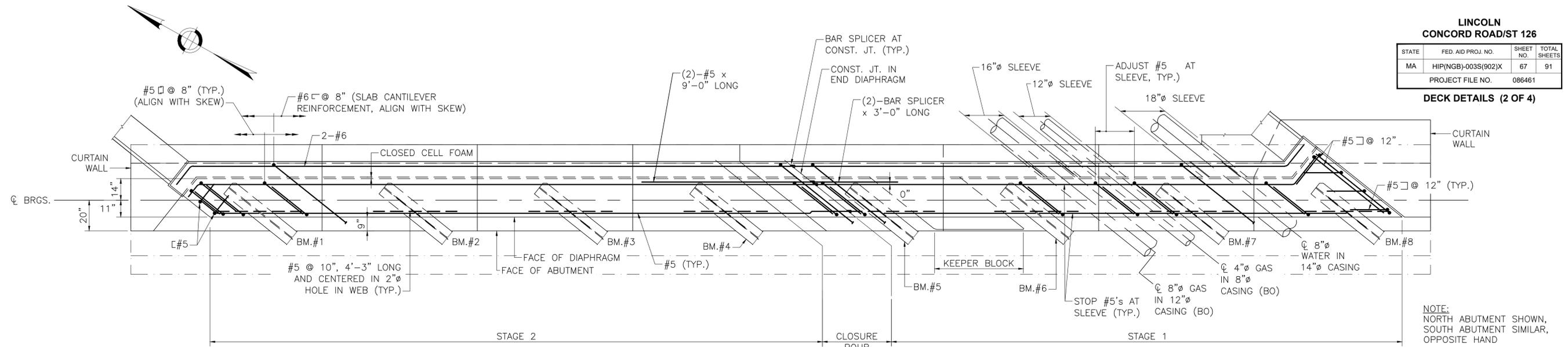
NOTES:

- LONGITUDINAL REINFORCEMENT SHALL BE PLACED PARALLEL TO THE ϕ OF CONSTRUCTION. TRANSVERSE (PRIMARY) REINFORCEMENT SHALL BE PLACED PERPENDICULAR TO THE ϕ OF CONSTRUCTION.
- ALL REINFORCEMENT AND SUPPORT DEVICES SHALL BE COATED.
- THE FINISHED SURFACE OF BRIDGE DECK SHALL BE SMOOTH AND WITHOUT ANY PROJECTIONS THAT COULD PUNCTURE THE MEMBRANE WATERPROOFING OR DEPRESSIONS THAT COULD RETAIN WATER.

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|--|-------------------------|
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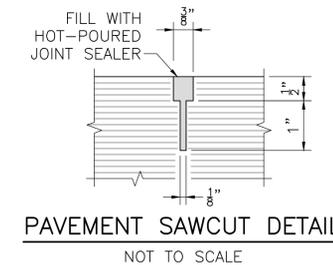
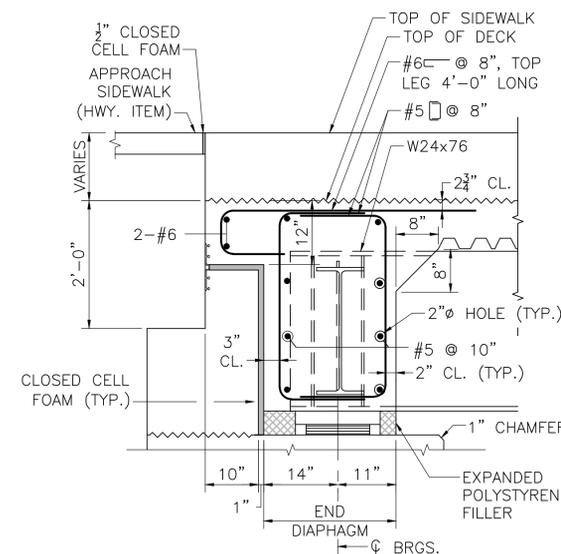
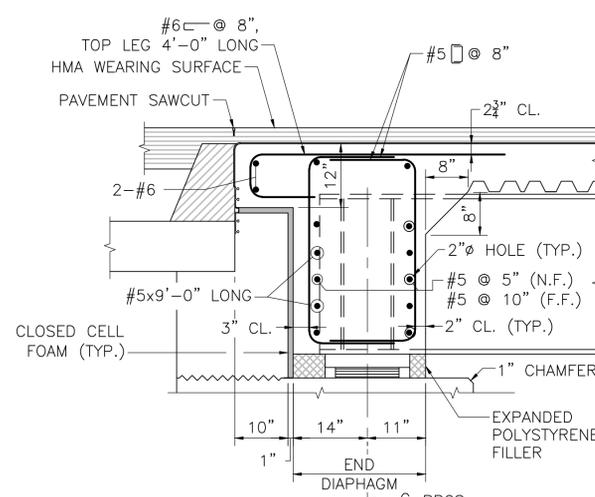
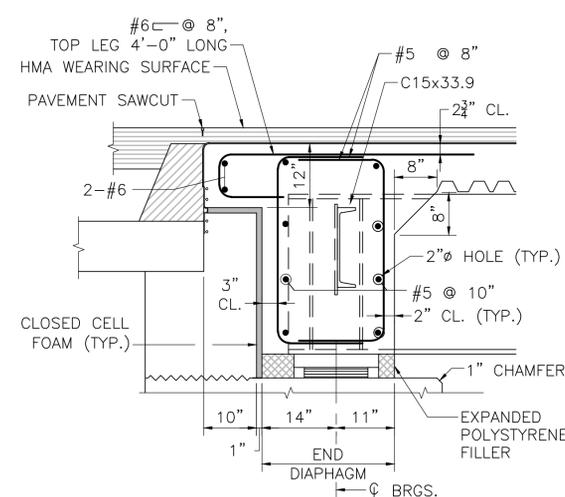
| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 67 | 91 |
| PROJECT FILE NO. | | 086461 | |

DECK DETAILS (2 OF 4)



ROADWAY SECTION NOTES:

1. THE END DIAPHRAGM CONCRETE SHALL BE PLACED MONOLITHICALLY WITH THE DECK.
2. PRIOR TO PLACING THE END DIAPHRAGM CONCRETE, CLOSED CELL FOAM OF THE SPECIFIED THICKNESSES SHALL BE ATTACHED WITH ADHESIVE TO ALL SURFACES OF THE BACKWALL, KEEPER BLOCKS, AND CURTAIN WALLS AS SHOWN ON THE PLANS. EXPANDED POLYSTYRENE SHALL BE PLACED UNDER THE BEAM BOTTOM FLANGE AND THE BOTTOM OF THE END DIAPHRAGM SHALL BE FORMED AS SPECIFIED. THE CONTRACTOR SHALL INSURE THAT ALL ABUTMENT CONCRETE IS PROPERLY LINED. END DIAPHRAGM CONCRETE MUST NOT COME IN DIRECT CONTACT WITH THE ABUTMENT CONCRETE.

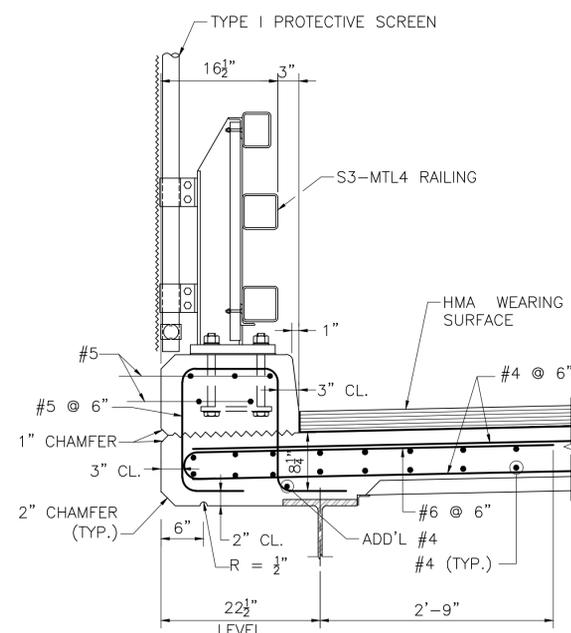


| DATE | DESCRIPTION |
|----------------|---|
| SEPT. 13, 2025 | ISSUED FOR CONSTRUCTION |
| | CONSTRUCTION BY MASSDOT |
| | AUTHORIZED SIGNATORY: STATE BRIDGE ENGINEER |
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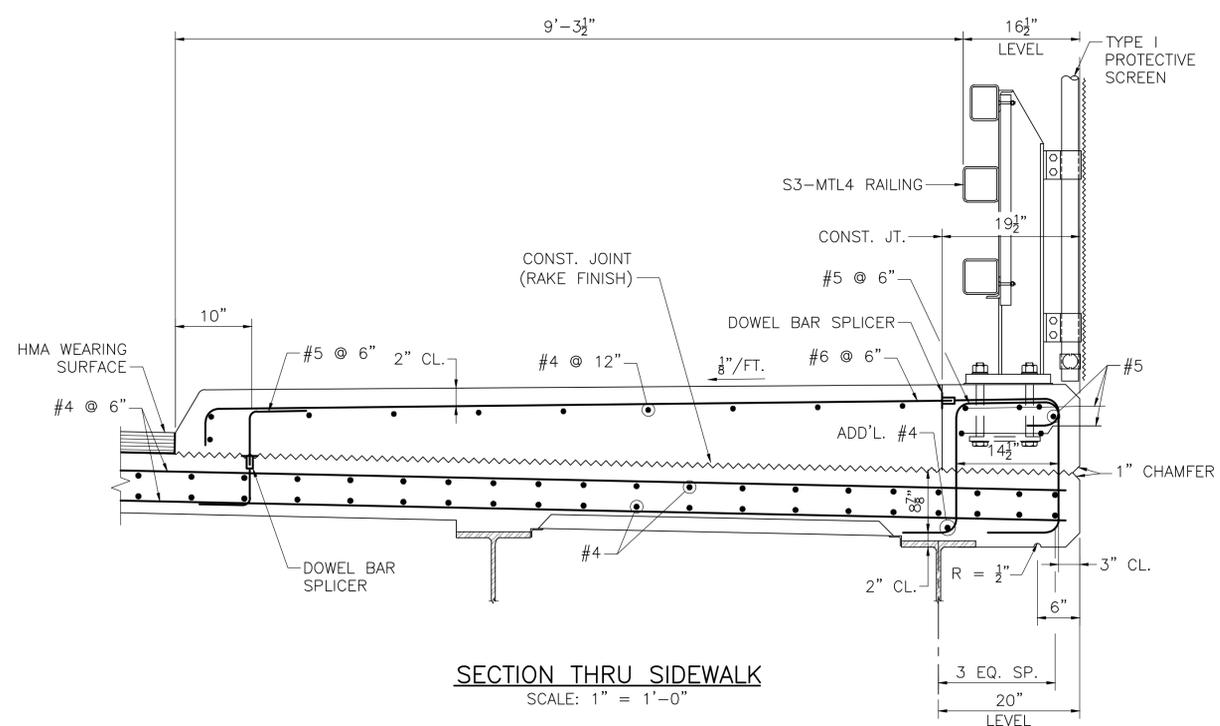
LINCOLN
CONCORD ROAD/ST 126

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 68 | 91 |
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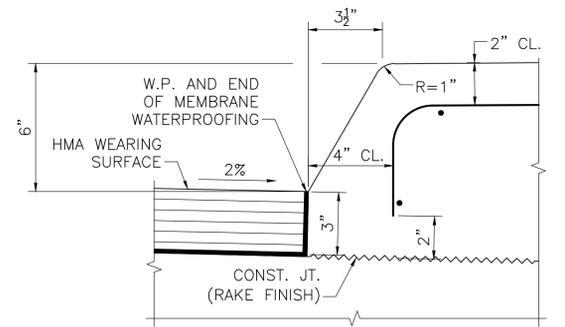
DECK DETAILS (3 OF 4)



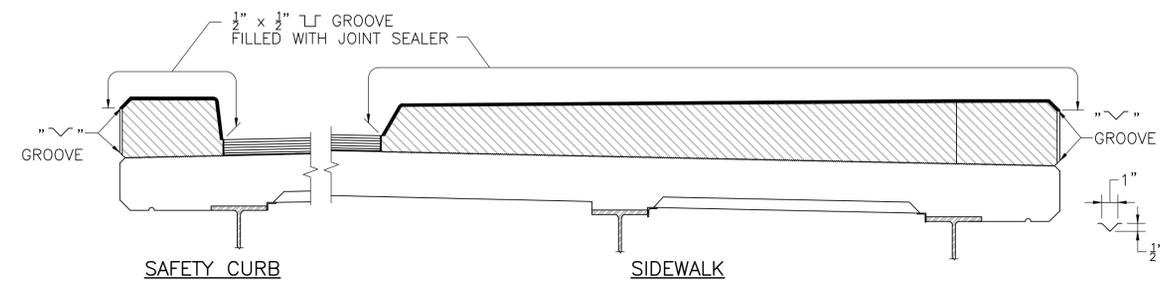
SECTION THRU SAFETY CURB
SCALE: 1" = 1'-0"



SECTION THRU SIDEWALK
SCALE: 1" = 1'-0"



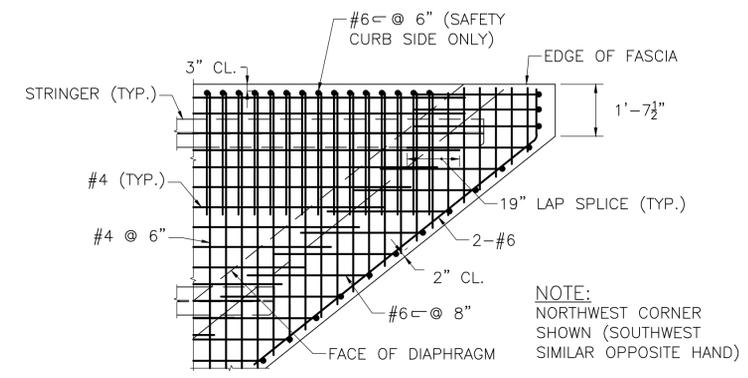
FACE OF SIDEWALK CURB DETAILS
SCALE: 3" = 1'-0"



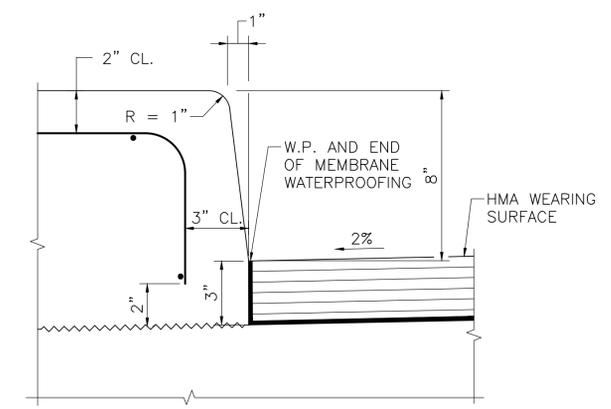
PARAFFIN JOINT NOTES:

1. ALL CONCRETE ABOVE SLAB SHALL BE POURED IN ALTERNATING SECTIONS WITH NOT LESS THAN 3 DAYS BETWEEN POURS.
2. DO NOT CARRY LONGITUDINAL BARS THROUGH THE PARAFFIN JOINTS. END THE REINFORCEMENT 2" CLEAR OF JOINT.
3. JOINT SHALL BE SQUARE TO FACE OF CURB

PARAFFIN JOINT DETAILS
SCALE: 3/4" = 1'-0"



DECK REINFORCING AT ACUTE CORNER
SCALE: 3/8" = 1'-0"



FACE OF SAFETY CURB DETAILS
SCALE: 3" = 1'-0"

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86461_BR68(L12002).DWG Plotted on 30-Dec-2025 1:58 PM 11-December-2025 Fifth Structural Submittal (S5)

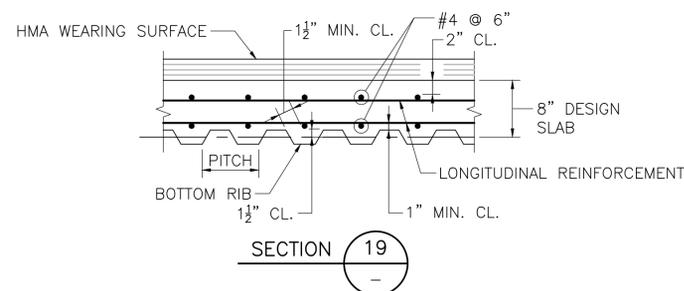
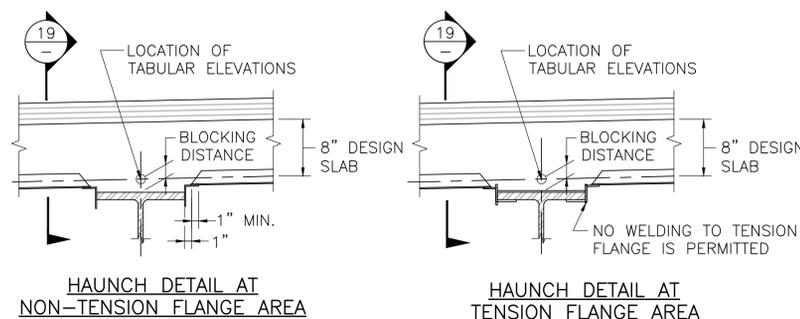
LINCOLN
CONCORD ROAD/ST 126

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 69 | 91 |
| PROJECT FILE NO. | | 086461 | |

DECK DETAILS (4 OF 4)

| BEAM NO. | TOP OF FORM ELEVATIONS FOR DECK SLAB PRIOR TO PLACEMENT OF CONCRETE | | | | | | | | | | | | | | | | | | | | | | | | |
|----------|---|---------|---------|---------|---------|---------|---------|---------|-------------------------------|---------|---------|---------|---------|---------|---------|---------|-------------------------------|---------|---------|---------|---------|---------|---------|---------|------------------|
| | SPAN NO 1 INCREASING STATIONS | | | | | | | | SPAN NO 2 INCREASING STATIONS | | | | | | | | SPAN NO 3 INCREASING STATIONS | | | | | | | | |
| | CL BRG. S. ABUT. | 1/8 PT. | 1/4 PT. | 3/8 PT. | 1/2 PT. | 5/8 PT. | 3/4 PT. | 7/8 PT. | CL BRG. S. PIER | 1/8 PT. | 1/4 PT. | 3/8 PT. | 1/2 PT. | 5/8 PT. | 3/4 PT. | 7/8 PT. | CL BRG. N. PIER | 1/8 PT. | 1/4 PT. | 3/8 PT. | 1/2 PT. | 5/8 PT. | 3/4 PT. | 7/8 PT. | CL BRG. N. ABUT. |
| 1 | 202.17 | 202.35 | 202.52 | 202.66 | 202.78 | 202.87 | 202.94 | 203.00 | 203.05 | 203.09 | 203.13 | 203.16 | 203.18 | 203.19 | 203.19 | 203.18 | 203.17 | 203.16 | 203.13 | 203.09 | 203.03 | 202.95 | 202.84 | 202.71 | 202.56 |
| 2 | 202.13 | 202.33 | 202.51 | 202.66 | 202.79 | 202.89 | 202.98 | 203.05 | 203.10 | 203.15 | 203.20 | 203.24 | 203.27 | 203.28 | 203.29 | 203.30 | 203.30 | 203.30 | 203.28 | 203.26 | 203.21 | 203.13 | 203.04 | 202.91 | 202.77 |
| 3 | 202.09 | 202.29 | 202.48 | 202.65 | 202.79 | 202.90 | 203.00 | 203.08 | 203.15 | 203.20 | 203.26 | 203.31 | 203.35 | 203.37 | 203.39 | 203.41 | 203.42 | 203.43 | 203.42 | 203.41 | 203.37 | 203.31 | 203.22 | 203.11 | 202.98 |
| 4 | 202.01 | 202.23 | 202.43 | 202.60 | 202.76 | 202.88 | 202.99 | 203.08 | 203.16 | 203.22 | 203.29 | 203.35 | 203.39 | 203.43 | 203.46 | 203.48 | 203.50 | 203.52 | 203.53 | 203.53 | 203.50 | 203.45 | 203.37 | 203.27 | 203.16 |
| 5 | 201.73 | 201.96 | 202.17 | 202.35 | 202.52 | 202.65 | 202.77 | 202.87 | 202.96 | 203.04 | 203.11 | 203.18 | 203.24 | 203.28 | 203.32 | 203.35 | 203.38 | 203.42 | 203.44 | 203.44 | 203.42 | 203.38 | 203.32 | 203.23 | 203.12 |
| 6 | 201.43 | 201.68 | 201.91 | 202.11 | 202.28 | 202.43 | 202.55 | 202.66 | 202.76 | 202.84 | 202.92 | 203.00 | 203.07 | 203.12 | 203.17 | 203.21 | 203.25 | 203.30 | 203.34 | 203.36 | 203.35 | 203.32 | 203.27 | 203.18 | 203.08 |
| 7 | 201.13 | 201.39 | 201.63 | 201.85 | 202.03 | 202.19 | 202.32 | 202.44 | 202.54 | 202.63 | 202.72 | 202.81 | 202.89 | 202.95 | 203.01 | 203.06 | 203.11 | 203.18 | 203.23 | 203.26 | 203.27 | 203.25 | 203.20 | 203.13 | 203.03 |
| 8 | 200.82 | 201.09 | 201.34 | 201.56 | 201.76 | 201.93 | 202.07 | 202.20 | 202.32 | 202.42 | 202.52 | 202.62 | 202.70 | 202.78 | 202.84 | 202.91 | 202.97 | 203.04 | 203.10 | 203.14 | 203.16 | 203.15 | 203.11 | 203.05 | 202.97 |

NOTE:
AFTER THE BEAMS ARE ERECTED BUT BEFORE THE FORMS ARE BUILT, ELEVATIONS ON TOP OF THE FLANGE OF THE BEAMS ARE TO BE OBTAINED AT THE POINTS INDICATED IN THE TABLE. THE DIFFERENCE BETWEEN THE ELEVATIONS OBTAINED AND THOSE SHOWN IN THE TABLE GIVES THE ACTUAL BLOCKING DISTANCE FROM THE TOP OF BEAM TO THE BOTTOM OF THE SLAB AT CENTER LINE OF BEAM.



