

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION HIGHWAY DIVISION

SHEFFIELD
COUNTY ROAD

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(928)X | 1 | 40 |
| PROJECT FILE NO. | | 611942 | |

TITLE SHEET & INDEX

PLAN AND PROFILE OF
COUNTY ROAD
BRIDGE NO. S-10-024 (02H)

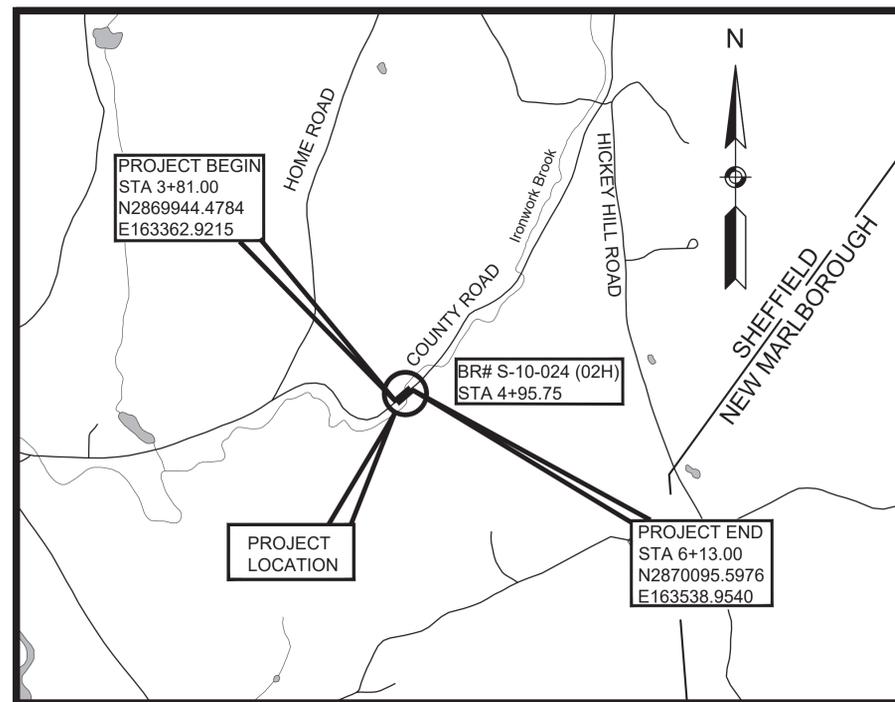
IN THE TOWN OF
SHEFFIELD
BERKSHIRE COUNTY

FEDERAL AID PROJECT NO. HIP(NGB)-003S(928)X

THESE PLANS ARE SUPPLEMENTED BY THE LATEST EDITIONS OF THE FOLLOWING PUBLICATIONS, AS IDENTIFIED IN THE CONTRACT SPECIAL PROVISIONS: THE MASSDOT CONSTRUCTION STANDARD DETAILS, THE MASSDOT STANDARD DRAWINGS FOR SIGNS AND SUPPORTS, THE MASSDOT STANDARD DRAWINGS FOR TRAFFIC SIGNALS AND HIGHWAY LIGHTING, THE MASSDOT OVERHEAD SIGNAL STRUCTURE AND FOUNDATION STANDARD DRAWINGS, THE MASSDOT TRAFFIC MANAGEMENT PLANS AND DETAIL DRAWINGS, AND THE ANSI AMERICAN STANDARD FOR NURSERY STOCK.

INDEX

| SHEET NO. | DESCRIPTION |
|-----------|--------------------------------------|
| 1 | TITLE SHEET |
| 2 | LEGEND & ABBREVIATIONS |
| 3 | GENERAL NOTES |
| 4-6 | TYPICAL SECTIONS |
| 7 | CONSTRUCTION BASELINE TIES |
| 8 | CONSTRUCTION PLAN & PROFILE |
| 9 | CURB TIE & GRADING PLAN |
| 10 | TRAFFIC SIGN & PAVEMENT MARKING PLAN |
| 11-13 | TEMPORARY TRAFFIC CONTROL PLAN |
| 14 | UTILITY PLAN |
| 15-16 | CONSTRUCTION DETAILS |
| 17-35 | BRIDGE SHEETS |
| 36-40 | CROSS SECTIONS |



LENGTH OF PROJECT = 232.00 FEET = 0.044 MILES

DESIGN DESIGNATION (COUNTY ROAD)

| DESIGN SPEED | 45 MPH |
|---------------------------|-----------------------|
| ADT (2021) | 790 |
| ADT (2041) | 1175 |
| K | 13.0% |
| D | 51% EB |
| T (PEAK HOUR) | 20.4% |
| T (AVERAGE DAY) | 14.3% |
| DHV | 155 |
| DDHV | 80 |
| FUNCTIONAL CLASSIFICATION | RURAL MAJOR COLLECTOR |



Kathryn L. Eagan
Digitally signed by Kathryn L. Eagan
Date: 2026.02.04 08:52:03 -0500

| DATE | DESCRIPTION | REV # |
|------|-------------|-------|
| | | |



BSC GROUP
BUILD | SUPPORT | CONNECT
803 SUMMER STREET
BOSTON, MASSACHUSETTS 02127
617-896-4300 | www.bscgroup.com

APPROVED
Carrie Lavallee, P.E.
Digitally signed by Carrie Lavallee, P.E.
Date: 2026.02.09 08:13:11 -0500
CHIEF ENGINEER DATE 02/06/2026

GENERAL SYMBOLS

| EXISTING | PROPOSED | DESCRIPTION |
|----------|----------|---|
| | | JERSEY BARRIER |
| | | CATCH BASIN |
| | | CATCH BASIN CURB INLET |
| | | FLAG POLE |
| | | GAS PUMP |
| | | MAIL BOX |
| | | POST SQUARE |
| | | POST CIRCULAR |
| | | WELL |
| | | ELECTRIC HANDHOLE |
| | | FENCE GATE POST |
| | | GAS GATE |
| | | BORING HOLE |
| | | MONITORING WELL |
| | | TEST PIT |
| | | HYDRANT |
| | | LIGHT POLE |
| | | COUNTY BOUND |
| | | GPS POINT |
| | | CABLE MANHOLE |
| | | DRAINAGE MANHOLE |
| | | ELECTRIC MANHOLE |
| | | GAS MANHOLE |
| | | MISC MANHOLE |
| | | SEWER MANHOLE |
| | | TELEPHONE MANHOLE |
| | | WATER MANHOLE |
| | | MASSACHUSETTS HIGHWAY BOUND |
| | | MONUMENT |
| | | STONE BOUND |
| | | TOWN OR CITY BOUND |
| | | TRAVERSE OR TRIANGULATION STATION |
| | | TROLLEY POLE OR GUY POLE |
| | | TRANSMISSION POLE |
| | | UTILITY POLE W/ FIREBOX |
| | | UTILITY POLE WITH DOUBLE LIGHT |
| | | UTILITY POLE W / 1 LIGHT |
| | | UTILITY POLE |
| | | BUSH |
| | | TREE |
| | | STUMP |
| | | SWAMP / MARSH |
| | | WATER GATE |
| | | PARKING METER |
| | | OVERHEAD CABLE/WIRE |
| | | CURBING |
| | | CONTOURS (ON-THE-GROUND SURVEY DATA) |
| | | CONTOURS (PHOTOGRAMMETRIC DATA) |
| | | UNDERGROUND DRAIN PIPE (DOUBLE LINE 24 INCH AND OVER) |
| | | UNDERGROUND ELECTRIC DUCT (DOUBLE LINE 24 INCH AND OVER) |
| | | UNDERGROUND GAS MAIN (DOUBLE LINE 24 INCH AND OVER) |
| | | UNDERGROUND SEWER MAIN (DOUBLE LINE 24 INCH AND OVER) |
| | | UNDERGROUND TELEPHONE DUCT (DOUBLE LINE 24 INCH AND OVER) |
| | | UNDERGROUND WATER MAIN (DOUBLE LINE 24 INCH AND OVER) |
| | | BALANCED STONE WALL |
| | | GUARD RAIL - STEEL POSTS |
| | | GUARD RAIL - WOOD POSTS |
| | | GUARD RAIL - DOUBLE FACE - STEEL POSTS |
| | | GUARD RAIL - DOUBLE FACE - WOOD POSTS |
| | | CHAIN LINK OR METAL FENCE |
| | | WOOD FENCE |
| | | SEDIMENT BARRIER |
| | | COIR LOG SEDIMENT BARRIER |
| | | TREE LINE |
| | | SAWCUT LINE |
| | | PAVEMENT MILLING MULCH |
| | | TOP OR BOTTOM OF SLOPE |
| | | LIMIT OF WORK |
| | | LIMIT OF EDGE OF PAVEMENT OR COLD PLANE AND OVERLAY |
| | | BANK OF RIVER OR STREAM |
| | | BORDER OF WETLAND |
| | | 100 FT WETLAND BUFFER |
| | | 200 FT RIVERFRONT BUFFER |
| | | STATE HIGHWAY LAYOUT |
| | | TOWN OR CITY LAYOUT |
| | | COUNTY LAYOUT |
| | | RAILROAD SIDELINE |
| | | TOWN OR CITY BOUNDARY LINE |
| | | PROPERTY LINE OR APPROXIMATE PROPERTY LINE |
| | | EASEMENT |

ENVIRONMENTAL SYMBOLS

| EXISTING | PROPOSED | DESCRIPTION |
|----------|----------|---------------|
| | | WETLAND FLAGS |
| | | BANK FLAGS |

TRAFFIC SYMBOLS

| EXISTING | PROPOSED | DESCRIPTION |
|----------|----------|--|
| | | CONTROLLER PHASE ACTUATED |
| | | TRAFFIC SIGNAL HEAD (SIZE AS NOTED) |
| | | WIRE LOOP DETECTOR (6' x 6' TYP UNLESS OTHERWISE SPECIFIED) |
| | | VIDEO DETECTION CAMERA |
| | | MICROWAVE DETECTOR |
| | | PEDESTRIAN PUSH BUTTON, SIGN (DIRECTIONAL ARROW AS SHOWN) AND SADDLE |
| | | EMERGENCY PREEMPTION CONFIRMATION STROBE LIGHT |
| | | VEHICULAR SIGNAL HEAD |
| | | VEHICULAR SIGNAL HEAD, OPTICALLY PROGRAMMED |
| | | FLASHING BEACON |
| | | PEDESTRIAN SIGNAL HEAD, (TYPE AS NOTED OR AS SPECIFIED) |
| | | RAILROAD SIGNAL |
| | | SIGNAL POST AND BASE (ALPHA-NUMERIC DESIGNATION NOTED) |
| | | MAST ARM, SHAFT AND BASE (ARM LENGTH AS NOTED) |
| | | HIGH MAST POLE OR TOWER |
| | | SIGN AND POST |
| | | SIGN AND POST (2 POSTS) |
| | | MAST ARM WITH LUMINAIRE |
| | | OPTICAL PRE-EMPTION DETECTOR |
| | | CONTROL CABINET, GROUND MOUNTED |
| | | CONTROL CABINET, POLE MOUNTED |
| | | FLASHING BEACON CONTROL AND METER PEDESTAL |
| | | LOAD CENTER ASSEMBLY |
| | | PULL BOX 12"x12" (OR AS NOTED) |
| | | ELECTRIC HANDHOLE 12"x24" (OR AS NOTED) |
| | | TRAFFIC SIGNAL CONDUIT |

PAVEMENT MARKINGS SYMBOLS

| EXISTING | PROPOSED | DESCRIPTION |
|----------|----------|------------------------------|
| | | PAVEMENT ARROW - WHITE |
| | | LEGEND "ONLY" - WHITE |
| | | STOP LINE |
| | | CROSSWALK |
| | | SOLID WHITE LINE |
| | | SOLID YELLOW LINE |
| | | BROKEN WHITE LINE |
| | | BROKEN YELLOW LINE |
| | | DOTTED WHITE LINE |
| | | DOTTED YELLOW LINE |
| | | DOTTED WHITE LINE EXTENSION |
| | | DOTTED YELLOW LINE EXTENSION |
| | | DOUBLE WHITE LINE |
| | | DOUBLE YELLOW LINE |

ABBREVIATIONS

| GENERAL | DESCRIPTION |
|---------------|--------------------------------------|
| AADT | ANNUAL AVERAGE DAILY TRAFFIC |
| ABAN | ABANDON |
| ADJ | ADJUST |
| APPROX. | APPROXIMATE |
| A.C. | ASPHALT CONCRETE |
| ACCM PIPE | ASPHALT COATED CORRUGATED METAL PIPE |
| BARR | BARRIER |
| BIT. | BITUMINOUS |
| BC | BOTTOM OF CURB |
| BD. | BOUND |
| BL | BASELINE |
| BLDG | BUILDING |
| BM | BENCHMARK |
| BO | BY OTHERS |
| BOS | BOTTOM OF SLOPE |
| BR. | BRIDGE |
| CB | CATCH BASIN |
| CBCI | CATCH BASIN WITH CURB INLET |
| CC | CEMENT CONCRETE |
| CCM | CEMENT CONCRETE MASONRY |
| CEM | CEMENT |
| CI | CURB INLET |
| CIP | CAST IRON PIPE |
| CLF | CHAIN LINK FENCE |
| CL | CENTERLINE |
| CMP | CORRUGATED METAL PIPE |
| CPP | CORRUGATED PLASTIC PIPE |
| CSP | CORRUGATED STEEL PIPE |
| CO. | COUNTY |
| CONC | CONCRETE |
| CONT | CONTINUOUS |
| CONST | CONSTRUCTION |
| CR GR | CROWN GRADE |
| DHV | DESIGN HOURLY VOLUME |
| DI | DROP INLET |
| DIA | DIAMETER |
| DIP | DUCTILE IRON PIPE |
| DW | STEADY DON'T WALK - PORTLAND ORANGE |
| DWY | DRIVEWAY |
| ELEV (or EL.) | ELEVATION |
| EMB | EMBANKMENT |
| EOP | EDGE OF PAVEMENT |
| EOW | EDGE OF WATER |
| EXIST (or EX) | EXISTING |
| EXC | EXCAVATION |
| FES | FLARED END SECTION |
| F&C | FRAME AND COVER |
| F&G | FRAME AND GRATE |
| FDN. | FOUNDATION |
| FLDSTN | FIELDSTONE |
| GAR | GARAGE |
| GD | GROUND |
| GG | GAS GATE |
| GI | GUTTER INLET |
| GIP | GALVANIZED IRON PIPE |
| GRAN | GRANITE |
| GRAV | GRAVEL |
| GRD | GUARD |
| HDW | HEADWALL |
| HMA | HOT MIX ASPHALT |
| HOR | HORIZONTAL |
| HYD | HYDRANT |
| INV | INVERT |
| JCT | JUNCTION |
| L | LENGTH OF CURVE |
| LB | LEACH BASIN |
| LOW | LIMIT OF WORK |
| LP | LIGHT POLE |
| LT | LEFT |
| MAX | MAXIMUM |
| MB | MAILBOX |
| MH | MANHOLE |
| MHB | MASSACHUSETTS HIGHWAY BOUND |
| MIN | MINIMUM |
| NIC | NOT IN CONTRACT |
| NO. | NUMBER |
| O.C. | ON CENTER |
| OHW | ORDINARY HIGH WATER |
| OVHD | OVERHEAD |
| PC | POINT OF CURVATURE |
| PCC | POINT OF COMPOUND CURVATURE |
| PCR | PEDESTRIAN CURB RAMP |
| P.G.L. | PROFILE GRADE LINE |
| PI | POINT OF INTERSECTION |
| POC | POINT ON CURVE |
| POT | POINT ON TANGENT |
| PRC | POINT OF REVERSE CURVATURE |

| SHEFFIELD COUNTY ROAD | | | |
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LEGEND & ABBREVIATIONS

ABBREVIATIONS (cont.)

| GENERAL | DESCRIPTION |
|----------|-----------------------------------|
| PROJ | PROJECT |
| PROP | PROPOSED |
| PSB | PLANTABLE SOIL BORROW |
| PT | POINT OF TANGENCY |
| PVC | POINT OF VERTICAL CURVATURE |
| PVI | POINT OF VERTICAL INTERSECTION |
| PVT | POINT OF VERTICAL TANGENCY |
| PVMT | PAVEMENT |
| PWW | PAVED WATER WAY |
| R | RADIUS OF CURVATURE |
| R&D | REMOVE AND DISPOSE |
| RCP | REINFORCED CONCRETE PIPE |
| RD | ROAD |
| RDWY | ROADWAY |
| REM | REMOVE |
| RET | RETAIN |
| RET WALL | RETAINING WALL |
| ROW | RIGHT OF WAY |
| RR | RAILROAD |
| R&R | REMOVE AND RESET |
| R&S | REMOVE AND STACK |
| RT | RIGHT |
| SB | STONE BOUND |
| SHLD | SHOULDER |
| SMH | SEWER MANHOLE |
| ST | STREET |
| STA | STATION |
| SSD | STOPPING SIGHT DISTANCE |
| SHLO | STATE HIGHWAY LAYOUT LINE |
| SW | SIDEWALK |
| T | TANGENT DISTANCE OF CURVE/TRUCK % |
| TAN | TANGENT |
| TEMP | TEMPORARY |
| TC | TOP OF CURB |
| TOS | TOP OF SLOPE |
| TYP | TYPICAL |
| UP | UTILITY POLE |
| VAR | VARIES |
| VERT | VERTICAL |
| VC | VERTICAL CURVE |
| VGC | VERTICAL GRANITE CURB |
| WG | WATER GATE |
| WIP | WROUGHT IRON PIPE |
| WM | WATER METER/WATER MAIN |
| X-SECT | CROSS SECTION |

TRAFFIC SIGNAL ABBREVIATIONS

| | |
|--------|--------------------------------|
| CAB | CABINET |
| CCVE | CLOSED CIRCUIT VIDEO EQUIPMENT |
| DW | STEADY UPRAISED HAND |
| FDW | FLASHING UPRAISED HAND |
| FR | FLASHING CIRCULAR RED |
| FRL | FLASHING RED LEFT ARROW |
| FRR | FLASHING RED RIGHT ARROW |
| FY | FLASHING CIRCULAR YELLOW |
| FYL | FLASHING YELLOW LEFT ARROW |
| FYR | FLASHING YELLOW RIGHT ARROW |
| G | STEADY CIRCULAR GREEN |
| GL | STEADY GREEN LEFT ARROW |
| GR | STEADY GREEN RIGHT ARROW |
| GSL | STEADY GREEN SLASH LEFT ARROW |
| GSR | STEADY GREEN SLASH RIGHT ARROW |
| GV | STEADY GREEN VERTICAL ARROW |
| OL | OVERLAP |
| PED | PEDESTRIAN |
| PTZ | PAN, TILT, ZOOM |
| R | STEADY CIRCULAR RED |
| RL | STEADY RED LEFT ARROW |
| RR | STEADY RED RIGHT ARROW |
| TR SIG | TRAFFIC SIGNAL |
| TSC | TRAFFIC SIGNAL CONDUIT |
| W | STEADY WALKING PERSON |
| Y | STEADY CIRCULAR YELLOW |
| YL | STEADY YELLOW LEFT ARROW |

SHEFFIELD
COUNTY ROAD

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GENERAL NOTES

SURVEY NOTES

1. NO EASEMENT RESEARCH WAS COMPLETED FOR THIS PROJECT. EASEMENTS SHOWN HEREON ARE FROM PLANS WHICH WERE FOUND WHILE COMPILING PROPERTY LINES.
2. THIS PLAN IS THE RESULT OF AN ON-THE-GROUND INSTRUMENT SURVEY BY BSC GROUP INC. IN JULY AND AUGUST 2019 AND UPDATED IN JULY AND SEPTEMBER, 2023.
3. THE HORIZONTAL DATUM SHOWN HEREON REFERENCES THE MASSACHUSETTS STATE PLANE COORDINATE SYSTEM, MAINLAND ZONE, US SURVEY FEET, NAD83 (2011-EPOCH 2010.00) AND IS BASED ON A GPS SURVEY BY BSC GROUP INC. IN JULY 2019.
4. THE VERTICAL DATUM SHOWN HEREON REFERENCES NAVD88 AND IS BASED ON A GPS SURVEY BY BSC GROUP INC. IN JULY 2019
5. THE COUNTY COMMISSIONER ESTABLISHED COUNTY ROAD AS PART OF THE 16TH MASSACHUSETTS TURNPIKE ON DECEMBER 31, 1808, COUNTY COMMISSIONERS BOOK 2, PAGE 85 (CCB2). THE ORIGINAL LOCATION OF THE ROADWAY IS NOT DESCRIBED IN A WAY THAT ALLOWS FOR ACCURATE PLACEMENT IN THE PROJECT AREA. ADDITIONAL RESEARCH AND CALCULATIONS SUPPORT THAT THE ROAD WAS ESTABLISHED IN THE GENERAL PROJECT AREA AND IN A SHAPE SIMILAR TO THE EXISTING ROADWAY. THE LOCATION SHOWN ON THIS PLAN IS BASED ON THE CENTERLINE OF THE EXISTING PAVED ROADWAY AND A FIXED WIDTH OF FOUR RODS EVENLY OFFSET 2 RODS IN EACH DIRECTION FROM THE CENTERLINE (CCB2 INDICATES THE ROAD IS 4 RODS WIDE IN THE PROJECT AREA).
6. COMBINED SCALE FACTOR = 0.99993453.
7. WETLANDS SHOWN WERE LOCATED AT THE TIME OF SURVEY AND DELINEATED BY BSC GROUP INC. IN JUNE 2019 AND UPDATED IN SEPTEMBER, 2023.

GENERAL NOTES

1. ALL EXISTING UTILITY CASTINGS THAT ARE TO REMAIN WITHIN AREAS TO BE REPAVED SHALL BE ADJUSTED TO LINE AND GRADE BY THE CONTRACTOR UNLESS OTHERWISE NOTED. ALL PRIVATE TELEPHONE, GAS, AND ELECTRICAL CASTINGS SHALL BE ADJUSTED BY OTHERS.
2. ALL UTILITY WORK BY OTHERS (BO) SHALL BE PERFORMED BY THE PARTY RESPONSIBLE FOR THE UTILITY AND CAN BE FOUND WITHIN THE PUC FORM, INCLUDED WITH THE CONTRACT DOCUMENTS.
3. THE LOCATIONS OF EXISTING SUBSURFACE UTILITIES SHOWN ON THE PLANS WERE COMPILED FROM AVAILABLE RECORD DRAWINGS AND ARE NOT WARRANTED TO BE CORRECT. THE LOCATIONS ARE APPROXIMATE ONLY AND IN SOME CASES MAY BE INCOMPLETE. THE CONTRACTOR SHALL NOTIFY ALL AGENCIES REQUIRED AND VERIFY THE LOCATIONS OF ALL EXISTING SUBSURFACE UTILITIES PRIOR TO PERFORMING ANY WORK.
4. PRIOR TO THE INSTALLATION OF PROPOSED UTILITIES, THE CONTRACTOR SHALL EXCAVATE TEST PITS AT LOCATIONS OF UTILITY CROSSINGS TO VERIFY DEPTHS OF EXISTING PIPES, CONDUITS OR OTHER FACILITIES AS DIRECTED BY THE ENGINEER.
5. THE CONTRACTOR SHALL ENSURE THAT ALL ROADWAY RUNOFF SHALL BE DIRECTED AWAY FROM THE ROADWAY AND/OR TOWARDS THE DROP INLET.
6. THE CONTRACTOR SHALL VERIFY ALL OUTLET GRADES OF DRAINAGE STRUCTURES PRIOR TO CONSTRUCTING THE DRAINAGE IMPROVEMENTS.
7. THE CONTRACTOR SHALL SAWCUT TO THE FULL PAVEMENT DEPTH AT BOUNDARIES BETWEEN FULL DEPTH CONSTRUCTION AND EXISTING PAVEMENT.
8. 2015 USGS LIDAR: MAINE & MASSACHUSETTS QL1 & QL2 DATA WAS USED TO SUPPLEMENT TOPOGRAPHIC DATA OBTAINED BY ON-THE-GROUND INSTRUMENT SURVEY.
9. ALL AREAS OUTSIDE OF THE LIMIT OF WORK DISTURBED BY THE CONTRACTOR'S OPERATIONS SHALL BE RESTORED TO THEIR ORIGINAL CONDITION AT THE CONTRACTOR'S OWN EXPENSE.
10. ALL EXISTING TREES TO REMAIN SHALL BE PROTECTED FROM DAMAGE CAUSED BY CONTRACTOR OPERATIONS.
11. PRIOR TO THE START OF CONSTRUCTION, THE CONTRACTOR SHALL CONTACT DIGSAFE TO MARK OUT UTILITIES WITHIN THE PROJECT AREA. 1-888-344-7233: 1-888-DIG-SAFE.
12. THE CONTRACTOR IS RESPONSIBLE FOR REPLACING ANY HIGHWAY BOUND OR PRIVATE PROPERTY PIN THAT MAY BE DAMAGED OR DESTROYED DURING CONSTRUCTION TO ITS LOCATION JUST PRIOR TO CONSTRUCTION.
13. THE CONTRACTOR SHALL COORDINATE WITH THE UTILITY COMPANIES FOR DETERMINATION OF TREE REMOVAL AND TRIMMING REQUIRED FOR OVERHEAD WIRES, UTILITY POLES AND GUY WIRE ANCHORS. NOTE IT MAY BE REQUIRED TO MOBILIZE AN ADDITIONAL TIME AFTER THE MAIN WORK IS COMPLETED AND THE POLE RELOCATION WORK HAS BEEN DETERMINED TO CLEARLY IDENTIFY THE TREE REMOVAL AND TRIMMING NECESSARY FOR THE UTILITY POLE RELOCATIONS.
14. RARE PLANT PROTECTION FENCE MUST BE INSTALLED PRIOR TO ANY WORK OCCURRING ADJACENT TO OR ABOVE THE RARE PLANTS. PLANT PROTECTION FENCE TO BE INSTALLED BY BSC GROUP IN COORDINATION WITH MASSDOT.

PAVEMENT NOTES

PROPOSED FULL DEPTH PAVEMENT

- SURFACE: 1 1/2" SUPERPAVE SURFACE COURSE - 9.5 (SSC-9.5) OVER
0.06-0.08 GAL/SY TACK COAT OVER
- INTERMEDIATE: 2 1/2" SUPERPAVE INTERMEDIATE COURSE - 12.5 (SIC-12.5) OVER
0.06-0.08 GAL/SY TACK COAT OVER
- BASE: 4 1/2" SUPERPAVE BASE COURSE - 37.5 (SBC-37.5) OVER
- SUBBASE: 4" DENSE GRADED CRUSHED STONE FOR SUB-BASE PLACED OVER
8" GRAVEL BORROW (M1.03.0 TYPE b)

PROPOSED HMA DRIVEWAY APRON

- SURFACE: 1 1/2" HMA SURFACE COURSE OVER
- INTERMEDIATE: 2 1/2" HMA INTERMEDIATE COURSE OVER
- SUBBASE: 8" GRAVEL BORROW (M1.03.0 TYPE b)

PROP RESURFACING OVERLAY TRANSITION AT LIMITS OF WORK

- SURFACE: 1 1/2" SUPERPAVE SURFACE COURSE - 9.5 (SSC-9.5) OVER
0.07-0.09 GAL/SY TACK COAT OVER
- 1 1/2" PAVEMENT FINE MILLING

PROP GRAVEL DRIVEWAY

- SURFACE: 12" GRAVEL BORROW (M1.03.0 TYPE b) OVER COMPACTED SUBGRADE

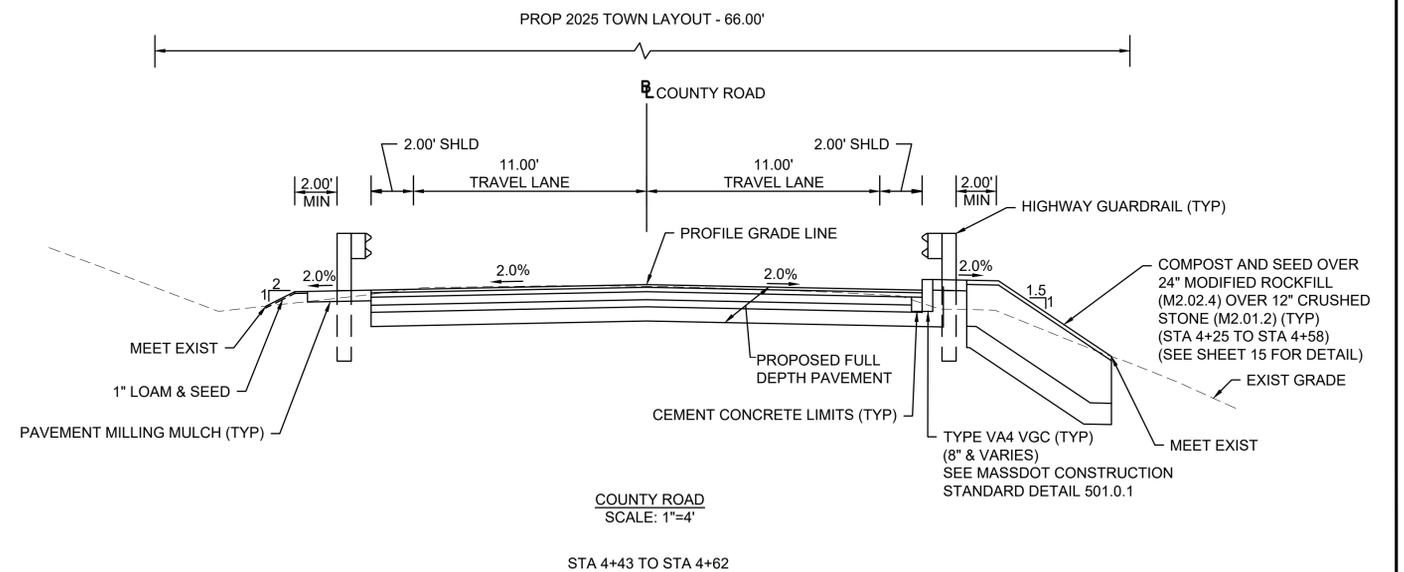
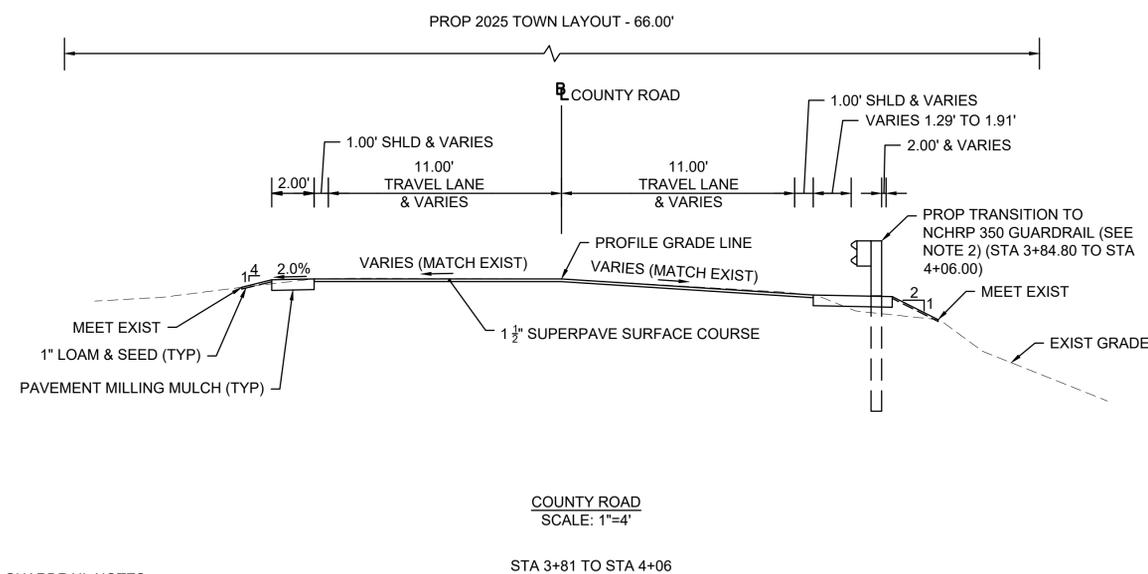
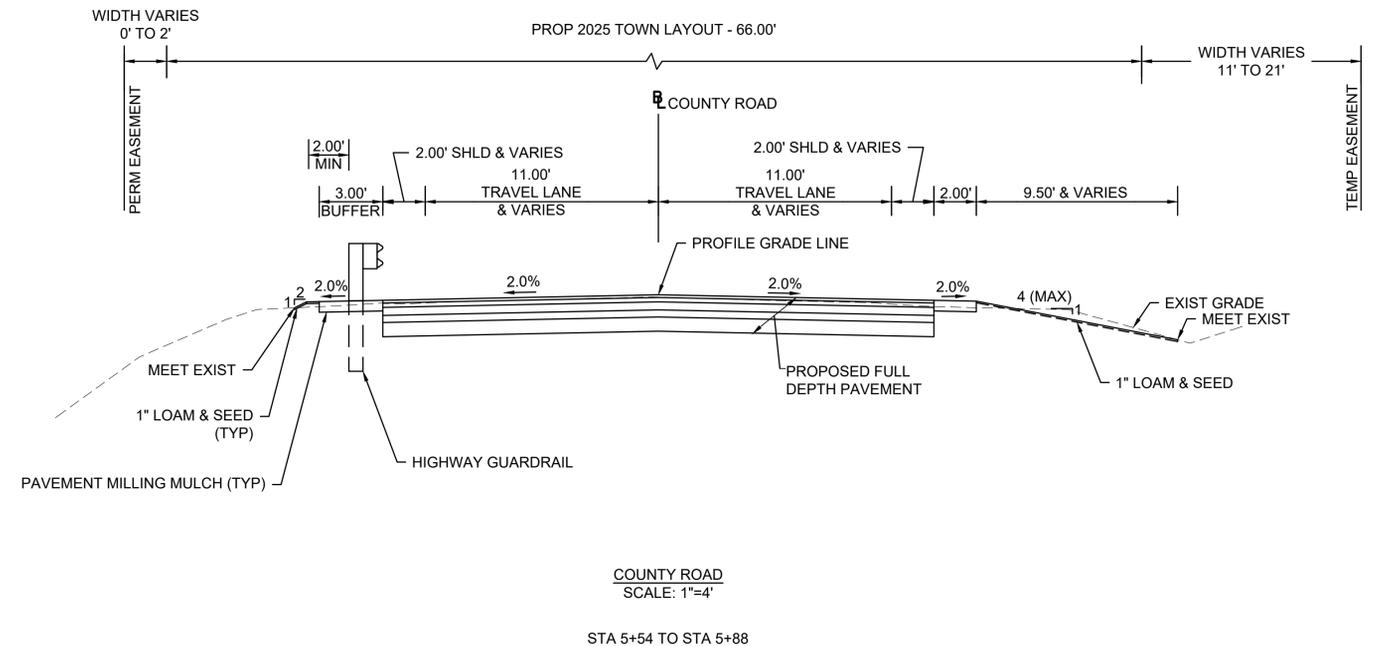
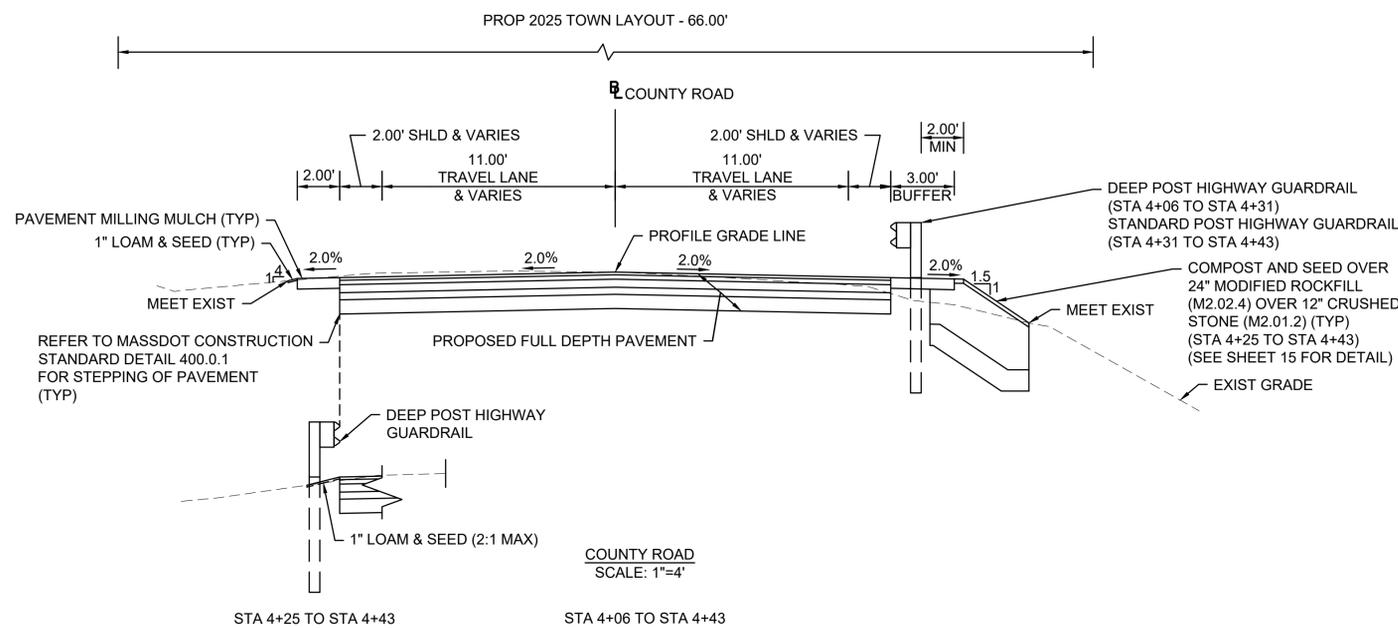
NOTES:

1. NEW SUBBASE TO BE PLACED ONLY WHERE EXISTING SUBBASE MATERIAL FAILS TO MEET REQUIREMENTS OF M1.03.0 TYPE b AND AS DIRECTED BY THE ENGINEER
2. SEE STANDARD DETAIL 400.0.1 FOR METHOD OF STEPPING SURFACE AND BASE COURSE LAYERS.
3. PREPARATION OF UNDERLYING SURFACE, ASPHALT EMULSION FOR TACK COAT, HMA FOR PATCHING, AND HMA JOINT SEALANT SHALL BE IN ACCORDANCE WITH SUBSECTION 450 OF THE MASSDOT STANDARD SPECIFICATIONS.
4. ASPHALT EMULSION FOR TACK COAT SHALL MEET ALL REQUIREMENTS OUTLINED IN THE 2025 CONSTRUCTION SPECIFICATIONS FOR ASPHALT EMULSIONS (SECTION M3.03.0), AND TACK COAT SHALL BE APPLIED TO COVER A MINIMUM OF 95% OF THE PAVEMENT SURFACE PRIOR TO PAVING.
5. CONSTRUCTION TOLERANCE +/- 0.5%.
6. HMA JOINT ADHESIVE SHALL BE APPLIED TO ALL LONGITUDINAL AND TRANSVERSE JOINTS IN HMA PAVEMENT COURSES AS REQUIRED AND IN ACCORDANCE WITH 450.49: HOT MIX ASPHALT JOINTS.

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TYPICAL SECTIONS



GUARDRAIL NOTES

1. DEEP POST HIGHWAY GUARDRAIL SHALL BE USED WHERE A 2.00' MINIMUM OFFSET BEHIND THE BACK OF THE POST CANNOT BE ACHIEVED.
2. SEE STANDARD DETAIL 628.21.1. EXISTING GUARDRAIL TO BE RETAINED FROM STA 3+81.00 TO STA 3+84.80

PAVEMENT NOTES

PROPOSED FULL DEPTH PAVEMENT

- SURFACE: 1 1/2" SUPERPAVE SURFACE COURSE - 9.5 (SSC-9.5) OVER
0.06-0.08 GAL/SY TACK COAT OVER
- INTERMEDIATE: 2 1/2" SUPERPAVE INTERMEDIATE COURSE - 12.5 (SIC-12.5) OVER
0.06-0.08 GAL/SY TACK COAT OVER
- BASE: 4 1/2" SUPERPAVE BASE COURSE - 37.5 (SBC-37.5) OVER
- SUBBASE: 4" DENSE GRADED CRUSHED STONE FOR SUB-BASE PLACED OVER
8" GRAVEL BORROW (M1.03.0 TYPE b)

PROPOSED HMA DRIVEWAY APRON

- SURFACE: 1 1/2" HMA SURFACE COURSE OVER
- INTERMEDIATE: 2 1/2" HMA INTERMEDIATE COURSE OVER
- SUBBASE: 8" GRAVEL BORROW (M1.03.0 TYPE b)

PROP RESURFACING OVERLAY TRANSITION AT LIMITS OF WORK

- SURFACE: 1 1/2" SUPERPAVE SURFACE COURSE - 9.5 (SSC-9.5) OVER
0.07-0.09 GAL/SY TACK COAT OVER
- 1 1/2" PAVEMENT FINE MILLING

PROP GRAVEL DRIVEWAY

- SURFACE: 12" GRAVEL BORROW (M1.03.0 TYPE b) OVER COMPACTED SUBGRADE

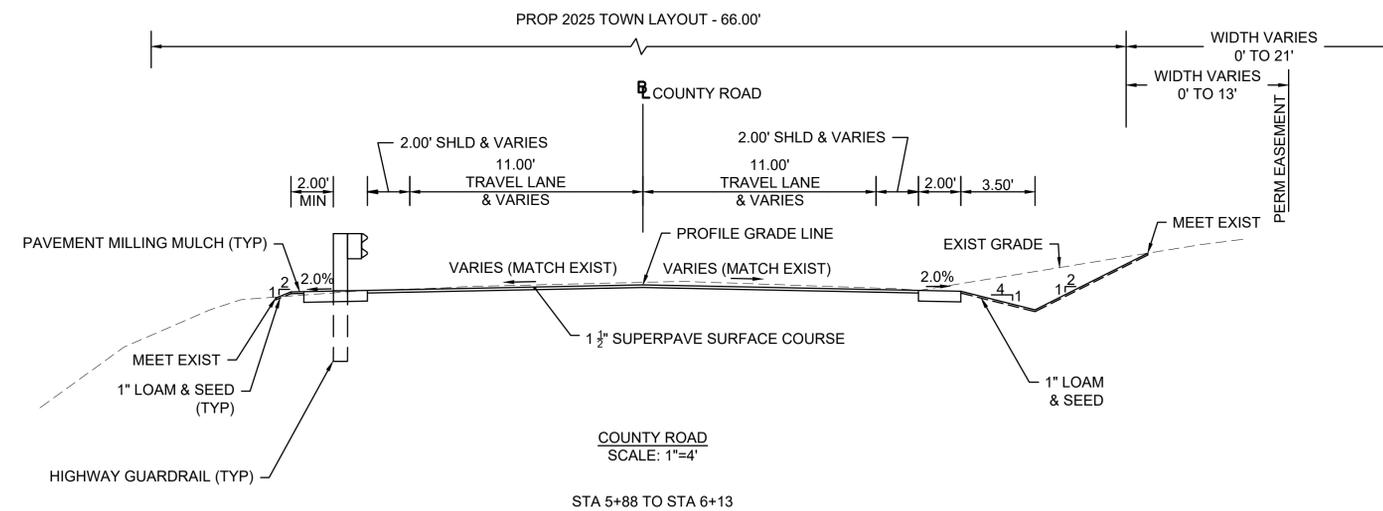
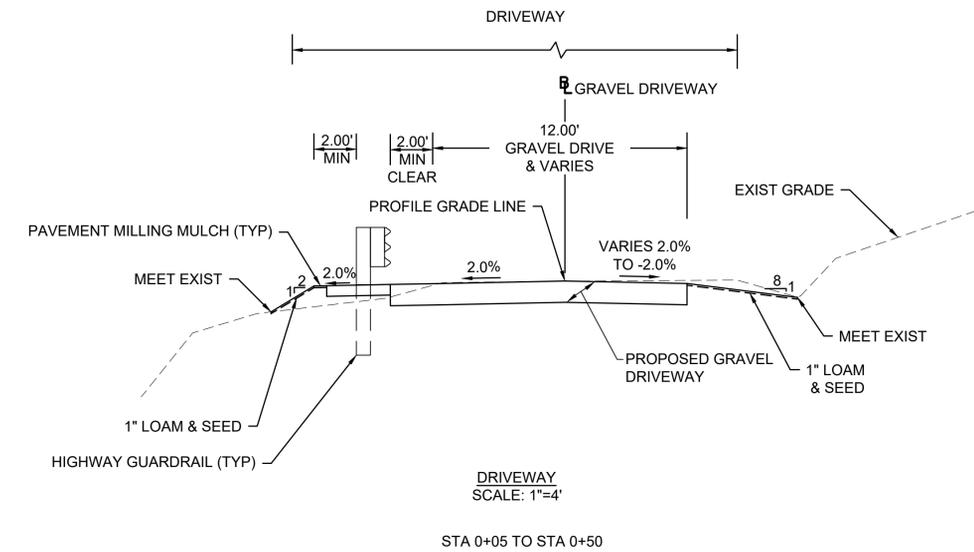
NOTES:

1. NEW SUBBASE TO BE PLACED ONLY WHERE EXISTING SUBBASE MATERIAL FAILS TO MEET REQUIREMENTS OF M1.03.0 TYPE b AND AS DIRECTED BY THE ENGINEER
2. SEE STANDARD DETAIL 400.0.1 FOR METHOD OF STEPPING SURFACE AND BASE COURSE LAYERS.
3. PREPARATION OF UNDERLYING SURFACE, ASPHALT EMULSION FOR TACK COAT, HMA FOR PATCHING, AND HMA JOINT SEALANT SHALL BE IN ACCORDANCE WITH SUBSECTION 450 OF THE MASSDOT STANDARD SPECIFICATIONS.
4. ASPHALT EMULSION FOR TACK COAT SHALL MEET ALL REQUIREMENTS OUTLINED IN THE 2025 CONSTRUCTION SPECIFICATIONS FOR ASPHALT EMULSIONS (SECTION M3.03.0), AND TACK COAT SHALL BE APPLIED TO COVER A MINIMUM OF 95% OF THE PAVEMENT SURFACE PRIOR TO PAVING.
5. CONSTRUCTION TOLERANCE +/- 0.5%.
6. HMA JOINT ADHESIVE SHALL BE APPLIED TO ALL LONGITUDINAL AND TRANSVERSE JOINTS IN HMA PAVEMENT COURSES AS REQUIRED AND IN ACCORDANCE WITH 450.49: HOT MIX ASPHALT JOINTS.

SHEFFIELD COUNTY ROAD

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(928)X | 5 | 40 |
| PROJECT FILE NO. | | 611942 | |

TYPICAL SECTIONS



**SHEFFIELD
COUNTY ROAD**

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(928)X | 6 | 40 |
| PROJECT FILE NO. | | 611942 | |

TYPICAL SECTIONS

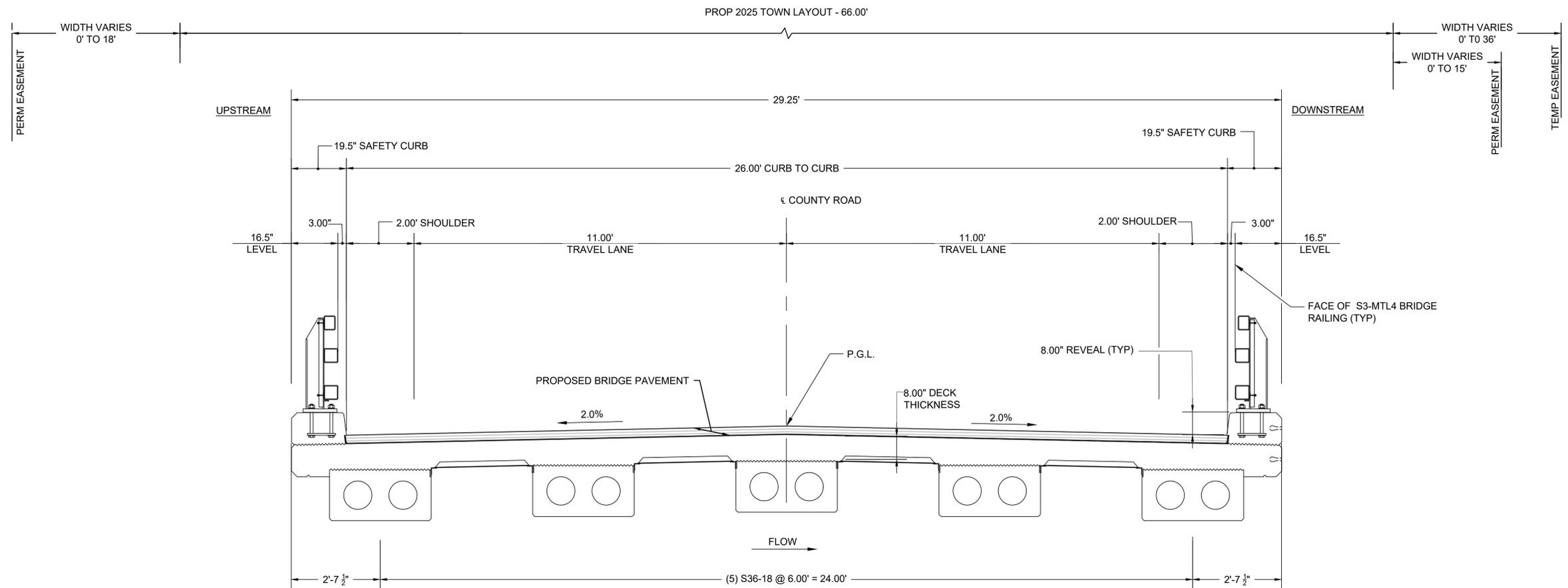
PAVEMENT NOTES

PROPOSED BRIDGE PAVEMENT

SURFACE: 1 1/2" SUPERPAVE BRIDGE SURFACE COURSE- 9.5 POLYMER (SSC-B - 9.5 - P) OVER
0.06-0.08 GAL/SY TACK COAT OVER
1 1/2" SUPERPAVE BRIDGE PROTECTIVE COURSE - 9.5 POLYMER (SPC-B - 9.5 - P) OVER
MEMBRANE WATERPROOFING (SPRAY APPLIED)

NOTES:

1. SEE STANDARD DETAIL 400.1.0 FOR METHOD OF STEPPING SURFACE AND BASE COURSE LAYERS.
2. PREPARATION OF UNDERLYING SURFACE, ASPHALT EMULSION FOR TACK COAT, HMA FOR PATCHING, AND HMA JOINT SEALANT SHALL BE IN ACCORDANCE WITH SUBSECTION 450 OF THE MASSDOT STANDARD SPECIFICATIONS.
3. ASPHALT EMULSION FOR TACK COAT SHALL MEET ALL REQUIREMENTS OUTLINED IN THE 2025 CONSTRUCTION SPECIFICATIONS FOR ASPHALT EMULSIONS (SECTION M3.03.0), AND TACK COAT SHALL BE APPLIED TO COVER A MINIMUM OF 95% OF THE PAVEMENT SURFACE PRIOR TO PAVING.
4. CONSTRUCTION TOLERANCE +/- 0.5%.
5. HMA JOINT ADHESIVE SHALL BE APPLIED TO ALL LONGITUDINAL AND TRANSVERSE JOINTS IN HMA PAVEMENT COURSES AS REQUIRED AND IN ACCORDANCE WITH 450.49: HOT MIX ASPHALT JOINTS.



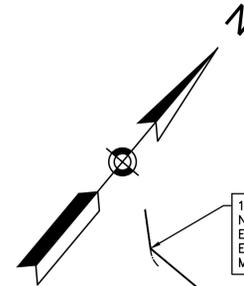
BRIDGE NO. S-10-024
SCALE: 1"=4'

STA 4+78.64 TO STA 5+12.74

SHEFFIELD COUNTY ROAD

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(928)X | 7 | 40 |
| PROJECT FILE NO. | | 611942 | |

CONSTRUCTION BASELINE TIES



10
N: 2869743.0121
E: 162875.8668
EL: 743.977
MTRV / SN

2
N: 2870261.5570
E: 163700.3456
EL: 781.167
MTRV / PK

BENCHMARK:
RRSPK IN UPL 29
EL=789.71
N 2870289.9067
E 163768.9434

6
N: 2870145.1170
E: 163579.7348
EL: 767.567
MTRV / MAG

7
N: 2870023.3440
E: 163430.6461
EL: 760.746
MTRV / SN

3
N: 2870211.0580
E: 163650.7101
EL: 775.408
MTRV / PK

20
N: 2869744.586
E: 163141.195
748.872
REB 5/8

4
N: 2869895.8000
E: 163321.4620
EL: 756.074
MTRV MMAG

1
N: 2870405.770
E: 163858.919
EL: 795.738
MAG

| Line # | Direction | Length |
|--------|-------------|--------|
| L1 | N9°25'34"W | 31.41 |
| L2 | S11°24'33"E | 32.99 |
| L3 | N70°23'23"E | 135.68 |
| L4 | S75°07'20"W | 38.53 |
| L5 | S21°15'21"W | 92.49 |
| L6 | N45°20'41"E | 201.07 |
| L7 | N66°06'15"E | 160.49 |
| L8 | N36°46'07"E | 20.17 |
| L9 | N40°38'43"W | 9.93 |
| L10 | S43°59'24"W | 192.42 |
| L11 | N53°02'31"E | 320.27 |
| L12 | S40°38'43"E | 15.73 |
| L13 | S66°10'08"W | 158.10 |
| L14 | N4°24'33"E | 58.06 |
| L15 | S42°49'31"E | 22.72 |
| L16 | S31°48'46"W | 176.11 |

| Line # | Direction | Length |
|--------|-------------|--------|
| L17 | S58°37'44"W | 193.83 |
| L18 | S53°44'47"W | 168.72 |
| L19 | S70°55'57"E | 47.50 |
| L20 | N35°26'18"E | 196.07 |
| L21 | N49°30'34"W | 33.37 |
| L22 | S49°33'42"E | 32.59 |
| L23 | N50°49'02"W | 12.08 |

TRAVERSE POINT LAYOUT
SCALE: 1" = 40'

BASELINE TIES
SCALE: 1" = 40'



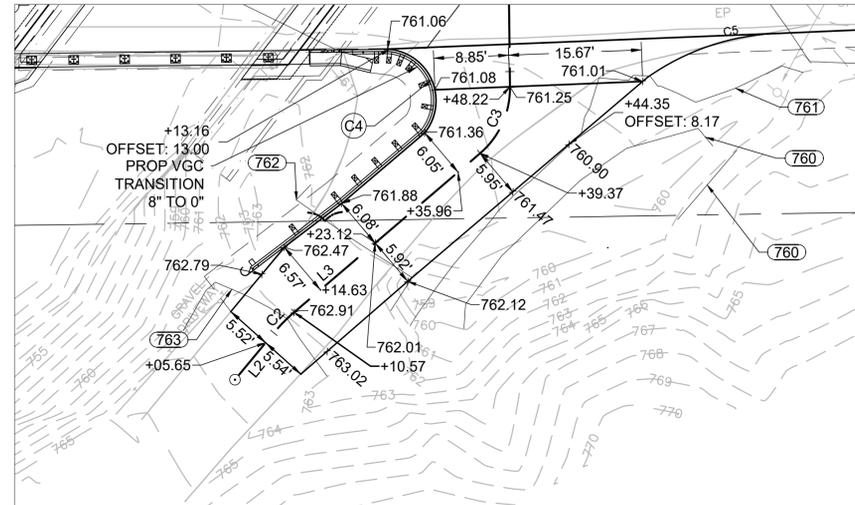
SHEFFIELD COUNTY ROAD

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(928)X | 9 | 40 |
| PROJECT FILE NO. | | 611942 | |

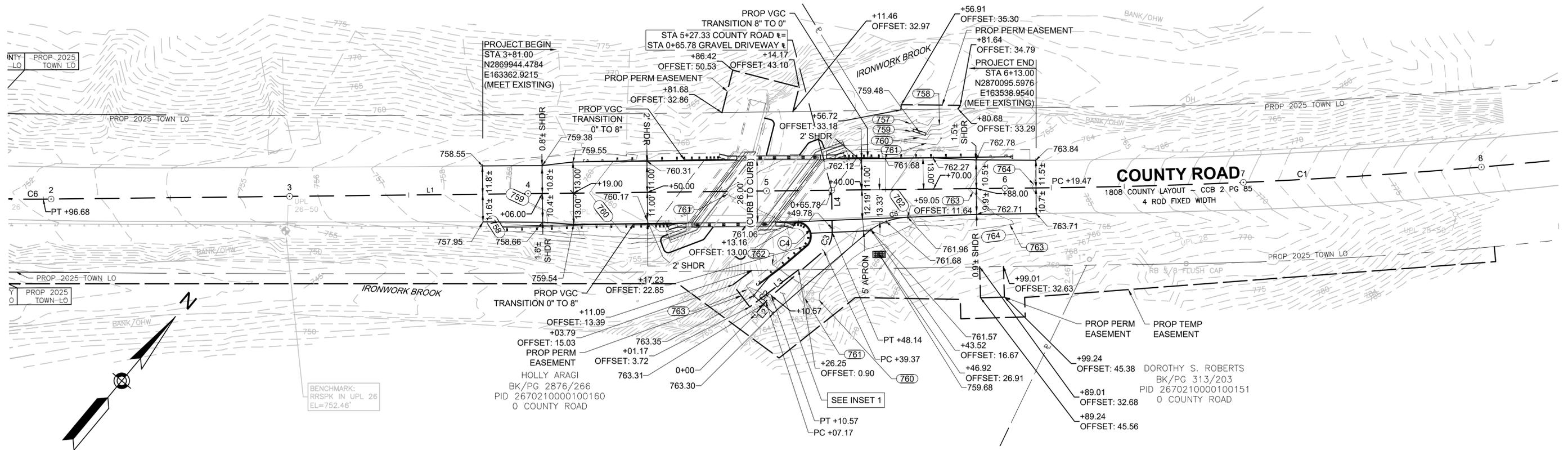
CURB TIE & GRADING PLAN

| CURBING TABLE | | | | |
|-----------------|---------|----|---------|--------|
| WEST OF BRIDGE | | | | |
| RIGHT | STATION | TO | STATION | OFFSET |
| TRANSITION CURB | 4+44.15 | | 4+50.40 | 13.00' |
| 8" REVEAL | 4+50.40 | | 4+61.05 | 13.00' |
| LEFT | STATION | TO | STATION | OFFSET |
| TRANSITION CURB | 4+65.73 | | 4+71.98 | 13.00' |
| 8" REVEAL | 4+71.98 | | 4+82.63 | 13.00' |

| CURBING TABLE | | | | |
|-----------------|---------|----|---------|---------------|
| EAST OF BRIDGE | | | | |
| RIGHT | STATION | TO | STATION | OFFSET |
| 8" REVEAL | 5+08.79 | | 5+18.13 | 13.00'/16.73' |
| TRANSITION CURB | 5+18.13 | | 5+16.93 | 16.73'/23.06' |
| LEFT | STATION | TO | STATION | OFFSET |
| 8" REVEAL | 5+30.38 | | 5+41.02 | 13.00' |
| TRANSITION CURB | 5+41.02 | | 5+47.27 | 13.00' |



INSET 1
SCALE: 1" = 10'



| COUNTY ROAD CONSTRUCTION BASELINE DATA | | | | | | | | |
|--|------------------|-------------|------------|---|------------------------|----------------|-------------|------------|
| NUMBER | STARTING STATION | NORTHING | EASTING | CURVE DATA | LINE DATA | ENDING STATION | NORTHING | EASTING |
| C6 | -0+21.27 | 2869733.322 | 163028.029 | R=400.00' Δ=31°13'08" L=217.95' T=111.75' | | 1+96.68 | 2869824.418 | 163223.068 |
| L1 | 1+96.68 | 2869824.418 | 163223.068 | | N49°21'17"E 422.79' | 6+19.47 | 2870099.809 | 163543.860 |
| C1 | 6+19.47 | 2870099.809 | 163543.860 | R=2470.00' Δ=16°50'53" L=726.32' T=365.80' | | 13+45.78 | 2870646.567 | 164017.990 |

| GRAVEL DRIVEWAY CONSTRUCTION BASELINE DATA | | | | | | | | |
|--|------------------|-------------|------------|---|-----------------------|----------------|-------------|------------|
| NUMBER | STARTING STATION | NORTHING | EASTING | CURVE DATA | LINE DATA | ENDING STATION | NORTHING | EASTING |
| L2 | 0+00.00 | 2869979.282 | 163482.640 | | N0°09'20"W 7.17' | 0+07.17 | 2869986.447 | 163482.621 |
| C2 | 0+07.17 | 2869986.447 | 163482.621 | R=20.00' Δ=9°45'46" L=3.41' T=1.71' | | 0+10.57 | 2869989.839 | 163482.901 |
| L3 | 0+10.57 | 2869989.839 | 163482.901 | | N9°36'26"E 28.80' | 0+39.37 | 2870018.233 | 163487.707 |
| C3 | 0+39.37 | 2870018.233 | 163487.707 | R=10.00' Δ=50°15'09" L=8.77' T=4.69' | | 0+48.14 | 2870026.416 | 163485.435 |
| L4 | 0+48.14 | 2870026.416 | 163485.435 | | N40°38'43"W 17.64' | 0+65.78 | 2870039.798 | 163473.947 |

| LINE & CURVE DATA | | | |
|-------------------|---------------------------------|--|---------------------------------|
| NUMBER | STARTING | CURVE DATA | ENDING |
| C4 | N: 2870015.875 E: 163481.168 | R= 6.045 Δ=125°24'27.19" L=13.23 T=11.714 | N: 2870020.593 E: 163471.516 |
| C5 | N: 2870037.691 E: 163497.090 | R= 28.560 Δ=33°12'51.17" L=16.56 T=8.518 | N: 2870051.624 E: 163505.597 |

SCALE: 1" = 20'

**SHEFFIELD
COUNTY ROAD**

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(928)X | 10 | 40 |
| PROJECT FILE NO. | | 611942 | |

TRAFFIC SIGN & PAVEMENT MARKING PLAN

ELIZABETH G. SACALIS
BK/PG 501/1
PID 2670220000400040
COUNTY ROAD
(BOUNDARY FROM DEED DESCRIPTION)

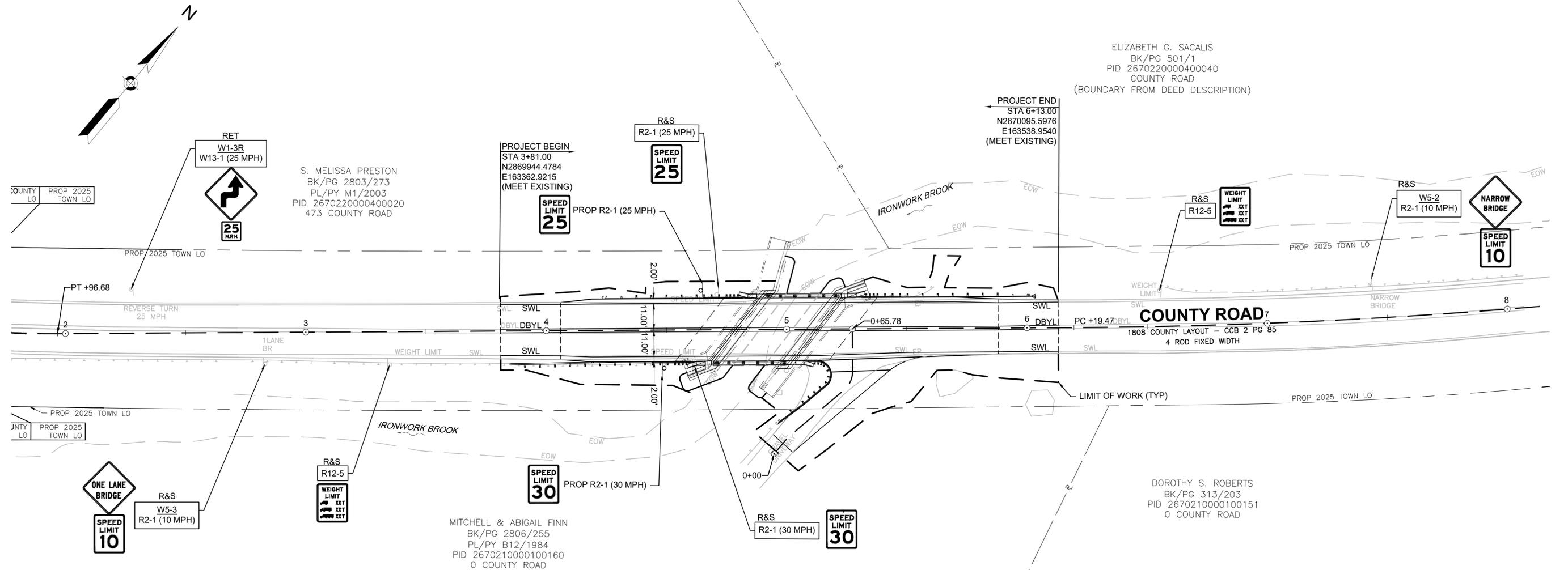
PROJECT END
STA 6+13.00
N2870095.5976
E163538.9540
(MEET EXISTING)

PROJECT BEGIN
STA 3+81.00
N2869944.4784
E163362.9215
(MEET EXISTING)

S. MELISSA PRESTON
BK/PG 2803/273
PL/PY M1/2003
PID 2670220000400020
473 COUNTY ROAD

MITCHELL & ABIGAIL FINN
BK/PG 2806/255
PL/PY B12/1984
PID 2670210000100160
0 COUNTY ROAD

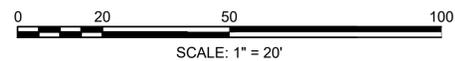
DOROTHY S. ROBERTS
BK/PG 313/203
PID 2670210000100151
0 COUNTY ROAD



TRAFFIC SIGN SUMMARY

| IDENTIFICATION NUMBER | SIZE OF SIGN | | TEXT | TEXT DIMENSIONS (in) | | | NUMBER OF SIGNS REQUIRED | COLOR | | | POST SIZE AND NUMBER REQUIRED | UNIT AREA (S.F.) | AREA (S.F.) |
|-----------------------|--------------|-------------|------|----------------------|------------------|-----------------|--------------------------|-------------|--------|--------|-------------------------------|------------------|-------------|
| | WIDTH (in) | HEIGHT (in) | | LETTER HEIGHT | VERTICAL SPACING | ARROW RTE. MKR. | | BACK-GROUND | LEGEND | BORDER | | | |
| R2-1 (30 MPH) | 24 | 30 | | SEE 2009 M.U.T.C.D. | | | 1 | WHITE | BLACK | BLACK | P-5 (1) | 5.00 | 5.00 |
| R2-1 (25 MPH) | 24 | 30 | | SEE 2009 M.U.T.C.D. | | | 1 | WHITE | BLACK | BLACK | P-5 (1) | 5.00 | 5.00 |

TOTAL: 10.00 SF



NOTES:

- ALL TEMPORARY TRAFFIC CONTROL WORK SHALL CONFORM TO THE LATEST EDITION OF THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES" (MUTCD) AND ALL REVISIONS, UNLESS SUPERCEDED BY THESE PLANS.
- ALL SIGN LEGENDS, BORDERS, AND MOUNTING SHALL BE IN ACCORDANCE WITH THE MUTCD.
- TEMPORARY CONSTRUCTION SIGNING AND ALL OTHER TRAFFIC CONTROL DEVICES SHALL BE IN PLACE PRIOR TO THE START OF ANY WORK.
- TEMPORARY CONSTRUCTION SIGNING, BARRICADES, AND ALL OTHER NECESSARY WORK ZONE TRAFFIC CONTROL DEVICES SHALL BE REMOVED FROM THE HIGHWAY OR COVERED WHEN THEY ARE NOT REQUIRED FOR CONTROL OF TRAFFIC.
- SIGNS AND SIGN SUPPORTS LOCATED ON OR NEAR THE TRAVELED WAY, CHANNELIZING DEVICES, BARRIERS, AND CRASH ATTENUATORS MUST PASS THE CRITERIA SET FORTH IN MCHRP REPORT 350, "RECOMMENDED PROCEDURES FOR THE SAFETY PERFORMANCE EVALUATION OF HIGHWAY FEATURES," AND/OR MASH "MANUAL FOR ASSESSING SAFETY HARDWARE."
- CONTRACTORS SHALL NOTIFY EACH ABUTTER AT LEAST 24 HOURS IN ADVANCE OF THE START OF ANY WORK THAT WILL REQUIRE THE TEMPORARY CLOSURE OF ACCESS, SUCH AS CONDUIT INSTALLATION, EXISTING PAVEMENT EXCAVATION, TEMPORARY DRIVEWAY PAVEMENT PLACEMENT, AND SIMILAR OPERATIONS.
- THE FIRST TEN PLASTIC DRUMS OF A TAPER SHALL BE MOUNTED WITH SEQUENTIAL FLASHING LIGHTS.
- THE ADVISORY SPEED LIMIT, IF REQUIRED, SHALL BE DETERMINED BY THE ENGINEER.
- DISTANCES ARE A GUIDE AND MAY BE ADJUSTED IN THE FIELD BY THE ENGINEER.
- MAXIMUM SPACING OF TRAFFIC DEVICES IN A TAPER (DRUMS OR CONES) IS EQUAL IN FEET TO THE SPEED LIMIT IN MPH.
- MINIMUM LANE WIDTH IS TO BE 11 FEET UNLESS OTHERWISE SHOWN. MINIMUM LANE WIDTH TO BE MEASURED FROM THE EDGE OF CHANNELIZING DEVICE OR BARRIER.
- ALL SIGNS SHALL BE MOUNTED ON THEIR OWN STANDARD SIGN SUPPORTS.

LEGEND:

- REFLECTORIZED PLASTIC DRUM OR 36" CONE
- WORK ZONE
- WORK VEHICLE
- PIF POLICE/FLAGGER DETAIL
- DIRECTION OF TRAFFIC
- TRUCK MOUNTED ATTENUATOR
- TYPE III BARRICADE
- IMPACT ATTENUATOR
- TRAFFIC OR PEDESTRIAN SIGNAL
- CHANGEABLE MESSAGE SIGN
- MEDIAN BARRIER
- ARROW BOARD
- MEDIAN BARRIER WITH WARNING LIGHTS

THE IDEAL CAPACITY OF A MAJOR HIGHWAY IS GENERALLY CONSIDERED TO BE 1900 PASSENGER CARS PER HOUR PER LANE (PCPHPL). IN WORK ZONES ON A MULTI-LANE DIVIDED HIGHWAY, THE FOLLOWING VOLUME GUIDELINES HAVE BEEN SUGGESTED:

MEASURED AVERAGE WORK ZONE CAPACITIES

| NUMBER OF LANES | | NUMBER OF STUDIES | AVERAGE CAPACITY | |
|-------------------|-------------------|-------------------|------------------|-------|
| NORMAL (EXISTING) | OPEN (TO TRAFFIC) | | VPH | VPHPL |
| 3 | 1 | 7 | 1,170 | 1,170 |
| 3 | 2 | 8 | 1,340 | 1,340 |
| 5 | 2 | 8 | 2,740 | 1,370 |
| 4 | 2 | 9 | 2,980 | 1,480 |
| 3 | 3 | 4 | 2,980 | 1,480 |
| 4 | 3 | 4 | 4,560 | 1,520 |

Source: Dudek, C., Notes on Work Zone Capacity and Level of Service, Texas Transportation Institute, Texas A&M University, College Station, Texas (1984)

BY OBTAINING HOURLY TRAFFIC COUNTS FOR A PARTICULAR ROADWAY (WITH A MINIMUM OF A 48-HOUR AUTOMATIC TRAFFIC RECORDER (ATR) COUNT), THIS WILL HELP TO DETERMINE AT WHAT TIMES OF THE DAY OR NIGHT A CERTAIN NUMBER OF LANES MAY BE CLOSED.



Notes for Traffic Management

FIGURE Gen-1
GENERAL GUIDELINES

SUGGESTED WORK ZONE WARNING SIGN SPACING

| ROAD TYPE | DISTANCE BETWEEN SIGNS ** | | |
|-------------------------------|---------------------------|-------|-------|
| | A | B | C |
| LOCAL OR LOW VOLUME ROADWAYS* | 350 | 350 | 350 |
| MOST OTHER ROADWAYS* | 500 | 500 | 500 |
| FREEWAYS AND EXPRESSWAYS* | 1,000 | 1,500 | 2,640 |

* ROAD TYPE TO BE DETERMINED BY MASSDOT OFFICE OF TRANSPORTATION PLANNING.