STAY-IN-PLACE FORM DETAILS
NOT TO SCALE

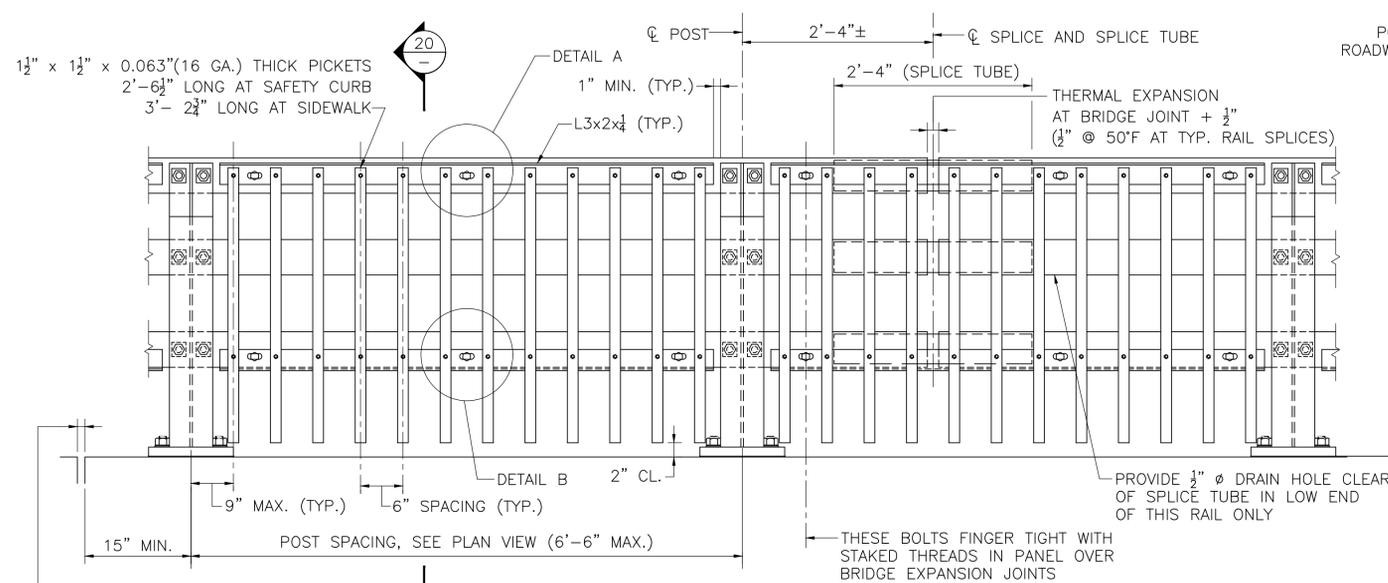
STAY-IN-PLACE FORM NOTES:

- FOR 2" S.I.P. FORM, SET BOTTOM OF FORM 1" BELOW ELEVATION GIVEN IN TABLE. FOR 3" S.I.P. FORM, SET BOTTOM OF FORM 1 1/2" BELOW TABLE ELEVATIONS.
- FORM ENDS SHALL BE CRIMPED CLOSED IN A TAPERED MANNER. SEPARATE END CLOSURE PIECES WILL NOT BE ALLOWED.
- SUPPORT ANGLES SHALL BE PLACED IN THE "LEG DOWN" POSITION WHERE POSSIBLE. WHERE "LEG UP" POSITION IS NECESSARY, THE UPPER MOST PORTION OF THE ANGLE SHALL NOT PROJECT MORE THAN 1" ABOVE THE TOP FLANGE OR COVER PLATE. THE CONTRACTOR SHALL HAVE AN ASSORTMENT OF ANGLES OF VARIOUS SIZES AVAILABLE ON THE SITE TO CONFORM TO THIS REQUIREMENT.
- ALL MAIN STEEL REINFORCEMENT IN THE LOWER MAT SHALL BE CENTERED OVER THE VALLEY OF THE S.I.P. FORM.
- CONTRACTOR SHALL DESIGN AND DETAIL ALL ELEMENTS OF THE FORMING SYSTEM AND SHALL SUBMIT TO THE ENGINEER FOR APPROVAL.
- IN CASES WHERE STANDARD 2" OR 3" DEEP S.I.P. FORMS DO NOT SATISFY DESIGN REQUIREMENTS AN ALTERNATIVE FORMING SYSTEM CONSISTING OF DEEPER S.I.P. FORMS OR REMOVABLE FORMS SHALL BE DESIGNED AND DETAILED BY THE CONTRACTOR AND SUBMITTED TO THE ENGINEER FOR APPROVAL. THE DESIGN THICKNESS OF THE SLAB SHALL NOT BE REDUCED.

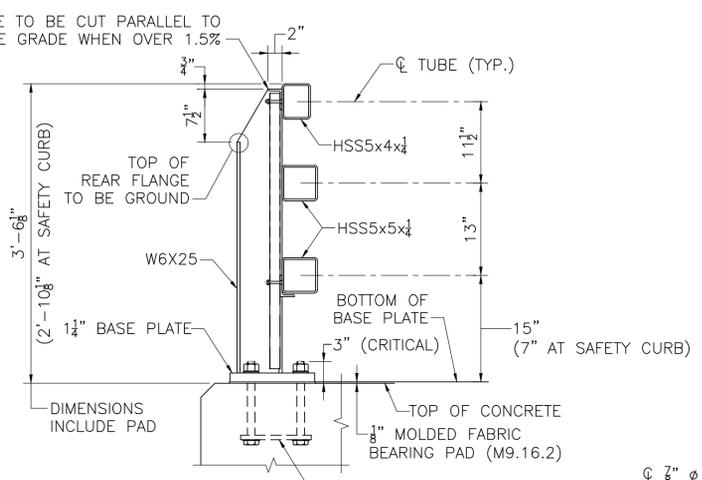
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|-----------------------------|---------------------|-----------|--------------|
| LINCOLN CONCORD ROAD 126 | | | |
| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
| MA | HIP(NGB)-003S(902)X | 70 | 91 |
| PROJECT FILE NO. 086461 | | | |

S3-MTL4 BRIDGE RAILING

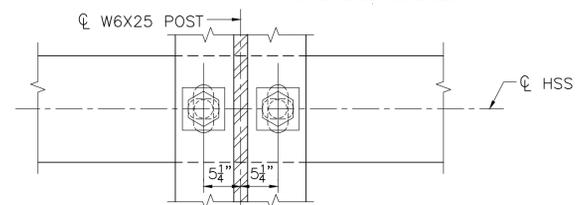


BRIDGE RAILING ELEVATION
SCALE: 1" = 1'-0"

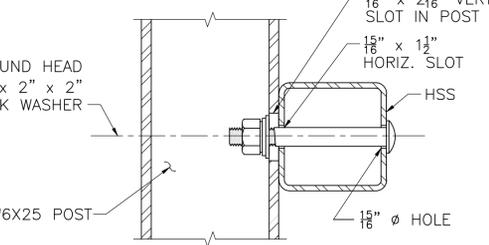


NOTE: SECTION AT SIDEWALK SHOWN. SECTION AT SAFETY CURB SIMILAR, EXCEPT AS NOTED.

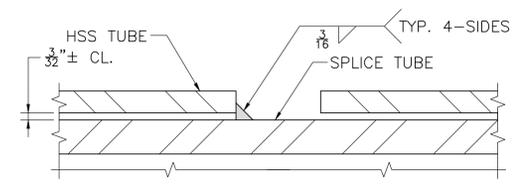
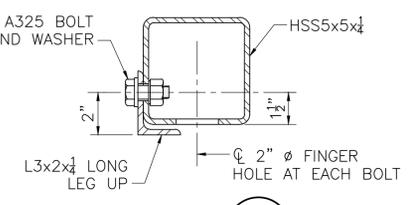
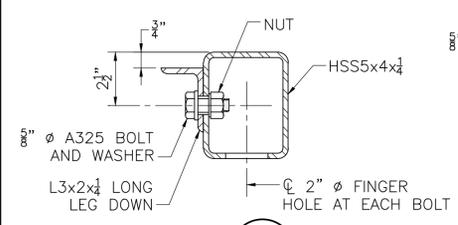
SECTION 20
SCALE: 1" = 1'-0"



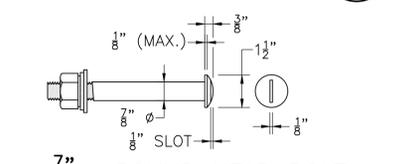
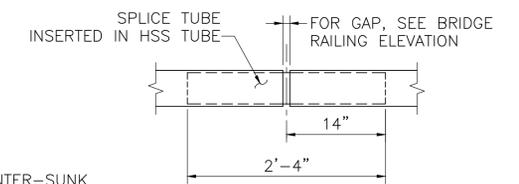
SECTION THRU POST WEB



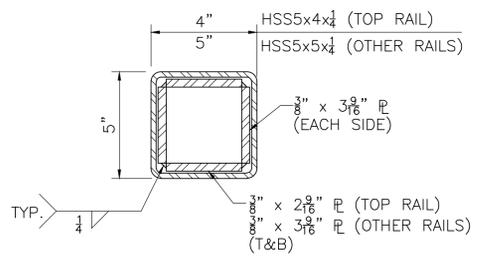
TYPICAL RAIL TO POST CONNECTIONS
SCALE: 1" = 1'-0"



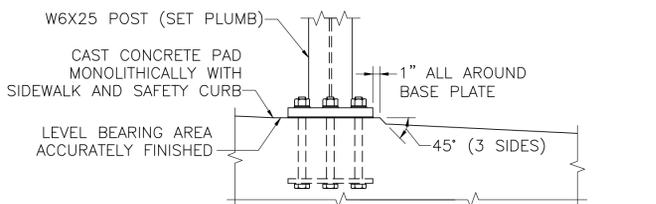
SPlice DETAIL
FULL SIZE



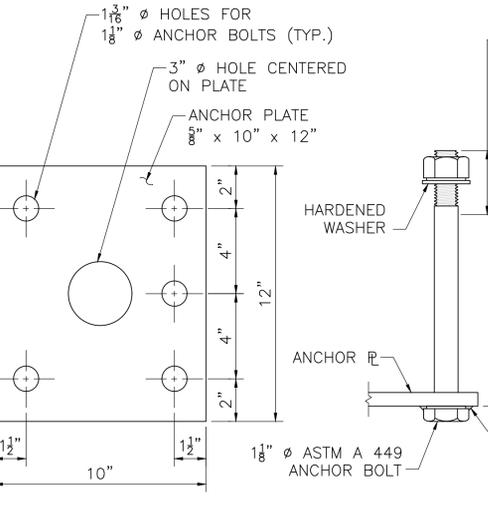
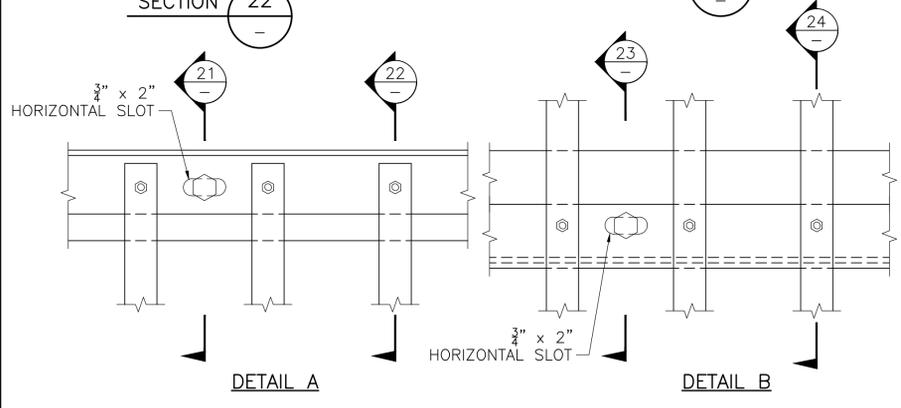
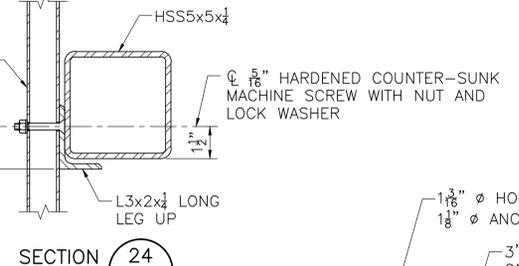
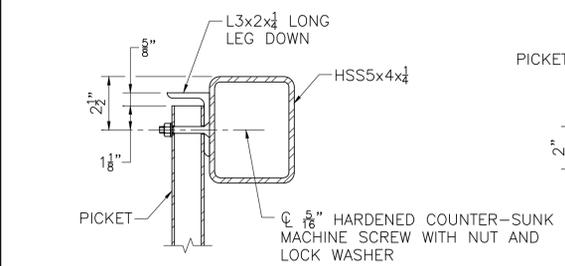
7/8" Ø ROUND HEAD BOLT
SCALE: 3" = 1'-0"



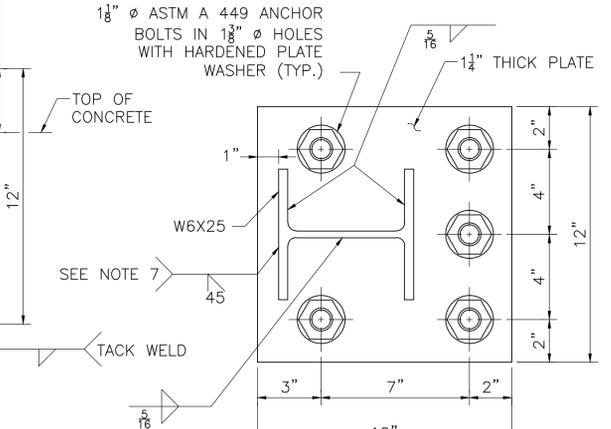
SPlice TUBE DETAILS
SCALE: 3" = 1'-0"



SETTING OF POSTS (PROFILE GRADE OVER 1.5%)
SCALE: 1" = 1'-0"



NOTE WELL !! 3" PROJECTION EXTREMELY CRITICAL



ANCHOR BOLT
SCALE: 3" = 1'-0"

BASE PLATE
SCALE: 3" = 1'-0"

- RAILING NOTES:**
- RAIL POST AND BASE PLATES SHALL CONFORM TO THE REQUIREMENTS OF AASHTO M 270 GRADE 50. HOLLOW RAILING STRUCTURAL TUBING (HSS) SHALL CONFORM TO THE REQUIREMENTS OF ASTM A 500 WITH A CERTIFIED Fy = 50 KSI MINIMUM. THE MINIMUM HORIZONTAL BENDING RADIi OF THE HSS TUBING SHALL BE 8 FEET. PICKET CARRIER ANGLES, ANCHOR PLATES, AND SPLICE TUBE PLATES SHALL CONFORM TO THE REQUIREMENTS OF AASHTO M 270 GRADE 36. PICKET TUBING SHALL CONFORM TO ASTM A 513 WITH Fy = 36 KSI MIN. OR A 500 GRADE B.
 - ALL STEEL (EXCEPT THE 7/8" ANCHOR PLATE AND FASTENERS) SHALL BE GALVANIZED AND PAINTED DARK BRONZE (FEDERAL STD. 595B COLOR NO. 10045). ANCHOR PLATE SHALL BE GALVANIZED ONLY. HEADS OF 7/8" Ø ROUND HEAD BOLTS SHALL BE PAINTED TO MATCH RAIL.
 - ANCHOR BOLTS SHALL BE SET WITH TEMPLATES. THE NUT SECURING THE POST BASE PLATE TO THE CONCRETE SHALL BE TIGHTENED TO A SNUG FIT AND GIVEN AN ADDITIONAL 1/8 TURN AFTER STEEL IS IN PLACE.
 - RAILS SHALL BE CONTINUOUS OVER A MINIMUM OF FOUR (4) POSTS WITHOUT SPLICES WHERE POSSIBLE. RAILS SHALL BE SPLICED IN THE PANELS OVER EXPANSION JOINT.
 - ENDS OF TUBE SECTIONS SHALL BE SAWED. GRIND SMOOTH EXPOSED EDGES. ALL CUT ENDS SHALL BE TRUE AND SMOOTH.
 - ALL POSTS TO BE PLUMB WHEN PROFILE GRADE EXCEEDS 1.5%. FOR PROFILE GRADES LESS THAN 1.5%, POSTS SHALL BE SET PERPENDICULAR TO GRADE.
 - POST FLANGE WELD DOES NOT REQUIRE MAGNETIC PARTICLE TESTING. WELD SHALL BE BACK-GOUGED ON BACK SIDE EXCEPT AT WEB. WELD IS THE SAME ON BOTH FLANGES.
 - 7/8" Ø ROUND HEAD BOLTS SHALL CONFORM TO THE CHEMICAL AND PHYSICAL REQUIREMENTS OF AASHTO M 164.

| | |
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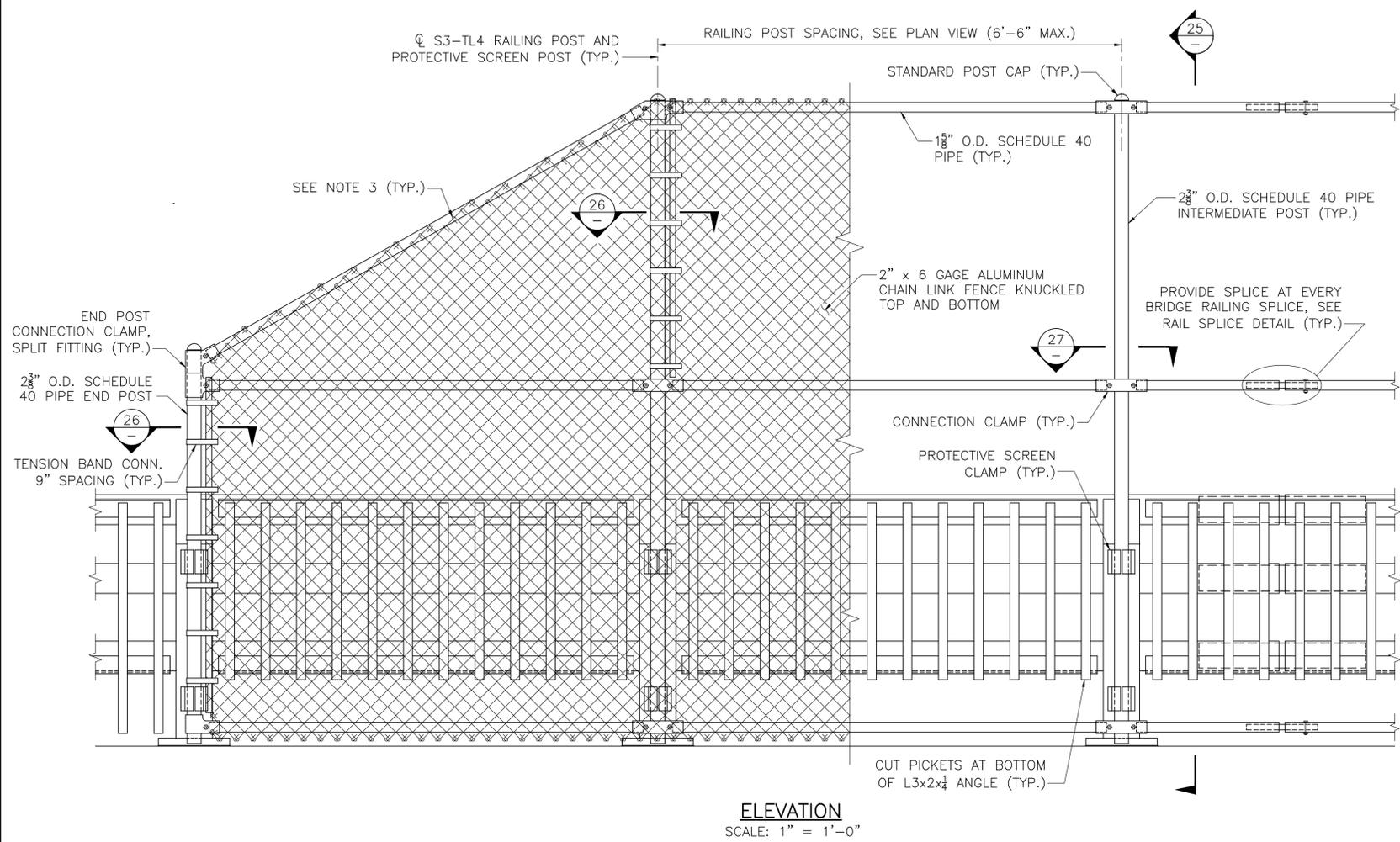
S3-MTL4 BRIDGE RAILING

11-December-2025
Fifth Structural Submittal (S5)
86461_BR70(L12002).DWG
Plotted on 30-Dec-2025 1:58 PM