** DISTANCES ARE SHOWN IN FEET. THE COLUMN HEADINGS A, B, AND C ARE THE DIMENSIONS SHOWN IN THE DETAIL/TYPICAL SETUP FIGURES. THE A DIMENSION IS THE DISTANCE FROM THE TRANSITION OR POINT OF RESTRICTION TO THE FIRST SIGN. THE B DIMENSION IS THE DISTANCE BETWEEN THE FIRST AND SECOND SIGNS. THE C DIMENSION IS THE DISTANCE BETWEEN THE SECOND AND THIRD SIGNS. (THE "THIRD" SIGN IS THE FIRST ONE TYPICALLY ENCOUNTERED BY A DRIVER APPROACHING A TEMPORARY TRAFFIC CONTROL (TTC) ZONE.)

THE "THIRD" SIGN ABOVE IS TYPICALLY REFERRED TO AS AN "ADVANCE WARNING" SIGN ON THE TTC SETUP. THESE ADVANCE WARNING SIGNS ARE LOCATED PRIOR TO THE PROJECT LIMITS ON ALL APPROACHES (I.E. THE W20-1 SERIES (ROAD WORK XX FT) SIGNS), AND USUALLY REMAIN FOR THE DURATION OF THE PROJECT. ADDITIONAL SIGNS (I.E. "RIGHT LANE CLOSED 1 MILE" AND "LEFT LANE CLOSED 1 MILE") HAVE BEEN SHOWN IN SOME FIGURES AS EXAMPLES OF REINFORCEMENT SIGN PLACEMENT BUT ARE USED IN RARE OCCASIONS.

THE FIRST AND SECOND WARNING SIGNS ABOVE ARE REFERRED TO AS THE OPERATIONAL (DAY-TO-DAY) WORK ZONE SIGNS AND MAY BE MOVED DEPENDING ON WHERE THE SPECIFIC ROADWAY WORK FOR THAT DAY IS LOCATED.

R2-10a SIGNS SHALL BE PLACED BETWEEN THE SECOND AND THIRD SIGNS AS DESCRIBED ABOVE.

R2-10a, R2-10e, AND W20-1 SERIES SIGNS ARE TO BE INCLUDED ON ALL DETAILS/TYPICAL SETUPS.

Based on: Table 6C-1 MUTCD LATEST EDITION

STOPPING SIGHT DISTANCE AS A FUNCTION OF SPEED

| SPEED (mph) | DISTANCE (ft) |
|-------------|---------------|
| 20 | 115 |
| 25 | 155 |
| 30 | 200 |
| 35 | 250 |
| 40 | 305 |
| 45 | 360 |
| 50 | 425 |
| 55 | 495 |
| 60 | 570 |
| 65 | 645 |
| 70 | 730 |
| 75 | 820 |

*POSTED SPEED, OFF-PEAK 85TH-PERCENTILE SPEED PRIOR TO WORK STARTING, OR THE ANTICIPATED OPERATING SPEED

THESE VALUES MAY BE USED TO DETERMINE THE LENGTH OF LONGITUDINAL BUFFER SPACES.

THE DISTANCES IN THE ABOVE CHART REPRESENT THE MINIMAL VALUES FOR BUFFER SPACING.

Source: Table 6C-2 MUTCD LATEST EDITION



Notes for Traffic Management

FIGURE Gen-2
NOTES ON WORK ZONE DISTANCES

CONVENTIONAL ROADWAY - A STREET OR HIGHWAY OTHER THAN A LOW-VOLUME ROAD, EXPRESSWAY, OR FREEWAY.

EXPRESSWAY - A DIVIDED HIGHWAY WITH PARTIAL CONTROL OF ACCESS.

FREEWAY - A DIVIDED HIGHWAY WITH FULL CONTROL OF ACCESS.

LOW-VOLUME ROAD - A FACILITY LYING OUTSIDE OF BUILT-UP AREAS OF CITIES, TOWNS, AND COMMUNITIES, AND IT SHALL HAVE A TRAFFIC VOLUME OF LESS THAN 400 AADT. IT SHALL NOT BE A FREEWAY, EXPRESSWAY, INTERCHANGE RAMP, FREEWAY SERVICE ROAD OR A ROAD ON A DESIGNATED STATE HIGHWAY SYSTEM.

Source: MUTCD LATEST EDITION

TAPER LENGTH CRITERIA FOR TEMPORARY TRAFFIC CONTROL ZONES

| TYPE OF TAPER | TAPER LENGTH (L)* |
|---------------------------------|---------------------------------|
| MERGING TAPER | AT LEAST L |
| SHIFTING TAPER | AT LEAST 0.5L |
| SHOULDER TAPER | AT LEAST 0.33L |
| ONE-LANE, TWO-WAY TRAFFIC TAPER | 50 FT MIN. 100 FT MAX. |
| DOWNSTREAM TAPER | 50 FT MIN. 100 FT MAX. PER LANE |

Source: Table 6C-3 MUTCD LATEST EDITION

FORMULAS FOR DETERMINING TAPER LENGTHS

| SPEED LIMIT (S) | TAPER LENGTH (L) FEET |
|-----------------|-----------------------|
| 40 MPH OR LESS | $L = \frac{WS^2}{60}$ |
| 45 MPH OR MORE | $L = WS$ |

WHERE: L = TAPER LENGTH IN FEET

W = WIDTH OF OFFSET IN FEET

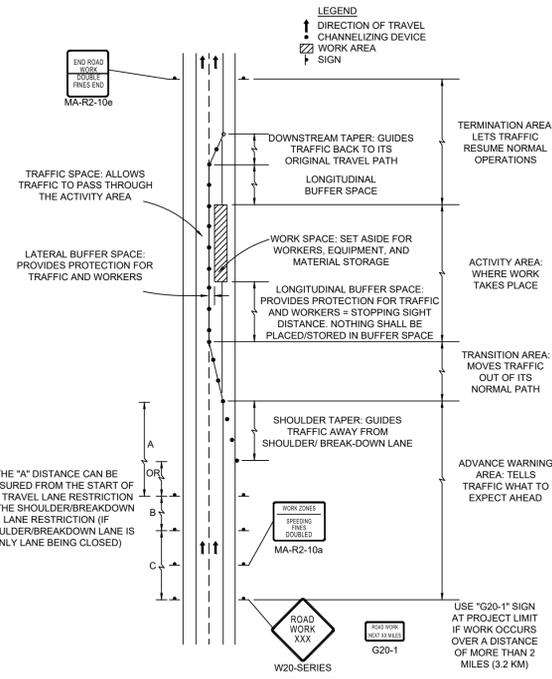
S = POSTED SPEED LIMIT, OR OFF-PEAK 85TH-PERCENTILE SPEED PRIOR TO WORK STARTING, OR THE ANTICIPATED OPERATING SPEED IN MPH

Source: Table 6C-4 MUTCD LATEST EDITION



Notes for Traffic Management

FIGURE Gen-3
NOTES ON WORK ZONE DISTANCES



COMPONENT PARTS OF A TEMPORARY TRAFFIC CONTROL (TTC) ZONE



Standard Details and Drawings for the Development of Temporary Traffic Control Plans

FIGURE Gen-4
COMPONENT PARTS OF A TEMPORARY TRAFFIC CONTROL (TTC) ZONE
NOT TO SCALE

SHEFFIELD COUNTY ROAD

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(928)X | 11 | 40 |
| PROJECT FILE NO. | | 611942 | |

TEMPORARY TRAFFIC CONTROL PLAN DETAILS

**SHEFFIELD
COUNTY ROAD**

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(928)X | 13 | 40 |
| PROJECT FILE NO. | | 611942 | |

**TEMPORARY TRAFFIC CONTROL PLAN
SIGN SUMMARY**

TEMPORARY TRAFFIC CONTROL SIGN SUMMARY

| IDENTIFICATION NUMBER | SIZE OF SIGN | | TEXT | TEXT DIMENSIONS (in) | | | NUMBER OF SIGNS REQUIRED | COLOR | | | UNIT AREA (S.F.) | AREA (S.F.) |
|-----------------------|--------------|-------------|------|----------------------|------------------|----------------|--------------------------|--------------------|--------|--------|------------------|-------------|
| | WIDTH (in) | HEIGHT (in) | | LETTER HEIGHT | VERTICAL SPACING | ARROW RTE. MKR | | BACKGROUND | LEGEND | BORDER | | |
| M4-8a | 24 | 18 | | SEE 2009 M.U.T.C.D. | | | 2 | FLUORESCENT ORANGE | BLACK | BLACK | 3.00 | 6.00 |
| M4-9L/R | 30 | 24 | | | | | 3 / 2 | FLUORESCENT ORANGE | BLACK | BLACK | 5.00 | 25.00 |
| M4-9VL/R | 30 | 24 | | | | | 2 / 2 | FLUORESCENT ORANGE | BLACK | BLACK | 5.00 | 20.00 |
| M4-9SR | 30 | 24 | | | | | 1 | FLUORESCENT ORANGE | BLACK | BLACK | 5.00 | 5.00 |
| M4-9SVL | 30 | 24 | | | | | 1 | FLUORESCENT ORANGE | BLACK | BLACK | 5.00 | 5.00 |
| M4-9V | 30 | 24 | | | | | 2 | FLUORESCENT ORANGE | BLACK | BLACK | 5.00 | 10.00 |
| M4-10L/R | 48 | 18 | | | | | 1 / 1 | FLUORESCENT ORANGE | BLACK | BLACK | 6.00 | 12.00 |
| R11-2 | 48 | 30 | | | | | 2 | WHITE | BLACK | BLACK | 10.00 | 20.00 |
| R11-3b (1/2 MILE) | 60 | 30 | | | | | 1 | WHITE | BLACK | BLACK | 12.50 | 12.50 |
| R11-3b (3/4 MILE) | 60 | 30 | | | | | 1 | WHITE | BLACK | BLACK | 12.50 | 12.50 |
| R11-4 | 60 | 30 | | | | | 1 | WHITE | BLACK | BLACK | 12.50 | 12.50 |
| W16-8p | 51 | 12 | | | | | 3 | FLUORESCENT ORANGE | BLACK | BLACK | 4.25 | 12.75 |
| W20-2 (AHD) | 36 | 36 | | | | | 3 | FLUORESCENT ORANGE | BLACK | BLACK | 9.00 | 27.00 |

ESTIMATED TOTAL: 180.25 S.F.

TRAFFIC MANAGEMENT NOTES

GENERAL:

- ALL CONSTRUCTION SIGNING, DRUMS, BARRICADES AND OTHER DEVICES SHALL BE FURNISHED AND INSTALLED IN CONFORMANCE WITH THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES - 2009 EDITION(M.U.T.C.D.) ; MASSDOT'S STANDARD SPECIFICATIONS; MASSDOT'S STANDARD DETAILS AND DRAWINGS FOR THE DEVELOPMENT OF TRAFFIC MANAGEMENT PLANS, THE LATEST EDITION, AND THEIR LATEST REVISIONS; AND THE FOLLOWING:
- UNLESS WRITTEN PERMISSION FROM MASSDOT IS OBTAINED, ALL TRAVEL WAYS CAN ONLY BE OCCUPIED DURING THE HOURS STATED IN THE SPECIAL PROVISIONS, SUBSECTION 7.09 PUBLIC SAFETY AND CONVENIENCE.
- WARNING SIGNS SHALL HAVE AN ORANGE BACKGROUND, AND REGULATORY SIGNS SHALL BE BLACK TEXT ON A WHITE BACKGROUND.

CONSTRUCTION SIGNING:

- FINAL LOCATION OF SIGNS, DRUMS, AND OTHER TRAFFIC CONTROL DEVICES SHALL BE DETERMINED IN THE FIELD BY MASSDOT'S REPRESENTATIVE.
- ADVISORY SPEED PLATES (W13-1(XX)) SHALL BE USED IF APPROPRIATE AND AS DIRECTED BY THE ENGINEER. THE ADVISORY SPEED LIMIT, IF REQUIRED, SHALL BE DETERMINED BY THE ENGINEER.
- AT THE END OF EACH WORKDAY/SHIFT, THE CONTRACTOR SHALL COVER TEMPORARY TRENCHES WITH STEEL PLATES AND PROVIDE A TEMPORARY SIDEWALK WITH A STABLE AND FIRM SURFACE. TEMPORARY TRAFFIC CONTROL DEVICES, I.E., DRUMS AND CONSTRUCTION FENCES, SHALL BE REMOVED FROM THE TRAVELWAY OR MOVED TO THE BACK OF THE SIDEWALK.
- NON-ESSENTIAL TEMPORARY CONSTRUCTION TRAFFIC CONTROL DEVICES SHALL BE COVERED OR REMOVED FROM THE HIGHWAY WHEN THEY ARE NOT REQUIRED FOR CONTROL OF TRAFFIC.

MISCELLANEOUS:

- THE WORKSITE SHALL BE ADEQUATELY PROTECTED (DURING BOTH WORKING AND NON-WORKING HOURS) TO ENSURE THE SAFETY OF ALL MODES OF TRAFFIC.
- AT ALL TIMES, MAINTAIN INGRESS AND EGRESS TO ALL STREETS AND DRIVES.
- UPON COMPLETION OF THE WORK, THE CONTRACTOR SHALL REMOVE THE TEMPORARY SIGNAGE AND MARKINGS AND RESTORE THE PAVEMENT MARKINGS TO THEIR ORIGINAL LOCATION.

PCMS SCHEDULE

| PANEL 1 | PANEL 2 |
|------------------------------|----------------------|
| COUNTY RD BRDGE CLOSED | STARTING XX/XX/XX |
| COUNTY ROAD CLOSED | FOLLOW DETOUR |

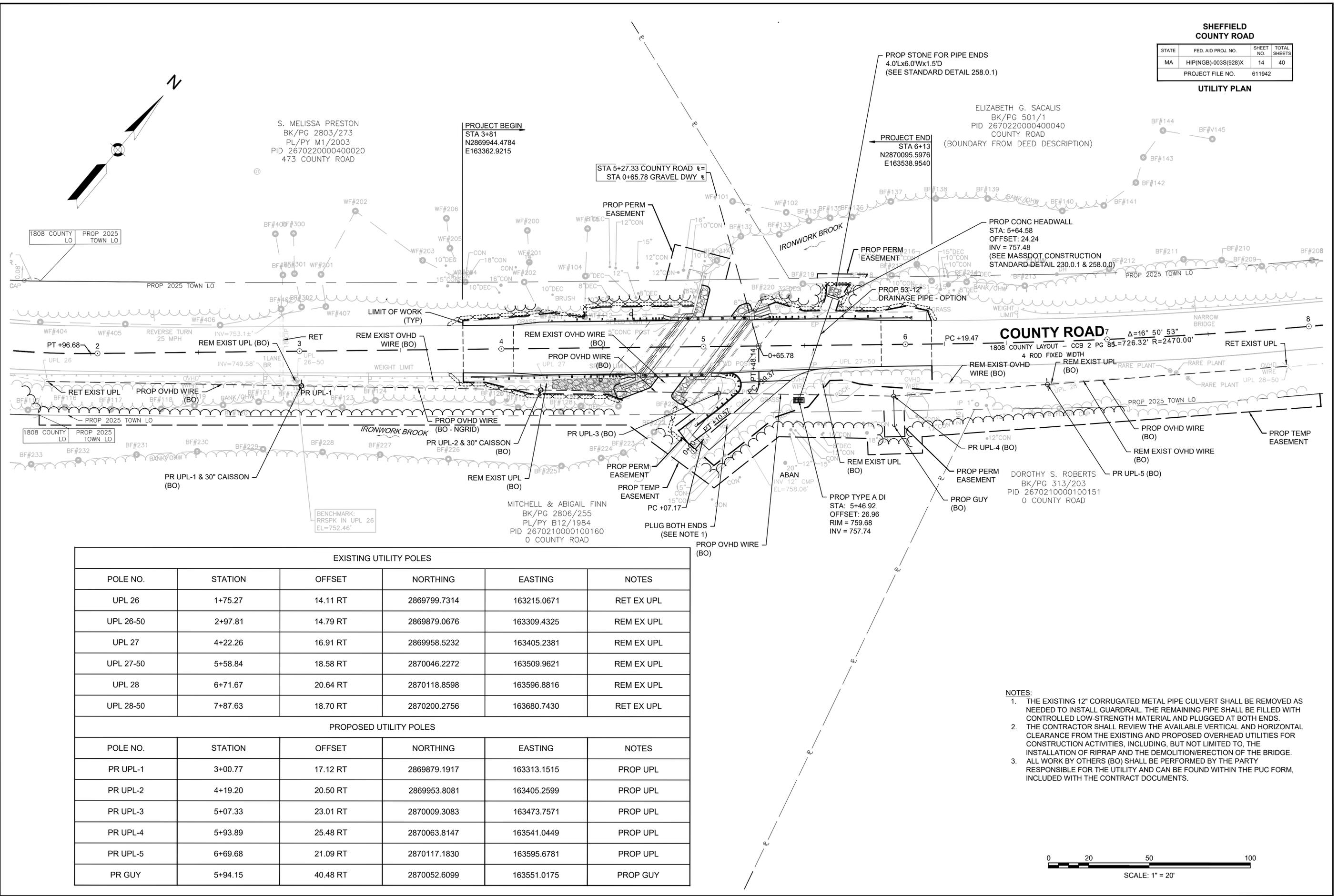
PCMS NOTES:

- PCMS 1 SHALL BE USED A MINIMUM OF 2 WEEKS PRIOR TO THE START OF CONSTRUCTION, FOR ANY MAJOR CHANGES IN TRAFFIC PATTERNS DURING CONSTRUCTION, AND AS DIRECTED BY THE ENGINEER.
- PCMS 2 SHALL BE USED FOR TWO MONTHS FROM THE START OF THE ROAD CLOSURE AND AS DIRECTED BY THE ENGINEER.

SHEFFIELD COUNTY ROAD

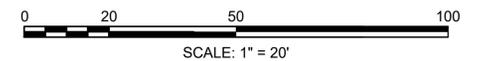
| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(928)X | 14 | 40 |
| PROJECT FILE NO. | | 611942 | |

UTILITY PLAN



| EXISTING UTILITY POLES | | | | | |
|------------------------|---------|----------|--------------|-------------|------------|
| POLE NO. | STATION | OFFSET | NORTHING | EASTING | NOTES |
| UPL 26 | 1+75.27 | 14.11 RT | 2869799.7314 | 163215.0671 | RET EX UPL |
| UPL 26-50 | 2+97.81 | 14.79 RT | 2869879.0676 | 163309.4325 | REM EX UPL |
| UPL 27 | 4+22.26 | 16.91 RT | 2869958.5232 | 163405.2381 | REM EX UPL |
| UPL 27-50 | 5+58.84 | 18.58 RT | 2870046.2272 | 163509.9621 | REM EX UPL |
| UPL 28 | 6+71.67 | 20.64 RT | 2870118.8598 | 163596.8816 | REM EX UPL |
| UPL 28-50 | 7+87.63 | 18.70 RT | 2870200.2756 | 163680.7430 | RET EX UPL |
| PROPOSED UTILITY POLES | | | | | |
| POLE NO. | STATION | OFFSET | NORTHING | EASTING | NOTES |
| PR UPL-1 | 3+00.77 | 17.12 RT | 2869879.1917 | 163313.1515 | PROP UPL |
| PR UPL-2 | 4+19.20 | 20.50 RT | 2869953.8081 | 163405.2599 | PROP UPL |
| PR UPL-3 | 5+07.33 | 23.01 RT | 2870009.3083 | 163473.7571 | PROP UPL |
| PR UPL-4 | 5+93.89 | 25.48 RT | 2870063.8147 | 163541.0449 | PROP UPL |
| PR UPL-5 | 6+69.68 | 21.09 RT | 2870117.1830 | 163595.6781 | PROP UPL |
| PR GUY | 5+94.15 | 40.48 RT | 2870052.6099 | 163551.0175 | PROP GUY |

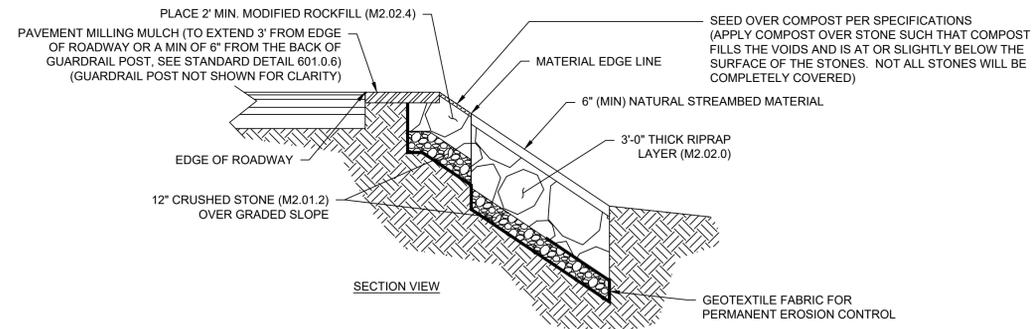
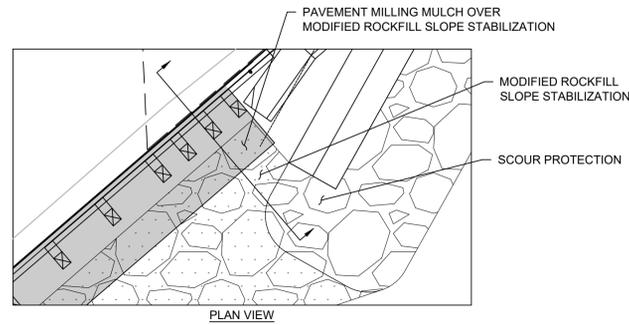
- NOTES:
1. THE EXISTING 12" CORRUGATED METAL PIPE CULVERT SHALL BE REMOVED AS NEEDED TO INSTALL GUARDRAIL. THE REMAINING PIPE SHALL BE FILLED WITH CONTROLLED LOW-STRENGTH MATERIAL AND PLUGGED AT BOTH ENDS.
 2. THE CONTRACTOR SHALL REVIEW THE AVAILABLE VERTICAL AND HORIZONTAL CLEARANCE FROM THE EXISTING AND PROPOSED OVERHEAD UTILITIES FOR CONSTRUCTION ACTIVITIES, INCLUDING, BUT NOT LIMITED TO, THE INSTALLATION OF RIPRAP AND THE DEMOLITION/ERECTION OF THE BRIDGE.
 3. ALL WORK BY OTHERS (BO) SHALL BE PERFORMED BY THE PARTY RESPONSIBLE FOR THE UTILITY AND CAN BE FOUND WITHIN THE PUC FORM, INCLUDED WITH THE CONTRACT DOCUMENTS.



SHEFFIELD COUNTY ROAD

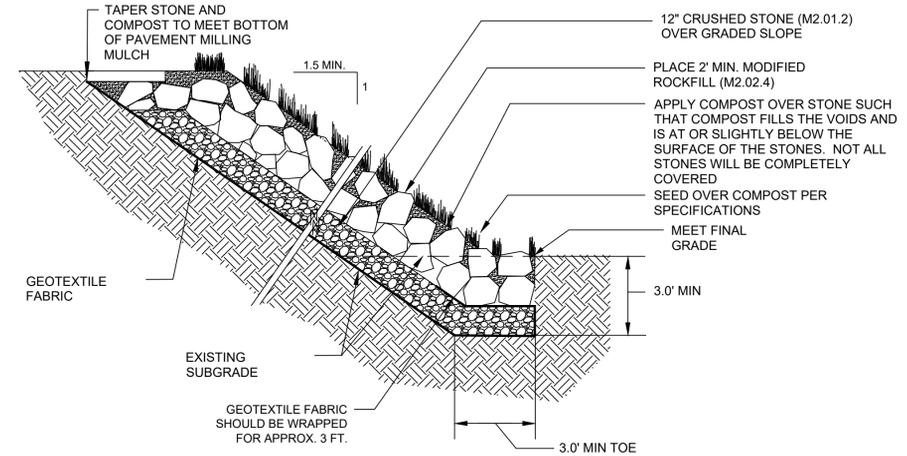
| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(928)X | 15 | 40 |
| PROJECT FILE NO. | | 611942 | |

CONSTRUCTION DETAILS



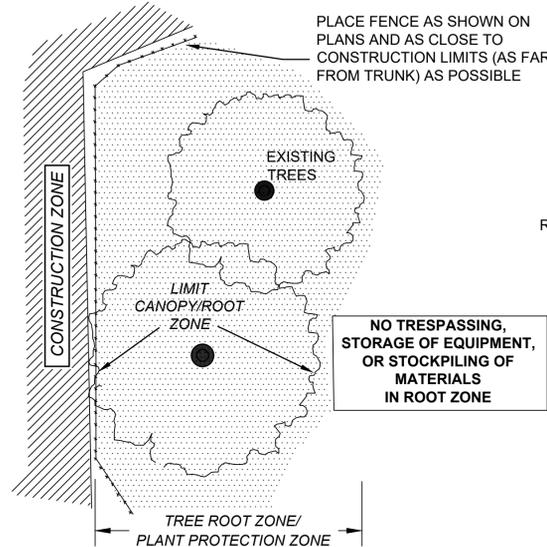
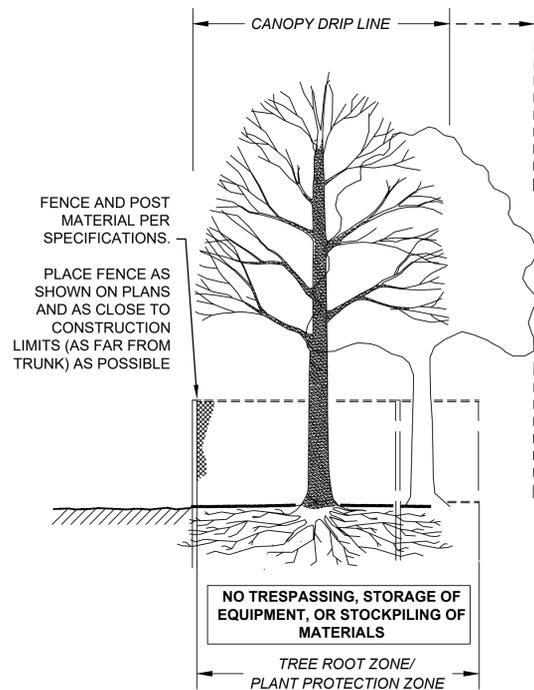
COMPOST AND SEED OVER MODIFIED ROCKFILL SLOPE (NON-WATERWAY) TO SCOUR PROTECTION TRANSITION

NOT TO SCALE



COMPOST AND SEED OVER MODIFIED ROCKFILL SLOPE (NON-WATERWAY)

NOT TO SCALE

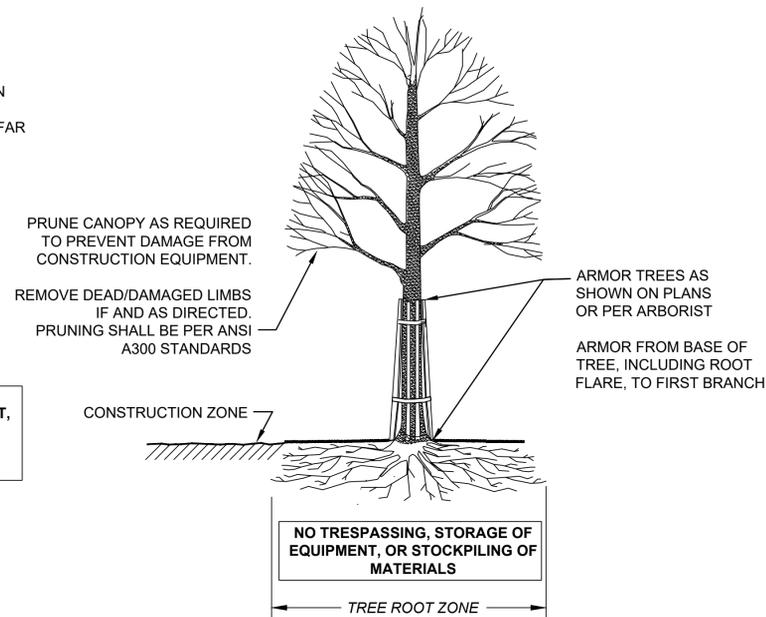


SECTION - FENCE PROTECTION OF ROOT ZONE

PLAN VIEW - FENCE PROTECTION OF ROOT ZONE

TREE PROTECTION - ROOT ZONE

NOT TO SCALE



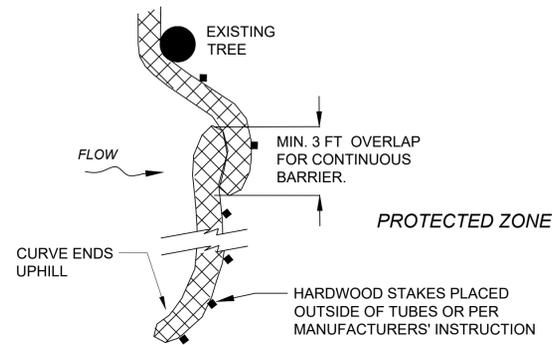
SECTION - TRUNK ARMORING & PRUNING

TREE PROTECTION - TRUNK

SHEFFIELD COUNTY ROAD

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(928)X | 16 | 40 |
| PROJECT FILE NO. | | 611942 | |

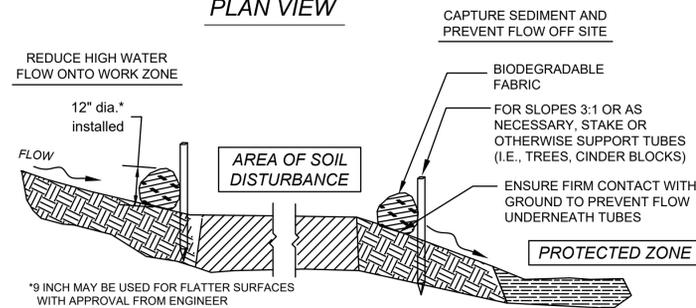
CONSTRUCTION DETAILS



PLACE TUBE AS CLOSE TO LIMIT OF SOIL DISTURBANCE AS POSSIBLE, ALONG CONTOURS, AND PERPENDICULAR TO FLOW.

ADJUST LOCATION AS REQUIRED FOR OPTIMUM EFFECTIVENESS. DO NOT INSTALL IN WATERWAYS.

PLAN VIEW



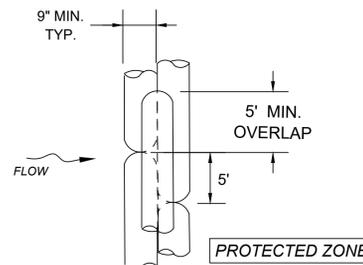
*9 INCH MAY BE USED FOR FLATTER SURFACES WITH APPROVAL FROM ENGINEER

SECTION

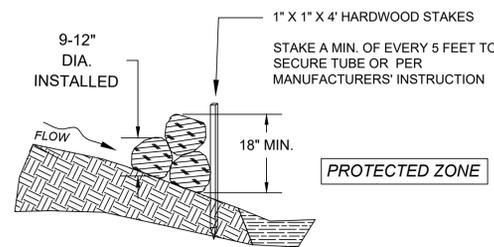
SEDIMENT BARRIER - COMPOST FILTER TUBE

NOT TO SCALE

WHERE SPECIFIED ON CONSTRUCTION PLANS OR AS REQUIRED



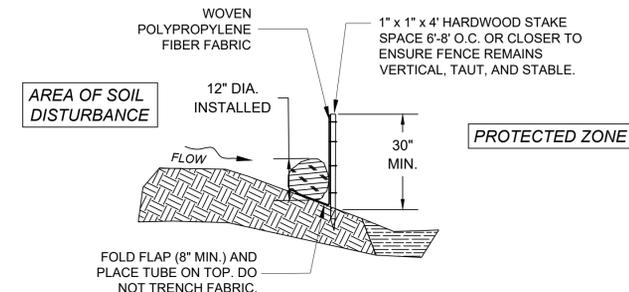
PLAN VIEW



SECTION

COMPOST FILTER TUBE STACKED

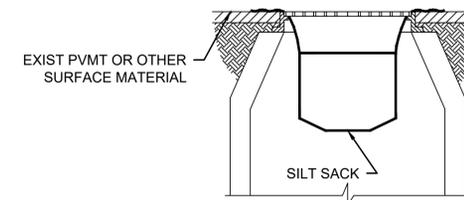
NOT TO SCALE



SECTION

COMPOST FILTER TUBE & SILT FENCE

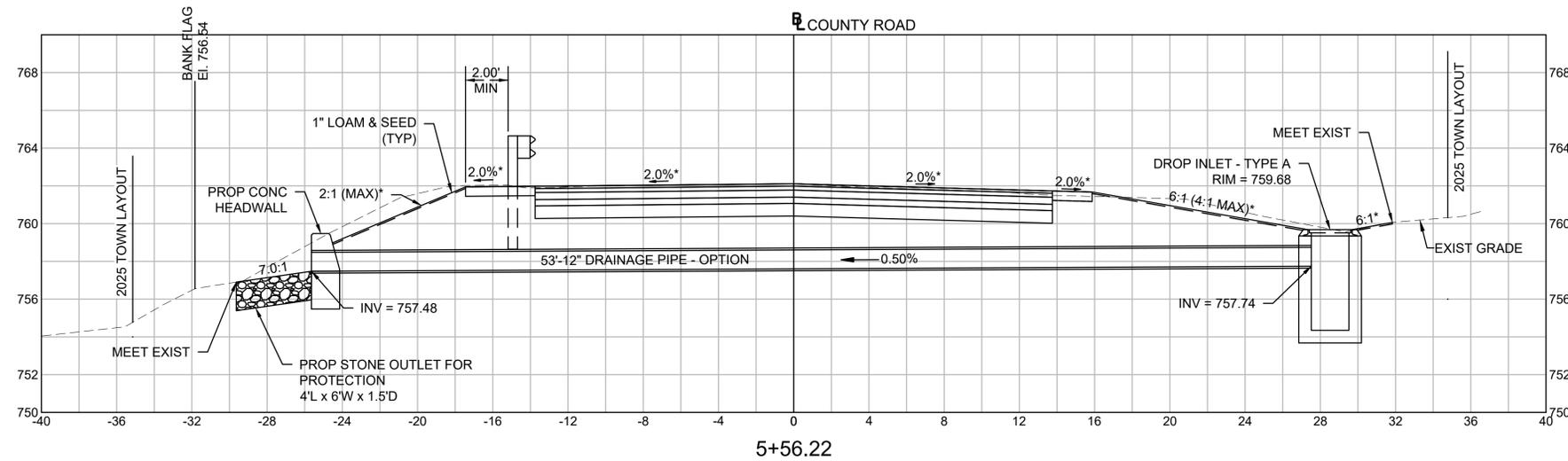
NOT TO SCALE



NOTE:
SILT SACKS TO BE PLACED IN ALL CATCH BASINS IN THE VICINITY OF NEW CONSTRUCTION. CATCH BASINS ARE TO BE PROTECTED AS SHOWN, WITH MINIMUM WEEKLY MAINTENANCE, OR AS REQUIRED AND REPLACED IF NECESSARY.

SILT SACK INLET PROTECTION

SCALE: NONE



PRECAST DROP INLET AND CPP INSTALLATION DETAIL

SCALE: 1" = 4'

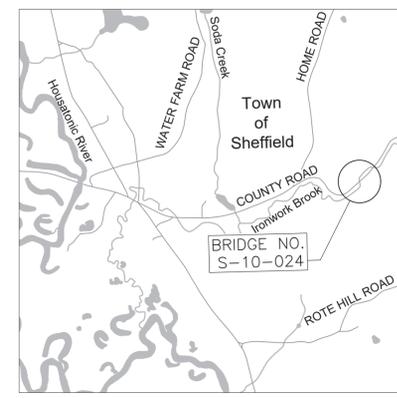
NOTES:

1. DETAIL CROSS SECTION SHOWN IS SKEWED TO FOLLOW THE PROPOSED PIPE CENTERLINE AND IS NOT PERPENDICULAR TO THE CONSTRUCTION BASELINE.
2. * SLOPES REPRESENT GRADE MEASURE PERPENDICULAR FROM THE CONSTRUCTION BASELINE.
3. GUARDRAIL POSTS TO BE PLACED ON EITHER SIDE OF PROP 12" DRAIN PIPE AND CONTRACTOR SHALL TAKE CARE NOT TO DAMAGE THE PIPE DURING INSTALLATION OF THE GUARDRAIL.

SHEFFIELD COUNTY ROAD

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(928)X | 17 | 40 |
| PROJECT FILE NO. | | 611942 | |

KEYPLAN LOCUS & PROFILES

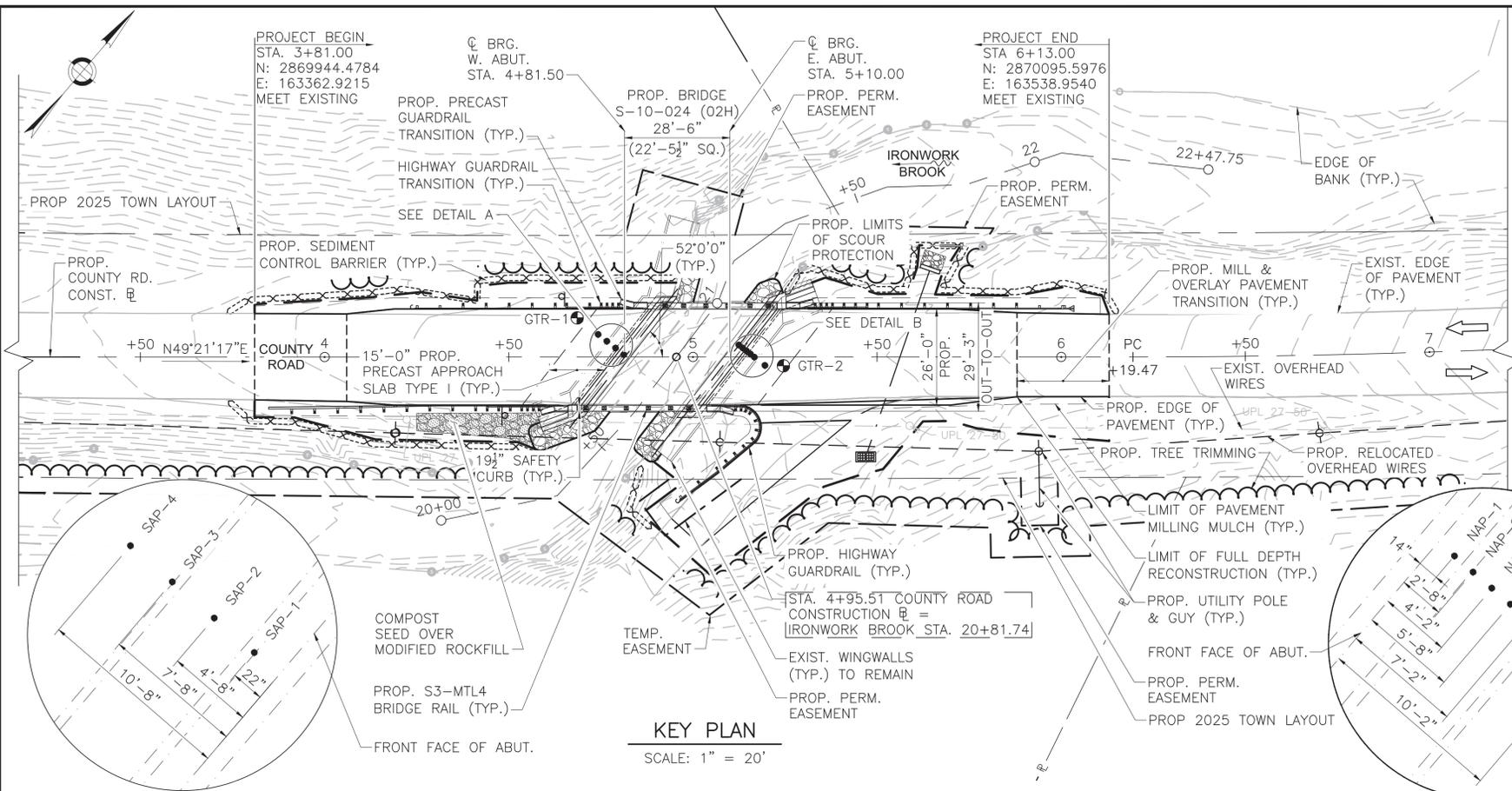


LOCUS PLAN
1" = 2000'

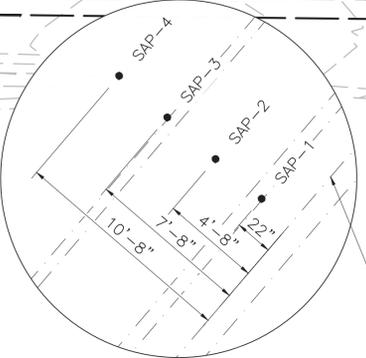
NOTE:
THE CONTRACTOR SHALL REVIEW THE AVAILABLE VERTICAL AND HORIZONTAL CLEARANCE FROM THE EXISTING AND PROPOSED OVERHEAD UTILITIES FOR CONSTRUCTION ACTIVITIES, INCLUDING, BUT NOT LIMITED TO, THE INSTALLATION OF RIPRAP AND THE DEMOLITION/ERECTION OF THE BRIDGE.

INDEX

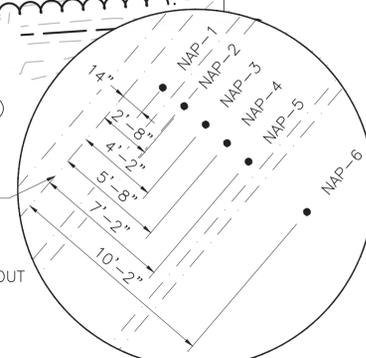
| SHEET NO. | DESCRIPTION |
|-----------|--|
| 1 OF 19 | KEYPLAN LOCUS & PROFILES |
| 2 OF 19 | GENERAL NOTES & ESTIMATED QUANTITIES |
| 3 OF 19 | BORING LOGS GTR-1 |
| 4 OF 19 | BORING LOGS GTR-2 |
| 5 OF 19 | PLAN & ELEVATION |
| 6 OF 19 | EXISTING BRIDGE DEMOLITION PLAN |
| 7 OF 19 | ABUTMENT PLAN & ELEVATION |
| 8 OF 19 | CONCRETE REPAIR DETAILS |
| 9 OF 19 | ABUTMENT DETAILS |
| 10 OF 19 | CURTAIN WALL DETAILS |
| 11 OF 19 | WINGWALL PLAN & SECTION |
| 12 OF 19 | FRAMING PLAN & BEAM DETAILS |
| 13 OF 19 | END DIAPHRAGM DETAILS |
| 14 OF 19 | TRANSVERSE SECTION & DECK DETAILS |
| 15 OF 19 | PRECAST APPROACH SLAB DETAILS |
| 16 OF 19 | PRECAST HIGHWAY GUARDRAIL TRANSITION DETAILS |
| 17 OF 19 | HIGHWAY GUARDRAIL TRANSITION S3-MTL4 |
| 18 OF 19 | S3-MTL4 RAILING DETAILS |
| 19 OF 19 | NON-STANDARD HIGHWAY GUARDRAIL DETAILS |



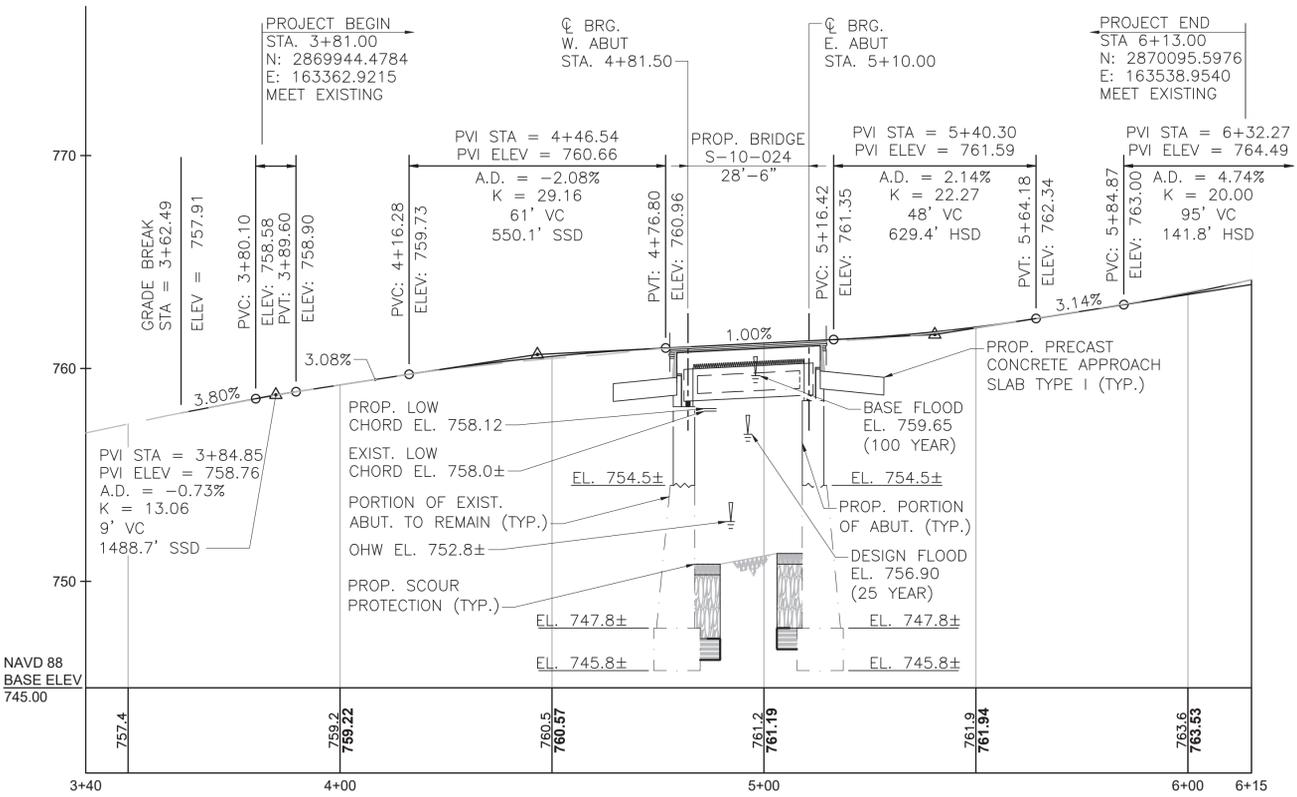
KEY PLAN
SCALE: 1" = 20'



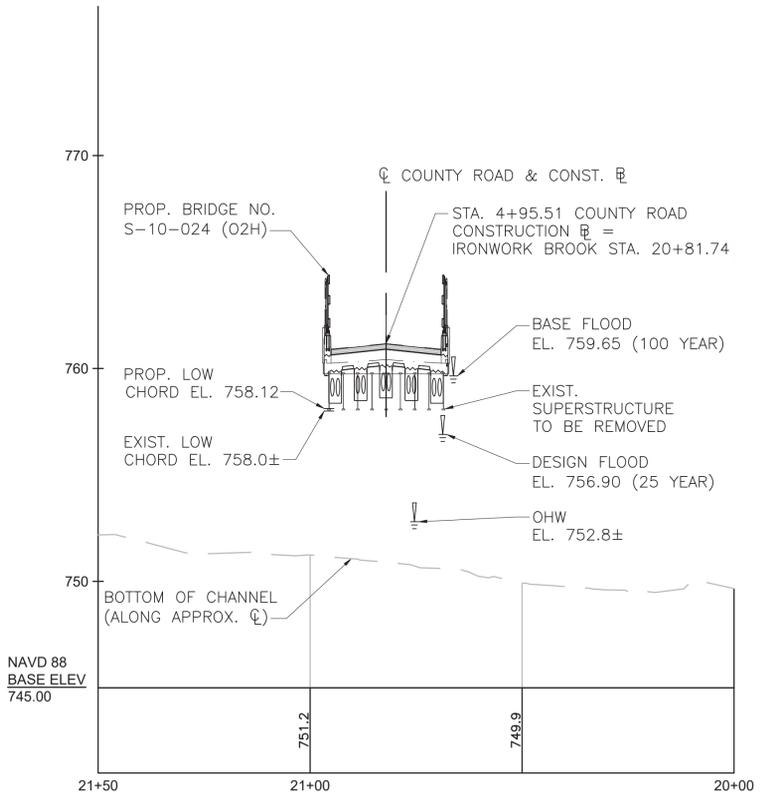
DETAIL A
SCALE: 1" = 4'



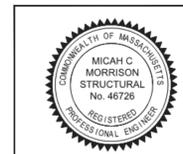
DETAIL B
SCALE: 1" = 4'



COUNTY ROAD PROFILE
HORIZ. SCALE: 1" = 20'
VERT. SCALE: 1" = 4'



IRONWORK BROOK PROFILE
HORIZ. SCALE: 1" = 20'
VERT. SCALE: 1" = 4'



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617-896-4300 | www.bscgroup.com

FEBRUARY 14, 2026 ISSUED FOR CONSTRUCTION



PROPOSED SUPERSTRUCTURE REPLACEMENT SHEFFIELD COUNTY ROAD OVER IRONWORK BROOK

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION
HIGHWAY DIVISION
10 PARK PLAZA BOSTON, MASS

Alexander K. Bardow, P.E. STATE BRIDGE ENGINEER
Carrie Lavallee, P.E. CHIEF ENGINEER

GENERAL NOTES:

DESIGN:

IN ACCORDANCE WITH THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS LRFD BRIDGE DESIGN SPECIFICATIONS, 9TH EDITION, 2020, FOR HL-93 LOADING.

MASSDOT BENCH MARK:

BENCH MARK 1:
RRSPK IN UTILITY POLE 26
N = 2869879.643, E = 163309.389,
EL. = 752.46

BENCH MARK 2:
RRSPK IN UTILITY POLE 29
N=2870289.907, E=163768.943,
EL. = 789.71

ELEVATIONS ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM (NAVD) OF 1988.

DATE:

TO BE PLACED ON THE INSIDE FACE OF THE SOUTHWEST AND NORTHEAST HIGHWAY GUARDRAIL TRANSITIONS. A SHEET SHOWING SIZE AND CHARACTER OF NUMERALS WILL BE FURNISHED. THE DATE USED SHALL BE THE LATEST YEAR OF CONTRACT COMPLETION AS OF THE DATE THE FIRST HIGHWAY GUARDRAIL TRANSITION IS CONSTRUCTED. BOTH HIGHWAY GUARDRAIL TRANSITIONS SHALL FEATURE THE SAME DATE.

MASSDOT SURVEY NOTEBOOKS:

COPIES OF ELECTRONIC FILES MAY BE OBTAINED FROM MASSDOT.

SCALES:

SCALES NOTED ON THE PLANS ARE NOT APPLICABLE TO REDUCED SIZE PRINTS. DIVIDE SCALES BY 2 FOR HALF-SIZED PRINTS (A3).

FOUNDATIONS:

FOUNDATIONS MAY BE ALTERED, IF NECESSARY, TO SUIT CONDITIONS ENCOUNTERED DURING CONSTRUCTION, WITH THE APPROVAL OF THE ENGINEER.

UNSUITABLE MATERIAL:

ALL UNSUITABLE MATERIAL SHALL BE REMOVED WITHIN THE LIMITS OF THE FOUNDATIONS OF THE STRUCTURE, AS DIRECTED BY THE ENGINEER.

ANCHOR BOLTS:

ALL ANCHOR BOLTS SHALL BE SET BY A TEMPLATE BEFORE THE CONCRETE IS PLACED.

CONCRETE:

UNLESS OTHERWISE SPECIFIED, ALL CONCRETE SHALL BE 5000 HP CONCRETE.

* SEE SHEET 12 OF 19 FOR PRESTRESSED B36-18 BEAM DETAILS.

ALL CIP AND PRECAST CONCRETE POURS SHOWN ON THESE CONSTRUCTION DRAWINGS WHERE ALL VOLUMETRIC DIMENSIONS ARE 4 FEET OR GREATER SHALL BE CONSIDERED TO BE MASS CONCRETE PLACEMENTS AND SHALL REQUIRE A HEAT OF HYDRATION ANALYSIS AND THERMAL CONTROL PLAN, AS SPECIFIED IN THE MASSDOT STANDARD SPECIFICATIONS.

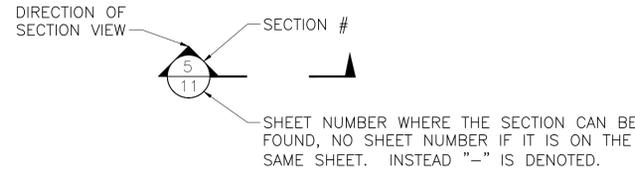
REINFORCEMENT:

REINFORCING STEEL SHALL CONFORM TO THE REQUIREMENTS OF AASHTO M31 GRADE 60. UNLESS OTHERWISE NOTED ON THE CONSTRUCTION DRAWING, ALL BARS SHALL BE LAPPED AS FOLLOWS:

| MODIFICATION CONDITION | #4 BARS | #5 BARS | #6 BARS | #7 BARS |
|---|---------|---------|---------|---------|
| 1. NONE | 16" | 17" | 21" | 33" |
| 2. 12" OF CONCRETE BELOW BAR | 18" | 22" | 27" | 42" |
| 3. COATED BARS, COVER < 3db, OR CLEAR SPACING < 6db | 21" | 26" | 31" | 49" |
| 4. COATED BARS, ALL OTHER CASES | 17" | 21" | 25" | 39" |
| 5. CONDITION 2. AND 3. | 23" | 29" | 35" | 55" |
| 6. CONDITION 2. AND 4. | 21" | 27" | 32" | 51" |

ALL OTHER BARS SHALL BE LAPPED AS SHOWN ON THE CONSTRUCTION DRAWINGS.

SECTION MARK:



EXISTING CONDITIONS:

ALL DIMENSIONS AND DETAILS SHOWN FOR THE EXISTING STRUCTURE ARE NOT GUARANTEED TO BE CORRECT. EXISTING SKETCHES ARE BASED FROM THE EXISTING 1938 BRIDGE PLANS AND LIMITED SURVEY. THE CONTRACTOR SHALL DETERMINE AND ESTABLISH ALL DIMENSIONS AND DETAILS NECESSARY FOR THE COMPLETION OF THE WORK BY FIELD MEASUREMENT AND SURVEY.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE ACCURACY AND ADEQUACY THEREOF AND SHALL NOT COMMENCE ANY FABRICATION UNTIL THEY HAVE MADE THE REQUIRED MEASUREMENTS ON THE ACTUAL STRUCTURE AND THE SUBMITTED SHOP DRAWINGS HAVE BEEN APPROVED BY THE ENGINEER. SHOP DRAWINGS SHALL STATE THAT THE EXISTING DIMENSIONS, ANGLES, ELEVATIONS AND FIELD CONDITIONS HAVE BEEN FIELD VERIFIED BY THE CONTRACTOR.

THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS REQUIRED FOR THE PROPER PERFORMANCE OF THE WORK. FIELD CONDITIONS MAY EXIST, WHICH DEVIATE FROM THE TYPICAL WORK AND THEORETICAL DIMENSION SHOWN ON THE PLANS. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR FABRICATION AND FIT OF THEIR WORK.

TRAFFIC NOTES:

THE BRIDGE WILL REMAIN CLOSED FOR THE DURATION OF CONSTRUCTION.

UTILITIES:

THE CONTRACTOR SHALL PROTECT FROM DAMAGE, AS NECESSARY, ANY EXISTING UTILITIES/POLES. THE CONTRACTOR SHALL COORDINATE AND COOPERATE WITH THE RESPECTIVE UTILITY OWNERS FOR ALL UTILITIES THAT ARE TO BE TEMPORARILY OR PERMANENTLY RELOCATED FOR THE BRIDGE WORK.

| ESTIMATED QUANTITIES (NOT GUARANTEED) | | | |
|--|--|----------|------|
| ITEM | DESCRIPTION | QUANTITY | UNIT |
| 107.855 | PRESSURE INJECTION OF CRACKS | 45 | FT |
| 114.11 | DEMOLITION OF SUPERSTRUCTURE OF BRIDGE NO. S-10-024 (02H) | 1 | LS |
| 127.1 | REINFORCED CONCRETE EXCAVATION | 70 | CY |
| 140. | BRIDGE EXCAVATION | 150 | CY |
| 143. | CHANNEL EXCAVATION | 98 | CY |
| 144. | CLASS B ROCK EXCAVATION | 15 | CY |
| 151.2 | GRAVEL BORROW FOR BACKFILLING STRUCTURES AND PIPES | 110 | CY |
| 156.5 | CRUSHED STONE FOR FILTER BLANKET | 20 | CY |
| 160.3 | CONTROLLED LOW STRENGTH MATERIAL (>300 PSI) | 15 | CY |
| 450.601 | SUPERPAVE BRIDGE SURFACE COURSE - 9.5 POLYMER (SSC-B - 9.5-P) | 9 | TON |
| 450.701 | SUPERPAVE BRIDGE PROTECTIVE COURSE - 9.5 POLYMER (SPC-B - 9.5-P) | 12 | TON |
| 698.4 | GEOTEXTILE FABRIC FOR PERMANENT EROSION CONTROL | 210 | SY |
| 905.2 | 5000 PSI, 3/8 INCH, 710 HP CEMENT CONCRETE | 2 | CY |
| 909.2 | CEMENTITIOUS MORTAR FOR PATCHING | 50 | SF |
| 912. | DRILLING AND GROUTING DOWELS | 250 | EA |
| 983.12 | RIPRAP WITH GRAVEL PACKED VOIDS | 126 | TON |
| 983.521 | STREAMBED/BANK RESTORATION | 35 | CY |
| 991.1 | CONTROL OF WATER - STRUCTURE NO. S-10-024 (02H) | 1 | LS |
| 994.01 | TEMPORARY PROTECTIVE SHIELDING BRIDGE NO. S-10-024 (02H) | 1 | LS |
| 995. | BRIDGE SUPERSTRUCTURE, BRIDGE NO. S-10-024 (02H) | 1 | LS |

NOTE:

TEMPORARY CONTROL OF WATER DESIGN DATA IS BASED ON CONTROL OF WATER BEING IN PLACE FOR NOT MORE THAN 1-YEAR WITH CHANNEL WIDTH BEING REDUCED TO 13'-0".

SHEFFIELD COUNTY ROAD

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(928)X | 18 | 40 |
| PROJECT FILE NO. | | 611942 | |

GENERAL NOTES & ESTIMATED QUANTITIES

| TRAFFIC DATA | | |
|-------------------------------------|--------------|---------------|
| | ROADWAY OVER | ROADWAY UNDER |
| DESIGN YEAR | 2041 | N/A |
| AVERAGE DAILY TRAFFIC - PRESENT | 790 | N/A |
| AVERAGE DAILY TRAFFIC - DESIGN YEAR | 1175 | N/A |
| DESIGN HOURLY VOLUME | 155 | N/A |
| DIRECTIONAL DISTRIBUTION | 51% EB | N/A |
| TRUCK PERCENTAGE - AVERAGE DAY | 14.3% | N/A |
| TRUCK PERCENTAGE - PEAK HOUR | 20.4% | N/A |
| DESIGN SPEED | 45 MPH | N/A |
| DIRECTIONAL DESIGN HOURLY VOLUME | 80 | N/A |

| SEISMIC DESIGN CRITERIA | |
|-------------------------------|-------|
| DESIGN RETURN PERIOD: | 1000 |
| DESIGN SPECTRA | |
| As | 0.071 |
| SDs | 0.156 |
| SD1 | 0.065 |
| SITE CLASS | C |
| SEISMIC DESIGN CATEGORY (SDC) | A |

| HYDRAULIC DESIGN DATA | |
|---|--------|
| DRAINAGE AREA (SQ. MILES) | 8.28 |
| DESIGN FLOOD DISCHARGE (C.F.S.) | 881 |
| DESIGN FLOOD FREQUENCY (YEARS) | 25 |
| DESIGN FLOOD VELOCITY (F.P.S.) | 7.25 |
| DESIGN FLOOD ELEVATION (FEET, NAVD) | 756.90 |
| BASE (100-YEAR) FLOOD DATA | |
| BASE FLOOD DISCHARGE (C.F.S.) | 1,300 |
| BASE FLOOD ELEVATION (FEET, NAVD) | 759.65 |
| DESIGN AND CHECK SCOUR DATA | |
| DESIGN SCOUR FLOOD EVENT RETURN FREQUENCY (YEARS) | 50 |
| DESIGN FLOOD ABUTMENT SCOUR DEPTH (FEET) | 5.01 |
| DESIGN FLOOD PIER SCOUR DEPTH (FEET) | N/A |
| CHECK SCOUR FLOOD EVENT RETURN FREQUENCY (YEARS) | 100 |
| CHECK FLOOD ABUTMENT SCOUR DEPTH (FEET) | 5.01 |
| CHECK FLOOD PIER SCOUR DEPTH (FEET) | N/A |
| FLOOD OF RECORD | |
| DISCHARGE (C.F.S.) | N/A |
| FREQUENCY (IF KNOWN, YEARS) | N/A |
| MAXIMUM ELEVATION (FEET, NAVD) | N/A |
| DATE (MM/YYYY) | N/A |
| HISTORY OF ICE FLOES | N/A |
| EVIDENCE OF SCOUR AND EROSION | N/A |

| TEMPORARY WATER CONTROL DESIGN DATA | |
|-------------------------------------|--------|
| DESIGN FLOOD DISCHARGE (C.F.S.) | 285 |
| DESIGN FLOOD FREQUENCY (YEARS) | 2 |
| DESIGN FLOOD VELOCITY (F.P.S.) | 9.20 |
| DESIGN FLOOD ELEVATION (FEET, NAVD) | 754.81 |

| DATE | DESCRIPTION |
|--|-------------------------|
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SHEFFIELD COUNTY ROAD

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(928)X | 19 | 40 |
| PROJECT FILE NO. | | 611942 | |

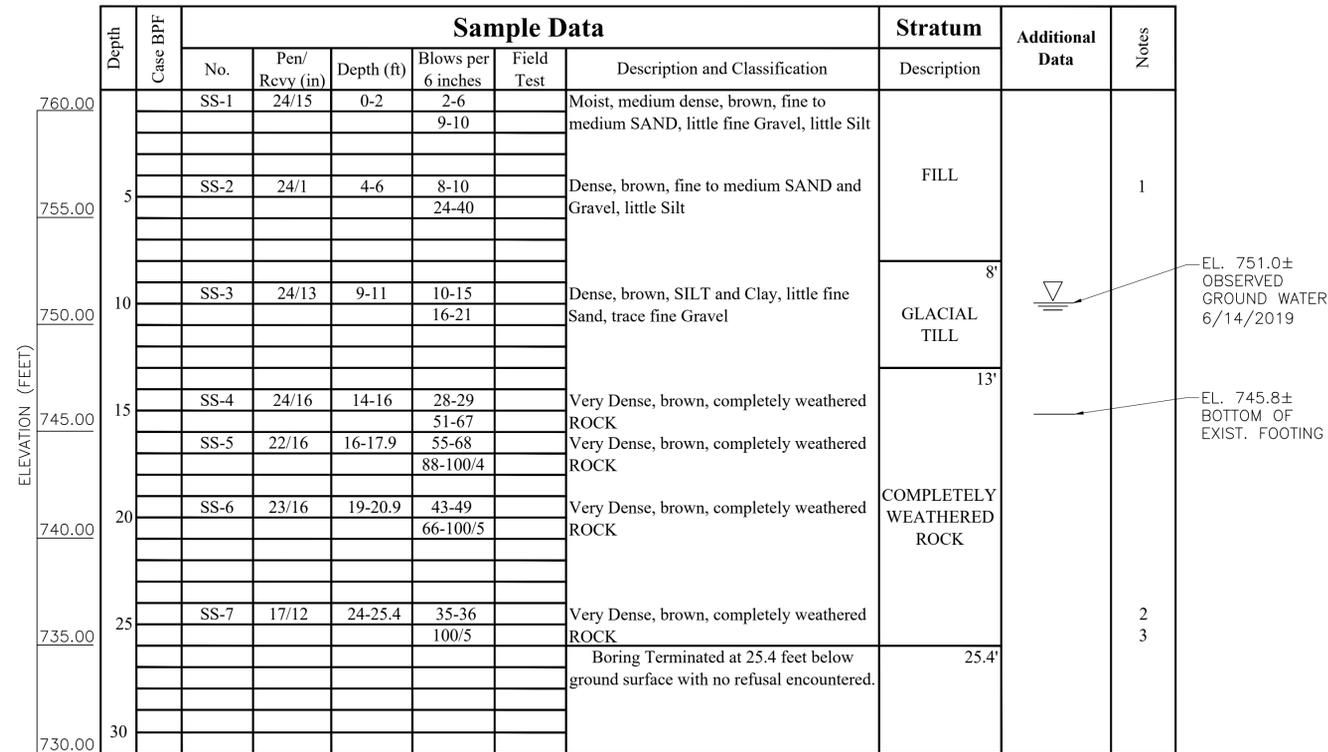
BORING LOGS GTR-1

GEOSCIENCE TESTING AND RESEARCH, INC.

55 Middlesex Street, Suite 225, No. Chelmsford, MA 01863
Phone: (978) 251-9395 Fax: (978) 251-9396

Boring No: GTR-1 Contract No: 19.187 Pg. No.: 1 of 1
GTR Project Num: 19.187 GTR Rep: TJS/SRH
Proj. Name: County Rd. over Ironworks Brook Drilling Company: Seaboard Drilling, Inc.
Location: Sheffield, MA

| Driller: | Helper(s): | Equipment | Casing | Sampler | Core | Groundwater | | Depth (ft) | | |
|--|---------------------|-------------|--------|---------|------|-------------|------|------------|--------|------|
| Doug Feeley | Jarrett Sudyka | Type | HW | SS | - | Date | Time | Water | Casing | Hole |
| Start Date: 6/13/2019 | End Date: 6/13/2019 | Size I.D. | 4" | 1.5" | - | 14-Jun | 8:20 | 10' | 14 | 25.5 |
| Gnd Surface Elev (ft): ~+ 761 feet | | Hammer Wt. | 300 lb | 140 lb | - | | | | | |
| Loc. North: 2870009.531 East: 163422.482 | | Hammer Fall | 30" | 30" | - | | | | | |
| Note: Truck-Mounted Mobile Drill B-53 with a Safety Hammer | | | | | | | | | | |



NOTES:
1 Quartz stone in spoon tip, soil recovery limited to <1"
2 Completely weathered rock, texture was clear and evident but was reduced in strength to strong sand. No fragments of strong rock were observed.
3 Completely weathered rock consisted of SILT and fine Sand, little to trace Clay, trace Gravel

Order of Sample Description (Modified Burmister)
1. Moisture Content: Dry, Moist, Wet
2. Soil Relative Density or Consistency
3. Color
4. Major Component: Should be capitalized
5. Minor Component: "and" - 35% to 50% minor grain size
"some" - 20% to 35% minor grain size
"little" - 10% to 20% minor grain size
"trace" - < 10% of minor grain size

| PENETRATION RESISTANCE (N) GUIDE | |
|-----------------------------------|------------------------------|
| Cohesionless Soils (Sands) | Cohesive Soils (Clays) |
| Relative Density / Blows per Foot | Consistency / Blows per Foot |
| Very Loose >> 0 - 4 | Very Soft >> Below 2 |
| Loose >> 4 - 10 | Soft >> 2 - 4 |
| Medium Dense >> 10 - 30 | Medium Stiff >> 4 - 8 |
| Dense >> 30 - 50 | Stiff >> 8 - 15 |
| Very Dense >> Over 50 | Very Stiff >> 15 - 30 |
| | Hard >> Over 30 |

BORING LOG GTR-1
SCALE: 1/4" = 1'-0"

BORING NOTES:

1. LOCATION OF BORINGS SHOWN ON THE PLAN THUS: GTR-#.
2. BORINGS ARE TAKEN FOR PURPOSE OF DESIGN AND SHOW CONDITIONS AT BORING POINTS ONLY, BUT DO NOT NECESSARILY SHOW THE NATURE OF THE MATERIALS TO BE ENCOUNTERED DURING CONSTRUCTION.
3. WATER LEVELS SHOWN ON THE BORING LOGS WERE OBSERVED AT THE TIME OF TAKING BORINGS AND DO NOT NECESSARILY SHOW THE TRUE GROUND WATER LEVEL.
4. FIGURES IN COLUMNS INDICATE NUMBER OF BLOWS REQUIRED TO DRIVE A 1 1/8" I.D. SPLIT SPOON SAMPLER 6" USING A 140 POUND WEIGHT FALLING 30".
5. BORING SAMPLES ARE STORED AT A STORAGE FACILITY LOCATED ON ROUTE 114 (219 WINTHROP AVE.) IN LAWRENCE, MA. THE CONTRACTOR MAY EXAMINE THE SOIL AND ROCK SAMPLES BY CONTACTING MASSDOT GEOTECHNICAL SECTION AT 10 PARK PLAZA, BOSTON, MA.
6. ALL BORINGS WERE MADE IN JUNE, 2019.
7. BORINGS WERE MADE BY SEABOARD DRILLING SERVICE, LOCATED AT 649 MEADOW STREET CHICOPEE, MA 01013.
8. THE NORTH AMERICAN VERTICAL DATUM (NAVD) OF 1988 IS USED THROUGHOUT.
9. LOCATION OF PROBES SHOWN ON THE PLAN THUS: SAP-# & NAP-#.

GROUND WATER:

1. THE WATER LEVELS RECORDED IN THESE TABLES ARE THOSE MEASURED ON THE DATE GIVEN AND DO NOT NECESSARILY REPRESENT GROUND WATER LEVELS AT TIME OF CONSTRUCTION.

| PROBE SUMMARY TABLE | | |
|---------------------|------------------------------|----------------|
| PROBE NUMBER | TERMINATION DEPTH (FT. BGS)* | DISTANCE (FT.) |
| SAP-1 | 0.4 | 1.8 |
| SAP-2 | 5.6 | 4.7 |
| SAP-3 | 9.0 | 7.7 |
| SAP-4 | 17.0 ** | 10.7 |
| NAP-1 | 0.9 | 1.2 |
| NAP-2 | 2.5 | 2.7 |
| NAP-3 | 4.5 | 4.2 |
| NAP-4 | 7.5 | 5.7 |
| NAP-5 | 12.0 | 7.2 |
| NAP-6 | 17.5 ** | 10.2 |

* PROBES WERE PERFORMED TO OBTAIN THE SUBSURFACE LIMITS OF THE EXISTING BACK FACE OF THE ABUTMENTS. PROBE DEPTHS ARE BASED ON AUGER REFUSAL.