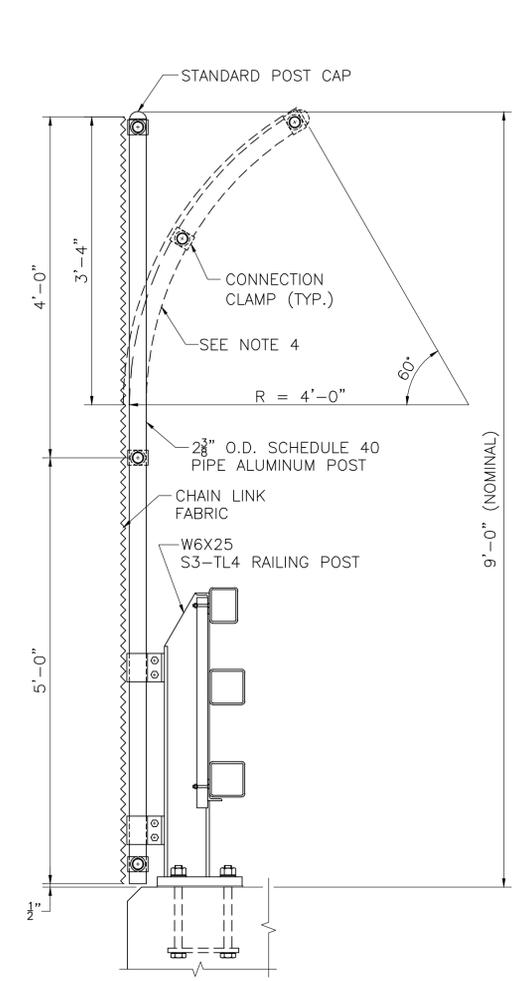
**LINCOLN
CONCORD ROAD/ST 126**

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|------------------|---------------------|-----------|--------------|
| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
| MA | HIP(NGB)-003S(902)X | 71 | 91 |
| PROJECT FILE NO. | | 086461 | |

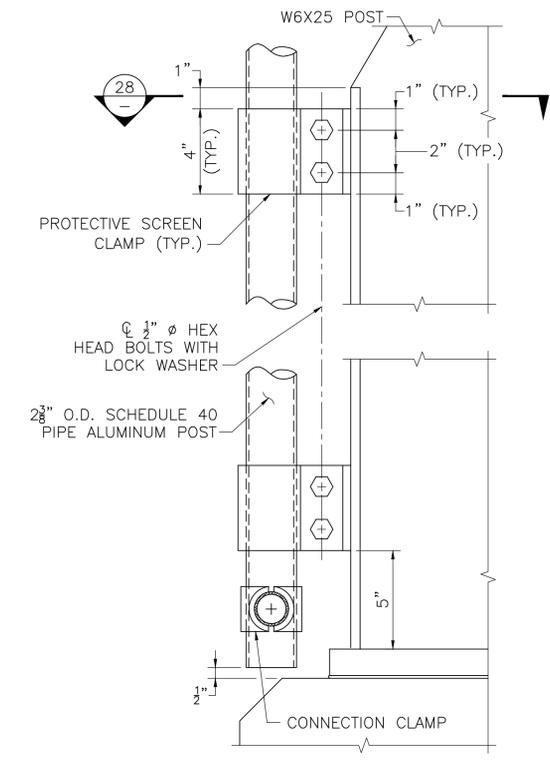
TYPE I PROTECTIVE SCREEN



ELEVATION
SCALE: 1" = 1'-0"



SECTION 25
SCALE: 1" = 1'-0"



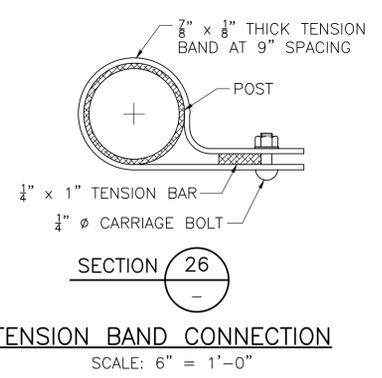
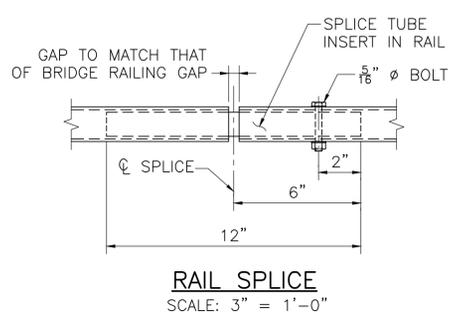
ELEVATION - PROTECTIVE SCREEN CLAMPS
SCALE: 3" = 1'-0"

GENERAL NOTES:

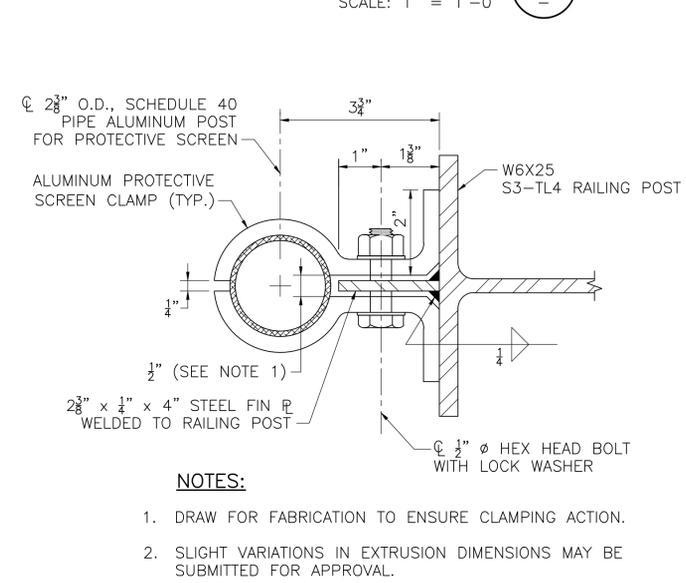
- USE 6 GAGE TIES AT 12" O.C. TO ALL POSTS AND TOP 2 RAILS OR 3 RAILS (CURVED TOP). SPACE TIES TO BOTTOM RAIL AT 6" O.C.
- ALL ALUMINUM, INCLUDING HARDWARE AND FABRIC, SHALL RECEIVE A 4±1 MIL POLYESTER POWDER COAT FINISH. THE COLOR SHALL BE BLACK (FEDERAL STD. 595B COLOR NO. 17038).
- THE CHAIN LINK FABRIC SHALL BE SECURED BY KNUCKLING TOGETHER THE CUT ENDS OF THE FABRIC WIRE IN A MANNER SIMILAR TO THE ORIGINALLY MANUFACTURED END.
- THE SCREEN TREATMENT TO BE USED (CURVED OR STRAIGHT TOP) IS SPECIFIED ELSEWHERE ON THE CONSTRUCTION DRAWINGS.
- PICKETS ARE REQUIRED FOR CRASH SAFETY.

MATERIALS:

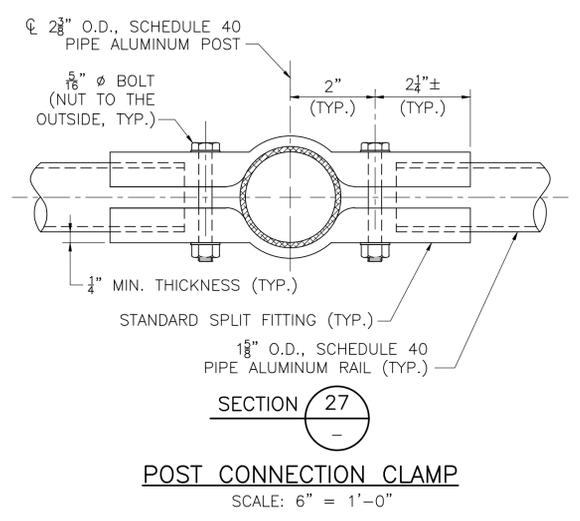
| | |
|--|--|
| POST AND RAILS | ASTM B 221, ALLOY 6061-T6, SCHEDULE 40 PIPE |
| TENSION BARS, RAIL SPLICES, WASHERS, AND POST CONN. CLAMPS | ASTM B 221, ALLOY 6061-T6 |
| FABRIC AND TIES | AASHTO M 181 TYPE III, ALLOY 6061-T89 OR T94; 6 GAGE |
| TENSION BANDS | ASTM B 221, ALLOY 6063-T5 |
| BOLTS | ASTM B 316, ALLOY 2024-T4 |
| NUTS | ASTM B 316, ALLOY 6061-T6 |
| PROTECTIVE SCREEN CLAMPS | ASTM B 221, ALLOY 6061-T6 |



TYPE I PROTECTIVE SCREEN

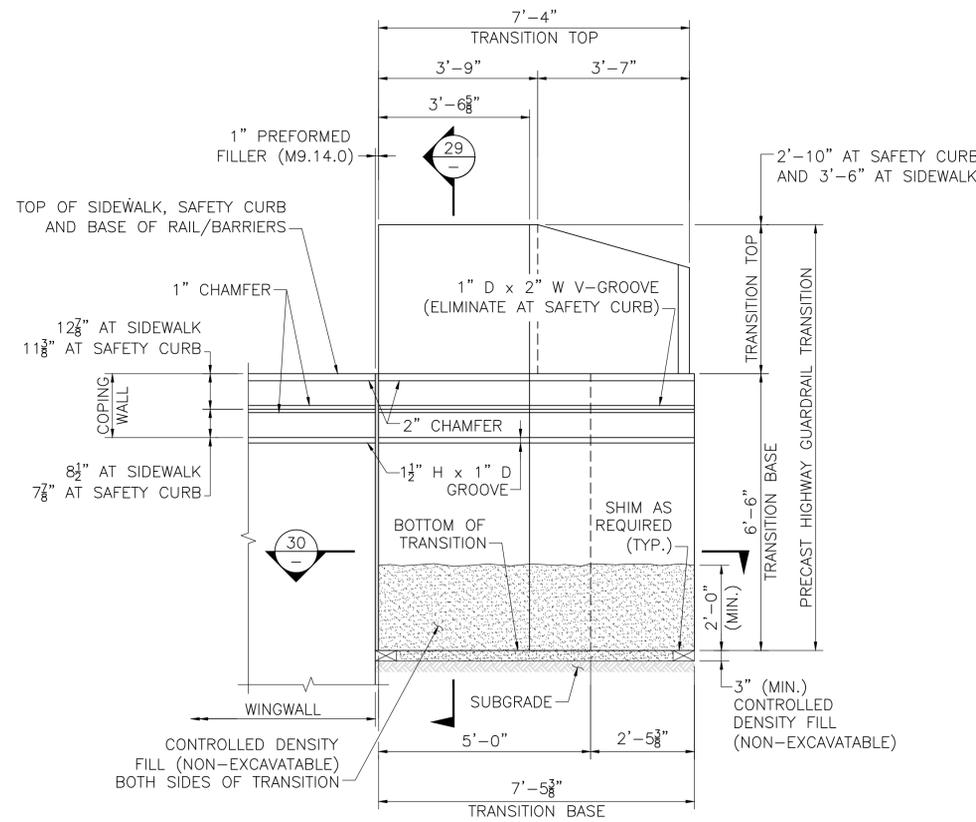


SECTION 28
SCALE: 6" = 1'-0"



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86461_BR71(L12002).DWG Plotted on 30-Dec-2025 1:59 PM 11-December-2025 Fifth Structural Submittal (S5)

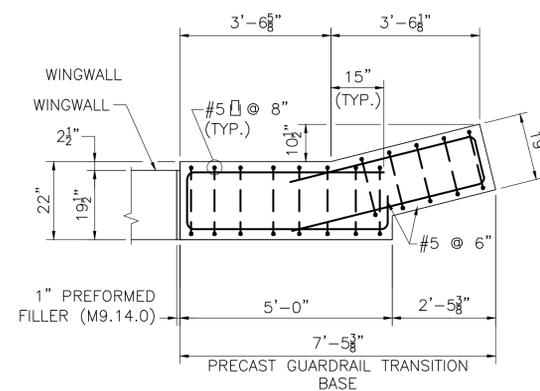


**PRECAST GUARDRAIL TRANSITION
ELEVATION AT U-WINGWALL**

SCALE: 1/2" = 1'-0"

NOTES:

1. PRECAST GUARDRAIL TRANSITION SHALL BE 5000 PSI, 3/4 IN., 685 HP CEMENT CONCRETE.
2. GRAVEL BORROW SHALL BE PLACED AND THOROUGHLY COMPACTED TO THE GRADE OF 3" (MIN.) BELOW THE INTENDED BOTTOM OF THE PRECAST GUARDRAIL TRANSITION BASE AND TO A HEIGHT OF 2'-0" (MIN.) ON ALL SIDES OF THE TRANSITION. WHERE NO GRAVEL BORROW IS REQUIRED BELOW THE BASE, IT SHALL BE PLACED ON UNDISTURBED SOIL.
3. CONTRACTOR SHALL SET THE PRECAST GUARDRAIL TRANSITION TO THE REQUIRED ELEVATION AND ALIGNMENT, AND BACKFILL PRECAST GUARDRAIL TRANSITION WITH CONTROLLED DENSITY FILL (NON-EXCAVATABLE) TO THE ELEVATION SHOWN.

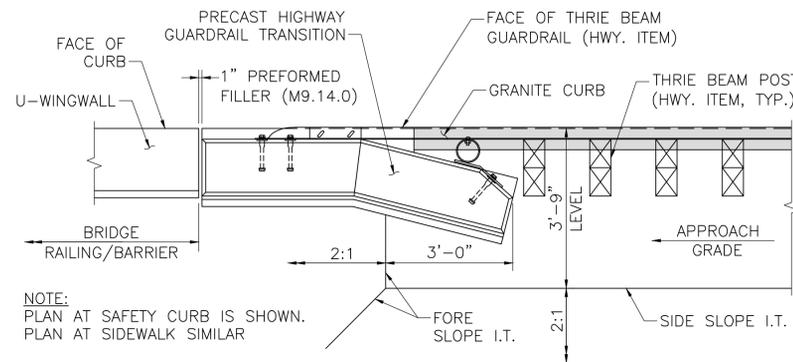


NOTE:

WINGWALL REINFORCEMENT NOT SHOWN FOR CLARITY.

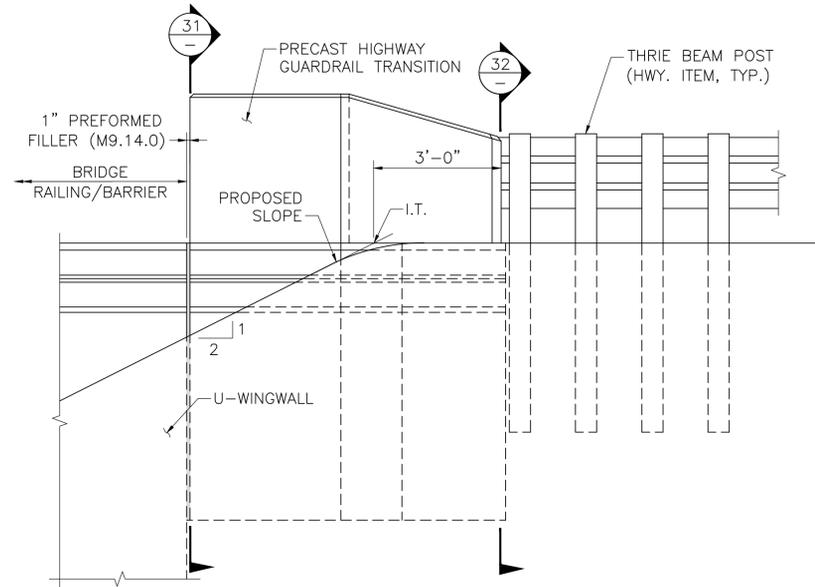
SECTION 30

SCALE: 1/2" = 1'-0"



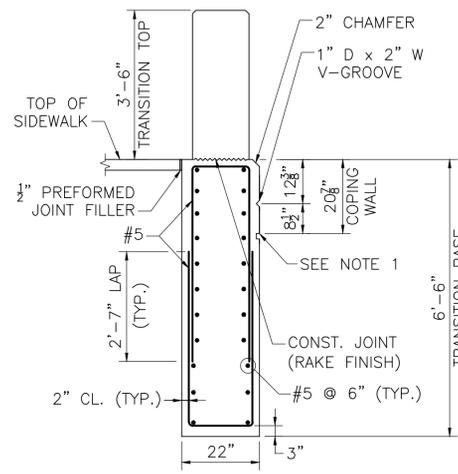
GRADING REQUIREMENTS PLAN

SCALE: 1/2" = 1'-0"



GRADING REQUIREMENTS ELEVATION

SCALE: 1/2" = 1'-0"



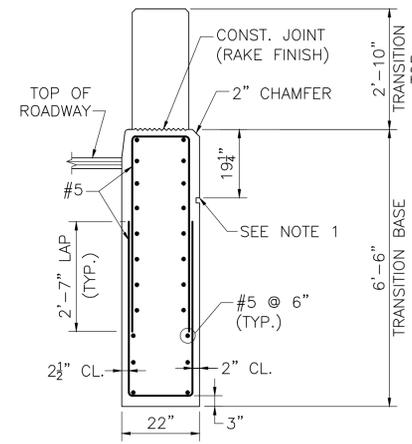
WINGWALL WITH SIDEWALK

NOTES:

1. 1 1/2" H x 1" D GROOVE. ALIGN WITH GROOVE OF WINGWALL.
2. REINFORCEMENT OF THE TRANSITION TOP IS NOT SHOWN FOR CLARITY.

SECTION 29

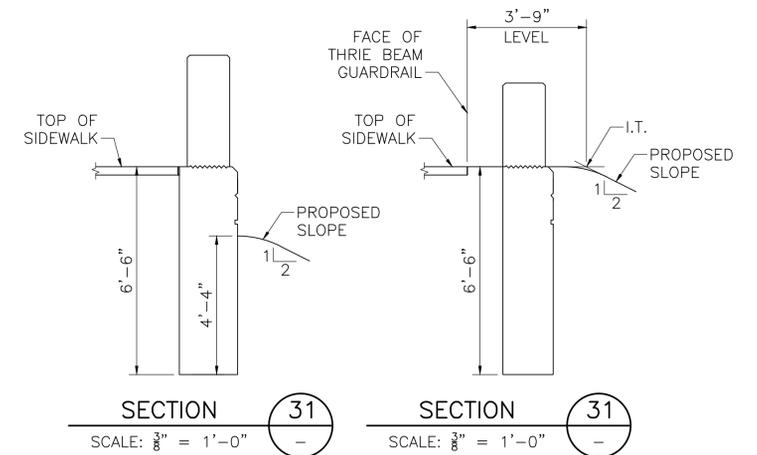
SCALE: 1/2" = 1'-0"



WINGWALL WITH SAFETY CURB

SECTION 29

SCALE: 1/2" = 1'-0"

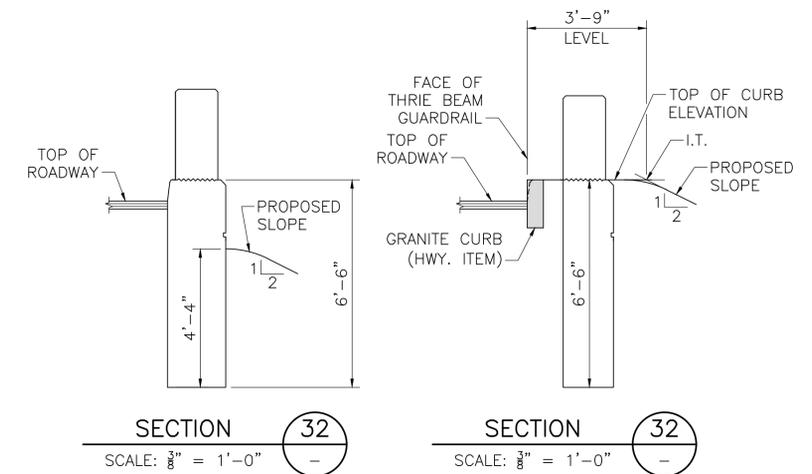


SECTION 31

SCALE: 3/8" = 1'-0"

SECTION 31

SCALE: 3/8" = 1'-0"



SECTION 32

SCALE: 3/8" = 1'-0"