** NO REFUSAL ENCOUNTERED.

| | |
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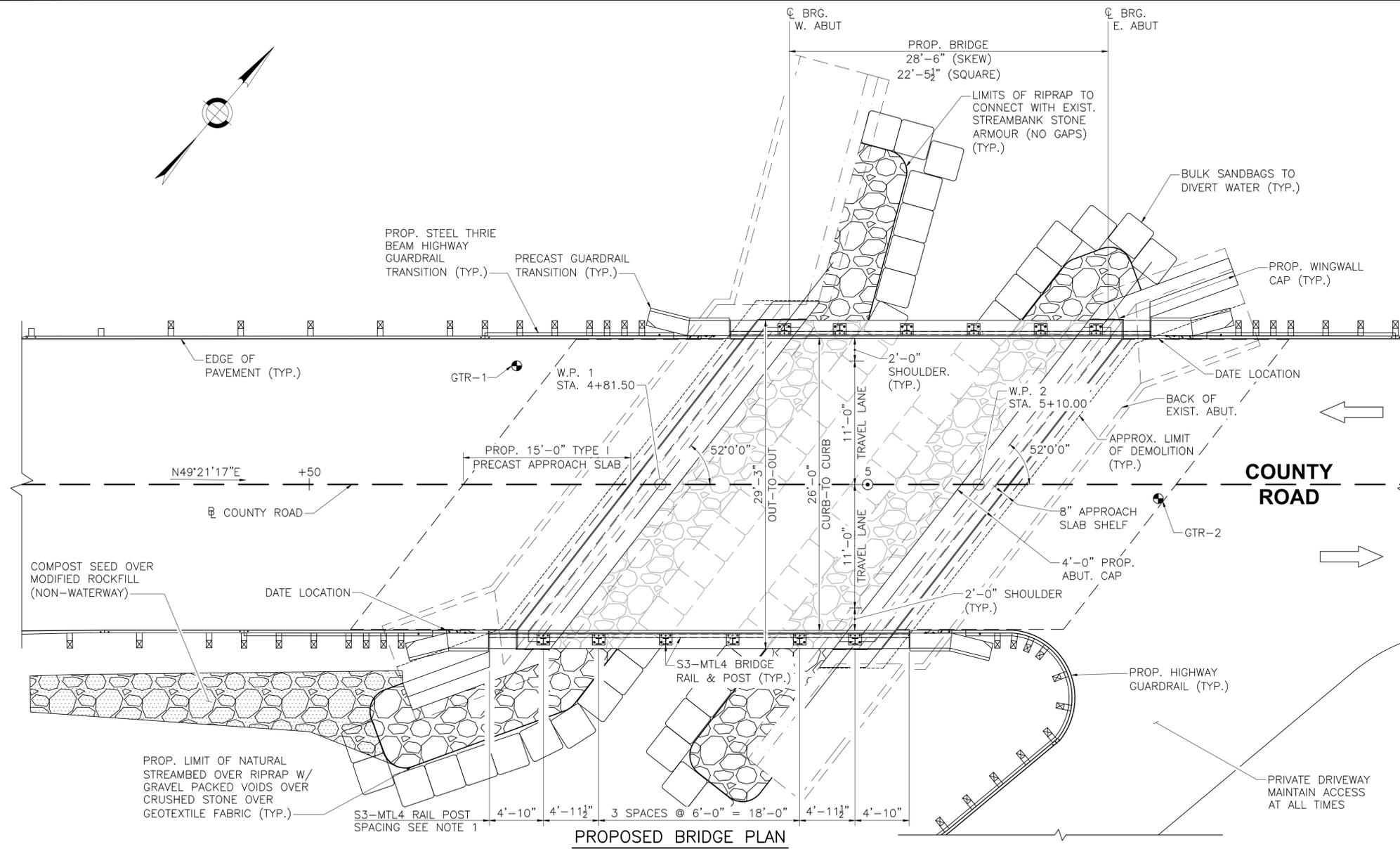
**SHEFFIELD
COUNTY ROAD**

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(928)X | 21 | 40 |
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PLAN & ELEVATION

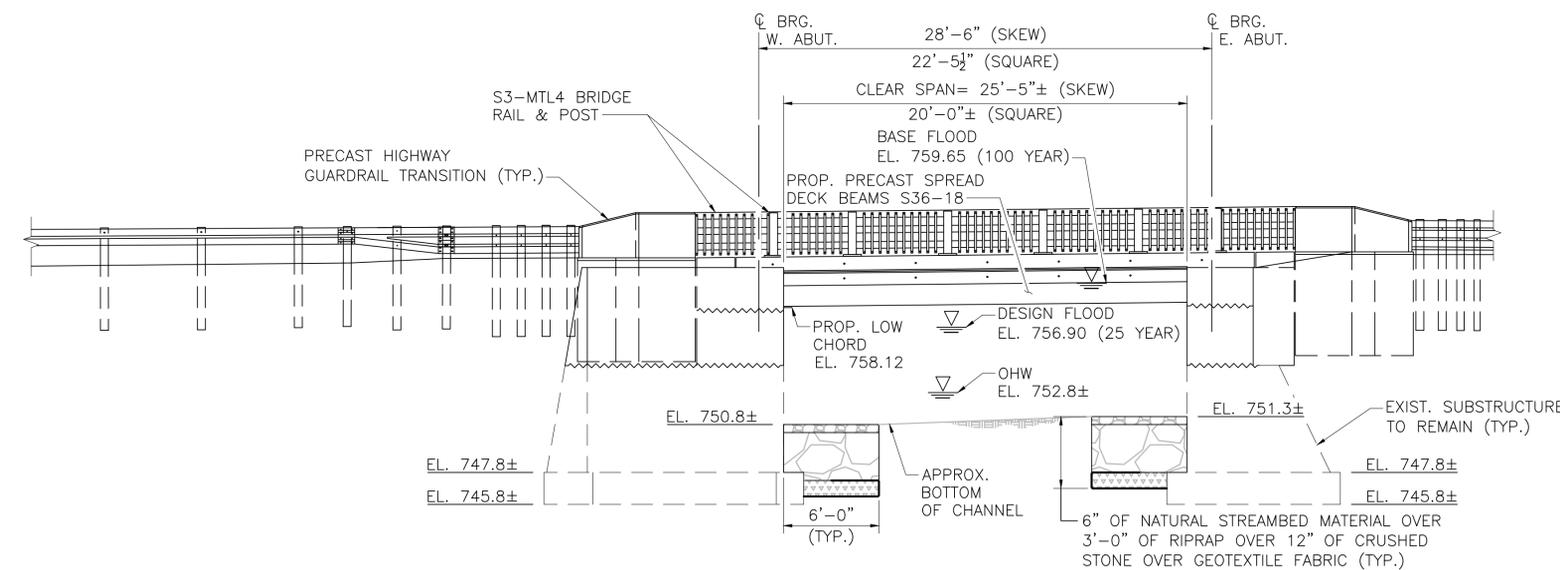
NOTES:

- BRIDGE RAIL POST SPACING IS DIMENSIONED FROM FACE OF PRECAST HIGHWAY GUARDRAIL TRANSITION TO CENTER LINE OF POST
- PROBE LOCATION NOT SHOWN FOR CLARITY.
- RIPRAP AND CONTROL OF WATER SYSTEM TO BE INSTALLED IN PHASES. MINIMUM CHANNEL WIDTH OF 13'-0" IS TO BE MAINTAINED.



PROPOSED BRIDGE PLAN

SCALE: $\frac{1}{8}'' = 1'-0''$



PROPOSED SOUTH ELEVATION

SCALE: $\frac{1}{8}'' = 1'-0''$

| DATE | DESCRIPTION |
|-------------------|--|
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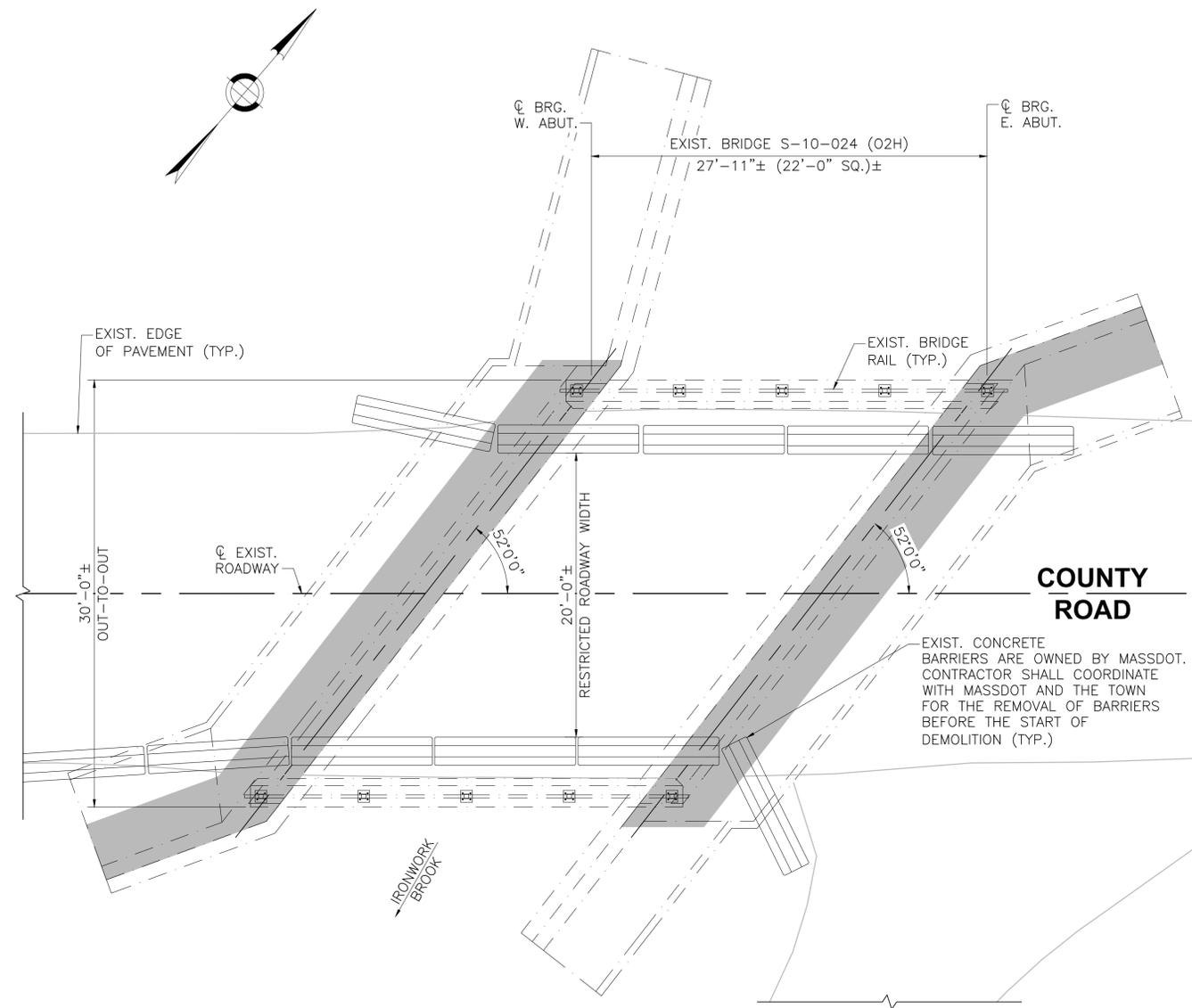
SHEFFIELD COUNTY ROAD

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(928)X | 22 | 40 |
| PROJECT FILE NO. | | 611942 | |

EXISTING BRIDGE DEMOLITION PLAN

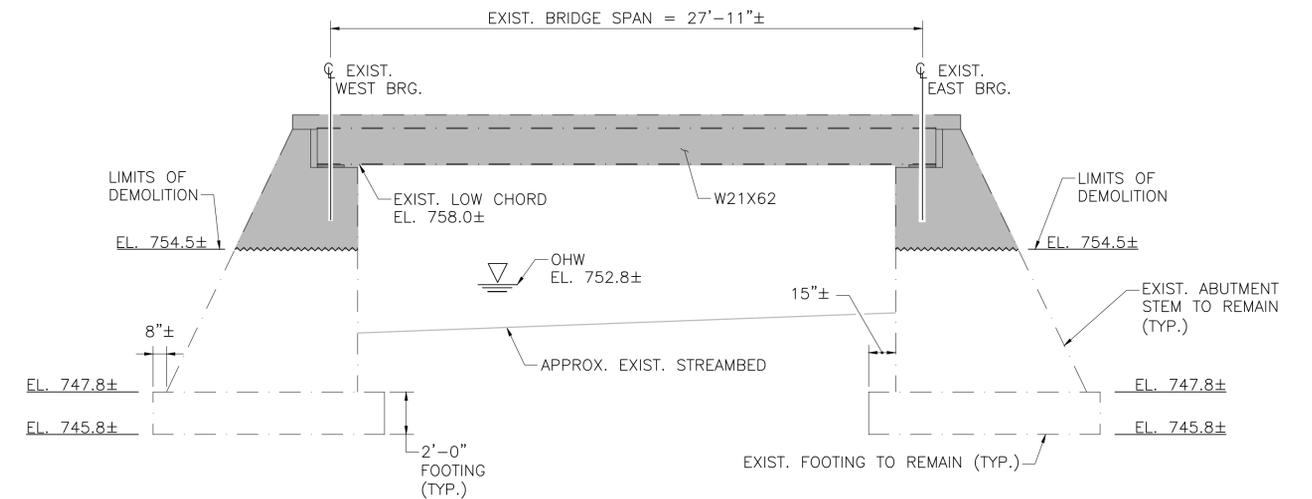
NOTES:

1. THE ENTIRE EXISTING SUPERSTRUCTURE AND A PORTION OF THE SUBSTRUCTURE SHADED IN GRAY, ARE TO BE DEMOLISHED.
2. DIMENSIONS OF THE BURIED/HIDDEN PORTIONS OF THE EXISTING STRUCTURE MAY NOT BE ACCURATE. THE DEPICTED STRUCTURE IS BASED UPON EXISTING 1938 PLANS.
3. ALL DEMOLITION ACTIVITIES SHALL OCCUR IN THE DRY.
4. THE CONTRACTOR SHALL SUBMIT A CONTROL OF WATER (INCLUDING ANY NECESSARY TEMPORARY EARTH SUPPORT BASED ON THE CONTRACTORS MEANS AND METHODS) AND DEMOLITION PLANS AND PROCEDURES STAMPED BY AN ENGINEER REGISTERED IN THE COMMONWEALTH OF MASSACHUSETTS PRIOR TO THE START OF DEMOLITION.
5. THE CONTRACTOR SHALL DISPOSE OF ANY DEMOLITION DEBRIS, CONSTRUCTION DEBRIS, WOOD WASTE, CONTAMINATED SOILS, HAZARDOUS MATERIALS & OTHER MATERIALS OR SPECIAL WASTES IN STRICT ACCORDANCE WITH APPLICABLE LAWS AND REGULATIONS.



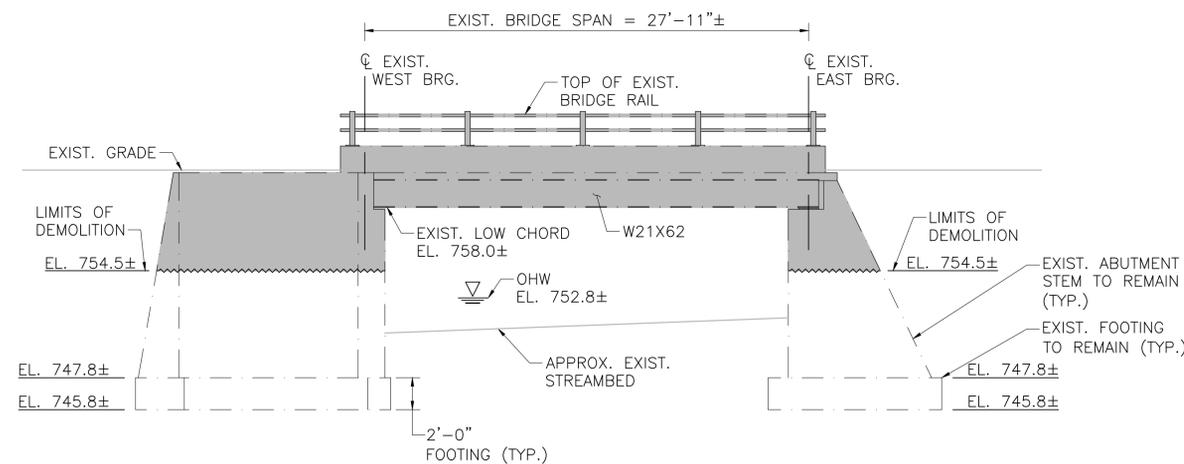
EXISTING FRAMING & SUBSTRUCTURE PLAN

SCALE: $\frac{3}{16}'' = 1'-0''$



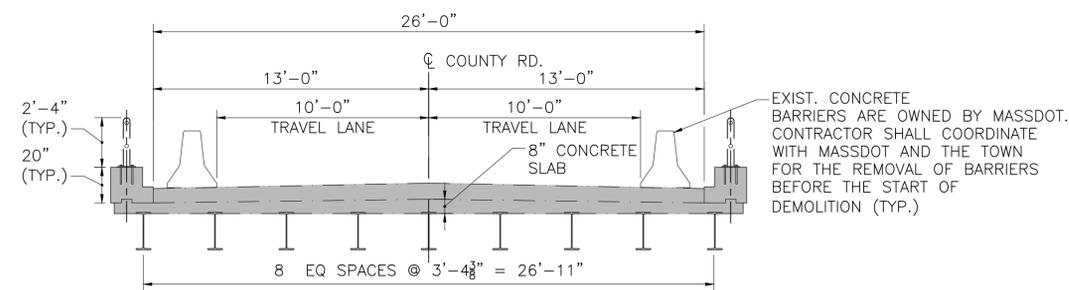
EXISTING LONGITUDINAL SECTION

SCALE: $\frac{1}{4}'' = 1'-0''$



EXISTING SOUTH ELEVATION

SCALE: $\frac{3}{16}'' = 1'-0''$



EXISTING TRANSVERSE SECTION

SCALE: $\frac{1}{4}'' = 1'-0''$

| | |
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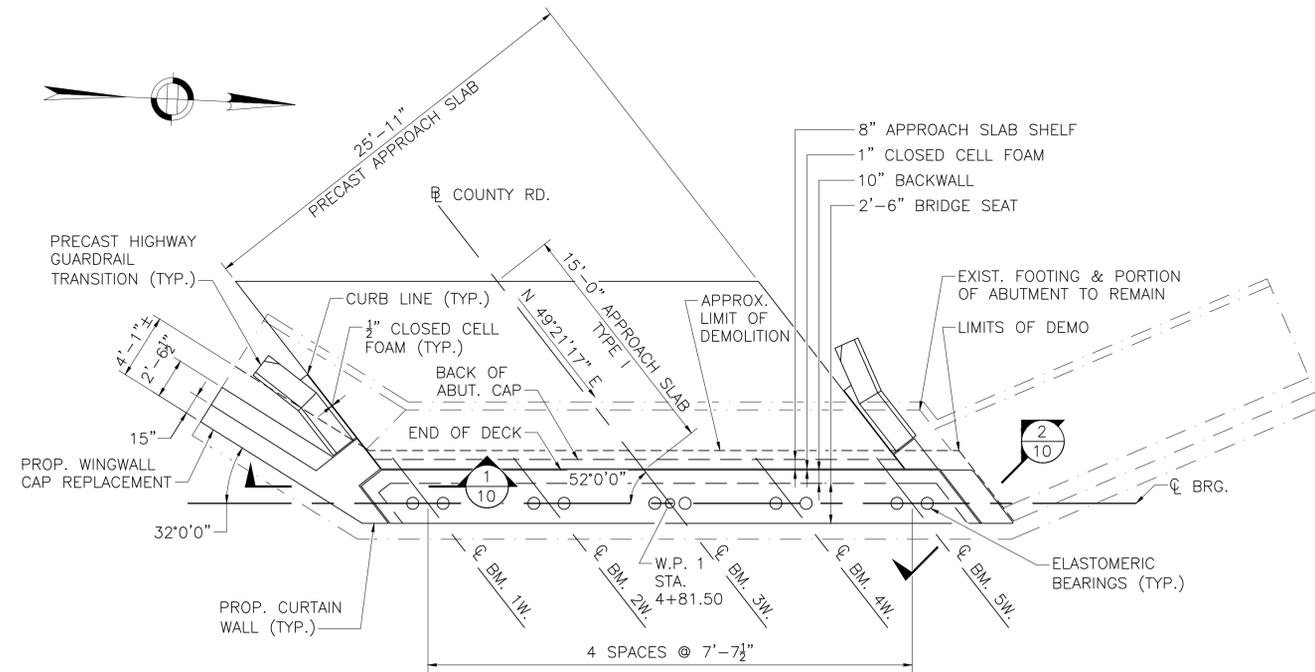
SHEFFIELD COUNTY ROAD

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| MA | HIP(NGB)-003S(928)X | 23 | 40 |
| PROJECT FILE NO. | | 611942 | |

ABUTMENT PLAN & ELEVATION

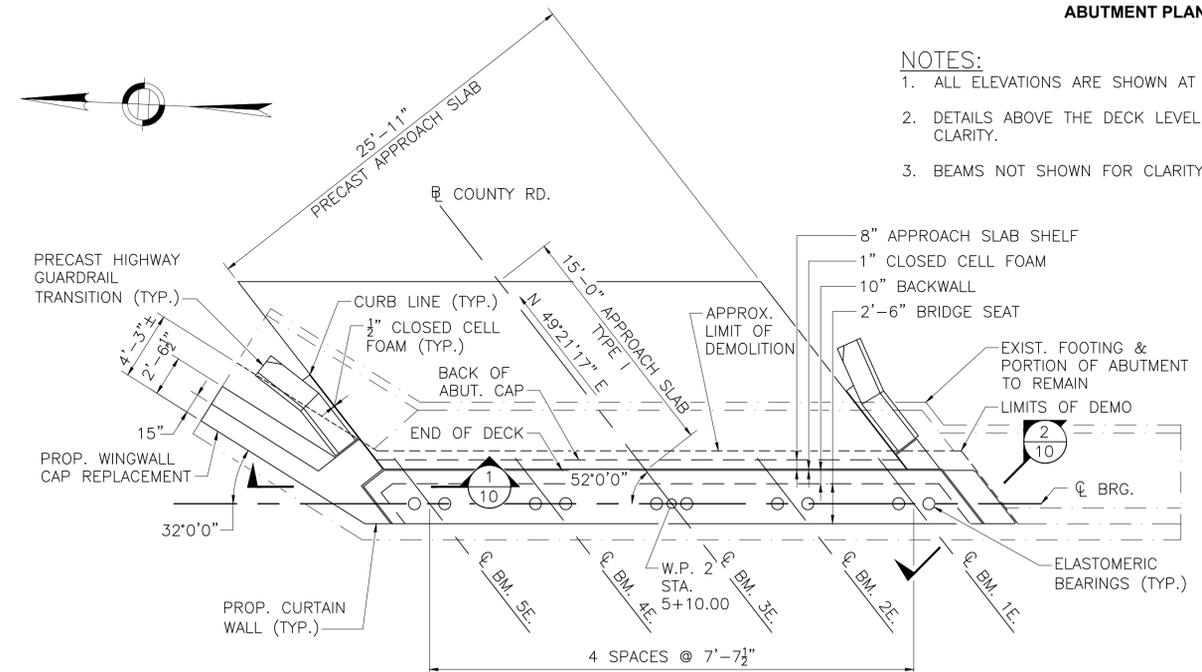
NOTES:

1. ALL ELEVATIONS ARE SHOWN AT ABUTMENT CENTERLINE.
2. DETAILS ABOVE THE DECK LEVEL ARE NOT SHOWN FOR CLARITY.
3. BEAMS NOT SHOWN FOR CLARITY.



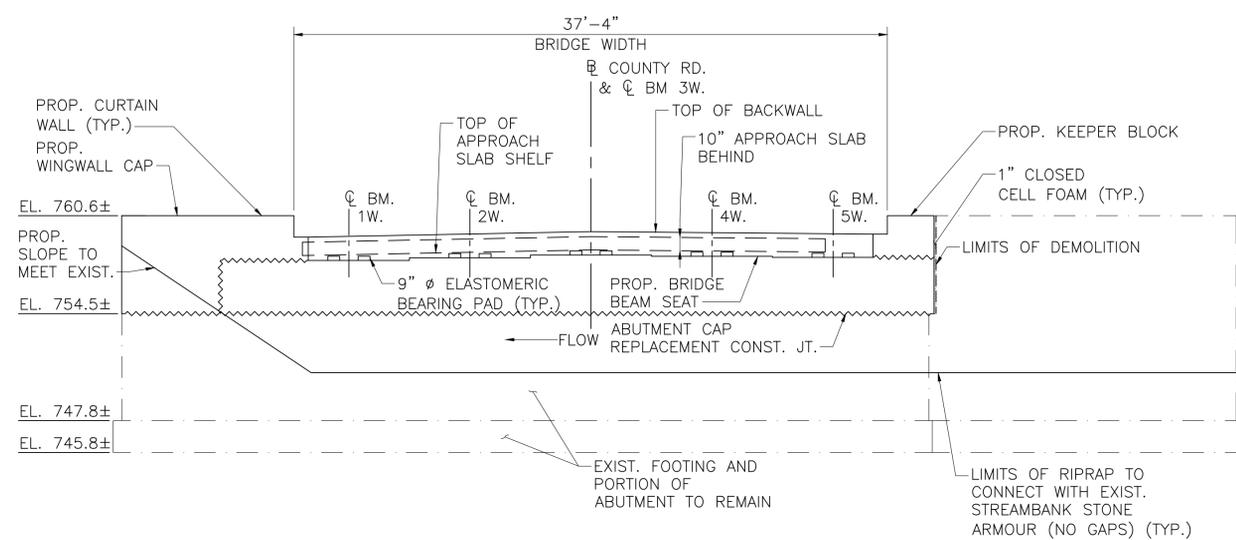
WEST ABUTMENT PLAN

SCALE: 3/16" = 1'-0"



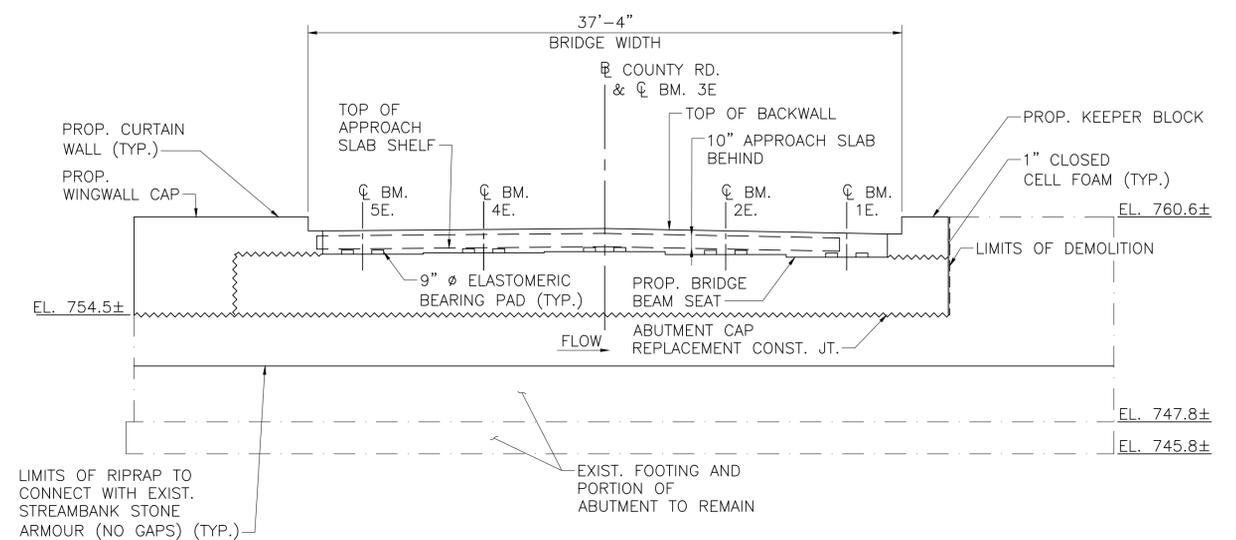
EAST ABUTMENT PLAN

SCALE: 3/16" = 1'-0"



WEST ABUTMENT ELEVATION

SCALE: 3/16" = 1'-0"



EAST ABUTMENT ELEVATION

SCALE: 3/16" = 1'-0"

| BEAM SEAT ELEVATIONS | | | |
|----------------------|--------|-------|--------|
| BM 1W | 757.83 | BM 1E | 758.11 |
| BM 2W | 758.00 | BM 2E | 758.28 |
| BM 3W | 758.17 | BM 3E | 758.46 |
| BM 4W | 758.09 | BM 4E | 758.38 |
| BM 5W | 758.02 | BM 5E | 758.30 |

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| MA | HIP(NGB)-003S(928)X | 24 | 40 |
| PROJECT FILE NO. | | 611942 | |

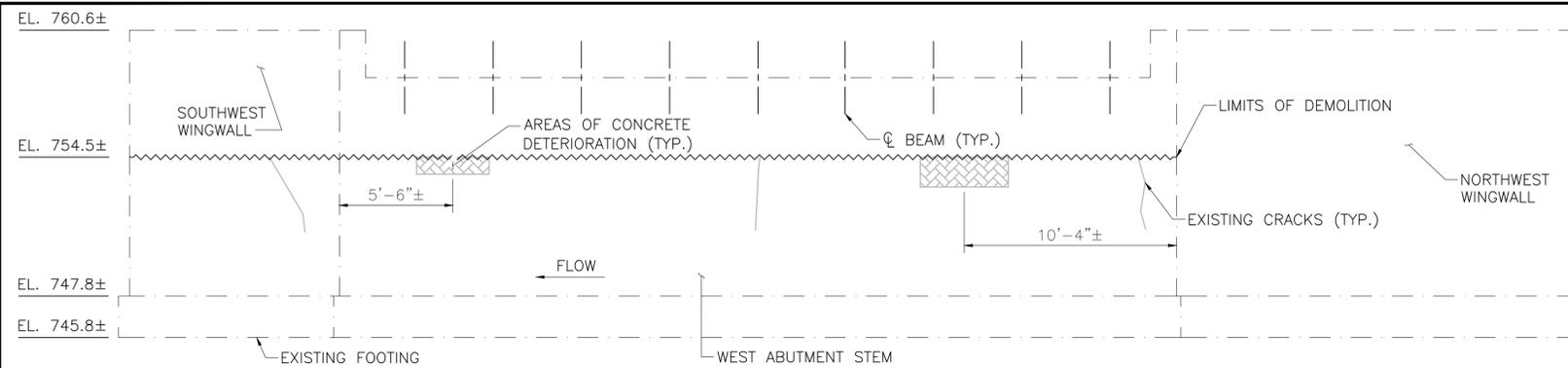
CONCRETE REPAIR DETAILS

DETERIORATED CONCRETE NOTES:

- GROUND PENETRATING RADAR WAS PREVIOUSLY USED TO MAP THE LOCATIONS OF CONCRETE DETERIORATION. THE BRIDGE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING/SOUNDING/REMOVAL AND MARKING WITH PAINT, THE LIMITS OF CONCRETE DETERIORATION/REMOVAL. APPROVAL BY THE ENGINEER, OF THE PAY LIMITS OF ITEM 127.1 REINFORCED CONCRETE EXCAVATION, WILL BE REQUIRE BEFORE STARTING WORK.
- CRACKS SHALL BE REPAIRED IN THE EXISTING CONCRETE SUBSTRUCTURE AT LOCATIONS DESIGNATED BY THE ENGINEER.
- CRACKS DESIGNATED FOR REPAIR BY PRESSURE INJECTION SHALL BE BONDED BY PENETRATION WITH A MASSDOT APPROVED EPOXY ADHESIVE IN ACCORDANCE WITH THE MANUFACTURERS RECOMMENDATIONS.
- ALL CONCRETE REPAIRS WITH A DEPTH GREATER THAN 3" SHALL INCLUDE #4 EPOXY COATED REBAR DOWELS DRILLED AND GROUTED INTO THE EXISTING ABUTMENT AS SHOWN.
- REMOVE ALL LOOSE OR HOLLOW SOUNDING CONCRETE; REMOVE ALL DIRT AND PREPARE SURFACE IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS.
- THE CONTRACTOR WILL OBTAIN APPROVAL FROM THE ENGINEER BEFORE PROCEEDING IF THE REPAIR DEPTH IS TO EXCEED 6"
- AFTER PARTIALLY DEMOLISHING THE SUBSTRUCTURE, AND BEFORE CONSTRUCTING THE NEW CAPS, IT IS REQUIRED FOR THE CONTRACTOR TO IDENTIFY ANY FULL-WIDTH CRACKS IN THE PORTIONS OF THE EXISTING ABUTMENTS AND WINGWALLS THAT ARE TO REMAIN, AND IMMEDIATELY NOTIFY THE ENGINEER.
- IMMEDIATELY PRIOR TO PLACING NEW CONCRETE OR MORTAR AGAINST EXISTING CONCRETE, THE CONTRACTOR SHALL CLEAN EXISTING SURFACES BY ABRASIVE BLASTING OR HIGH PRESSURE WATER BLASTING WITH WATER CONTAINING NO DETERGENTS NOR BOND-INHIBITING CHEMICALS AND APPLY APPROVED EPOXY BONDING COMPOUND.