SECTION 32

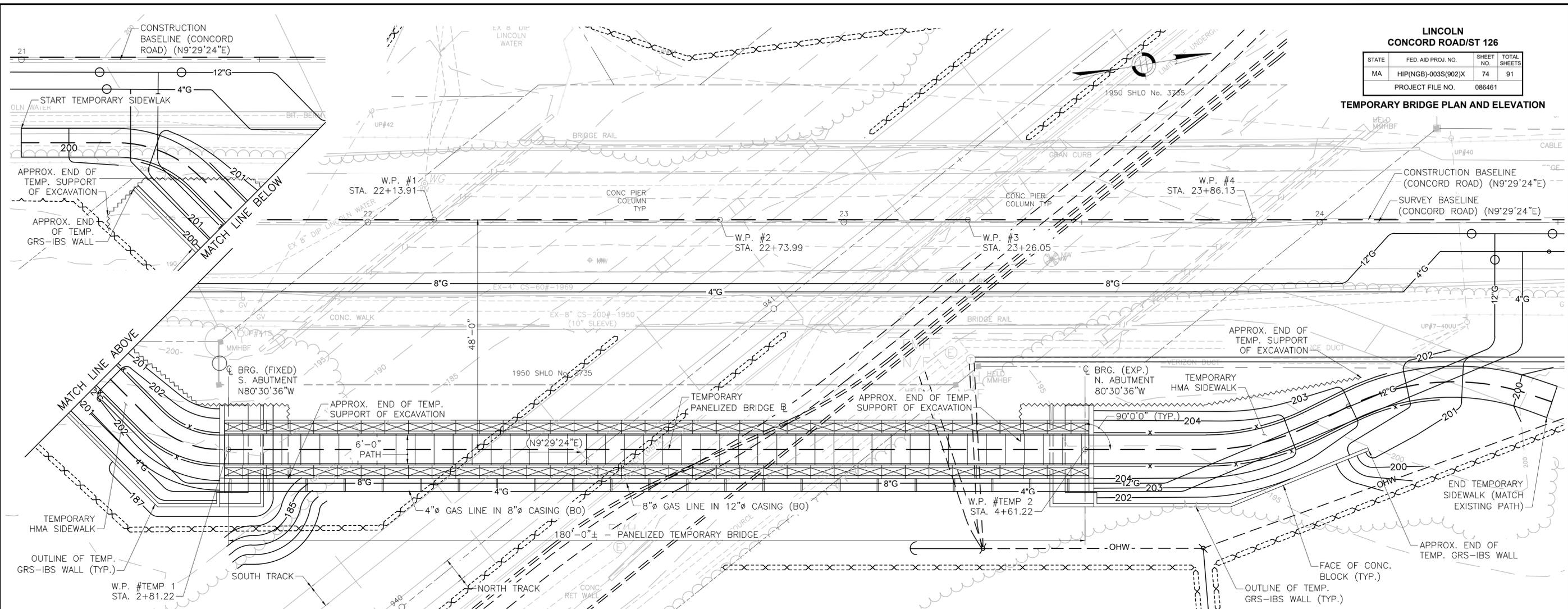
SCALE: 3/8" = 1'-0"

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**LINCOLN
CONCORD ROAD/ST 126**

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|------------------|---------------------|-----------|--------------|
| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
| MA | HIP(NGB)-003S(902)X | 74 | 91 |
| PROJECT FILE NO. | | 086461 | |

TEMPORARY BRIDGE PLAN AND ELEVATION

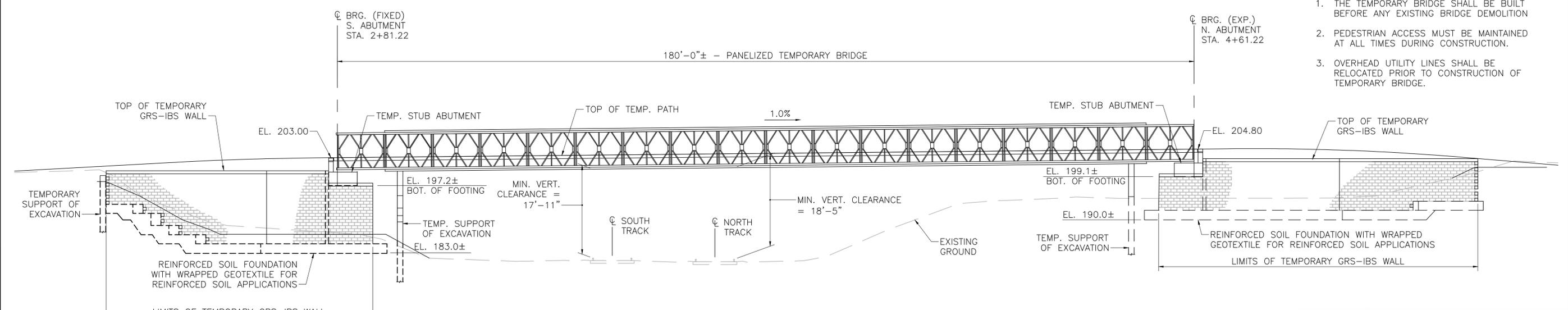


TEMPORARY BRIDGE PLAN
SCALE: 1"=10'-0"

* REFER TO KEY PLAN FOR BORING LOCATIONS

NOTES:

1. THE TEMPORARY BRIDGE SHALL BE BUILT BEFORE ANY EXISTING BRIDGE DEMOLITION
2. PEDESTRIAN ACCESS MUST BE MAINTAINED AT ALL TIMES DURING CONSTRUCTION.
3. OVERHEAD UTILITY LINES SHALL BE RELOCATED PRIOR TO CONSTRUCTION OF TEMPORARY BRIDGE.



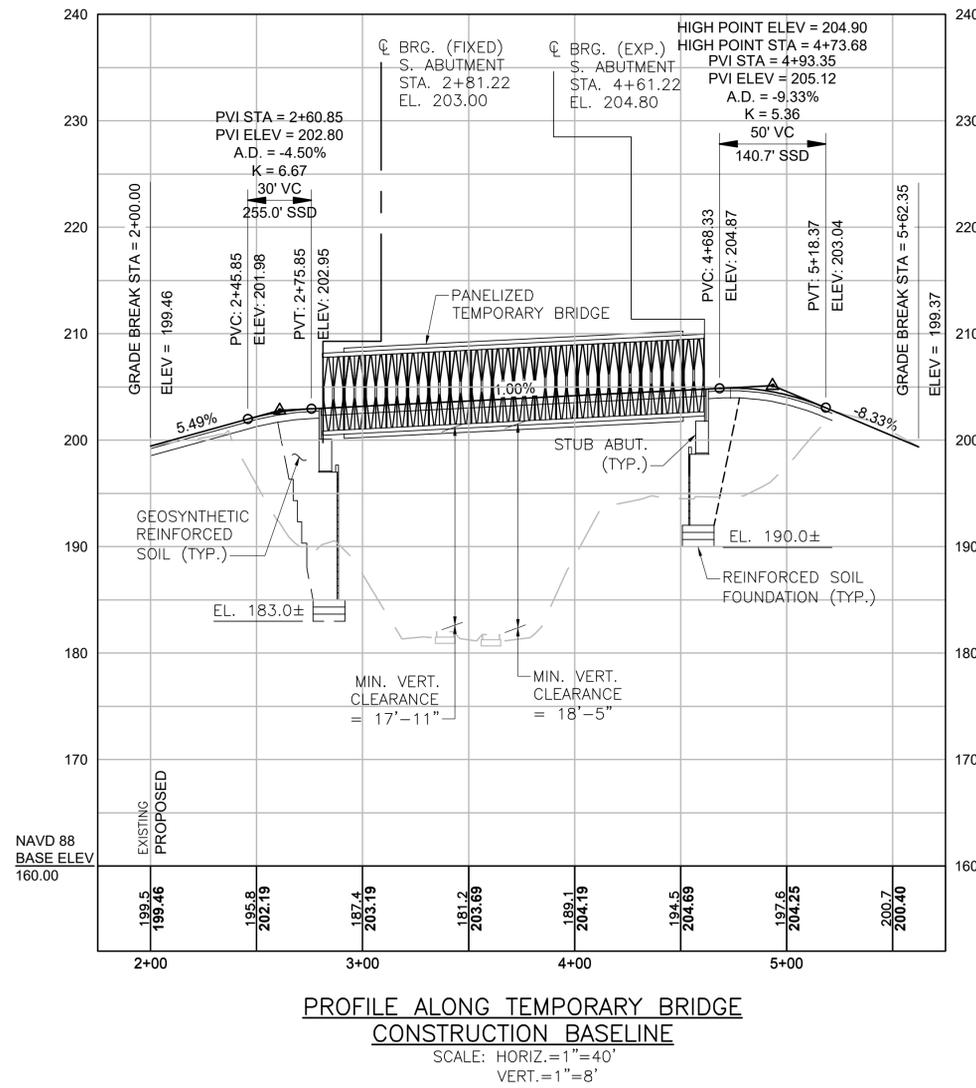
TEMPORARY BRIDGE ELEVATION
SCALE: 1"=10'-0"

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LINCOLN
CONCORD ROAD/ST 126

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| PROJECT FILE NO. | | 086461 | |

TEMPORARY BRIDGE PROFILE



PROFILE ALONG TEMPORARY BRIDGE
CONSTRUCTION BASELINE

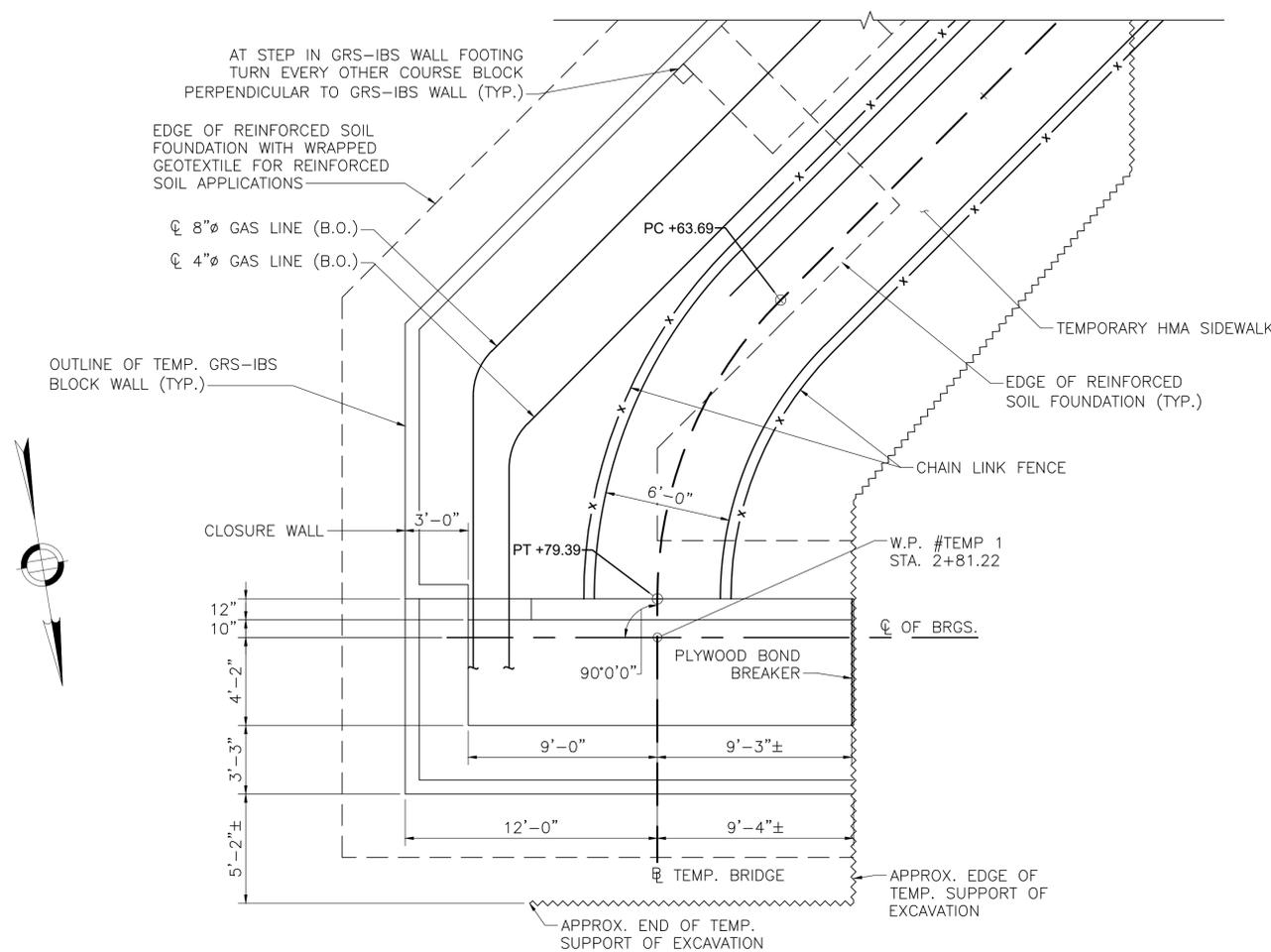
SCALE: HORIZ. = 1" = 40'
VERT. = 1" = 8'

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LINCOLN
CONCORD ROAD/ST 126

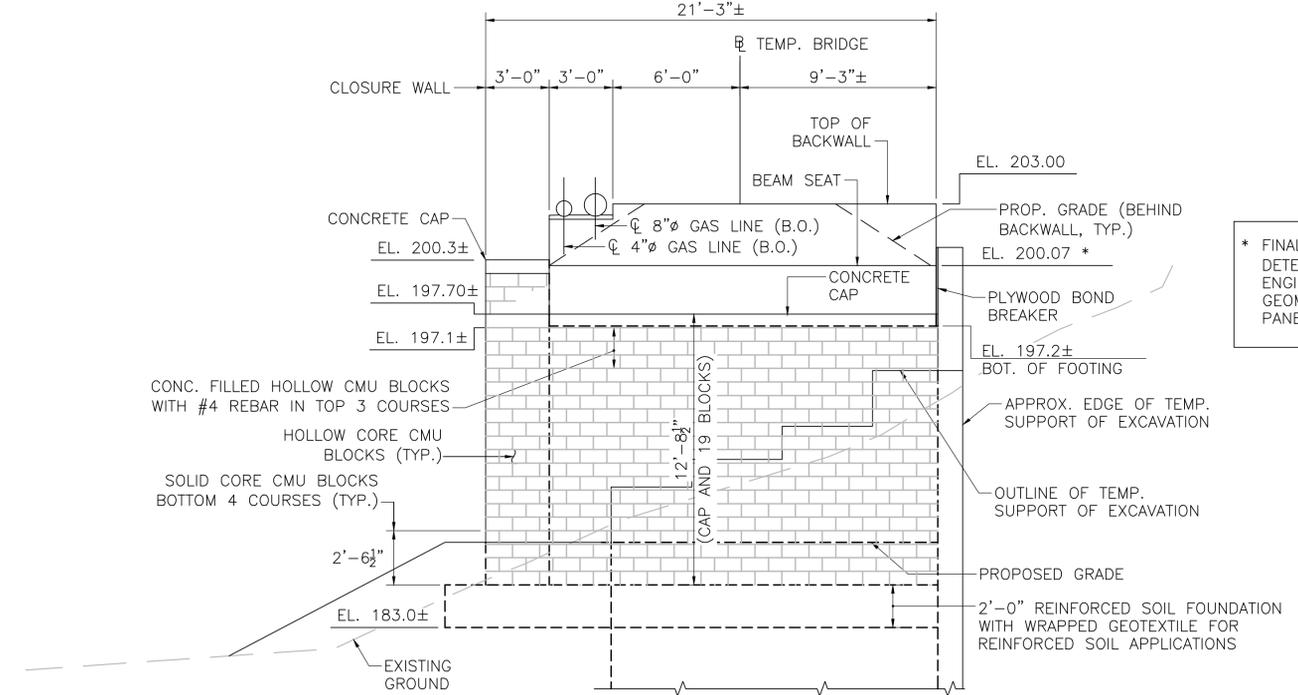
| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 76 | 91 |
| PROJECT FILE NO. | | 086461 | |

TEMPORARY BRIDGE SOUTH
ABUTMENT PLAN AND ELEVATION



TEMPORARY BRIDGE SOUTH ABUTMENT PLAN

SCALE: 1/4" = 1'-0"



TEMPORARY BRIDGE SOUTH ABUTMENT ELEVATION

SCALE: 1/4" = 1'-0"

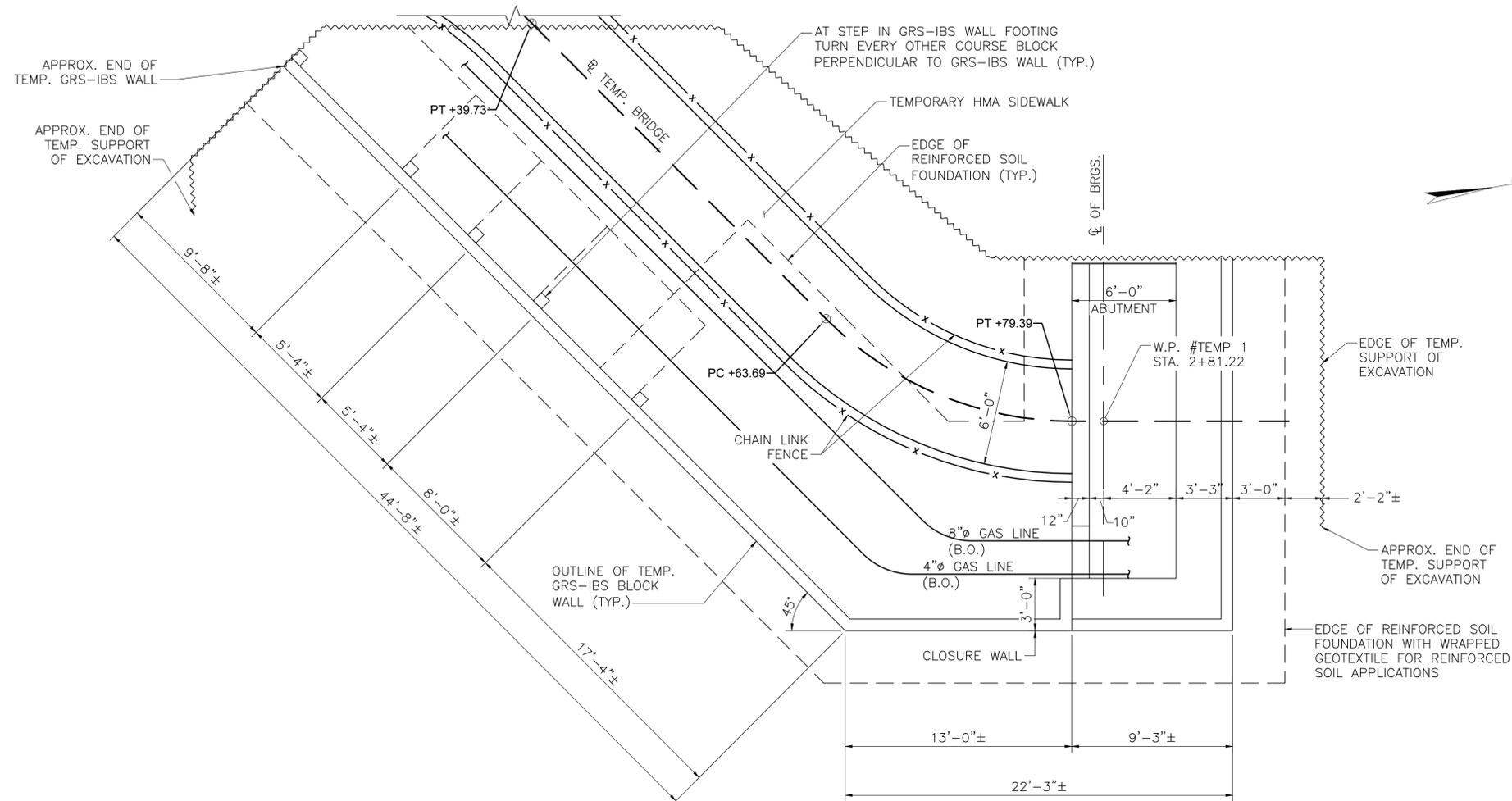
| DATE | DESCRIPTION |
|--|-------------------------|
| SEPT. 13, 2025 | ISSUED FOR CONSTRUCTION |
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86461_BR76(L12002).DWG Plotted on 30-Dec-2025 2:01 PM 11-December-2025 Fifth Structural Submittal (S5)

LINCOLN
CONCORD ROAD/ST 126

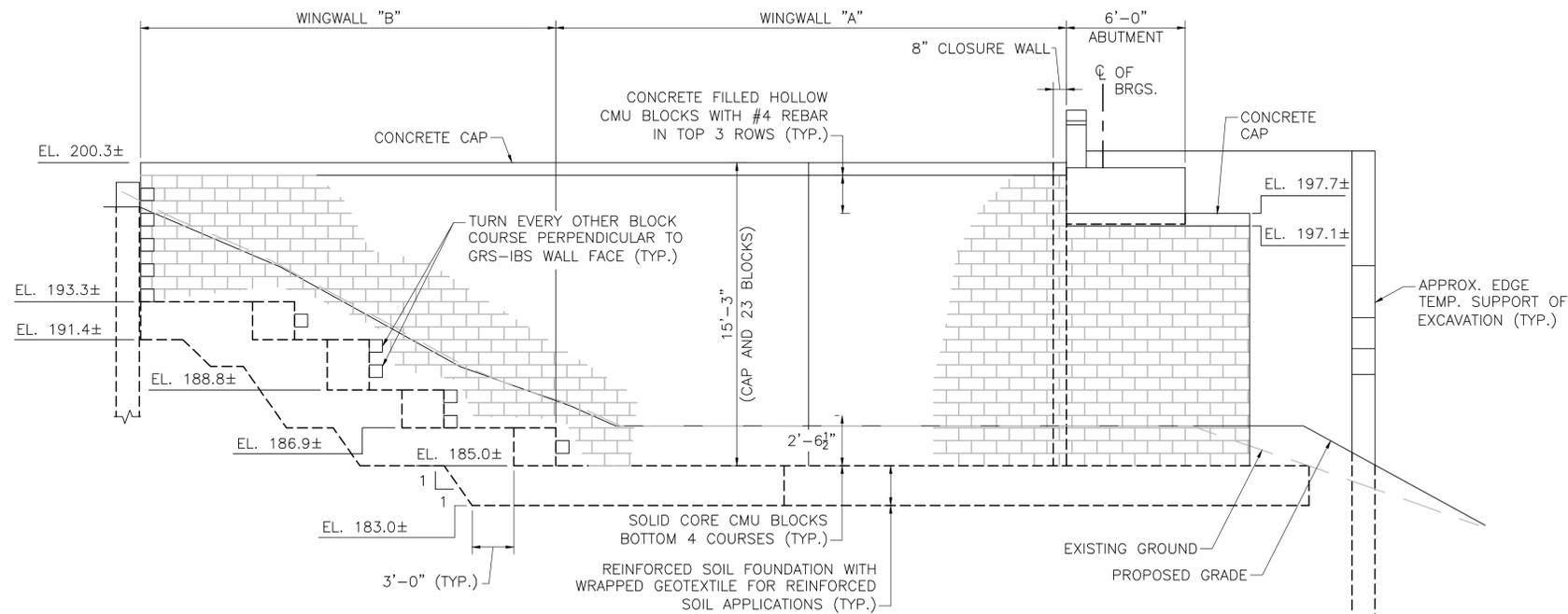
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| MA | HIP(NGB)-003S(902)X | 77 | 91 |
| PROJECT FILE NO. | | 086461 | |