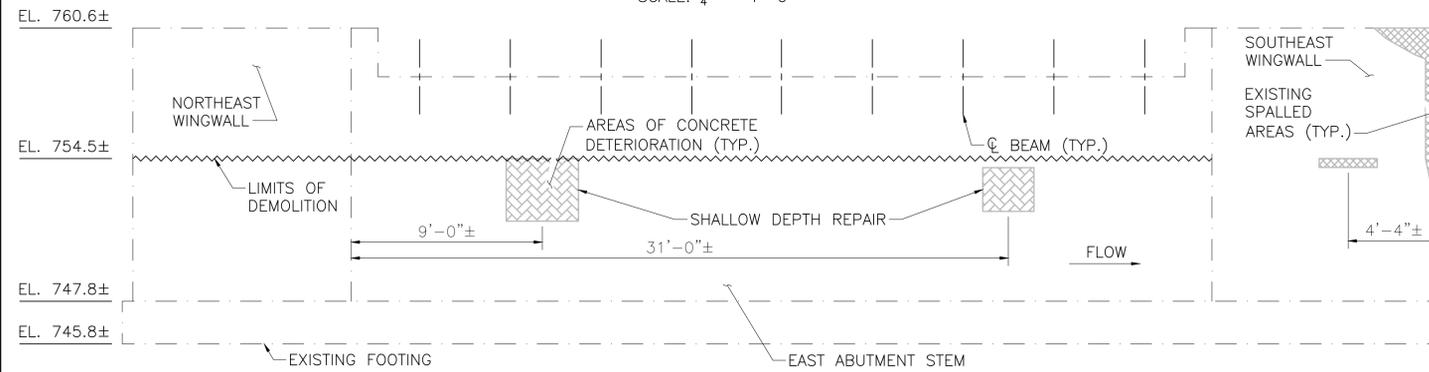
| STRUCTURE | GPR POTENTIAL DETERIORATION AREA (SF) | IDENTIFIED SPALLED AREA (SF) | APPROX. OPEN CRACKING VISIBLE (FT) |
|--------------------|---------------------------------------|------------------------------|------------------------------------|
| NORTHWEST WINGWALL | 0.00 | 0.00 | 0.00 |
| WEST ABUTMENT STEM | 11.30 | 0.00 | 12.3* |
| SOUTHWEST WINGWALL | 5.05 | 0.00 | 9.60 |
| NORTHEAST WINGWALL | 0.00 | 0.00 | 0.00 |
| EAST ABUTMENT STEM | 13.30 | 0.00 | 0.00 |
| SOUTHEAST WINGWALL | 2.10 | 9.60 | 4.40 |

* TOTAL ACTUAL LENGTH IS LONGER DUE TO CRACKING EXTENDING BELOW THE WATERLINE



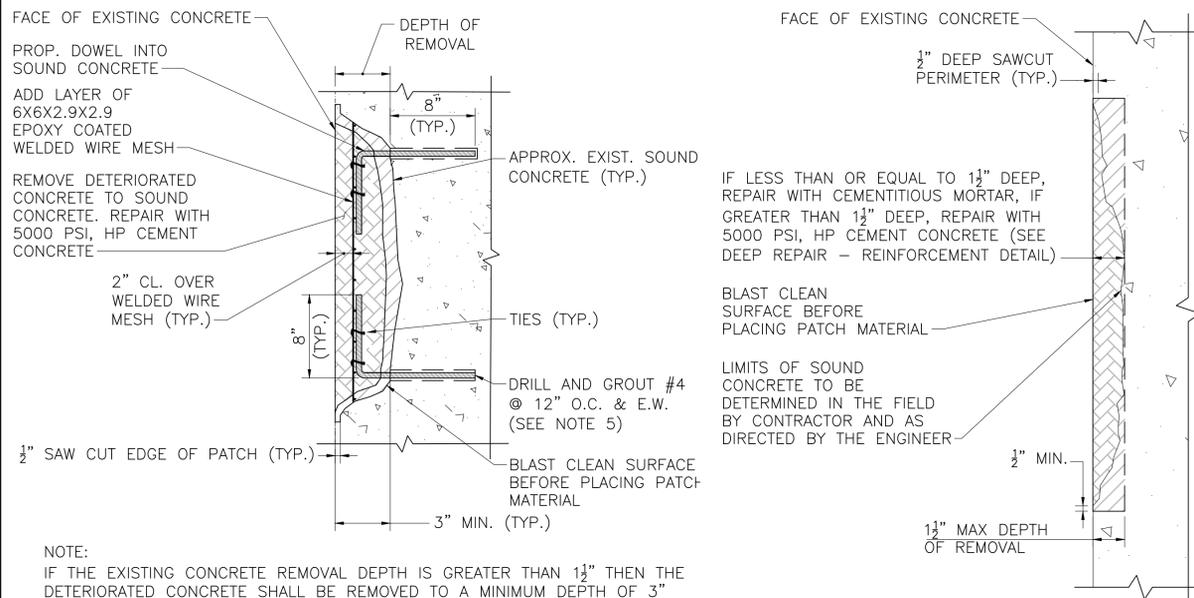
WEST ABUTMENT & WINGWALL REPAIRS

SCALE: 1/4" = 1'-0"



EAST ABUTMENT & WINGWALL REPAIRS

SCALE: 1/4" = 1'-0"

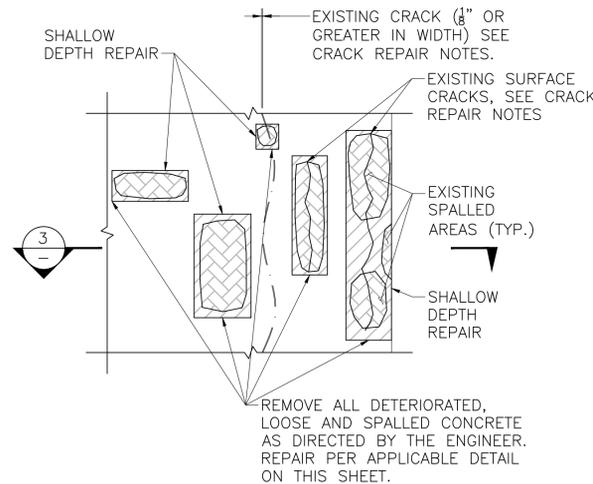


DEEP REPAIR - REINFORCING

SCALE: 1 1/2" = 1'-0"

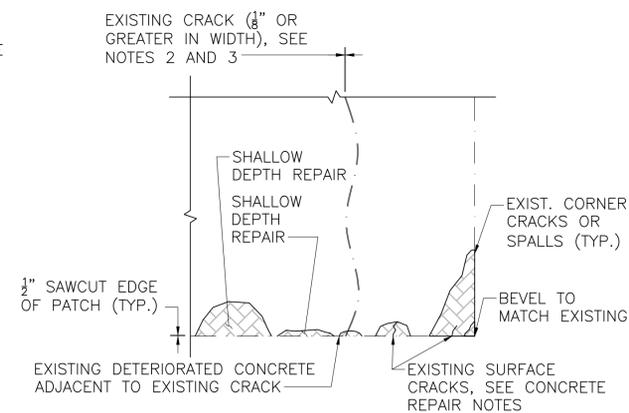
SHALLOW DEPTH CONCRETE REPAIR

SCALE: 1 1/2" = 1'-0"



GENERAL REPAIR TYPE EXAMPLES - ELEVATION

SCALE: 1/4" = 1'-0"



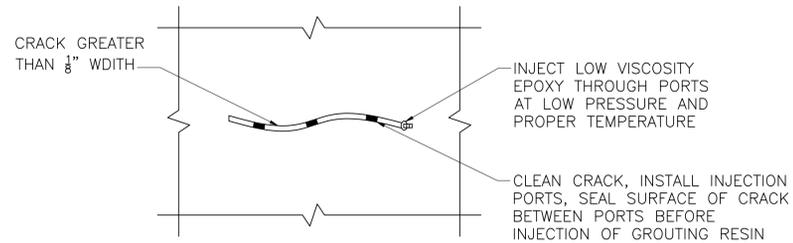
SECTION

SCALE: 1/4" = 1'-0"



DRILLING & GROUTING FOR CONCRETE SUBSTRUCTURE REPAIRS

- DRILLING AND GROUTING CONSISTS OF DRILLING HOLES IN THE EXISTING CONCRETE STRUCTURE AND GROUTING STEEL REINFORCING DOWELS INTO THEM. DOWELS SHALL BE GROUTED INTO DRILLED HOLES IN EXISTING CONCRETE AS DEPICTED IN THE CONTRACT DRAWINGS
- THE EMBEDDED DOWEL MUST BE SUFFICIENT TO FULLY DEVELOP 100% OF THE YIELD STRENGTH OF THE DOWEL. TECHNICAL DATA SHEETS AND THE MANUFACTURER'S INSTALLATION PROCEDURE MUST BE SUBMITTED TO THE ENGINEER FOR APPROVAL.
- THE CEMENTITIOUS NON-SHRINK GROUT TO BE USED SHALL BE FROM MASSDOT'S PRE-APPROVED PRODUCT LIST.
- ALL DETERIORATED AREAS SHALL BE DELINEATED BY A 1/2" SAWCUT. THE COST OF SAWCUTTING SHALL BE INCLUDED IN ITEM 127.1.
- THE DRILLED HOLES SHALL BE THE MORE CONSERVATIVE OF THE MANUFACTURER'S RECOMMENDATIONS OR THE MINIMUMS PROVIDED BELOW:
 - MINIMUM EDGE DISTANCE = 4"
 - MINIMUM HOLE DIAMETER = 2"
 - MINIMUM HOLE DEPTH = #4 BAR 8" (SUBSTRUCTURE REPAIR ONLY)



CRACK REPAIR

SCALE: 3" = 1'-0"

| | |
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|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(928)X | 25 | 40 |
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ABUTMENT DETAILS

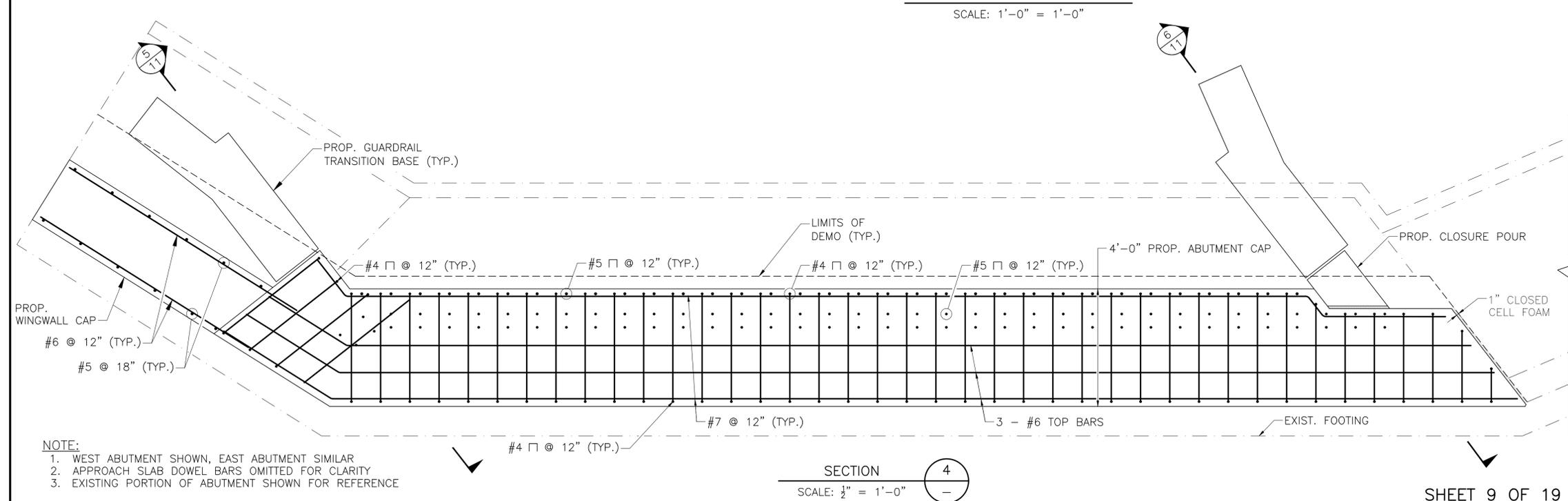
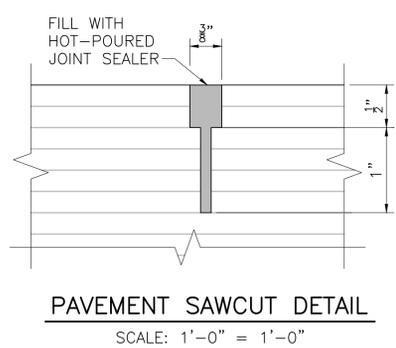
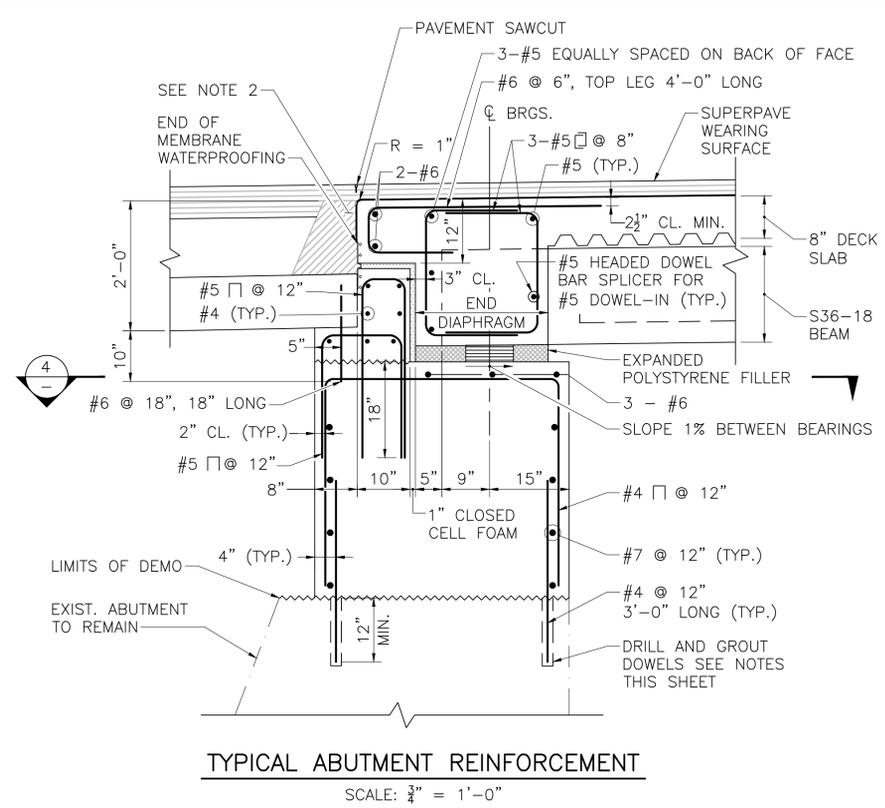
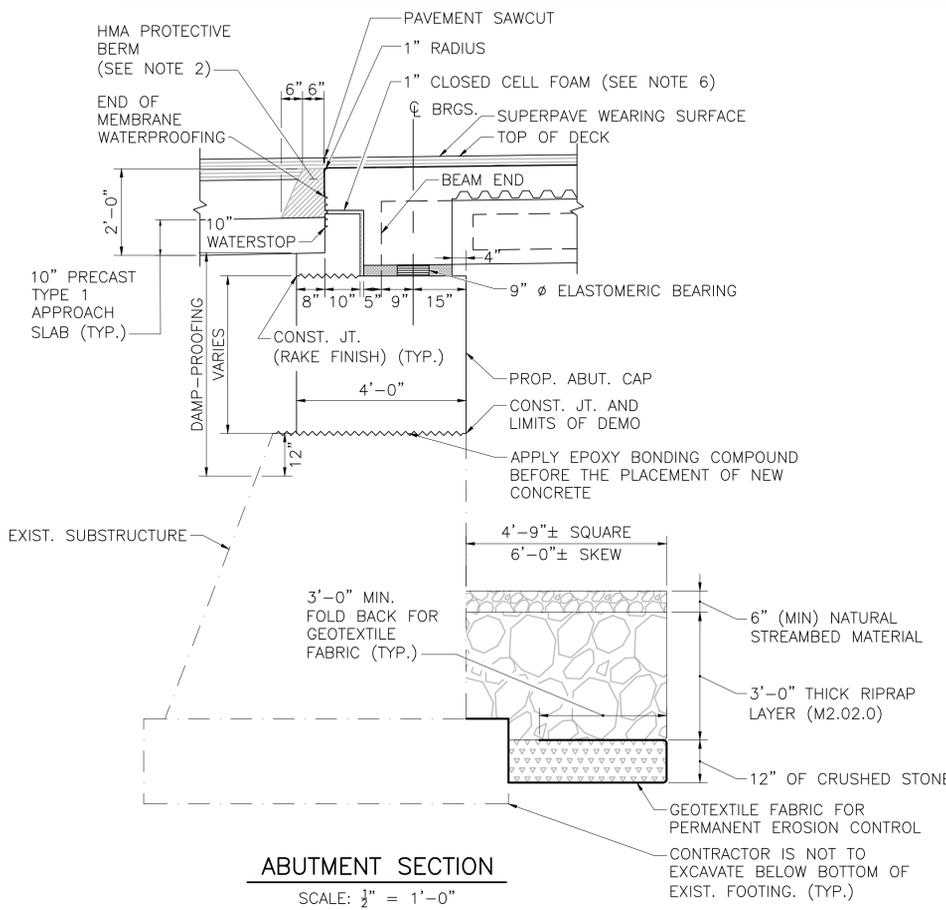
ABUTMENT SECTION NOTES:

- ALL REINFORCEMENT SHALL BE COATED.
- HMA PROTECTIVE BERM TO BE SUPERPAVE BRIDGE PROTECTIVE COURSE (SPC-B-12.5), PLACED IN 2" LAYERS AND COMPACTED WITH A MECHANICAL HAND-GUIDED TAMPER.
- TOP OF BACKWALL SHALL BE TROWELED SMOOTH PARALLEL TO THE PROFILE GRADE.
- THE BACKWALL, KEEPER BLOCKS AND CURTAIN WALL CONCRETE MUST BE PLACED AND SUFFICIENTLY CURED PRIOR TO PLACING THE END DIAPHRAGM CONCRETE.
- PRIOR TO PLACING END DIAPHRAGM CONCRETE, CLOSED CELL FOAM OF THE SPECIFIED THICKNESS SHALL BE ATTACHED WITH ADHESIVE TO ALL SURFACES OF THE BACKWALL, KEEPER BLOCKS, AND CURTAIN WALLS AS SHOWN ON THE CONSTRUCTION DRAWINGS. THE BOTTOM OF THE END DIAPHRAGM SHALL BE FORMED BY PLACING EXPANDED POLYSTYRENE FILLER OF THE REQUIRED THICKNESS ON THE BRIDGE SEAT AND TUCKING IT UNDER THE BEAM BOTTOM FLANGES. THE CONTRACTOR SHALL MAKE SURE THAT THE CLOSED CELL FOAM AND EXPANDED POLYSTYRENE FILLER HAVE BEEN PROPERLY AND SECURELY INSTALLED SO THAT THE END DIAPHRAGM CONCRETE SHALL NOT COME IN DIRECT CONTACT WITH THE ABUTMENT CONCRETE.
- 3/4" Ø GALVANIZED THREADED INSERTS FOR #5 REINFORCING BARS SHALL BE CAST IN THE BEAMS BY THE FABRICATOR AND SHALL BE EMBEDDED AS REQUIRED TO PROVIDE A MINIMUM NOMINAL TENSILE RESISTANCE OF 17 KIPS AS SPECIFIED BY THE MANUFACTURER.
- DECK SLAB REINFORCEMENT NOT SHOWN FOR CLARITY.
- BOTH ABUTMENTS SHALL BE BACKFILLED SIMULTANEOUSLY. NO MORE THAN TWO (2) FEET OF DIFFERENTIAL BACKFILL HEIGHT SHALL BE PERMITTED. BACKFILLING SHALL NOT BEGIN UNTIL THE ABUTMENT AND DECK CONSTRUCTION IS COMPLETE.
- THE FACTORED BEARING PRESSURE = 5.21 KSF AS PER AASHTO LRFD BRIDGE DESIGN SPECIFICATION STRENGTH I LOAD COMBINATION.
- FACTORED BEARING RESISTANCE = 8.00 KSF. FACTORED BEARING RESISTANCE IS THE PRODUCT OF THE NOMINAL BEARING RESISTANCE AND A RESISTANCE FACTOR OF 0.45.

DRILLING & GROUTING

- DRILLING AND GROUTING CONSISTS OF DRILLING HOLES IN THE EXISTING CONCRETE STRUCTURE AND GROUTING STEEL REINFORCING DOWELS INTO THEM. DOWELS SHALL BE GROUTED INTO DRILLED HOLES IN EXISTING CONCRETE AS DEPICTED IN THE CONTRACT DRAWINGS
- THE EMBEDDED DOWEL MUST BE SUFFICIENT TO FULLY DEVELOP 100% OF THE YIELD STRENGTH OF THE DOWEL. TECHNICAL DATA SHEETS AND THE MANUFACTURER'S INSTALLATION PROCEDURE MUST BE SUBMITTED TO THE ENGINEER FOR APPROVAL.
- THE CEMENTITIOUS NON-SHRINK GROUT TO BE USED SHALL BE FROM MASSDOT'S PRE-APPROVED PRODUCT LIST.
- ALL DETERIORATED AREAS SHALL BE DELINEATED BY A 1/2" SAWCUT. THE COST OF SAWCUTTING SHALL BE INCLUDED IN ITEM 127.12.
- THE DRILLED HOLES SHALL BE THE MORE CONSERVATIVE OF THE MANUFACTURER'S RECOMMENDATIONS OR THE MINIMUMS PROVIDED BELOW:

| | |
|-----------------------|----------------------------|
| MINIMUM EDGE DISTANCE | = 4" |
| MINIMUM HOLE DIAMETER | = 2" |
| MINIMUM HOLE DEPTH | = #4 BAR 12" #5 BAR 14" |



- NOTE:
- WEST ABUTMENT SHOWN, EAST ABUTMENT SIMILAR
 - APPROACH SLAB DOWEL BARS OMITTED FOR CLARITY
 - EXISTING PORTION OF ABUTMENT SHOWN FOR REFERENCE

| | |
|--|-------------------------|
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| DATE | DESCRIPTION |
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611942_BRS-X(S-10-24)DWG Plotted on 6-Jan-2026 2:38 PM 09-January-2026 Final Structural Submittal (SF)

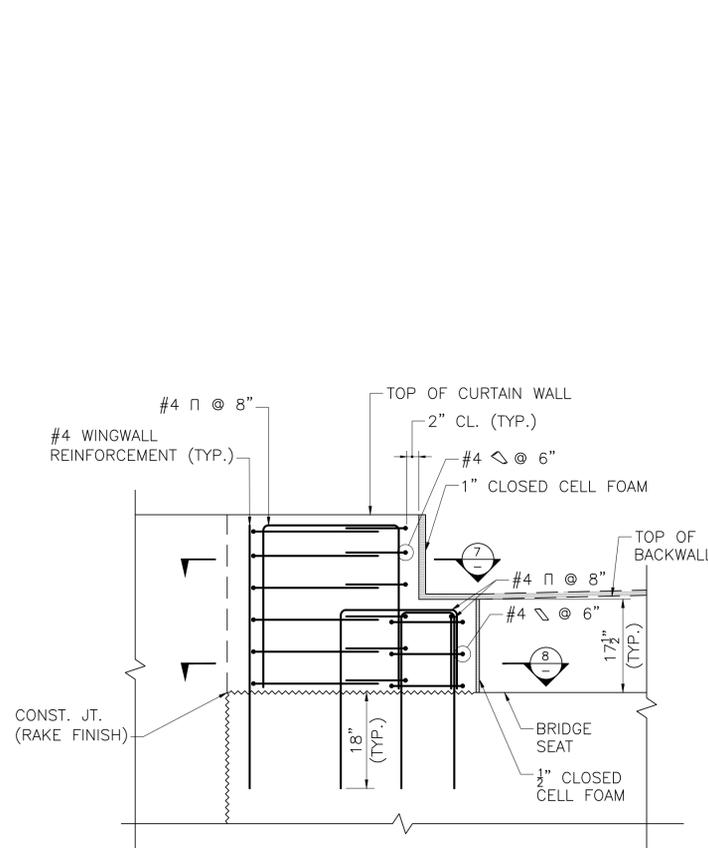
SHEFFIELD COUNTY ROAD

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(928)X | 26 | 40 |
| PROJECT FILE NO. | | 611942 | |

CURTAIN WALL DETAILS

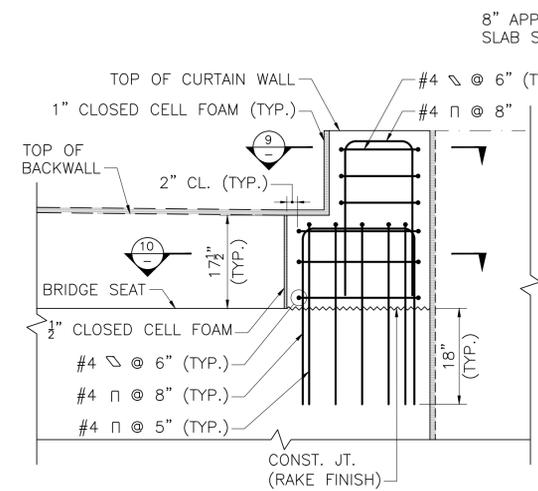
NOTES:

1. TOP OF KEEPER BLOCK SHALL BE TROWELED SMOOTH PARALLEL TO PROFILE GRADE.
2. ABUTMENT REINFORCEMENT BELOW CONSTRUCTION JOINT HAS BEEN OMITTED FOR CLARITY.
3. CURTAIN WALL REINFORCEMENT IN SECTIONS 7 AND 9 HAS BEEN OMITTED FROM SECTIONS 8 AND 10 FOR CLARITY.



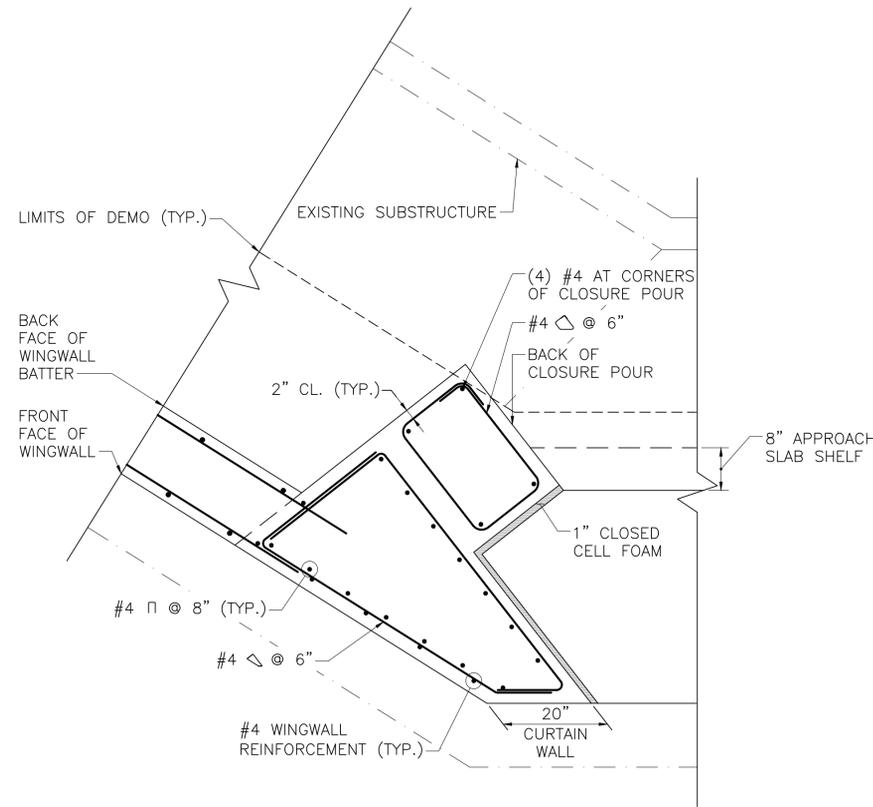
SECTION 1
SCALE: 3/4" = 1'-0"

NOTE:
SEE DETAIL ON SHEET 14 OF 19 FOR ADDITIONAL SAFETY CURB AND DECK INFORMATION.

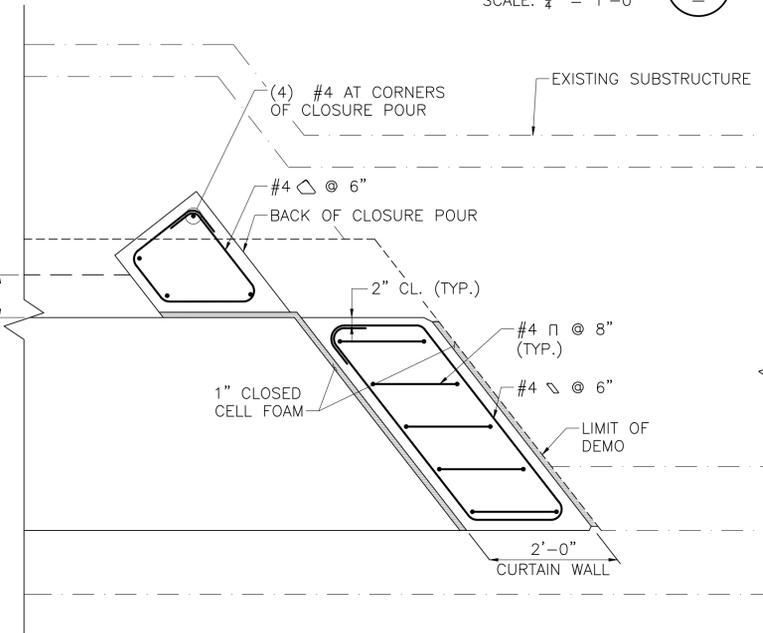


SECTION 2
SCALE: 3/4" = 1'-0"

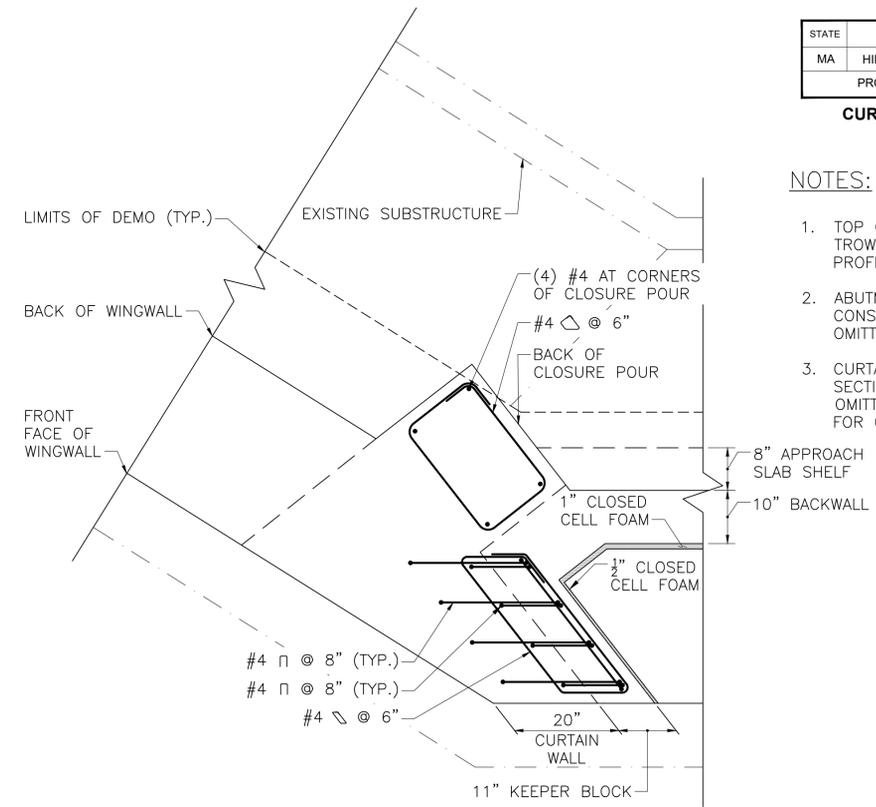
NOTE:
SEE DETAIL ON SHEET 14 OF 19 FOR ADDITIONAL SAFETY CURB AND DECK INFORMATION.



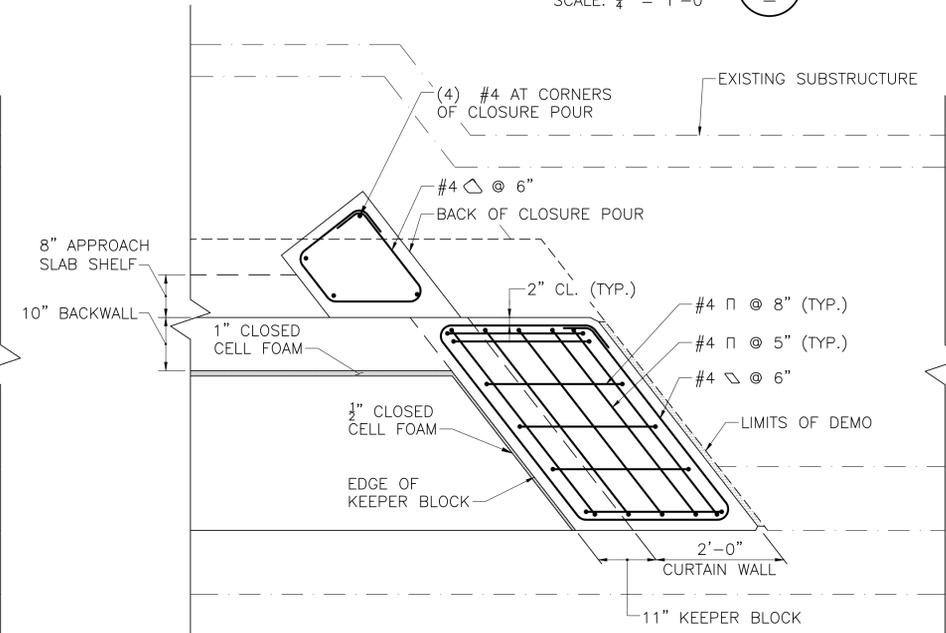
SECTION 7
SCALE: 3/4" = 1'-0"



SECTION 9
SCALE: 3/4" = 1'-0"



SECTION 8
SCALE: 3/4" = 1'-0"



SECTION 10
SCALE: 3/4" = 1'-0"

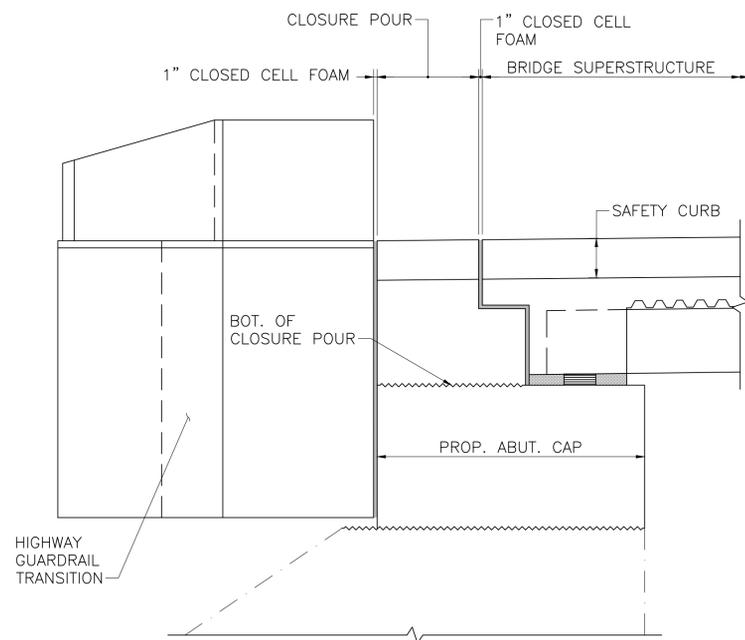
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|--|-------------------------|
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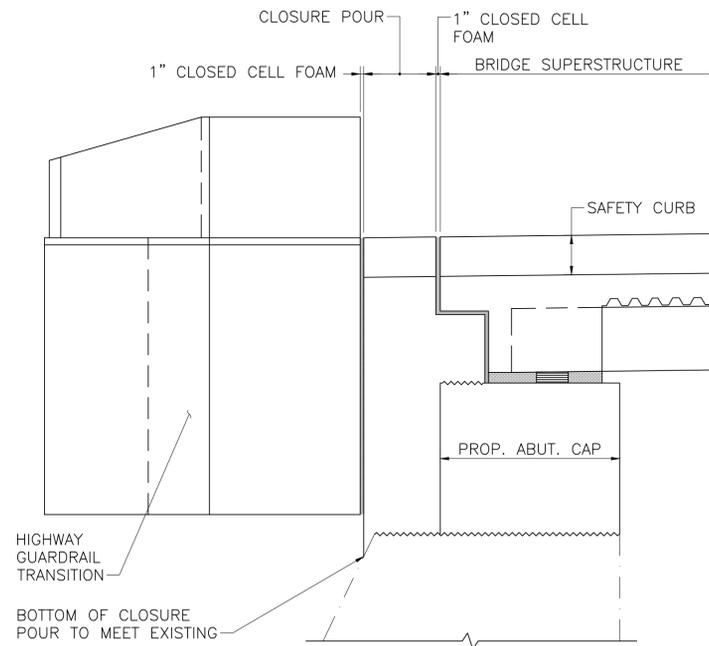
**SHEFFIELD
COUNTY ROAD**

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(928)X | 27 | 40 |
| PROJECT FILE NO. | | 611942 | |

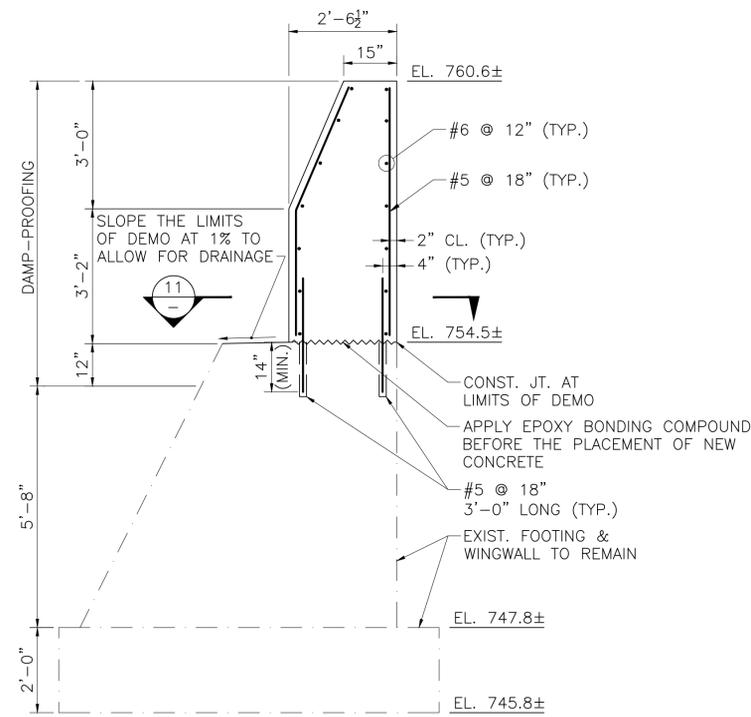
WINGWALL PLAN & SECTION



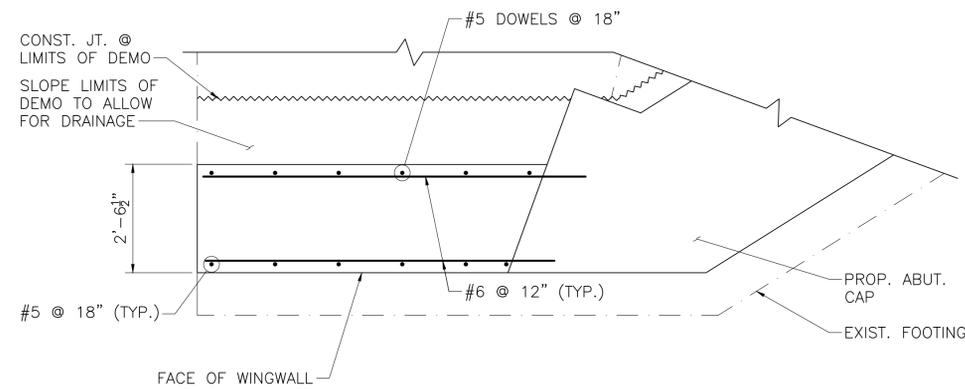
SECTION **5**
SCALE: 1/2" = 1'-0"



SECTION **6**
SCALE: 1/2" = 1'-0"



SOUTHWEST WINGWALL SECTION
SCALE: 1/2" = 1'-0"



SECTION **11**
SCALE: 1/2" = 1'-0"

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SHEFFIELD COUNTY ROAD

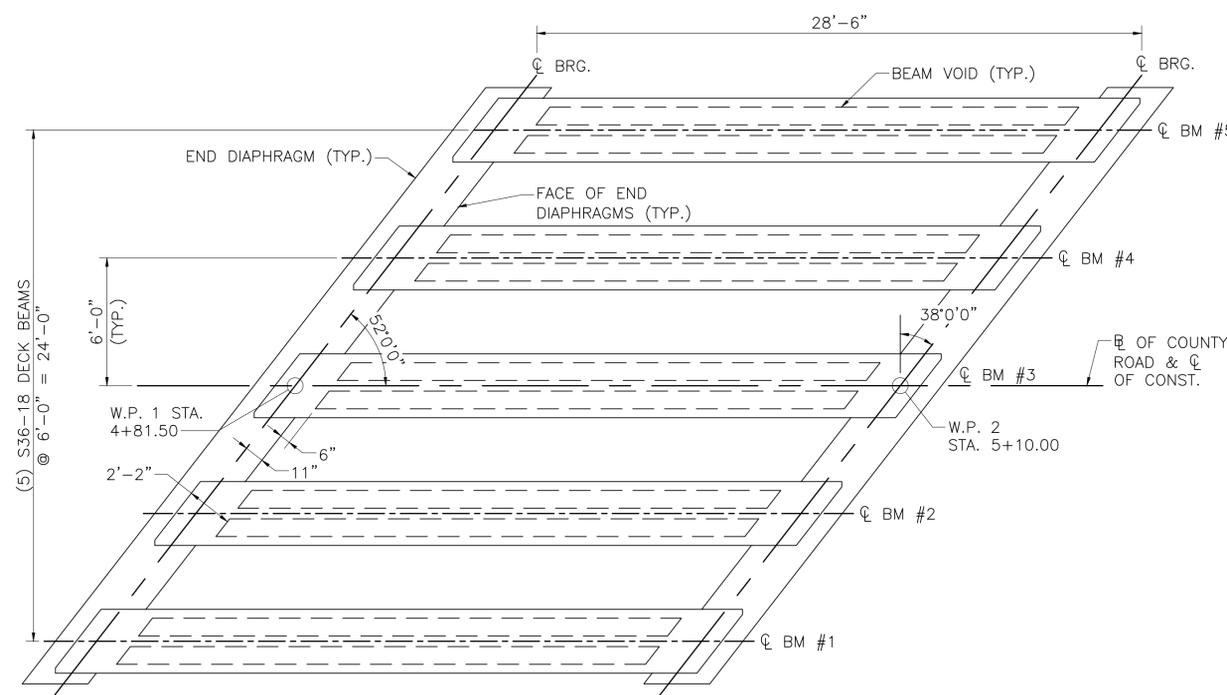
| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(928)X | 28 | 40 |
| PROJECT FILE NO. | | 611942 | |

FRAMING PLAN & BEAM DETAILS

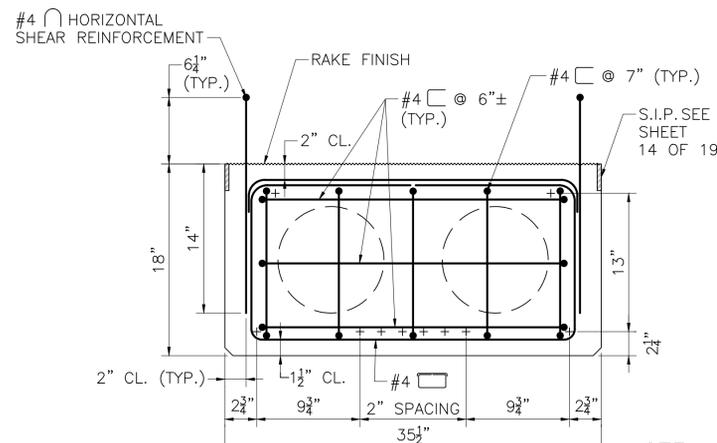
611942_BRS-X(S-10-24)DWG Plotted on 6-Jan-2026 2:38 PM

09-January-2026

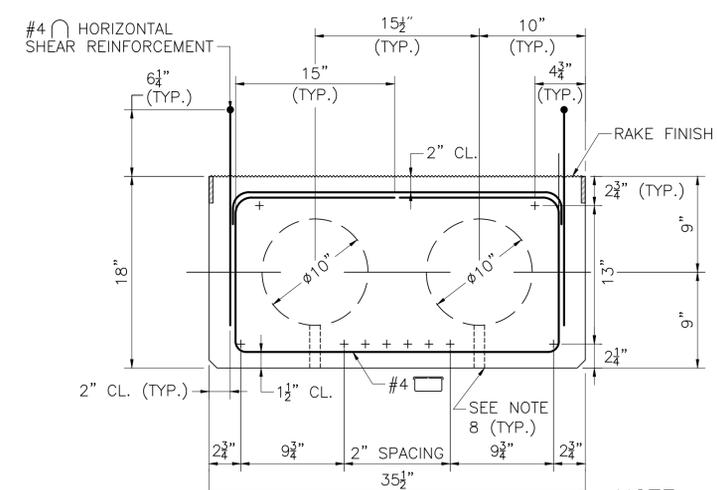
Final Structural Submittal (SF)



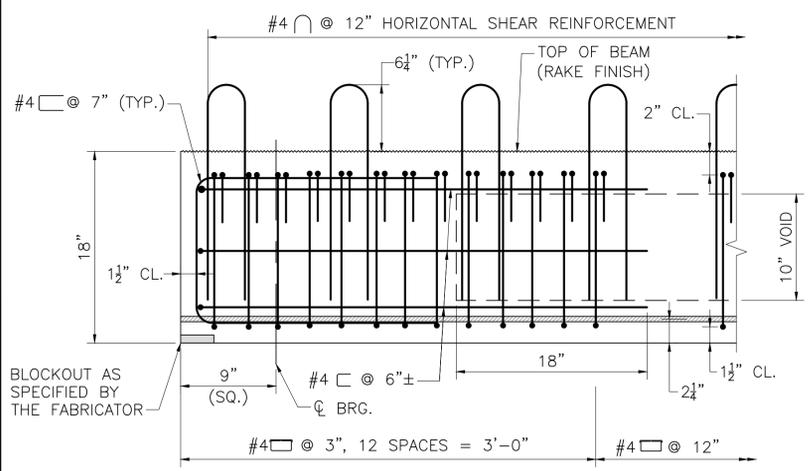
FRAMING PLAN
SCALE: 1/4" = 1'-0"



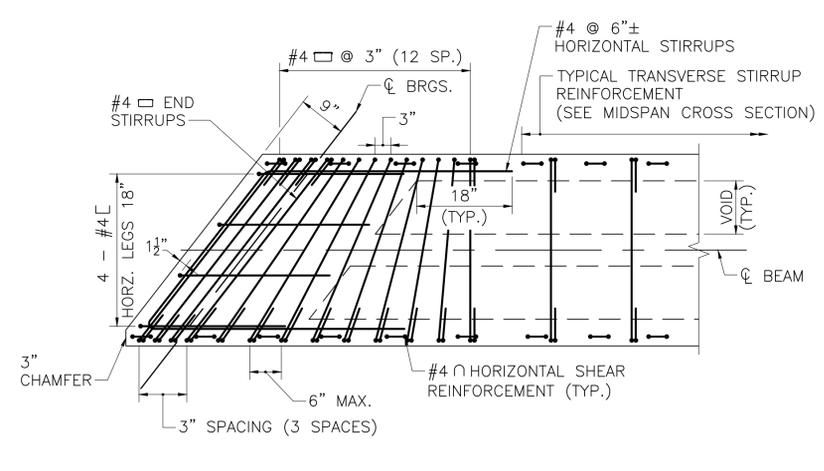
TYPICAL END SECTION
SCALE: 1 1/2" = 1'-0"
NOTE: 10 PRESTRESSING STRANDS



TYPICAL MIDSPAN SECTION
SCALE: 1 1/2" = 1'-0"
NOTE: 10 PRESTRESSING STRANDS



LONGITUDINAL SECTION
SCALE: 1 1/2" = 1'-0"



END OF BEAM PLAN
SCALE: 3/4" = 1'-0"
NOTE: STRANDS NOT SHOWN FOR CLARITY

BEAM END DETAILS NOTES:

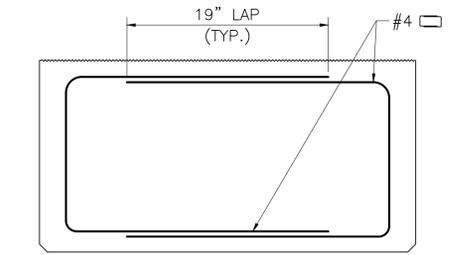
1. THE LATERAL STABILITY OF THE BEAMS SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR DURING ERECTION AND CONSTRUCTION. A LATERAL SUPPORT SYSTEM SHALL BE DESIGNED BY THE CONTRACTOR IN ACCORDANCE WITH THE AASHTO LRFD BRIDGE DESIGN AND BRIDGE CONSTRUCTION SPECIFICATIONS.

FRAMING PLAN NOTES:

1. SEE STANDARD SPECIFICATIONS FOR BEAM ERECTION AND LAYOUT.

PRESTRESS NOTES:

1. ALL PRETENSIONING ELEMENTS SHALL BE 0.6" ϕ , UNCOATED, SEVEN-WIRE, LOW RELAXATION STEEL STRANDS AND SHALL CONFORM TO AASHTO M203.
2. THE TENSILE STRENGTH OF THE PRETENSIONING STRANDS SHALL BE 270 KSI.
3. THE INITIAL TENSION PER 0.6" ϕ STRAND SHALL BE 44 KIPS.
4. THE MINIMUM 28 DAY COMPRESSIVE STRENGTH SHALL BE 6500 PSI.
5. NO PRESTRESS SHALL BE TRANSFERRED TO THE CONCRETE UNTIL IT HAS ATTAINED A COMPRESSIVE STRENGTH, AS SHOWN BY CYLINDER TEST, OF AT LEAST 4500 PSI.
6. THE TOP OF ALL BEAMS SHALL BE GIVEN A RAKE FINISH (1/4" AMPLITUDE) ACROSS THE WIDTH (PERPENDICULAR TO THE BEAM'S AXIS).
7. THE FABRICATOR IS FULLY RESPONSIBLE FOR THE DESIGN OF THE LIFTING DEVICES WHICH SHALL BE ADEQUATE FOR THE SAFETY FACTORS REQUIRED BY THE ERECTION PROCEDURE.
8. 1" ϕ DRAIN, PLACED AT BOTH ENDS OF EACH VOID.
9. + DENOTES STRAIGHT STRANDS.
10. TO CONTROL CRACKING AT THE END OF THE BEAM, THE FABRICATOR SHALL DEBOND APPROXIMATELY 50% OF THE STRANDS FOR THE FIRST 6" FROM THE END OF THE BEAM.



- NOTE:**
1. CONTRACTOR MAY SUBMIT ABOVE STIRRUP PATTERN TO THE ENGINEER FOR APPROVAL PROVIDED THAT THE ABOVE CRITERIA IS MET.
 2. MAINTAIN ALL CLEARANCES AS SHOWN ON THE MIDSPAN SECTION

ALTERNATE STIRRUP PATTERN

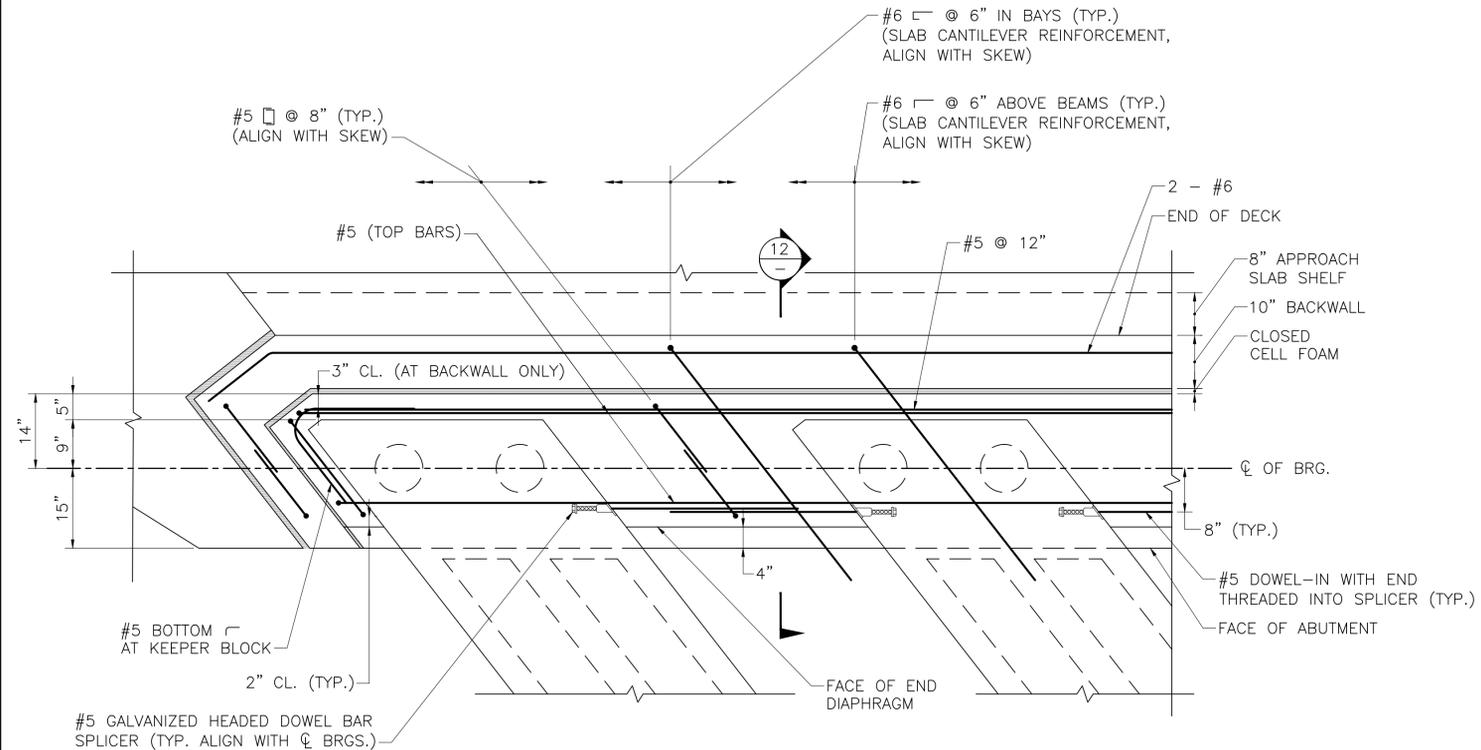
SCALE: 1 1/2" = 1'-0"

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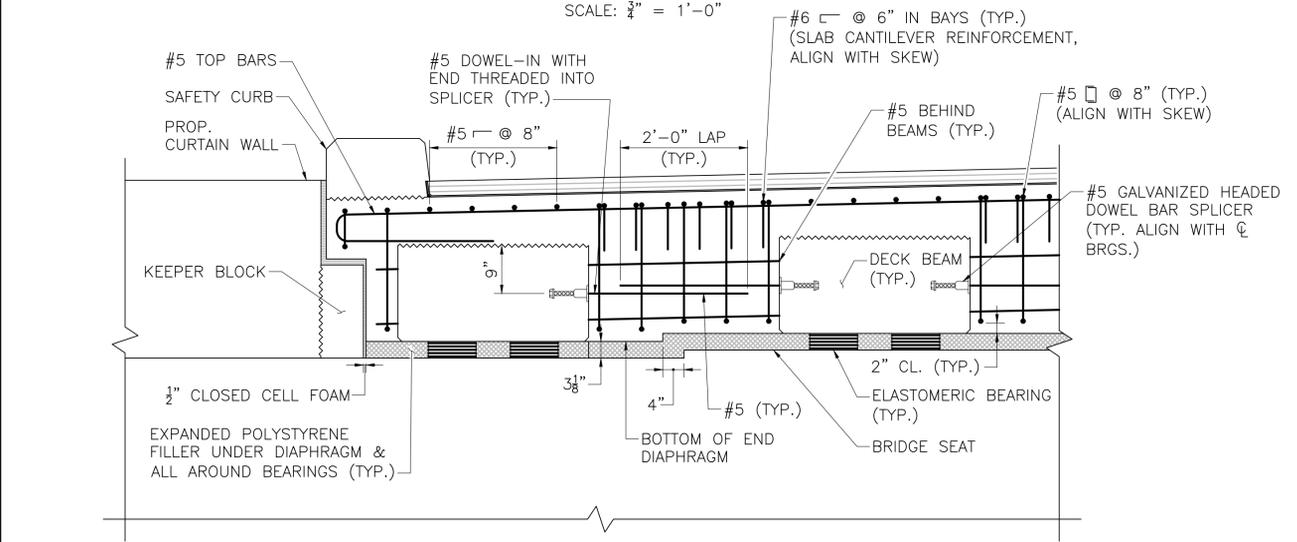
SHEFFIELD COUNTY ROAD

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(928)X | 29 | 40 |
| PROJECT FILE NO. | | 611942 | |

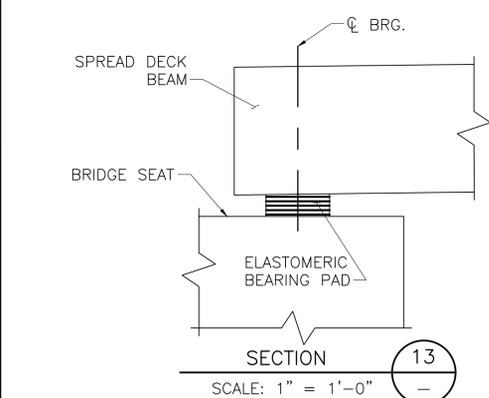
END DIAPHRAGM DETAILS



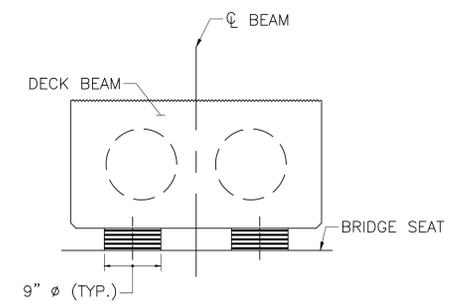
END DIAPHRAGM PLAN
SCALE: 3/4" = 1'-0"



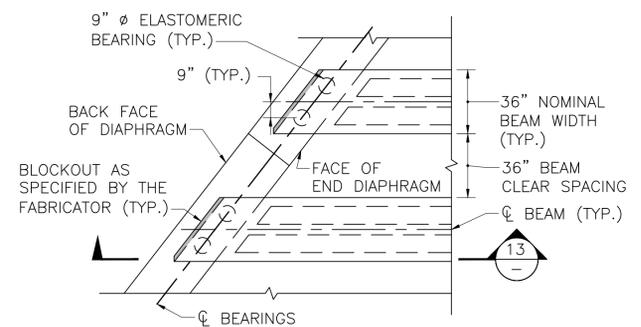
END DIAPHRAGM ELEVATION
SCALE: 3/4" = 1'-0"



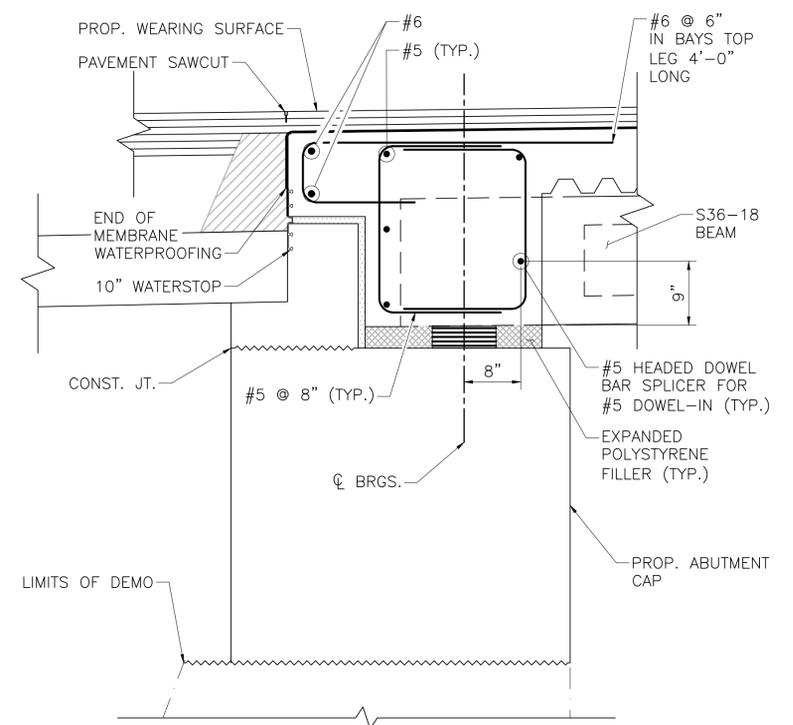
SECTION 13
SCALE: 1" = 1'-0"



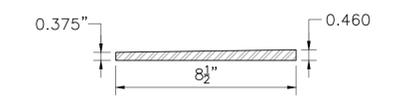
ELASTOMERIC BEARING ELEVATION
SCALE: 1" = 1'-0"



LAYOUT OF ELASTOMERIC BEARINGS
SCALE: 1/4" = 1'-0"



SECTION 12
SCALE: 1" = 1'-0"



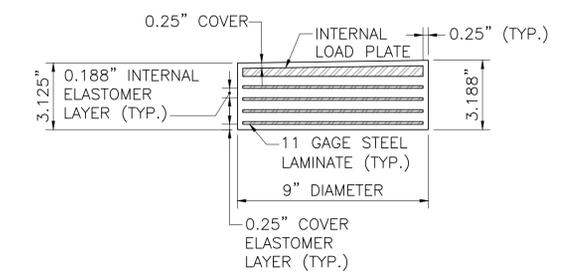
INTERNAL LOAD PLATE DETAIL
SCALE: 3" = 1'-0"

NOTES:

- CONTRACTOR MAY USE EXPANDED POLYSTYRENE FILLER OR A REMOVABLE FORM TO FORM THE BOTTOM OF THE END DIAPHRAGM.
- DECK SLAB REINFORCEMENT NOT SHOWN FOR CLARITY.
- 3/4" GALVANIZED THREADED INSERTS FOR #5 REINFORCING BARS SHALL BE CAST IN THE BEAMS BY THE FABRICATOR AND SHALL BE EMBEDDED AS REQUIRED TO PROVIDE A MINIMUM NOMINAL TENSILE RESISTANCE OF 17 KIPS AS SPECIFIED BY THE MANUFACTURER.

ELASTOMERIC BEARING NOTES:

- BEARING IS DESIGNED USING AASHTO METHOD B.
- ELASTOMER SHALL HAVE A SHEAR MODULUS OF 0.160 KSI.
- STEEL LAMINATES SHALL CONFORM TO ASTM A 1011 GRADE 36 OR HIGHER. ALL EDGES OF STEEL LAMINATES SHALL BE GROUND SMOOTH.
- THE COMPRESSIVE DESIGN LOAD ON THE BEARING PAD IS 33.8 KIPS. THE COMPRESSIVE DESIGN STRESS IS THE RESULT OF DIVIDING THE COMPRESSIVE DESIGN LOAD BY THE AREA OF THE PAD AND IS EQUAL TO 0.53 KSI.
- THE 25 YEAR CREEP STRAIN SHALL BE LIMITED TO 35%.
- TAPERED INTERNAL LOAD PLATE SHALL CONFORM TO AASHTO M 270 GRADE 36 OR GRADE 50. ALL EDGES OF TAPERED INTERNAL LOAD PLATE SHALL BE GROUND SMOOTH.
- ALL BEARINGS SHALL BE MARKED PRIOR TO SHIPPING. THE MARKS SHALL INCLUDE THE BEARING LOCATION ON THE BRIDGE, AND A 1/2" DEEP DIRECTION ARROW THAT POINTS UP-STATION. ALL MARKS SHALL BE PERMANENT AND BE VISIBLE AFTER BEARING IS INSTALLED.
- BEAMS SHALL BE ERECTED WHEN THE AMBIENT TEMPERATURE IS BETWEEN 30 °F AND 90 °F. IF BEAMS ARE ERECTED AT OTHER AMBIENT TEMPERATURES, THEY WILL HAVE TO BE JACKED AND THE ELASTOMERIC BEARINGS RECENTERED WHEN THE TEMPERATURE RETURNS TO THAT RANGE.



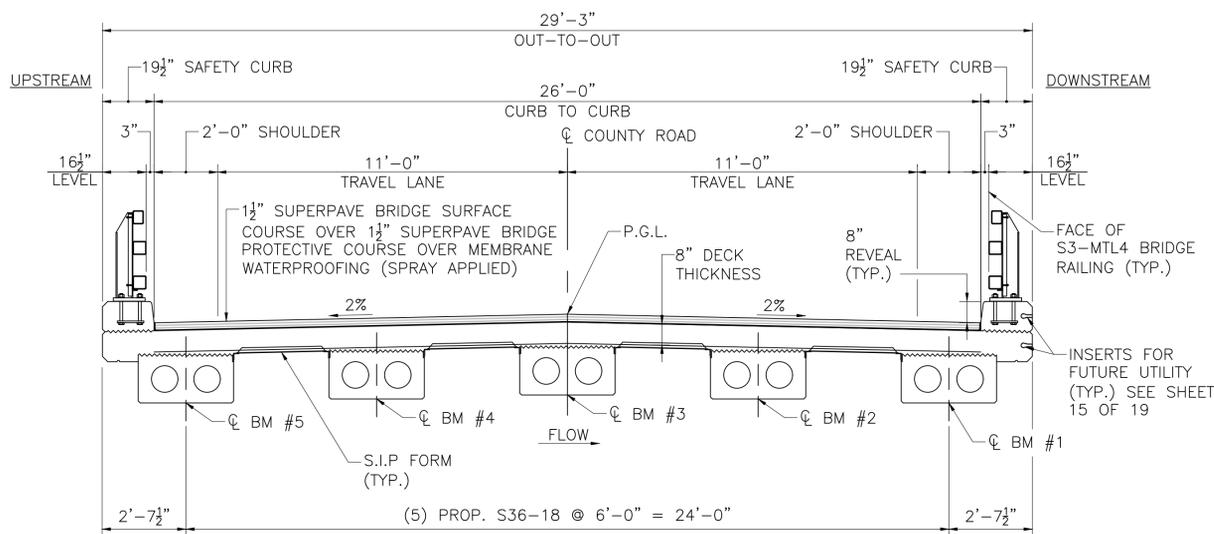
ELASTOMERIC BEARING PAD
SCALE: 3" = 1'-0"

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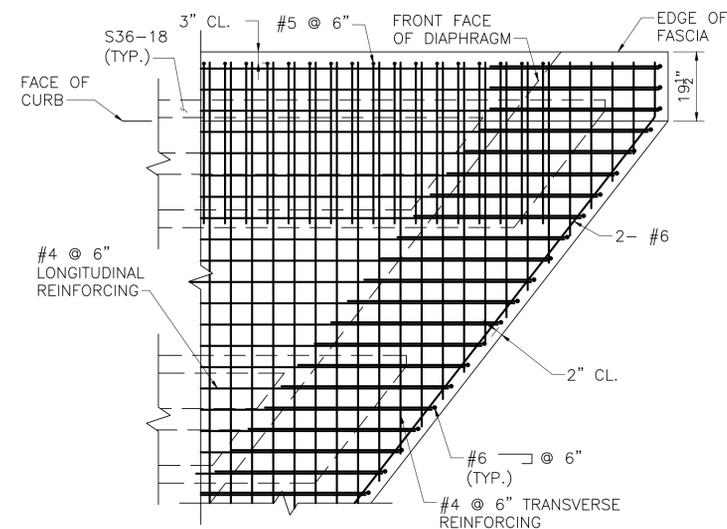
| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(928)X | 30 | 40 |
| PROJECT FILE NO. | | 611942 | |

TRANSVERSE SECTION & DECK DETAILS



TRANSVERSE SECTION

SCALE: 3/8" = 1'-0"



PLAN AT ACUTE CORNER

SCALE: 1/2" = 1'-0"

DECK NOTES:

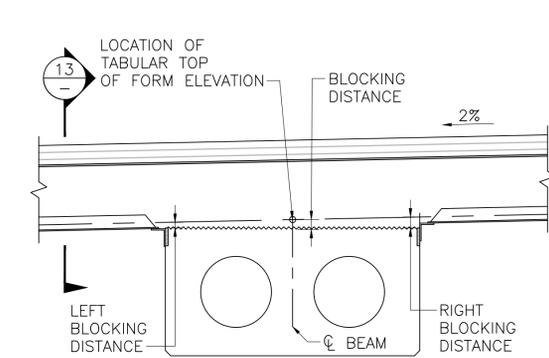
1. LONGITUDINAL REINFORCEMENT SHALL BE PLACED PARALLEL TO THE CL OF CONSTRUCTION. TRANSVERSE (PRIMARY) REINFORCEMENT SHALL BE PLACED PERPENDICULAR TO THE CL OF CONSTRUCTION.
2. ALL REINFORCEMENT AND SUPPORT DEVICES SHALL BE COATED.
3. THE FINISHED SURFACE OF THE BRIDGE DECK SHALL BE SMOOTH AND WITHOUT ANY PROJECTIONS THAT COULD PUNCTURE THE MEMBRANE WATERPROOFING OR DEPRESSIONS THAT COULD RETAIN WATER.

STAY-IN-PLACE FORM NOTES:

1. FOR 2" S.I.P. FORM, SET BOTTOM OF FORM 1" BELOW ELEVATION GIVEN IN TABLE. FOR 3" S.I.P. FORM, SET BOTTOM OF FORM 1 1/2" BELOW TABLE ELEVATIONS.
2. FORM ENDS SHALL BE CRIMPED CLOSED IN A TAPERED MANNER. SEPARATE END CLOSURE PIECES WILL NOT BE ALLOWED.
3. SUPPORT ANGLES SHALL BE PLACED IN THE "LEG DOWN" POSITION WHERE POSSIBLE. WHERE "LEG UP" POSITION IS NECESSARY, THE UPPER MOST PORTION OF THE ANGLE SHALL NOT PROJECT MORE THAN 1" ABOVE THE TOP FLANGE. THE CONTRACTOR SHALL HAVE AN ASSORTMENT OF ANGLES OF VARIOUS SIZES AVAILABLE ON THE SITE TO CONFORM TO THIS REQUIREMENT.
4. ALL MAIN STEEL REINFORCEMENT IN THE LOWER MAT SHALL BE CENTERED OVER THE VALLEY OF THE S.I.P. FORM.
5. THE CONTRACTOR SHALL DESIGN AND DETAIL ALL ELEMENTS OF THE FORMING SYSTEM AND SHALL SUBMIT TO THE ENGINEER FOR APPROVAL.
6. IN CASES WHERE STANDARD 2" OR 3" DEEP S.I.P. FORMS DO NOT SATISFY DESIGN REQUIREMENTS AN ALTERNATIVE FORMING SYSTEM CONSISTING OF DEEPER S.I.P. FORMS OR REMOVABLE FORMS SHALL BE DESIGNED AND DETAILED BY THE CONTRACTOR AND SUBMITTED IT TO THE ENGINEER FOR APPROVAL. THE DESIGN THICKNESS OF THE SLAB SHALL NOT BE REDUCED.

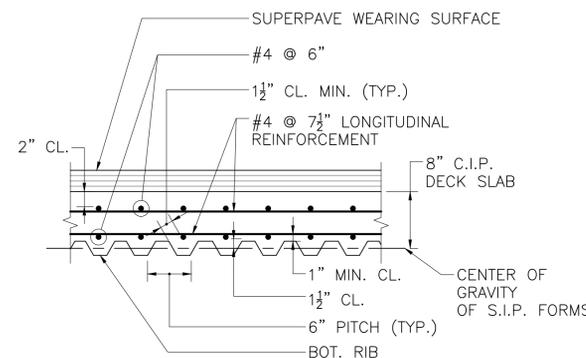
STAY-IN-PLACE FORM ATTACHMENT NOTES:

1. EMBEDDED ATTACHMENT PLATES SHALL BE HOT-DIP GALVANIZED AASHTO M 270 GRADE 36 OR GRADE 50 STEEL. THE PLATES SHALL BE IN LENGTHS FROM 3' TO 12' WITH PIECES BUTTED TOGETHER WITHOUT END CONNECTIONS FOR FULL LENGTH OF BEAM. THE HEADED ANCHORS SHALL BE ATTACHED TO THE PLATES PRIOR TO GALVANIZING.
2. HEADED ANCHORS SHALL CONFORM TO M8.04.1 FOR MATERIAL REQUIREMENTS ONLY.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN OF THE S.I.P. FORM SEAT AND WELD.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR REMOVING THE CONCRETE LAITANCE FROM THE ATTACHMENT PLATE BEFORE INSTALLING THE S.I.P. FORMS.



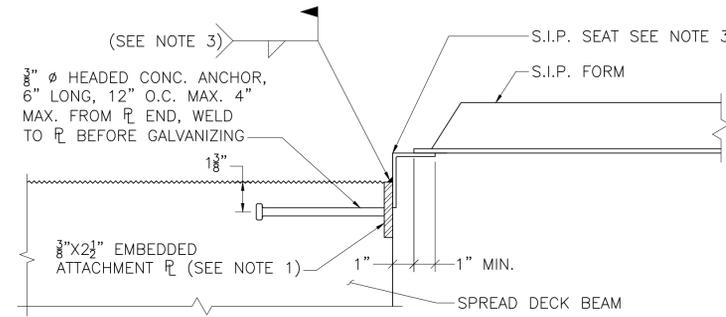
HAUNCH DETAIL

SCALE: 1" = 1'-0"



SECTION 13

SCALE: 1" = 1'-0"

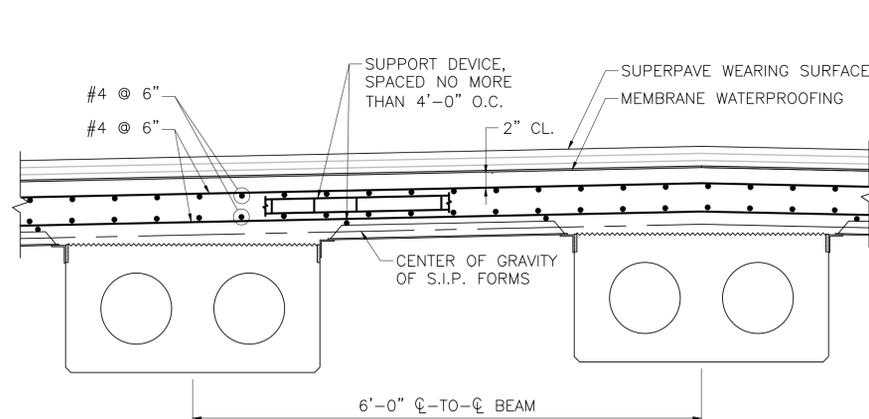


NOTE: REINFORCEMENT NOT SHOWN FOR CLARITY.

STAY-IN-PLACE FORM ATTACHEMENT DETAIL

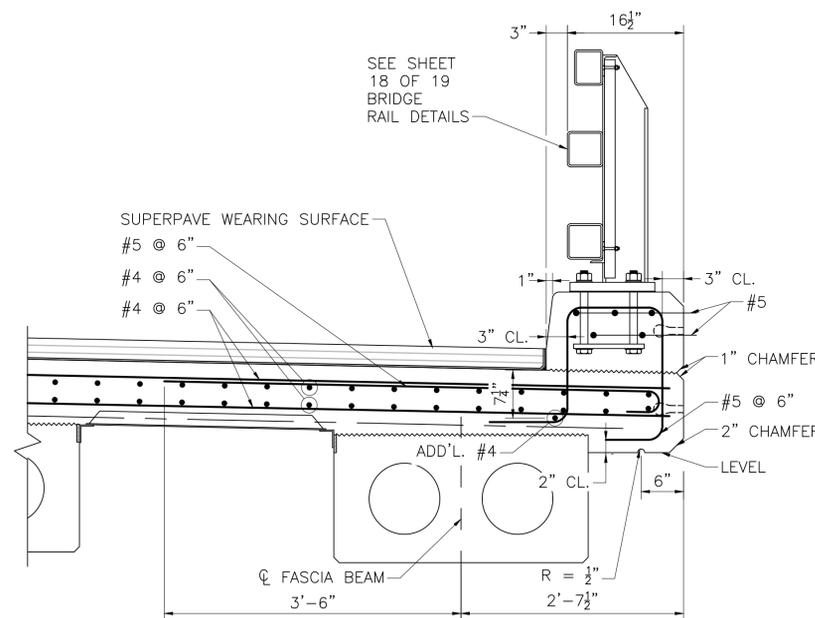
SCALE: 3" = 1'-0"

- NOTE:
1. THE RIGHT AND LEFT ORIENTATION IS TAKEN LOOKING UPSTATION ALONG THE BEAM
 2. RIGHT BLOCKING DISTANCE = THEORETICAL BLOCKING DISTANCE + ("R." = +0.38"). LEFT BLOCKING DISTANCE = THEORETICAL BLOCKING DISTANCE + ("L." = -0.38").