TEMPORARY BRIDGE SOUTH
WINGWALL PLAN AND ELEVATION



TEMPORARY BRIDGE SOUTH WINGWALL PLAN

SCALE: 1/4" = 1'-0"



TEMPORARY BRIDGE SOUTH WINGWALL ELEVATION

SCALE: 1/4" = 1'-0"

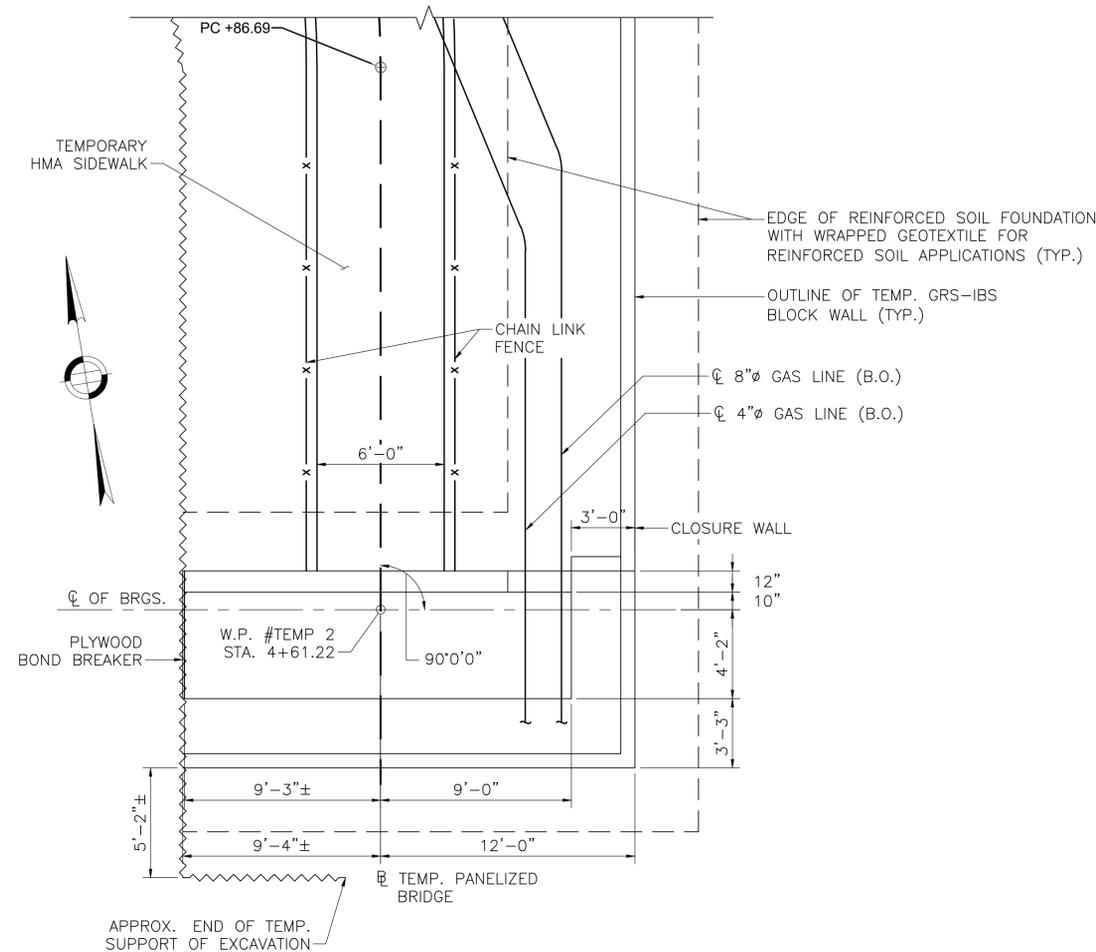
NOTE:
FOR GRS-IBS WINGWALL "A" AND "B" SEE SHEET 45.

| DATE | DESCRIPTION |
|--|-------------------------|
| SEPT. 13, 2025 | ISSUED FOR CONSTRUCTION |
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LINCOLN
CONCORD ROAD/ST 126

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
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| MA | HIP(NGB)-003S(902)X | 78 | 91 |
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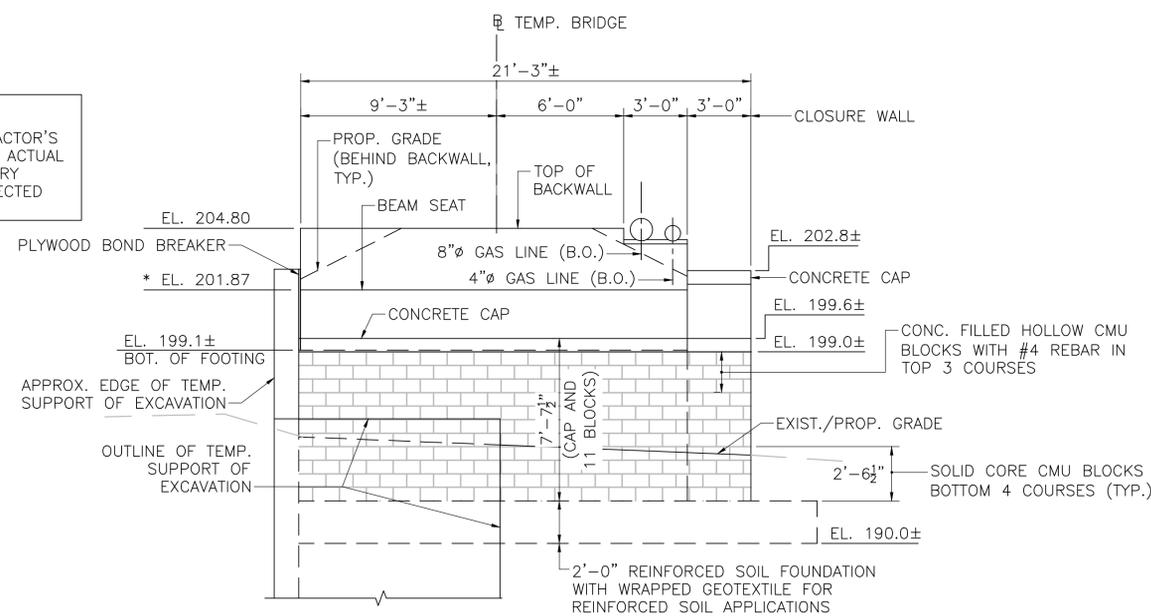
TEMPORARY BRIDGE NORTH
ABUTMENT PLAN AND ELEVATION



TEMPORARY BRIDGE NORTH ABUTMENT PLAN

SCALE: 1/4" = 1'-0"

* FINAL ELEVATION TO BE DETERMINED BY CONTRACTOR'S ENGINEER BASED UPON ACTUAL GEOMETRY OF TEMPORARY PANELIZED BRIDGE SELECTED



TEMPORARY BRIDGE NORTH ABUTMENT ELEVATION

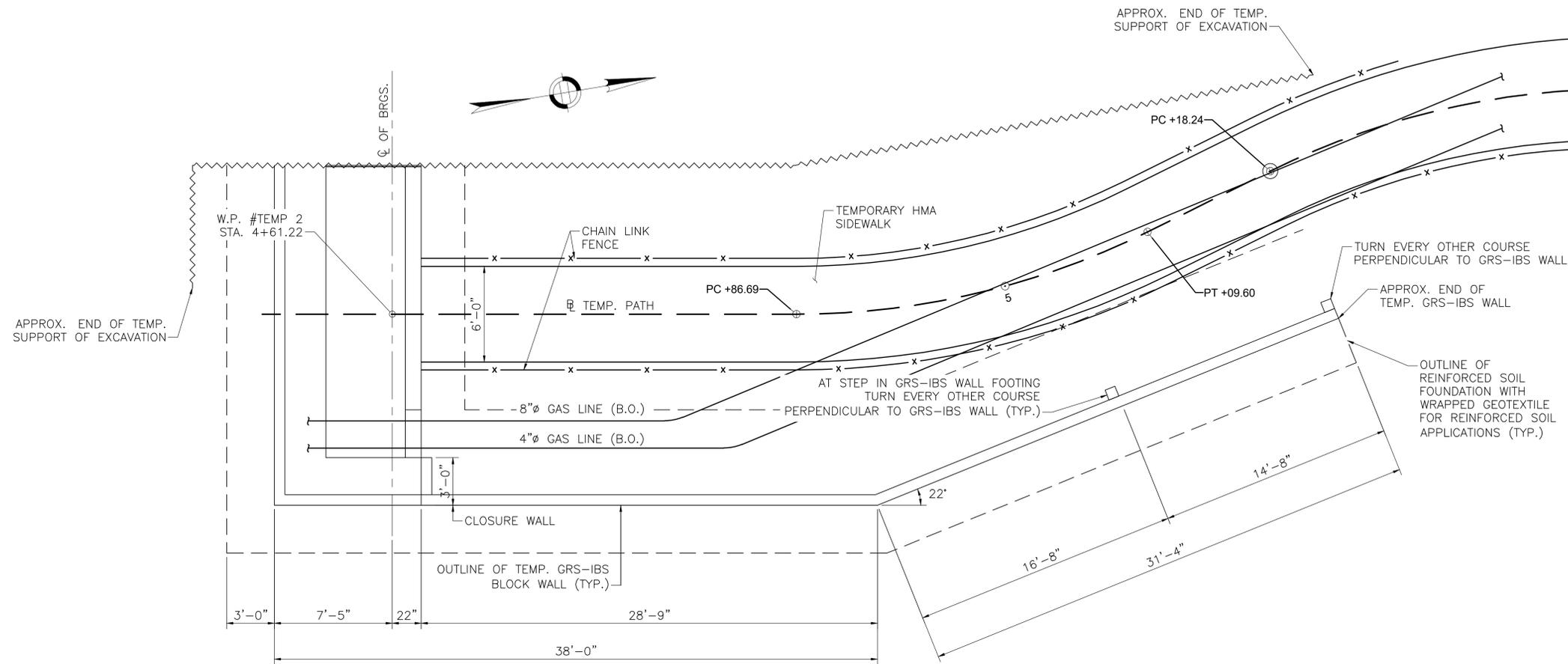
SCALE: 1/4" = 1'-0"

| DATE | DESCRIPTION |
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**LINCOLN
CONCORD ROAD/ST 126**

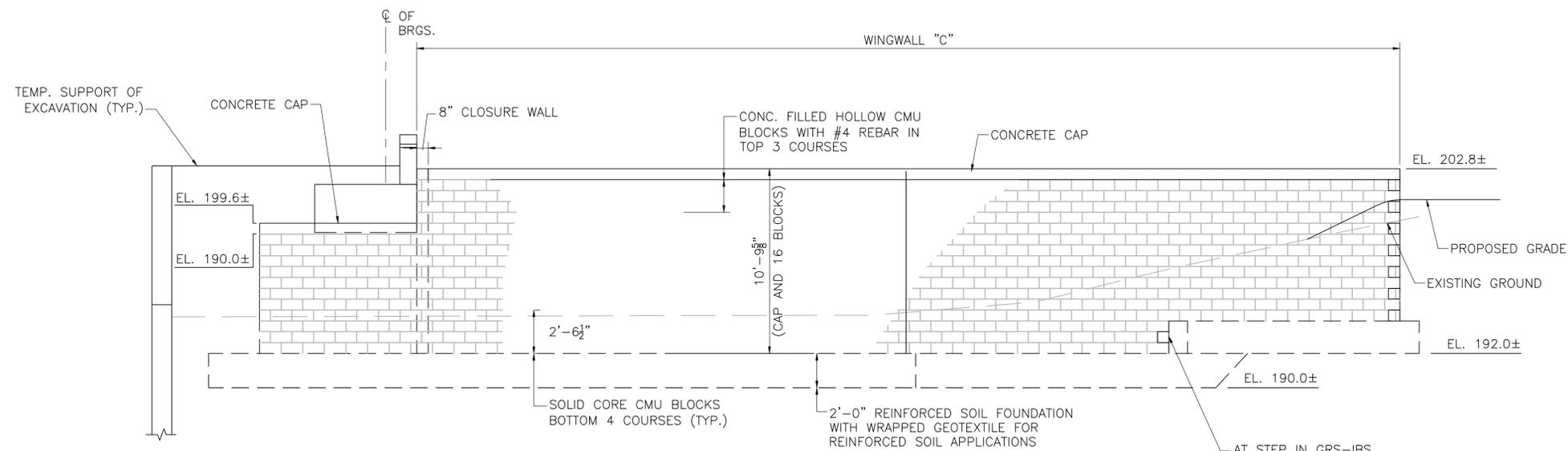
| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 79 | 91 |
| PROJECT FILE NO. | | 086461 | |

**TEMPORARY BRIDGE NORTH
WINGWALL PLAN AND ELEVATION**



TEMPORARY BRIDGE NORTH WINGWALL PLAN

SCALE: 1/4" = 1'-0"



TEMPORARY BRIDGE NORTH WINGWALL ELEVATION

SCALE: 1/4" = 1'-0"

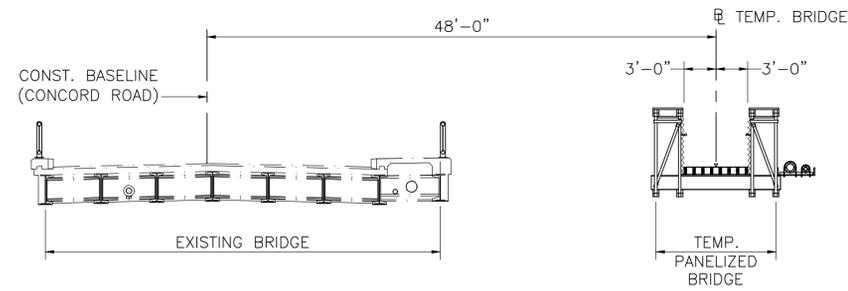
NOTE:
FOR GRS-IBS WINGWALL "C" SEE SHEET 45.

| DATE | DESCRIPTION |
|--|-------------------------|
| SEPT. 13, 2025 | ISSUED FOR CONSTRUCTION |
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LINCOLN
CONCORD ROAD/ST 126

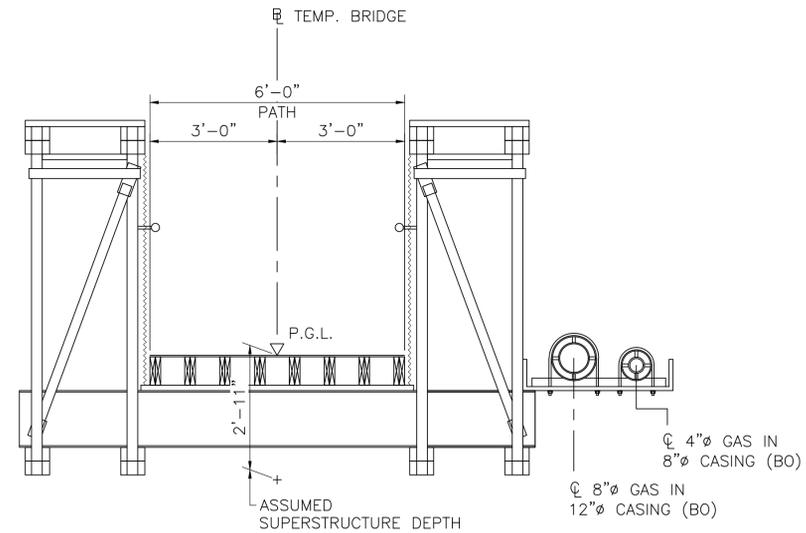
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|------------------|---------------------|-----------|--------------|
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| PROJECT FILE NO. | | 086461 | |

TEMPORARY BRIDGE DETAILS



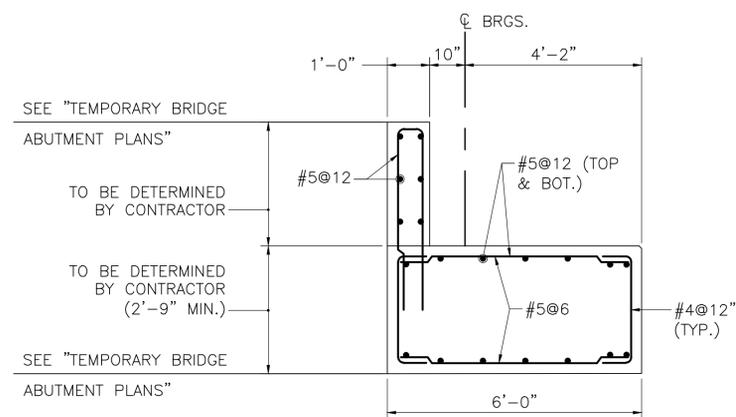
SECTION THRU EXISTING AND TEMPORARY BRIDGE

SCALE: $\frac{1}{8}'' = 1'-0''$



TRANSVERSE SECTION THRU TEMPORARY BRIDGE

SCALE: $\frac{1}{2}'' = 1'-0''$



SECTION THRU TEMPORARY STUB ABUTMENT

SCALE: $\frac{1}{2}'' = 1'-0''$

NOTE:

THE FOLLOWING TABLE SUMMARIZES THE ASSUMED TOTAL SUPPORT REACTIONS AT EACH END OF THE TEMPORARY BRIDGE. REACTIONS ARE UNFACTORED. IN ACCORDANCE WITH SPECIAL PROVISION 993.1, PROPOSED LOADS AND REACTIONS IN EXCESS OF THOSE SHOWN BELOW WILL REQUIRE THE CONTRACTOR TO REDESIGN THE TEMPORARY ABUTMENTS ACCORDINGLY.

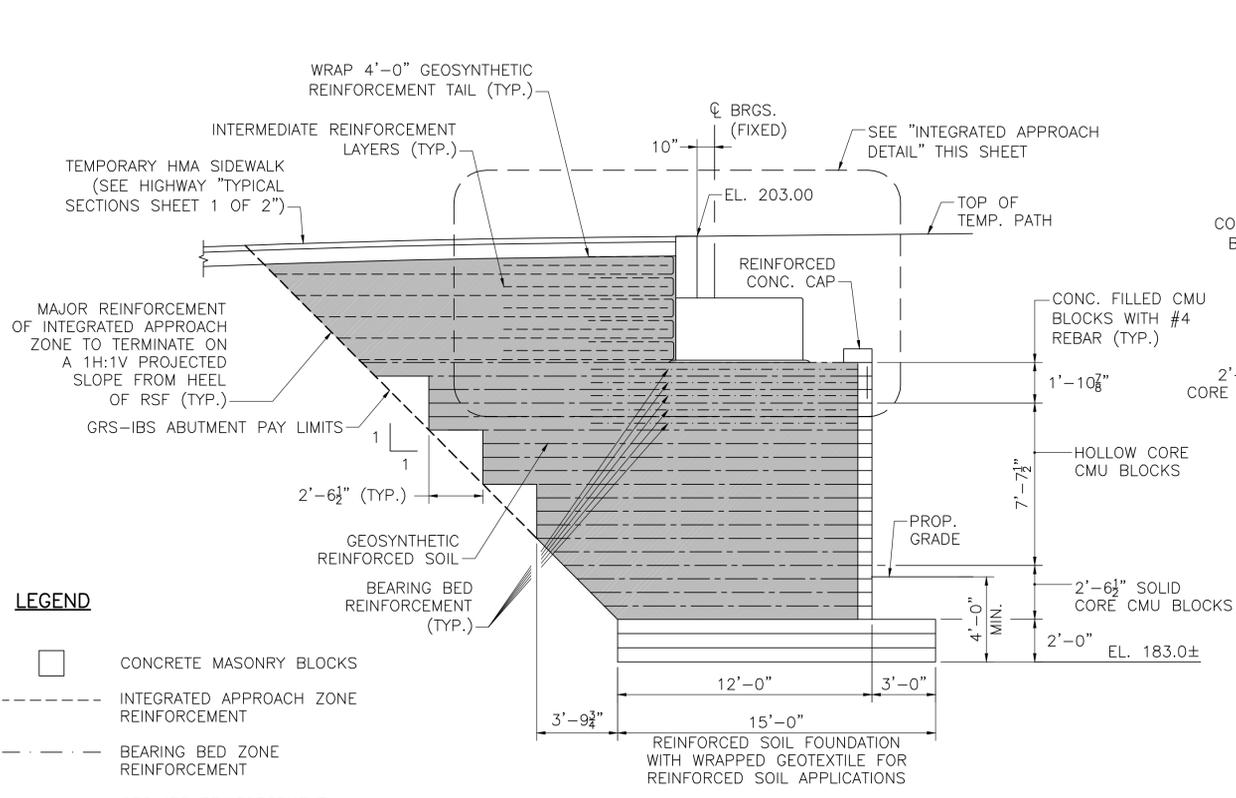
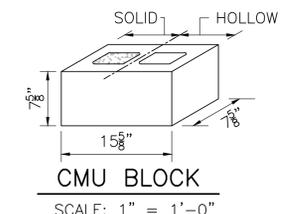
| LOAD DESCRIPTION | TOTAL SUPPORT REACTION AT EACH END OF BRIDGE, UNFACTORED (KIPS) |
|---|---|
| BRIDGE DEAD LOAD | 76 |
| TIMBER DECK, HANDRAIL, FENCE, UTILITIES AND OTHER ATTACHMENTS | 24 |
| PEDESTRIAN LIVE LOAD | 54 |

| | |
|--|-------------------------|
| SEPT. 13, 2025 | ISSUED FOR CONSTRUCTION |
| DATE | DESCRIPTION |
| THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT | |
| AUTHORIZED SIGNATORY: | STATE BRIDGE ENGINEER |
| USE ONLY PRINTS OF LATEST DATE | |

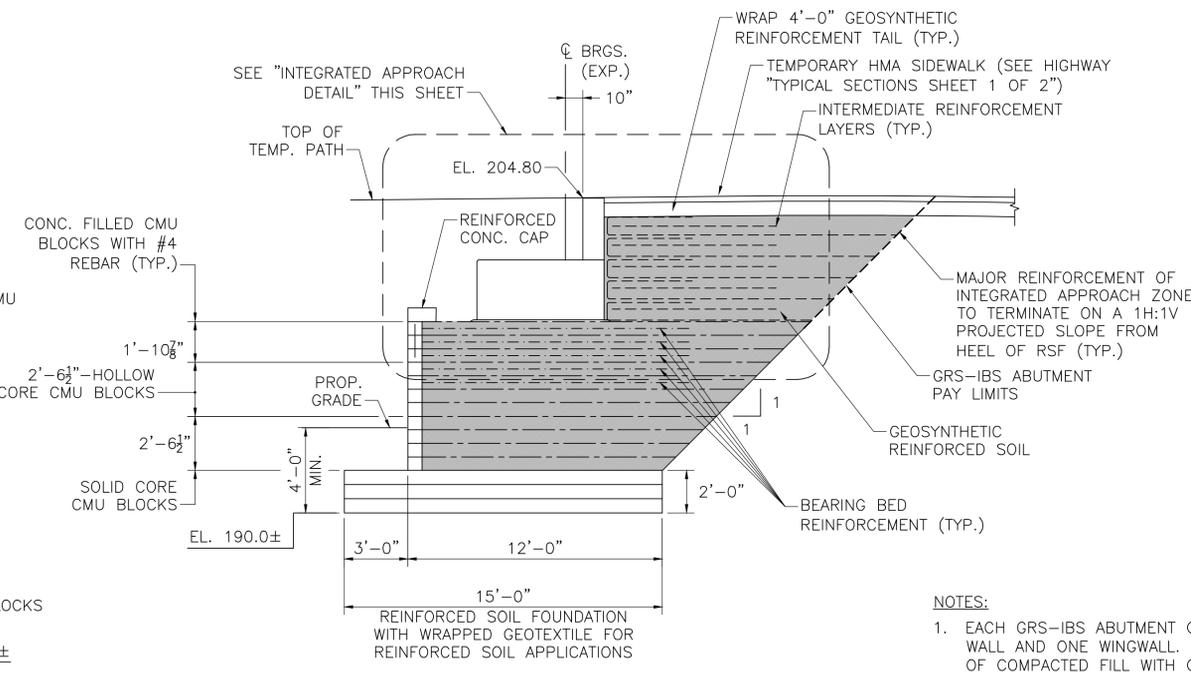
**LINCOLN
CONCORD ROADST 126**

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 81 | 91 |
| PROJECT FILE NO. | | 086461 | |

TEMPORARY BRIDGE ABUTMENT AND WINGWALL DETAILS



TEMPORARY BRIDGE SOUTH ABUTMENT



TEMPORARY BRIDGE NORTH ABUTMENT

LEGEND

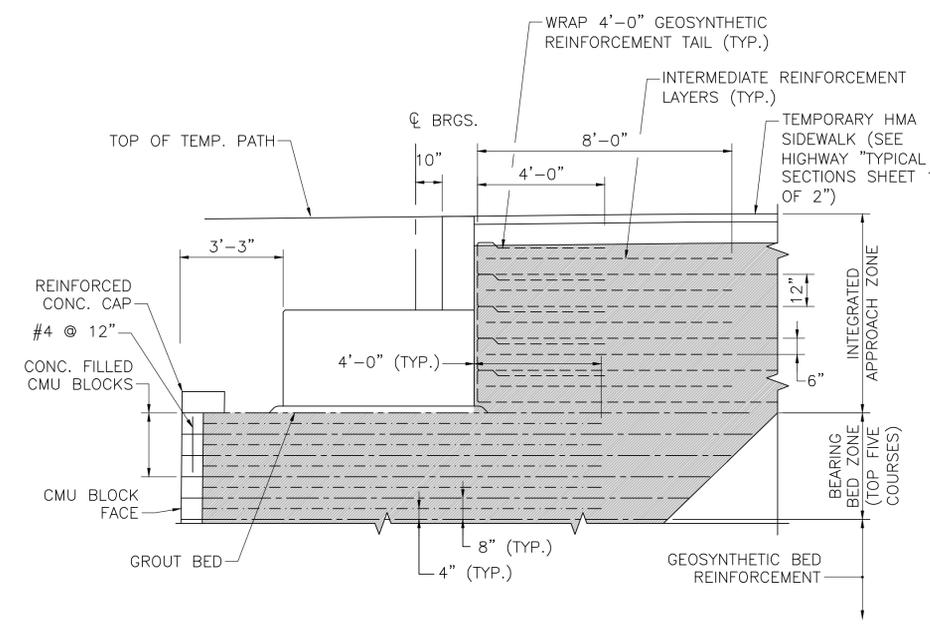
- CONCRETE MASONRY BLOCKS
- INTEGRATED APPROACH ZONE REINFORCEMENT
- BEARING BED ZONE REINFORCEMENT
- GRS-IBS REINFORCEMENT
- GRS-IBS FILL

TEMPORARY BRIDGE ABUTMENT SECTIONS

SCALE: 1/4" = 1'-0"

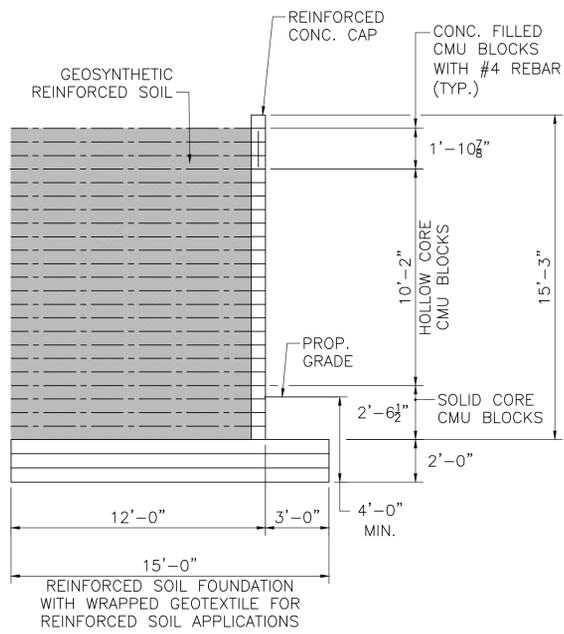
NOTES:

1. EACH GRS-IBS ABUTMENT CONSISTS OF TWO SIDES: ABUTMENT FACE WALL AND ONE WINGWALL. IT IS COMPOSED OF ALTERNATIVE LAYERS OF COMPACTED FILL WITH GEOSYNTHETIC REINFORCEMENT, AND IS PROTECTED BY CONCRETE MASONRY BLOCKS (CMU'S).
2. THE BEARING BED REINFORCEMENT ZONE SERVES AS AN EMBEDDED BRIDGE SEAT FOOTING WITHIN THE GRS-IBS ABUTMENT TO SUPPORT AND DISPERSE THE SUPERSTRUCTURE LOADING INTO THE GRS-IBS ABUTMENT INTERNAL MASS.
3. THE REINFORCED SOIL FOUNDATION (R.S.F.) IS COMPOSED OF CRUSHED STONE MATERIAL THAT IS COMPACTED AND ENCAPSULATED WITHIN A GEOTEXTILE FABRIC. IT PROVIDES EMBEDMENT INTO THE EXISTING MATERIAL WHILE INCREASING THE BEARING WIDTH AND CAPACITY OF THE GRS-IBS ABUTMENT.
4. THE INTEGRATED APPROACH ZONE IS CONSTRUCTED TO TRANSITION FROM THE TEMPORARY HMA SIDEWALK TO THE SUPERSTRUCTURE.
5. THE FACTORED BEARING PRESSURE = 3.2 KSF AS PER AASHTO LRFD BRIDGE DESIGN SPECIFICATIONS STRENGTH I LOAD COMBINATION.
6. FACTORED BEARING RESISTANCE = 5.0 KSF. FACTORED BEARING RESISTANCE IS THE PRODUCT OF THE NOMINAL BEARING RESISTANCE AND RESISTANCE FACTOR OF 0.65.
7. ALL GEOTEXTILE REINFORCEMENT SHALL BE PULLED TAUGHT TO REMOVE ALL WRINKLES PRIOR TO PLACING THE STRUCTURAL BACKFILL.
8. GEOSYNTHETIC REINFORCEMENT SHALL EXTEND BETWEEN LAYERS OF CMU BLOCKS.
9. PLACEMENT OF FILL SHALL START FROM THE FACE OF CMU AND WORK BACK.
10. SPLICES IN GEOTEXTILE REINFORCEMENT CAN OCCUR WITHOUT OVERLAP. SPLICE SEAMS SHALL BE STAGGERED TO PREVENT A CONTINUOUS BREAK IN REINFORCEMENT. ALL SPLICE SEAMS SHALL RUN PERPENDICULAR TO WALL FACE.
11. THE TOP SURFACE OF THE CMU BLOCKS SHALL BE SWEEPED OF ANY DEBRIS BEFORE PLACEMENT OF THE NEXT COURSE OF BLOCKS.
12. BEFORE PLACEMENT OF BACKFILL, EVERY OTHER COURSE OF BLOCK ALIGNMENT SHALL BE CHECKED WITH A STRING LINE REFERENCED OFF THE BACK OF THE FACING BLOCK FROM WALL CORNER TO CORNER.
13. THE ULTIMATE STRENGTH OF THE GEOSYNTHETIC SHALL BE 4800 PLF.
14. CMU WALL FILL SHALL BE 4000 PSI, 3/8" 660 CEMENT CONCRETE.
15. CONCRETE FILLED HOLLOW CORE CMU SHALL BE USED FOR THE TOP 3 COURSES BELOW THE BRIDGE SEAT/TOP OF BLOCK WALL FACE. SOLID CORE CMU BLOCKS SHALL BE USED FOR COURSES AT OR BELOW PROPOSED GRADE AS SHOWN ON THE TEMPORARY BRIDGE ABUTMENT SECTIONS AND WINGWALL SECTIONS. ALL OTHER BLOCKS SHALL BE HOLLOW CORE.
16. ALL GEOSYNTHETIC REINFORCEMENT SHALL BE BIAXIAL GEOTEXTILE FABRIC FOR REINFORCED SOIL APPLICATIONS

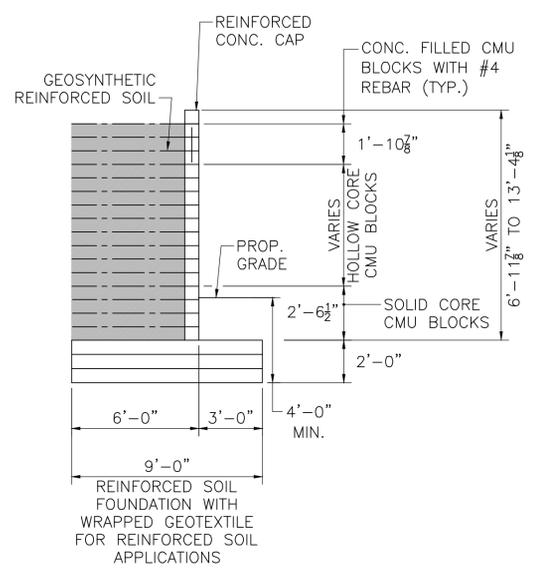


INTEGRATED APPROACH DETAIL

SCALE: 3/8" = 1'-0"



WINGWALL "A"



WINGWALL "B" & "C"

GRS-IBS WINGWALL SECTIONS

SCALE: 1/4" = 1'-0"

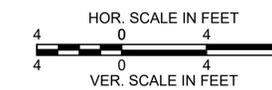
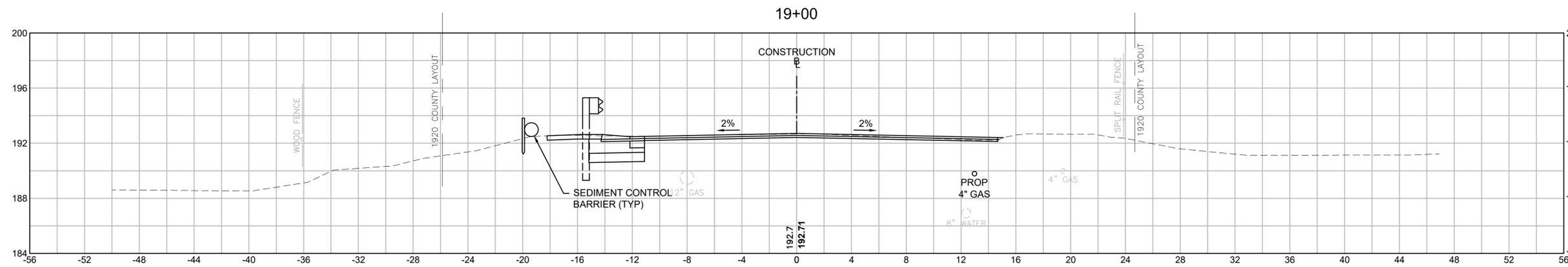
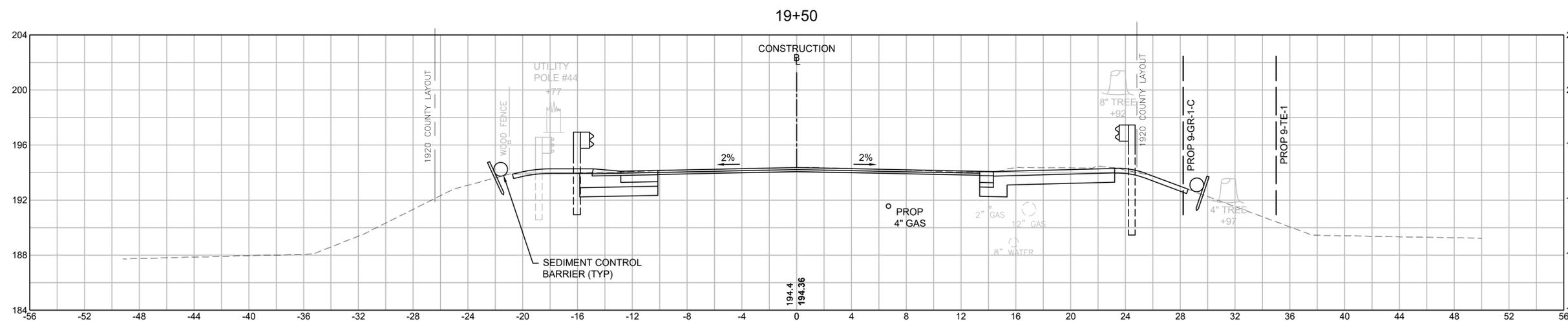
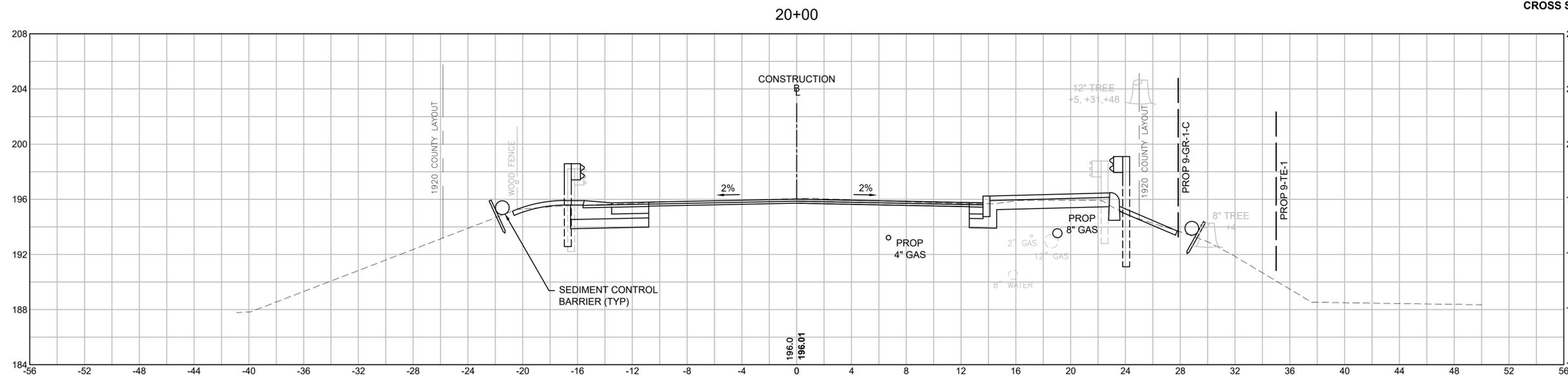
| DATE | DESCRIPTION |
|--|-------------------------|
| SEPT. 13, 2025 | ISSUED FOR CONSTRUCTION |
| THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT | |
| AUTHORIZED SIGNATORY: | STATE BRIDGE ENGINEER |
| USE ONLY PRINTS OF LATEST DATE | |

11-December-2025 86461_BR81(L12002).DWG Plotted on 30-Dec-2025 2:03 PM Fifth Structural Submittal (S5)

LINCOLN
CONCORD ROAD/ST 126

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 82 | 91 |
| PROJECT FILE NO. | | 86461 | |

CROSS SECTIONS 1 OF 10 - CONCORD RD

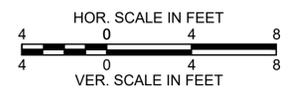
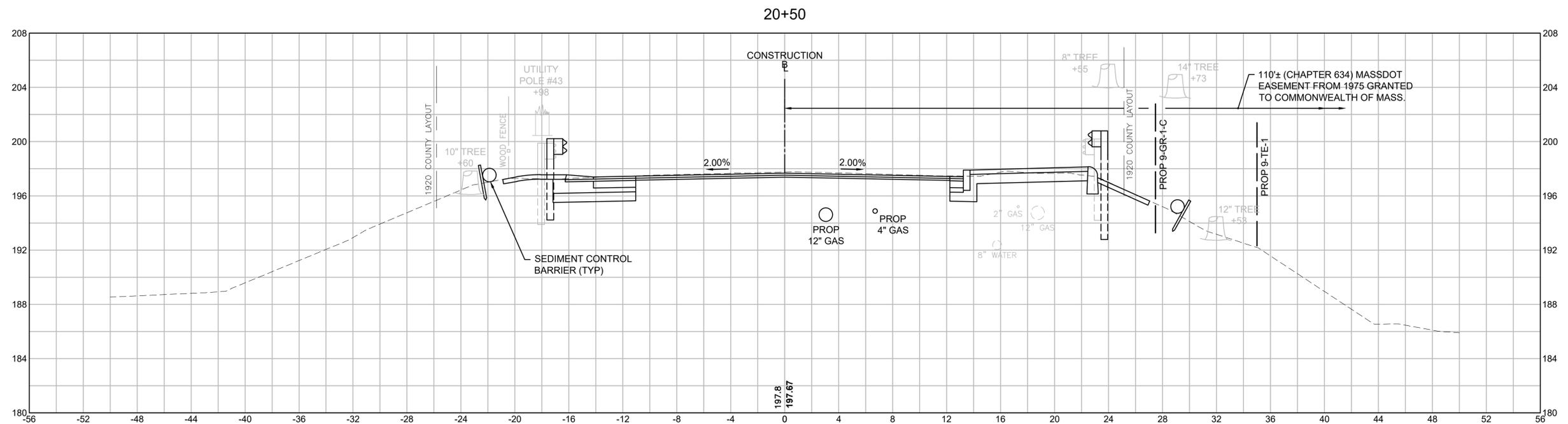
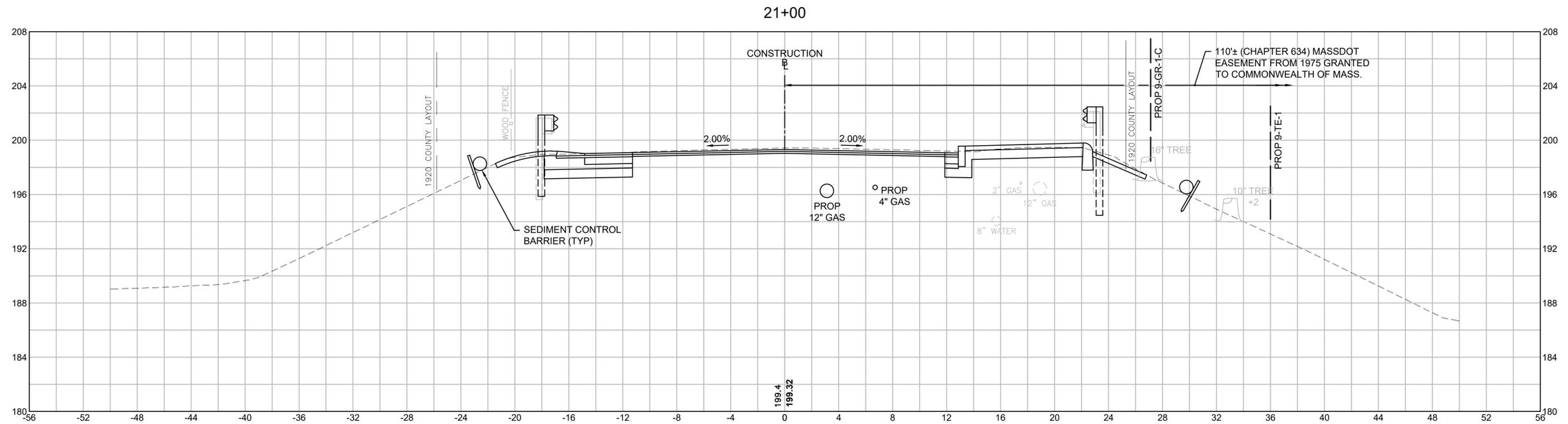


LINCOLN
CONCORD ROAD/ST 126

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
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| PROJECT FILE NO. | | 86461 | |

CROSS SECTIONS 2 OF 10 - CONCORD RD

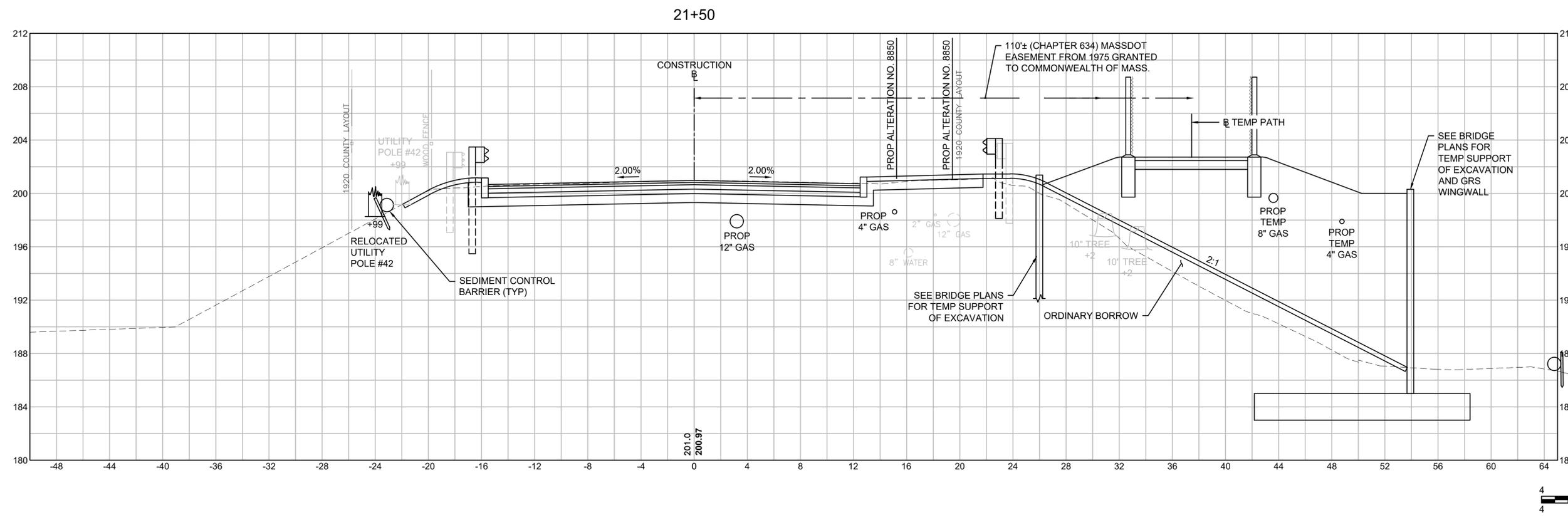
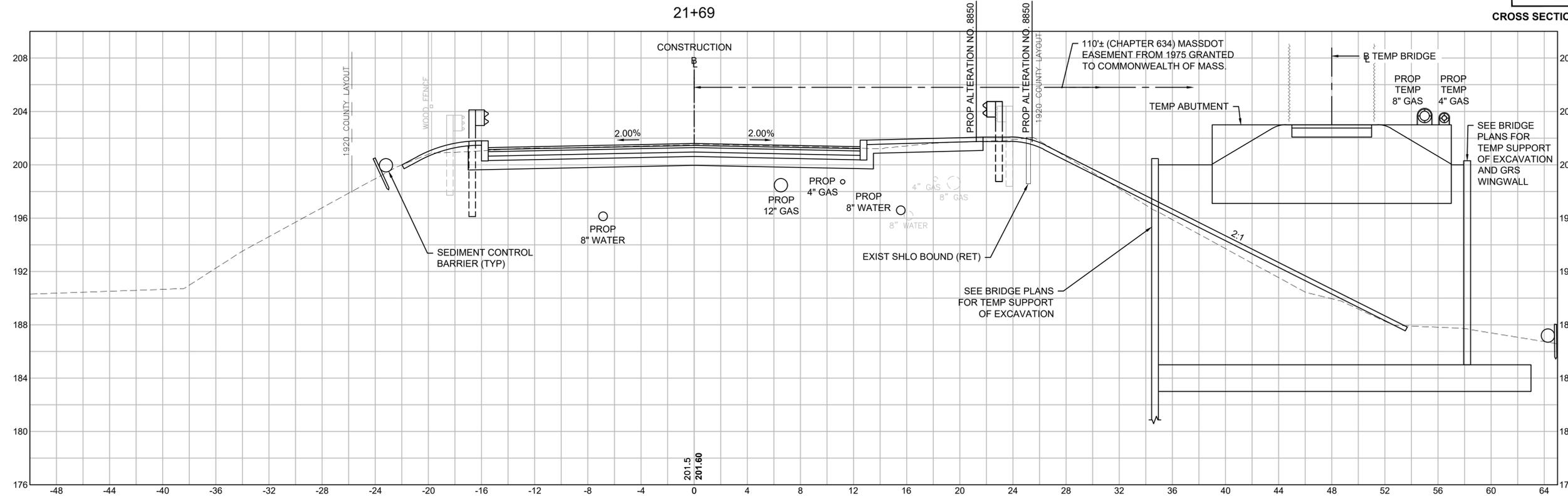
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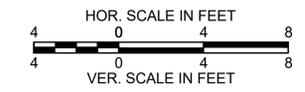
**LINCOLN
CONCORD ROAD/ST 126**

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
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| PROJECT FILE NO. | | 86461 | |

CROSS SECTIONS 3 OF 10 - CONCORD RD



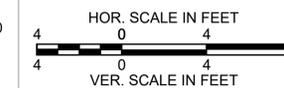
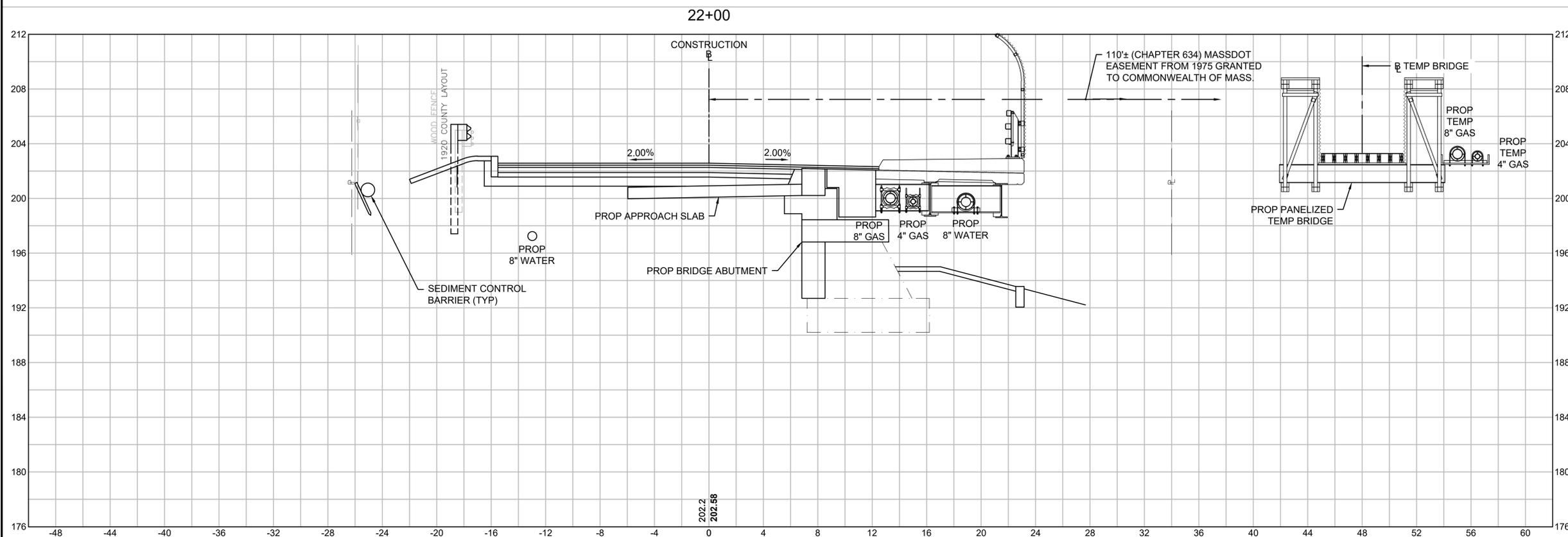
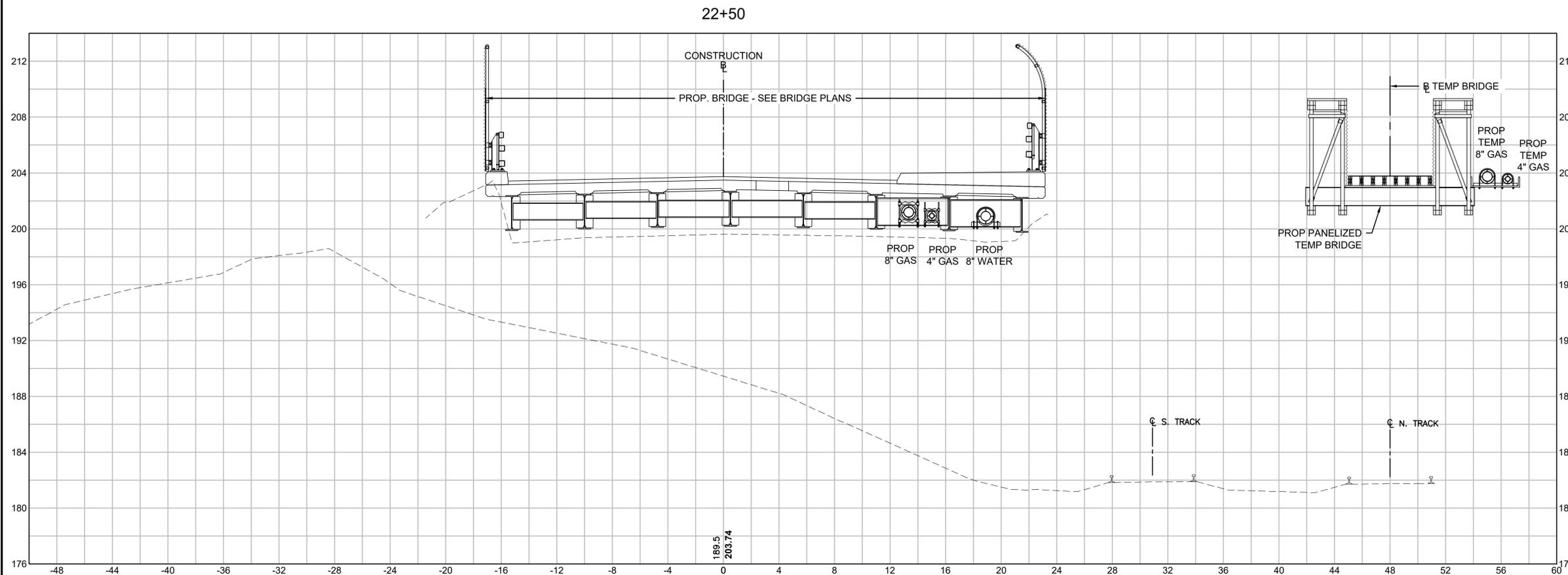
CUT: 56 SF
 FILL: 33 SF
 ORDINARY BORROW: 32 SF



LINCOLN
CONCORD ROAD/ST 126

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
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| PROJECT FILE NO. | | 86461 | |

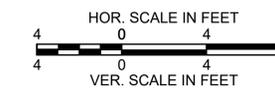
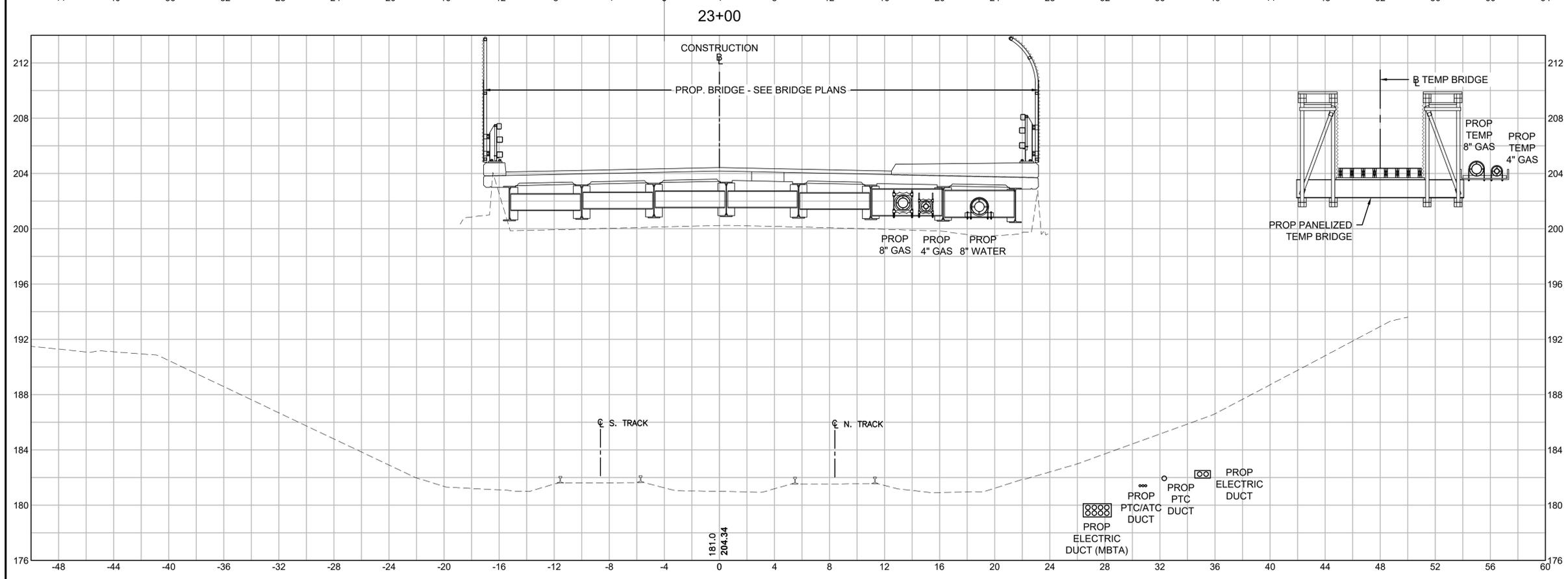
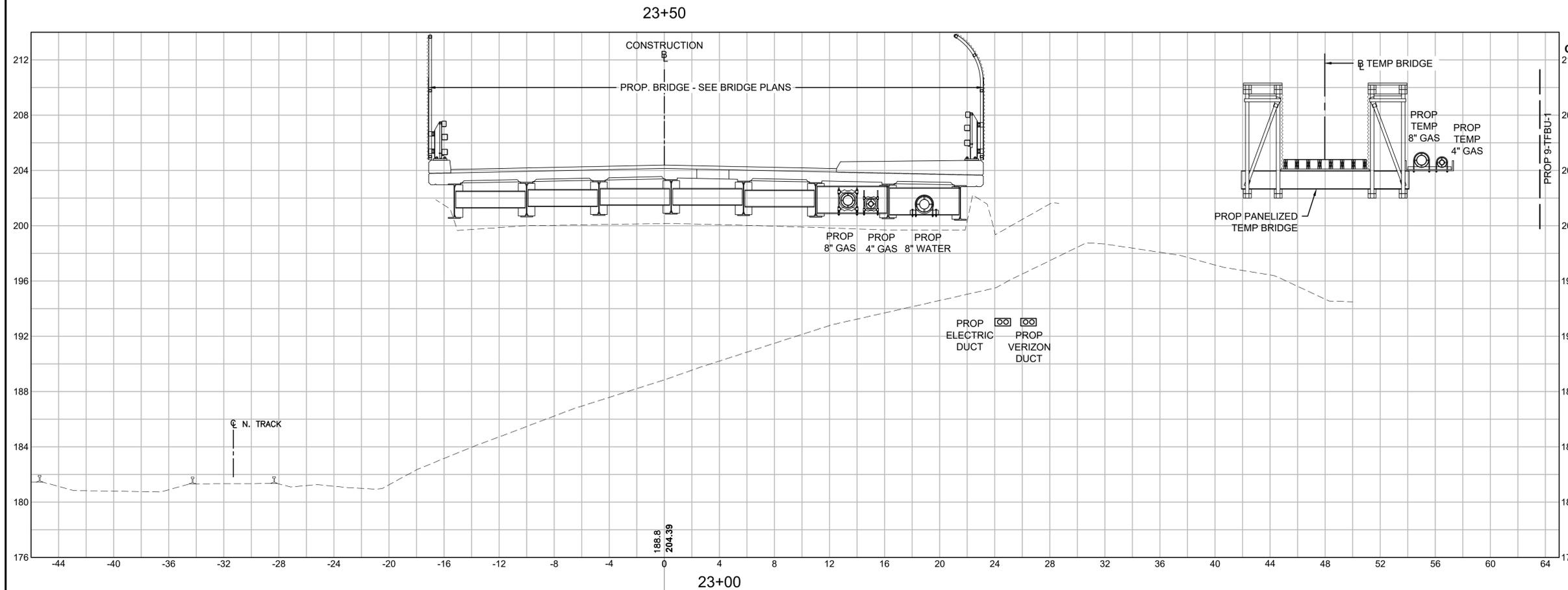
CROSS SECTIONS 4 OF 10 - CONCORD RD



LINCOLN
CONCORD ROAD/ST 126

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
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| PROJECT FILE NO. | | 86461 | |

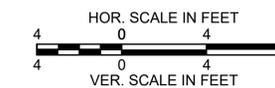
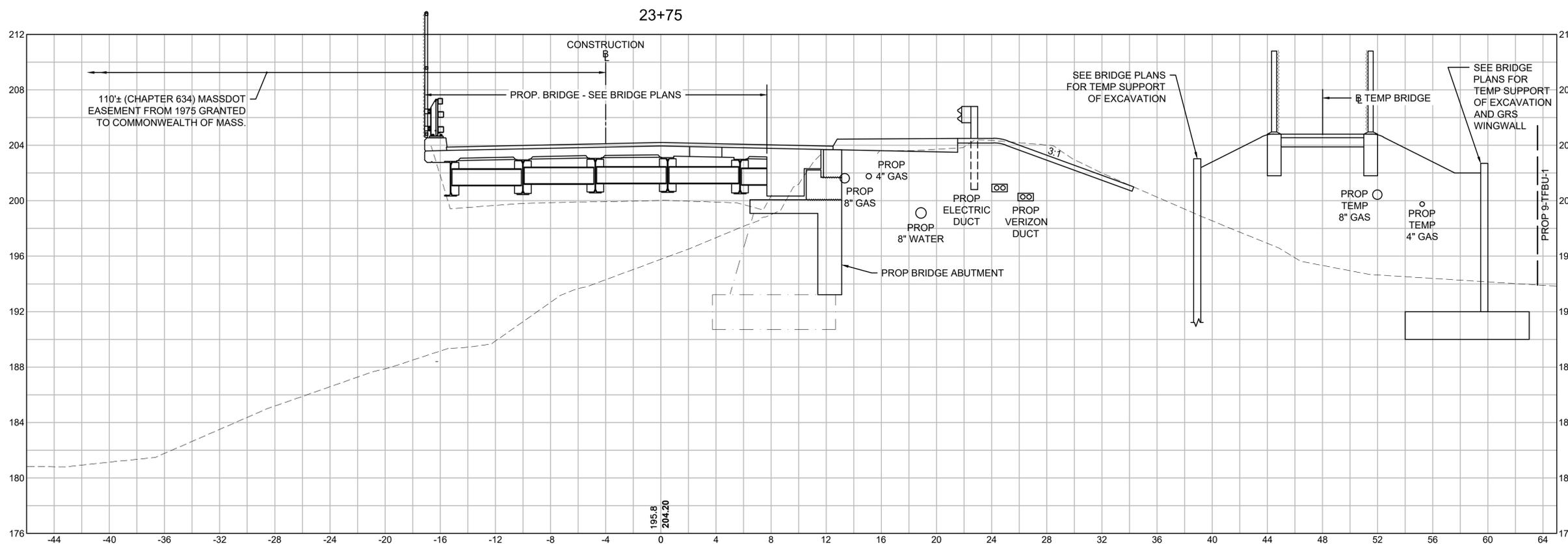
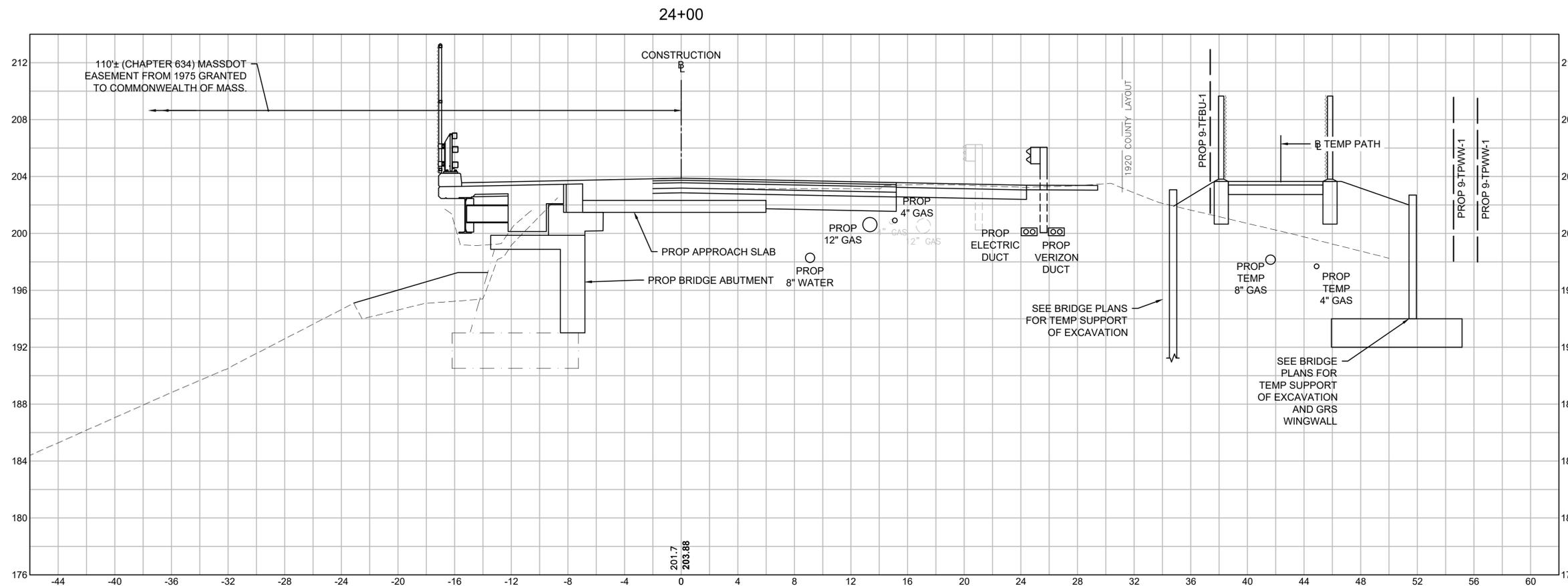
CROSS SECTIONS 5 OF 10 - CONCORD RD



LINCOLN
CONCORD ROAD/ST 126

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
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| PROJECT FILE NO. | | | 86461 |

CROSS SECTIONS 6 OF 10 - CONCORD RD

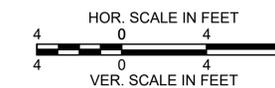
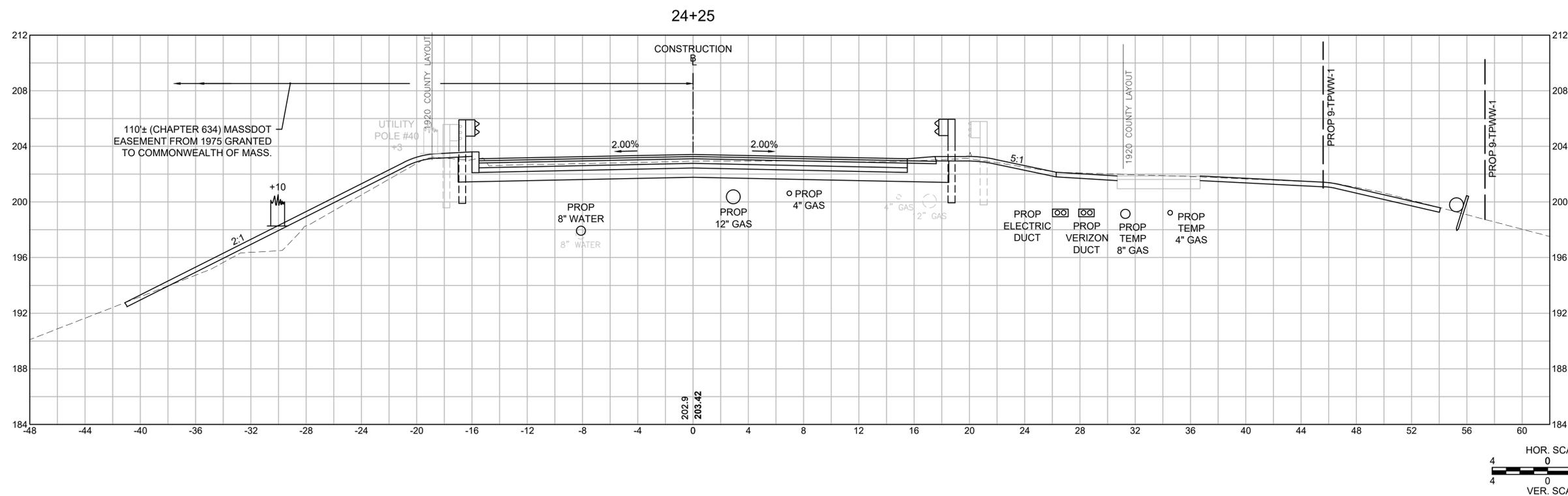
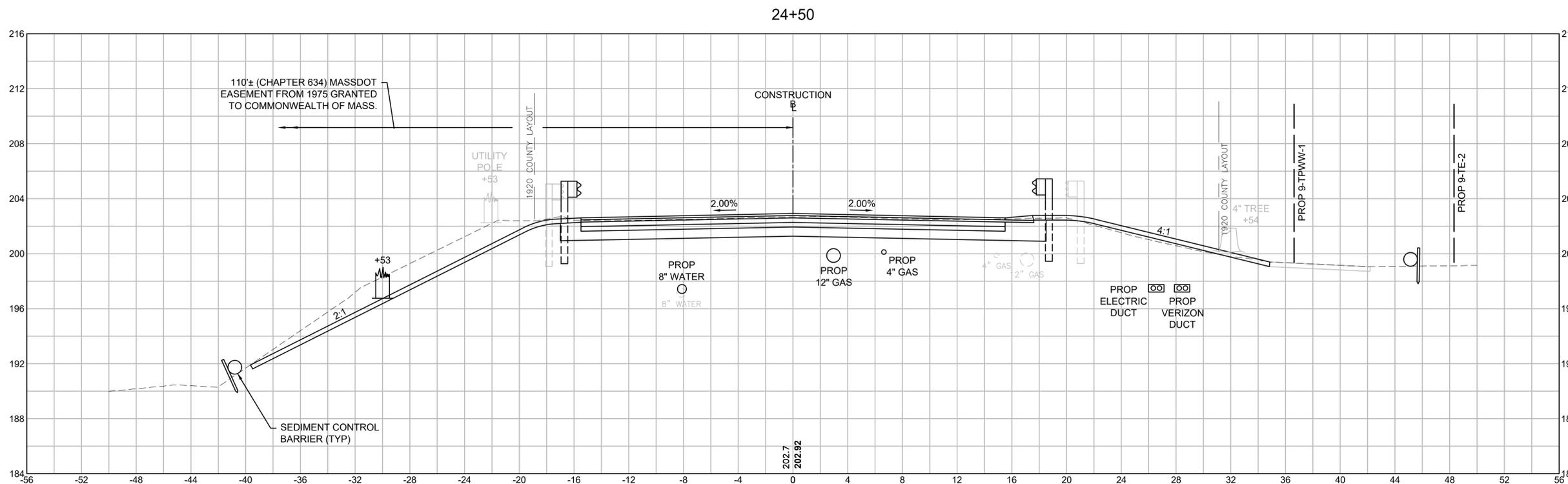


LINCOLN
CONCORD ROAD/ST 126

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(902)X | 88 | 91 |
| PROJECT FILE NO. | | 86461 | |

CROSS SECTIONS 7 OF 10 - CONCORD RD

86461_H082(SECTION).DWG Plotted on 23-Dec-2025 10:35 AM

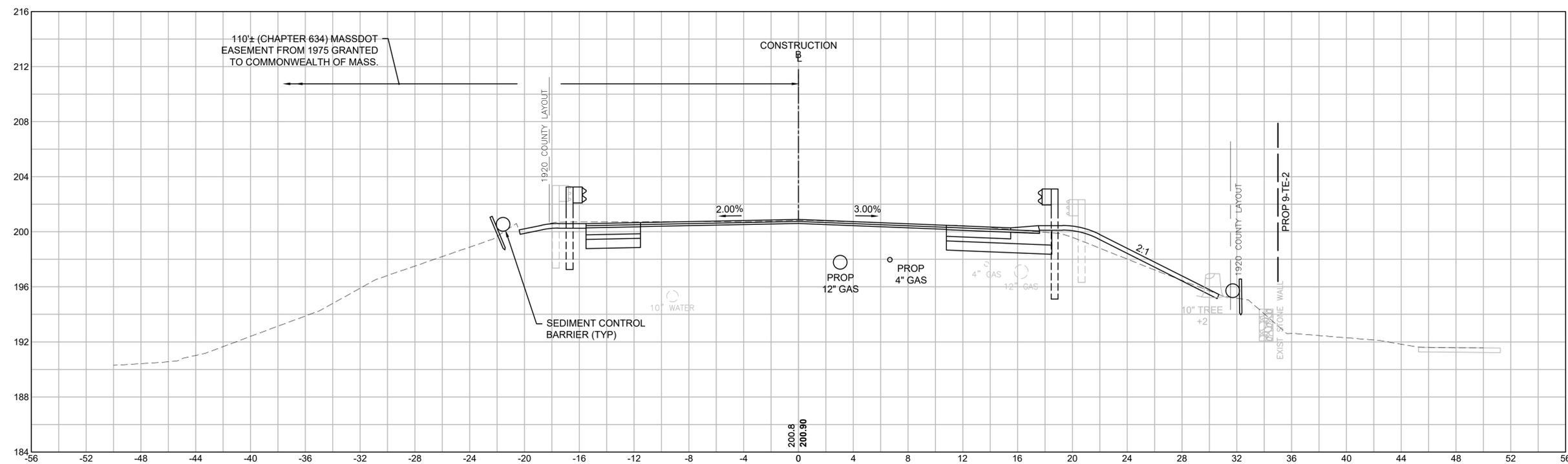


LINCOLN
CONCORD ROAD/ST 126

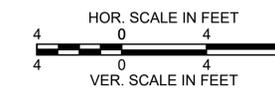
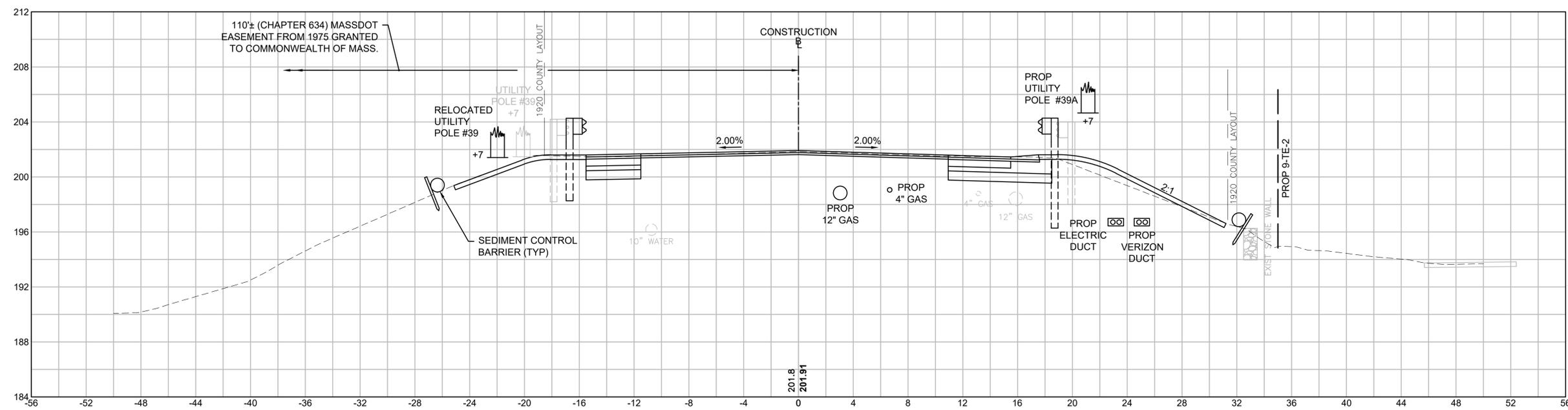
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|------------------|---------------------|-----------|--------------|
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| PROJECT FILE NO. | | 86461 | |

CROSS SECTIONS 8 OF 10 - CONCORD RD

25+50



25+00

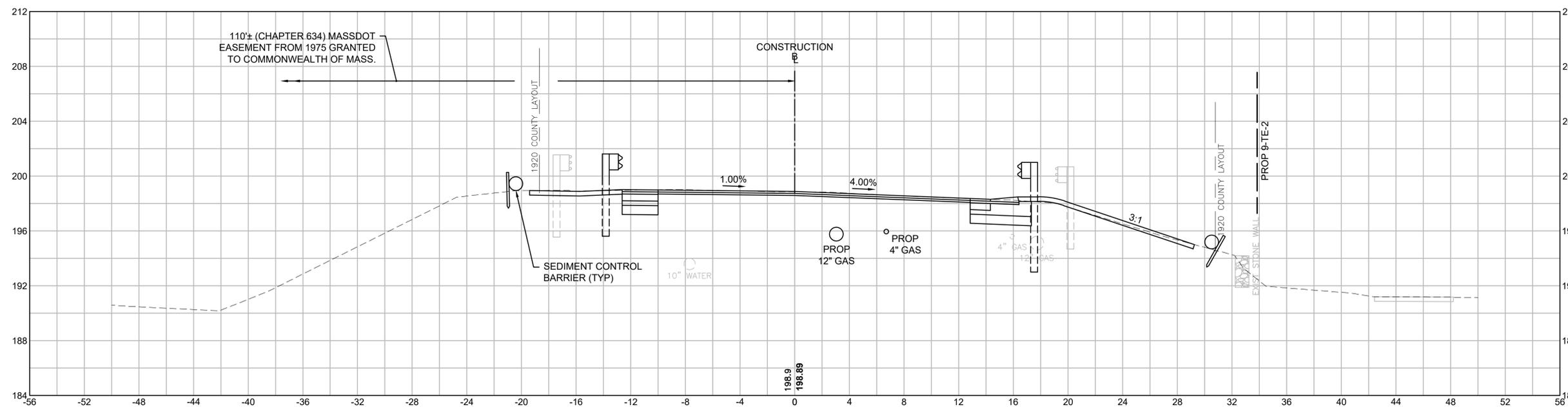


LINCOLN
CONCORD ROAD/ST 126

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
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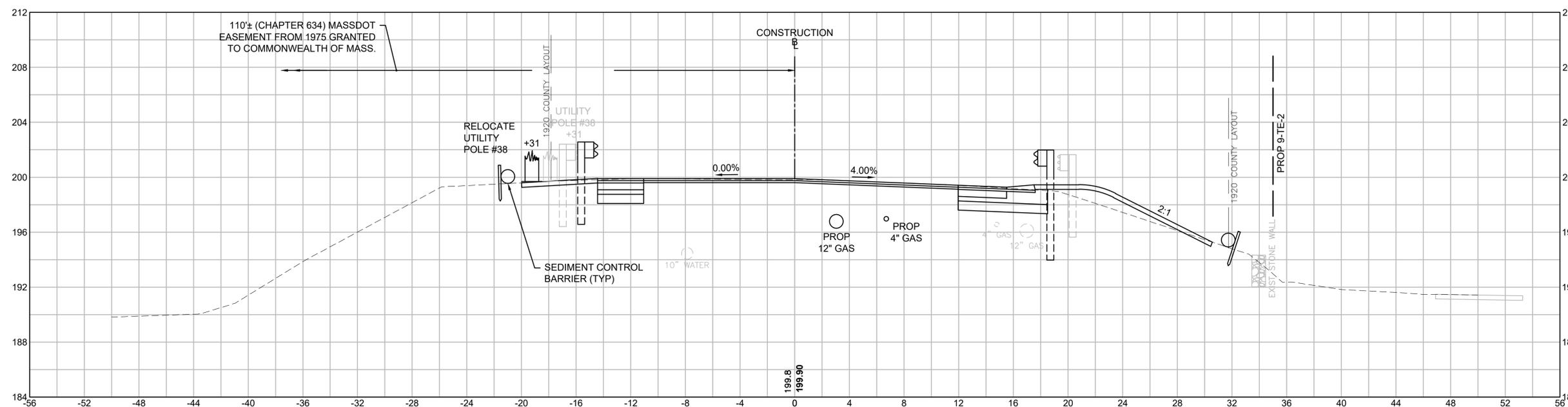
CROSS SECTIONS 9 OF 10 - CONCORD RD

26+50

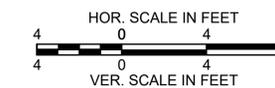


CUT: 23 SF
FILL: 1 SF
ORDINARY BORROW: 1 SF

26+00



CUT: 27 SF
FILL: 1 SF
ORDINARY BORROW: 1 SF

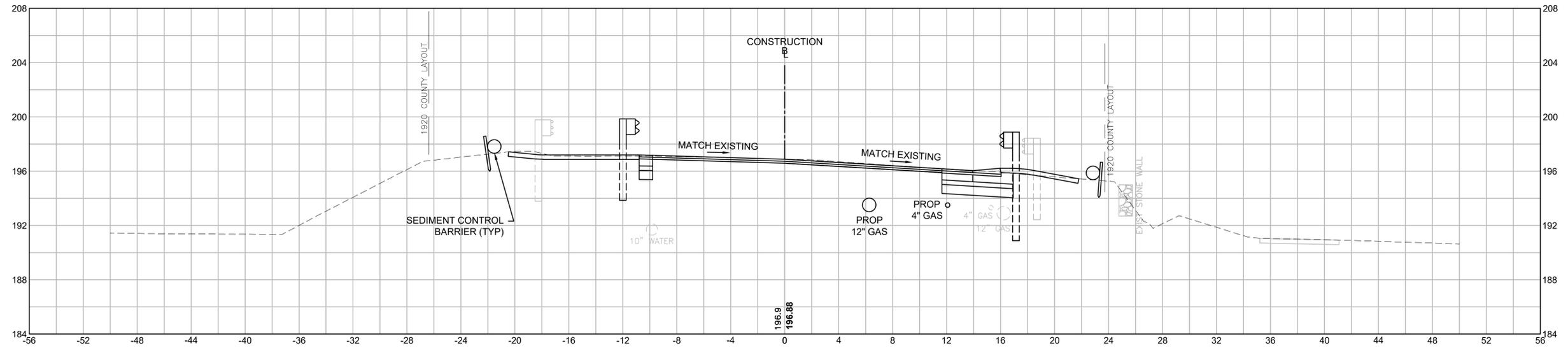


LINCOLN
CONCORD ROAD/ST 126

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
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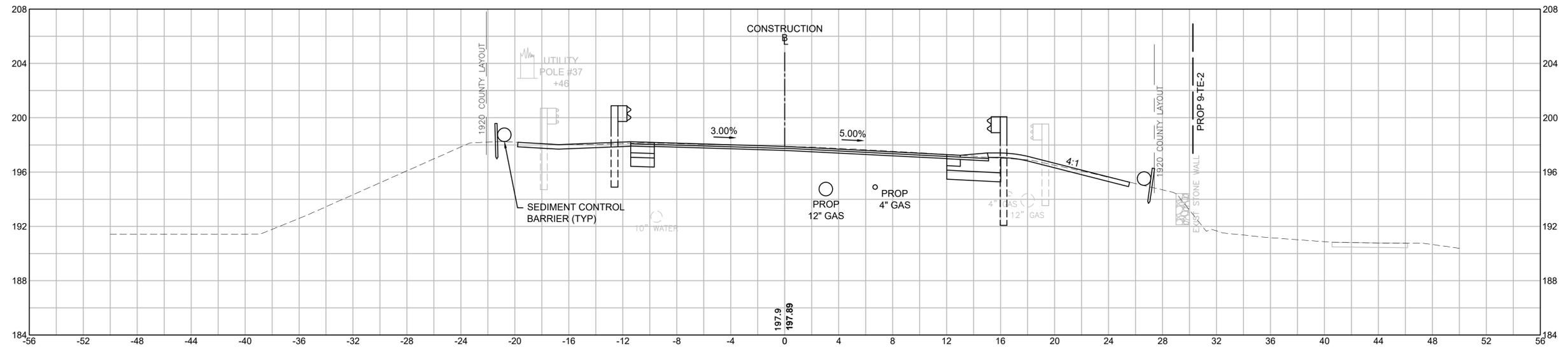
CROSS SECTIONS 10 OF 10 - CONCORD RD

27+50



CUT: 23 SF
FILL: 1 SF

27+00



CUT: 23 SF
FILL: 1 SF