TYPICAL DECK REINFORCEMENT

SCALE: 1" = 1'-0"



SECTION THRU SAFETY CURB

SCALE: 1" = 1'-0"

| BEAM NO. | TOP OF FORM ELEVATIONS FOR DECK SLAB PRIOR TO PLACEMENT OF CONCRETE | | | | |
|----------|---|---------|---------|---------|---------|
| | CL BRG. | 1/4 PT. | 1/2 PT. | 3/4 PT. | CL BRG. |
| 1 | 759.75 | 759.83 | 759.91 | 759.97 | 760.03 |
| 2 | 759.92 | 760.00 | 760.08 | 760.14 | 760.21 |
| 3 | 760.09 | 760.17 | 760.25 | 760.32 | 760.38 |
| 4 | 760.02 | 760.09 | 760.17 | 760.24 | 760.30 |
| 5 | 759.94 | 760.02 | 760.09 | 760.16 | 760.22 |

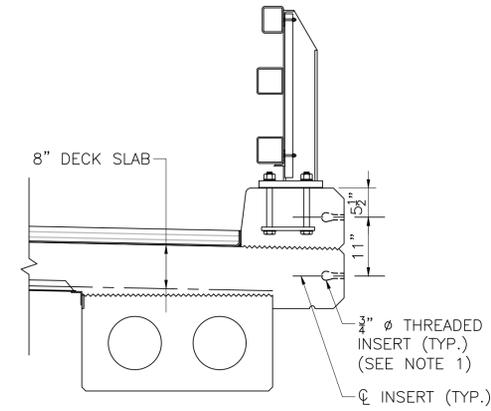
NOTE: AFTER THE BEAMS ARE ERECTED BUT BEFORE THE FORMS ARE PLACED, THE ELEVATION AT THE TOP OF THE FLANGE OF EACH BEAM SHALL BE OBTAINED AT THE POINTS INDICATED IN THE TABLE. THE DIFFERENCE BETWEEN EACH OBTAINED ELEVATION AND ITS CORRESPONDING ELEVATION SHOWN IN THE TABLE IS THE BLOCKING DISTANCE FROM THE TOP OF THE BEAM TO THE BOTTOM OF THE SLAB AT THE CENTERLINE OF THE BEAM.

| | |
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| PROJECT FILE NO. | | 611942 | |

PRECAST APPROACH SLAB DETAILS



FUTURE UTILITY INSERT DETAIL

SCALE: 3/4" = 1'-0"

APPROACH SLAB NOTES:

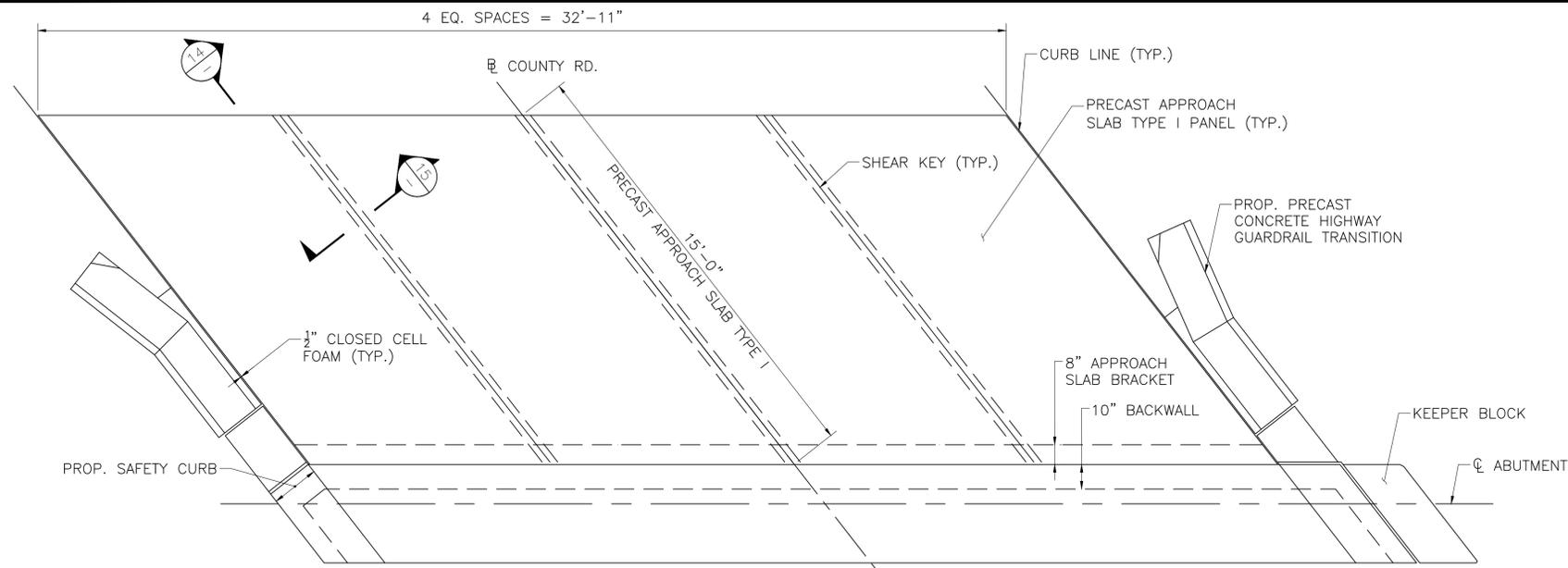
- HMA PROTECTIVE BERM TO BE SUPERPAVE BRIDGE PROTECTIVE COURSE (SPC-B-12.5), PLACED IN 2" LAYERS AND COMPACTED WITH A MECHANICAL HAND-GUIDED TAMPER.
- PLACE LONGITUDINAL REINFORCEMENT PARALLEL TO THE CL OF THE BRIDGE. PLACE TRANSVERSE REINFORCEMENT PARALLEL TO THE ABUTMENT.
- PVC SLEEVES TO BE INCLUDED IN PRECAST APPROACH SLAB TO FACILITATE PLACEMENT OF CONTROLLED LOW-STRENGTH MATERIAL (>300 PSI).
- ALL SHEAR KEYS SHALL HAVE AN EXPOSED AGGREGATE FINISH.
- ALL REINFORCEMENT SHALL NOT BE COATED.

FACE OF CURB NOTES:

- TURN MEMBRANE UP AT CURB FACE, 3" HIGH.

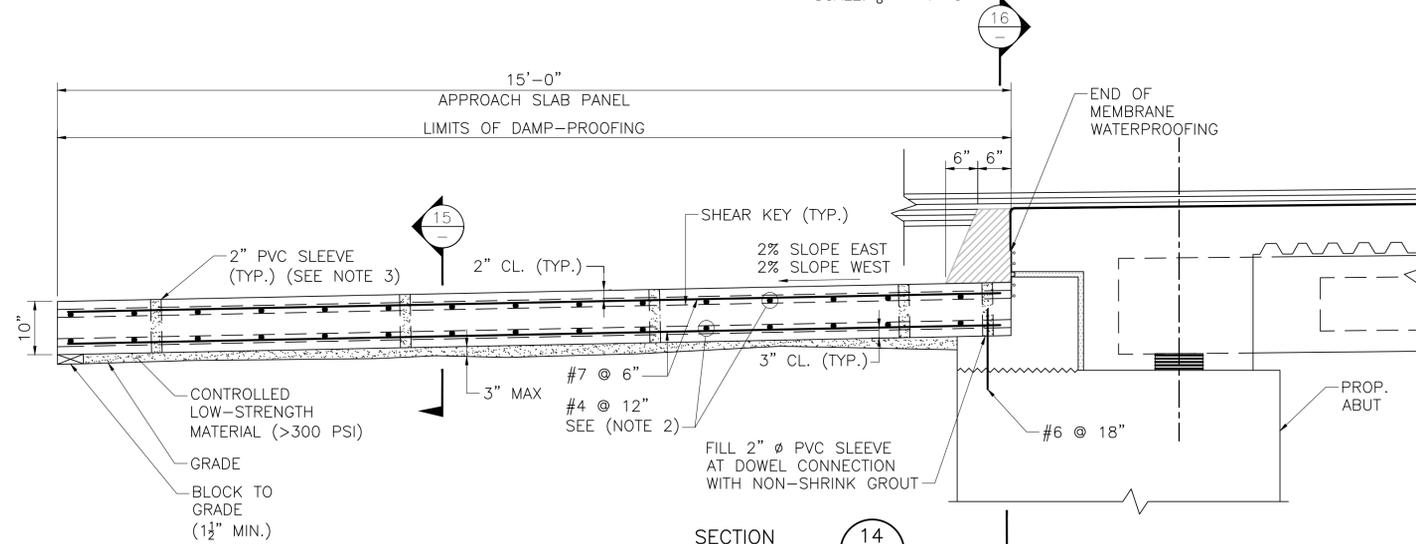
FUTURE UTILITY NOTES:

- TURN 3/4" Ø GALVANIZED THREADED INSERTS FOR 3/4" Ø GALVANIZED H.S. BOLTS SHALL BE CAST INTO THE DECK/SAFETY CURB AND SHALL PROVIDE A MINIMUM NOMINAL TENSILE RESISTANCE OF 6.0 KIPS AND A MINIMUM NOMINAL SHEAR RESISTANCE OF 6.0 KIPS IN 3000 PSI CONCRETE. MAX INSERT SPACING = 4'-6" (TYP.) DESIGNED FOR 250 LB/FT UTILITY LOAD AT 12" FROM THE EXTERIOR FACE OF DECK/SAFETY CURB. MEMBRANE UP INTO 3" HIGH POCKET. DIMENSIONS AT THE FACE OF THE CURB ARE THE SAME FOR THE SAFETY CURB.



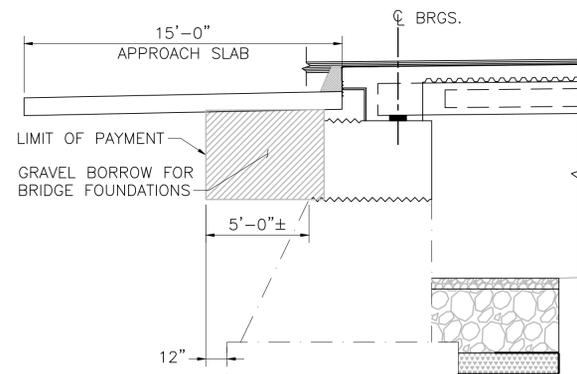
APPROACH SLAB PLAN

SCALE: 3/8" = 1'-0"



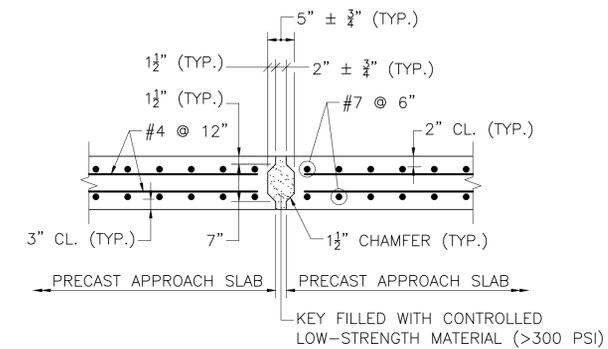
SECTION 14

SCALE: 3/4" = 1'-0"



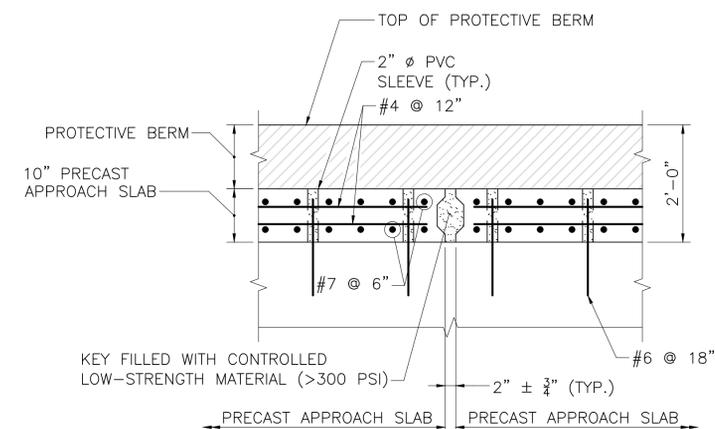
LIMITS OF BACKFILL

SCALE: 1/2" = 1'-0"



SECTION 15

SCALE: 3/4" = 1'-0"



SECTION 16

SCALE: 3/4" = 1'-0"

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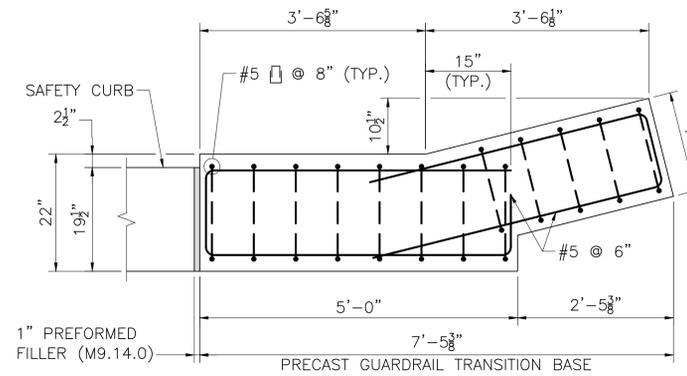
SHEFFIELD COUNTY ROAD

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(928)X | 32 | 40 |
| PROJECT FILE NO. | | 611942 | |

PRECAST HIGHWAY GUARDRAIL TRANSITION DETAILS

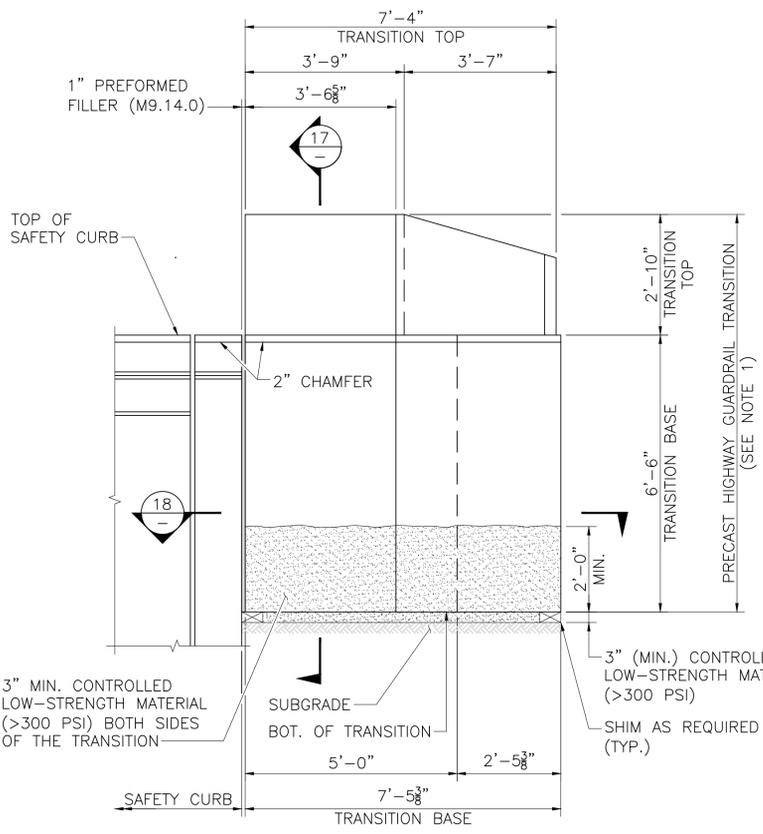
NOTES:

- GRAVEL BORROW SHALL BE PLACED AND THOROUGHLY COMPACTED TO THE GRADE OF 3" (MIN.) BELOW THE INTENDED BOTTOM OF THE PRECAST GUARDRAIL TRANSITION BASE AND TO A HEIGHT OF 2'-0" (MIN.) ON ALL SIDES OF THE TRANSITION BASE TO FORM A TRENCH IN WHICH TO SET THE TRANSITION. WHERE NO GRAVEL BORROW IS REQUIRED BELOW THE BASE, IT SHALL BE PLACED ON UNDISTURBED SOIL.
- CONTRACTOR SHALL SET THE PRECAST GUARDRAIL TRANSITION TO THE REQUIRED ELEVATION AND ALIGNMENT, AND BACKFILL PRECAST GUARDRAIL TRANSITION WITH CONTROLLED LOW-STRENGTH MATERIAL (>300 PSI) TO THE ELEVATION SHOWN.
- THE REST OF THE REINFORCEMENT IS NOT SHOWN FOR CLARITY.

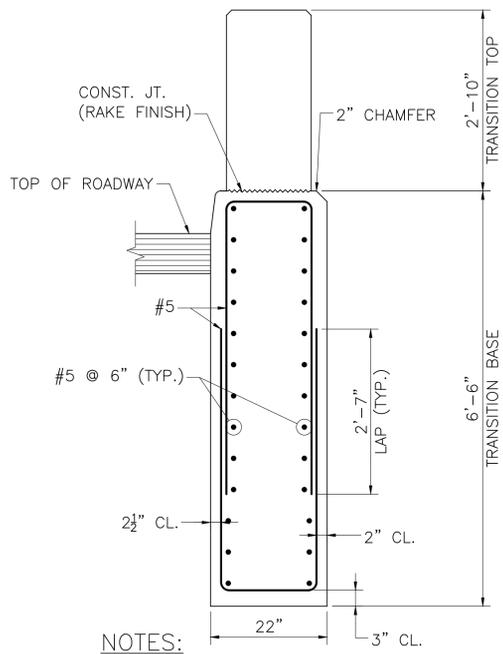


NOTE: SAFETY CURB REINFORCEMENT NOT SHOWN FOR CLARITY.

SECTION 18
SCALE: 3/4" = 1'-0"



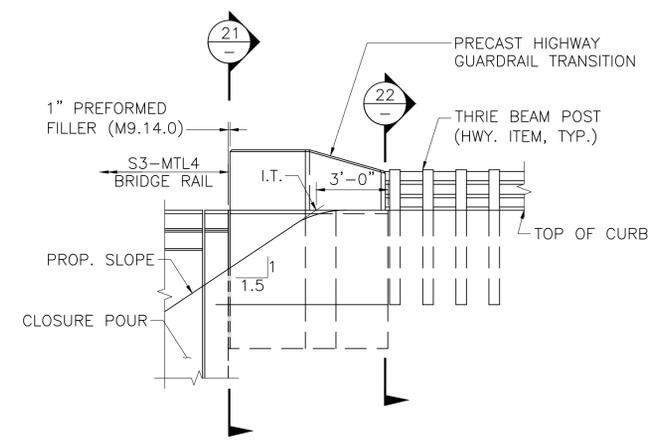
PRECAST GUARDRAIL TRANSITION ELEVATION AT SAFETY CURB
SCALE: 1/2" = 1'-0"



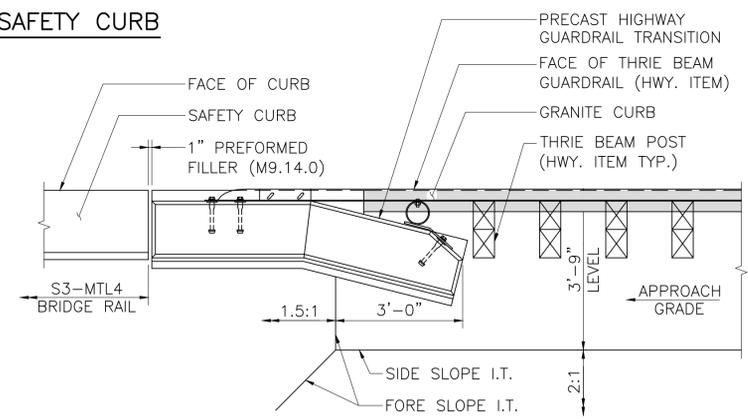
NOTES:
1. REINFORCEMENT OF THE TRANSITION TOP IS NOT SHOWN FOR CLARITY.

SECTION 17
SCALE: 3/4" = 1'-0"

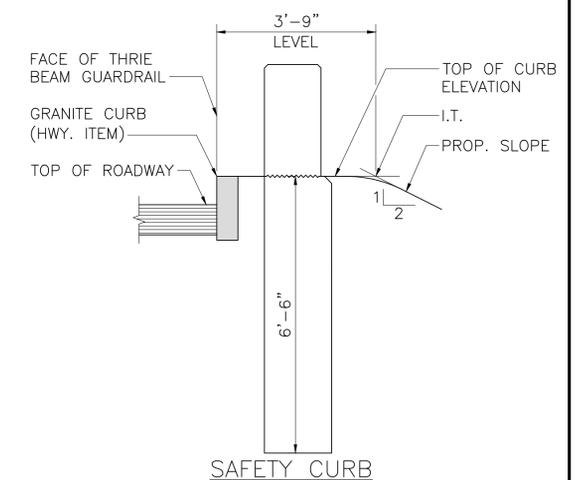
| ELEVATION # | NORTHWEST | NORTHEAST | SOUTHWEST | SOUTHEAST |
|-------------|-----------|-----------|-----------|-----------|
| 1 | 754.96 | 755.34 | 754.75 | 755.12 |
| 2 | 761.46 | 761.84 | 761.25 | 761.62 |
| 3 | 760.52 | 760.89 | 760.30 | 760.68 |
| 4 | 761.46 | 761.84 | 761.25 | 761.62 |



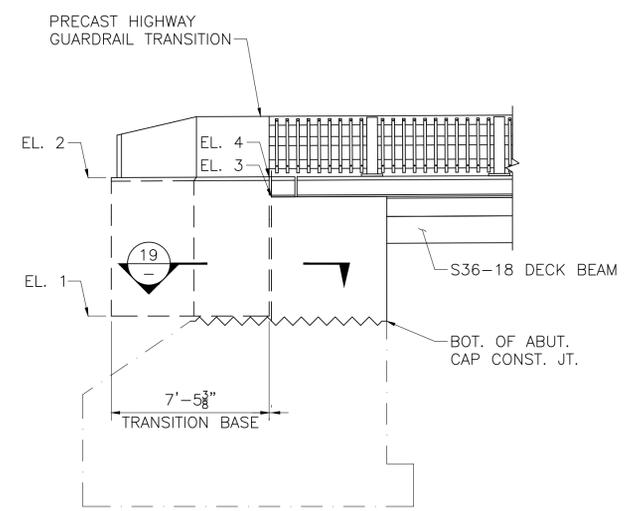
PRECAST GUARDRAIL TRANSITION ELEVATION AT SAFETY CURB
SCALE: 1/4" = 1'-0"



GRADING REQUIREMENTS PLAN
SCALE: 1/2" = 1'-0"

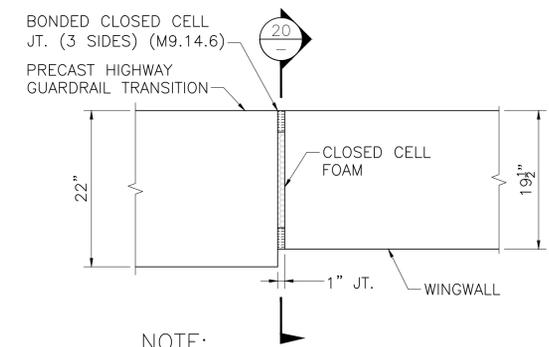


SECTION 22
SCALE: 1/2" = 1'-0"



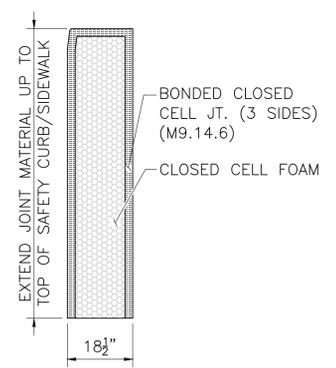
NOTE: SEE TRANSITION ELEVATION TABLE THIS SHEET. SOUTH WEST CORNER SHOWN, OTHER CORNERS SIMILAR

TYPICAL GUARDRAIL TRANSITION ELEVATIONS
SCALE: 1/4" = 1'-0"

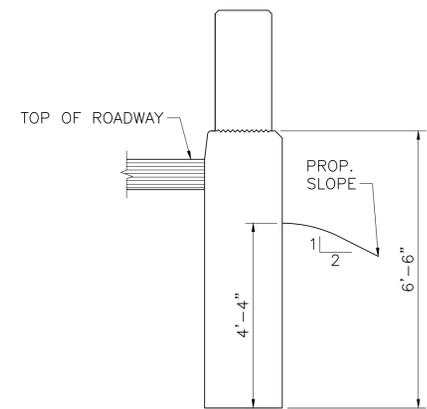


NOTE: REINFORCEMENT NOT SHOWN FOR CLARITY.

SECTION 19
SCALE: 1" = 1'-0"



SECTION 20
SCALE: 1/2" = 1'-0"



SECTION 21
SCALE: 1/2" = 1'-0"

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SHEFFIELD COUNTY ROAD

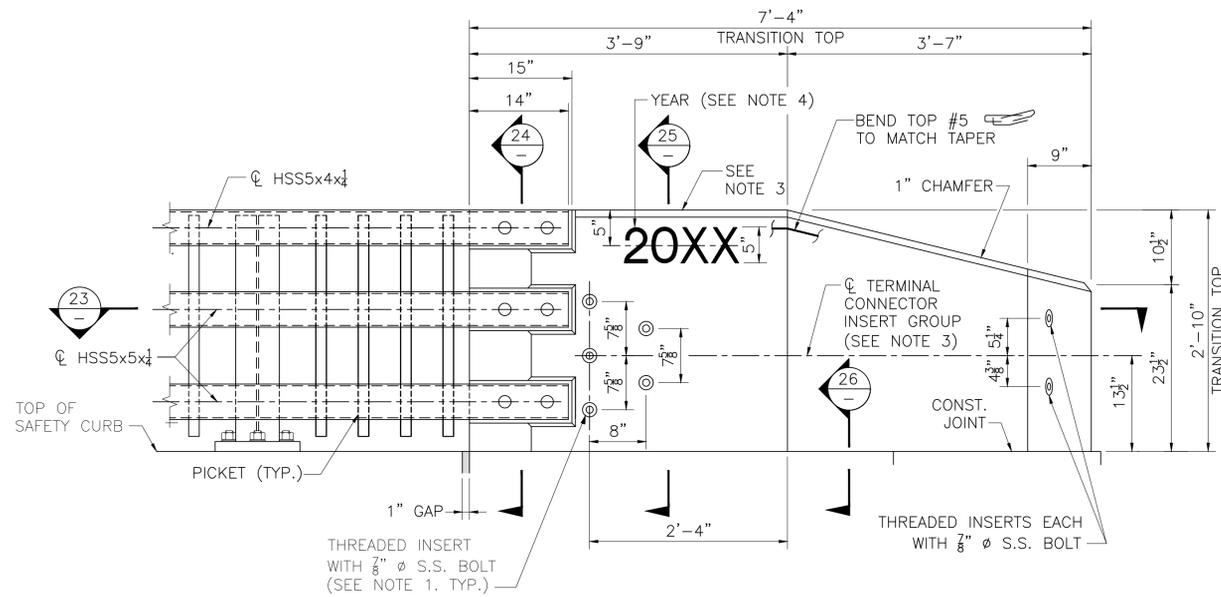
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|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(928)X | 33 | 40 |
| PROJECT FILE NO. | | 611942 | |

HIGHWAY GUARDRAIL TRANSITIONS S3-MTL4

GUARDRAIL TRANSITION NOTES

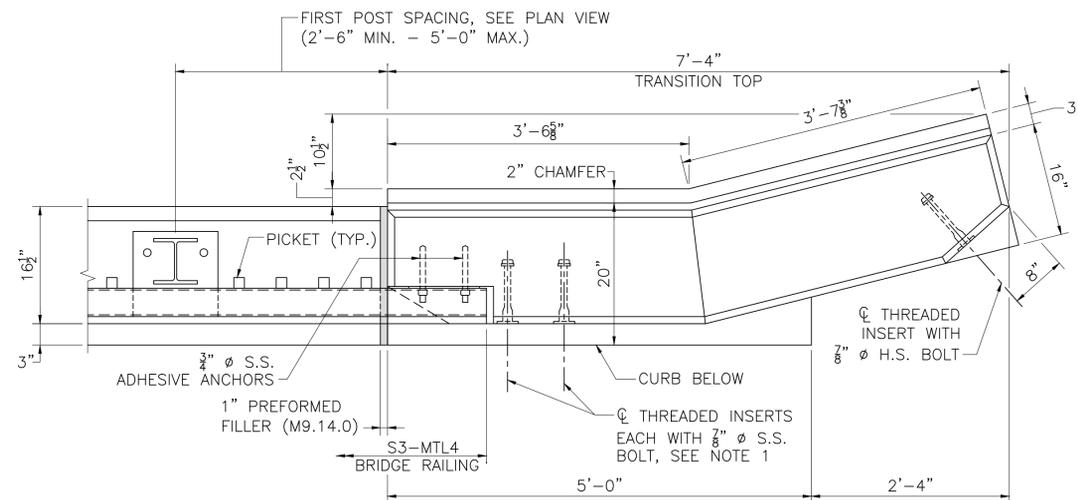
1. THREADED INSERTS SHALL BE PREQUALIFIED BY THE MANUFACTURER AS BEING CAPABLE OF DEVELOPING A NOMINAL SHEAR RESISTANCE OF 20 KIPS PER $\frac{7}{8}$ " ϕ S.S. (STAINLESS STEEL) BOLT. S.S. BOLTS SHALL BE $\frac{7}{8}$ " ϕ x $1\frac{1}{2}$ " LONG FULLY THREADED CONFORMING TO ASTM F593D WITH AISI TYPE 304N S.S. WASHERS. INSERTS FOR $\frac{7}{8}$ " S.S. BOLTS SHALL BE GALVANIZED AND CAST INTO THE TRANSITION.
2. $\frac{7}{8}$ " ϕ HIGH STRENGTH BOLTS SHALL CONFORM TO THE REQUIREMENTS OF ASTM F3125 AND BE GALVANIZED. USE ADDITIONAL WASHERS AS REQUIRED TO PROPERLY ENGAGE THE BOLTS.
3. FOR AN APPROACH GRADE IN EXCESS OF 3%, THE TRANSITION TOP AND THE TOP OF CURB SHALL FOLLOW THE APPROACH GRADE. THE HEIGHT OF THE TRANSITION TOP SHALL VARY PROVIDED THAT THE MINIMUM DIMENSIONS SHOWN ON THE CONSTRUCTION DRAWINGS ARE MET. THE BOTTOM OF THE TRANSITION BASE SHALL BE SET LEVEL WITH THE MINIMUM EMBEDMENT DEPTH SHOWN. THE TERMINAL CONNECTOR INSERT GROUP SHALL BE SLOPED TO FOLLOW THE APPROACH GRADE.

FOR AN APPROACH GRADE UP TO 3%, THE TRANSITION MAY BE CAST SQUARE AND SET PLUMB WITH THE MINIMUM EMBEDMENT DEPTH SHOWN. THE TERMINAL CONNECTOR INSERT GROUP SHALL BE SQUARE TO THE POST.
4. USE LATEST CONTRACT COMPLETION YEAR IN EFFECT WHEN THE FIRST GUARDRAIL TRANSITION IS CAST. USE THIS YEAR FOR ALL GUARDRAIL TRANSITIONS.
5. ALL CONCRETE FOR THE PRECAST HIGHWAY GUARDRAIL TRANSITION SHALL BE 5000 HP CEMENT CONCRETE.
6. LIFTING DEVICES (NOT SHOWN), INCLUDING THEIR NUMBER AND LOCATION, SHALL BE DESIGNED AND DETAILED BY THE PRECASTER. THEY SHALL BE GALVANIZED AND SHALL BE PLACED AND RECESSED IN POCKETS TO PROVIDE $1\frac{1}{2}$ " CLEAR COVER TO THE FACE OF THE TRANSITION CONCRETE. THESE DEVICES SHALL BE CLEARLY SHOWN ON THE SHOP DRAWINGS ALONG WITH ALL SUPPORTING CALCULATIONS AND/OR CATALOG CUTS. ONCE THE PRECAST TRANSITION IS SET IN PLACE, THE LIFTING DEVICE POCKETS SHALL BE FILLED WITH A NON-SHRINK GROUT THAT MATCHES THE COLOR OF THE TRANSITION CONCRETE WHEN CURED AND THE FILLED POCKETS SHALL BE RUBBED WITH A CORUNDUM STONE TO BLEND OUT THE JOINTS.



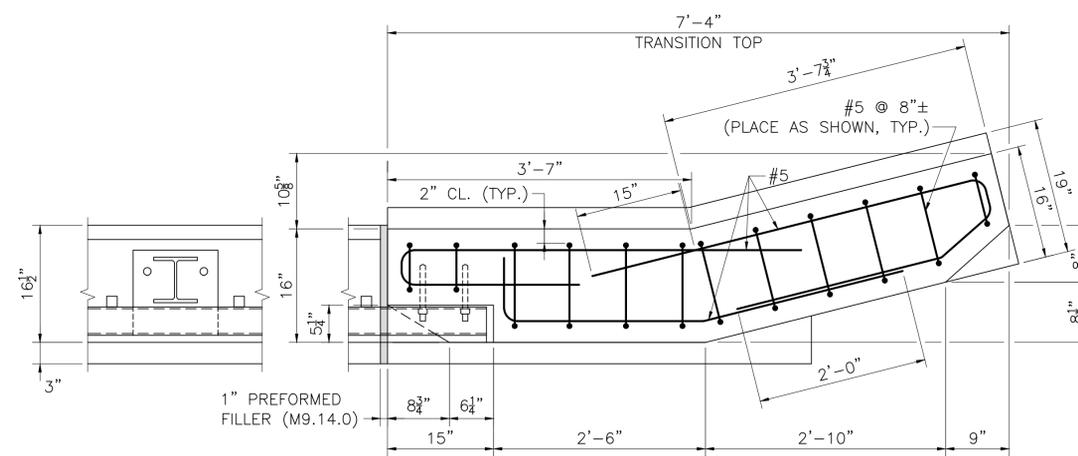
ELEVATION AT SAFETY CURB

SCALE: 1" = 1'-0"



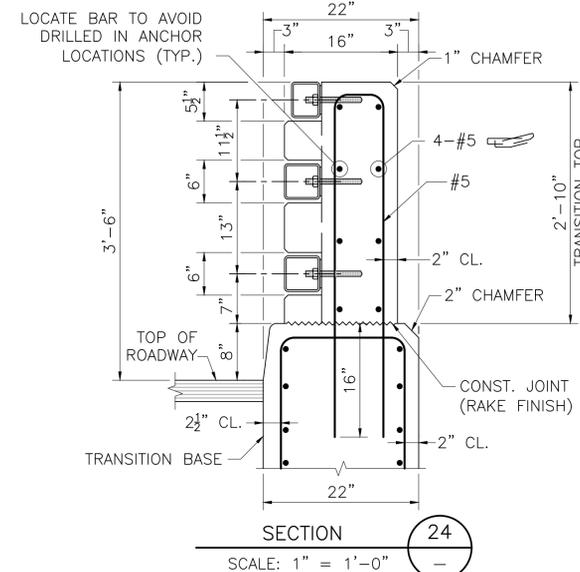
PLAN AT SAFETY CURB/SIDEWALK

SCALE: 1" = 1'-0"



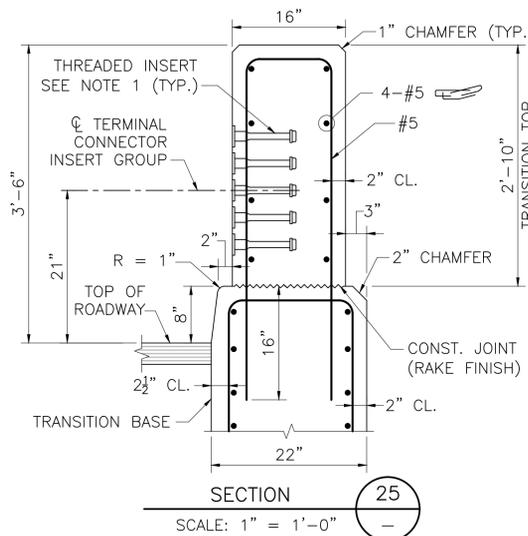
SECTION 23

SCALE: 1" = 1'-0"



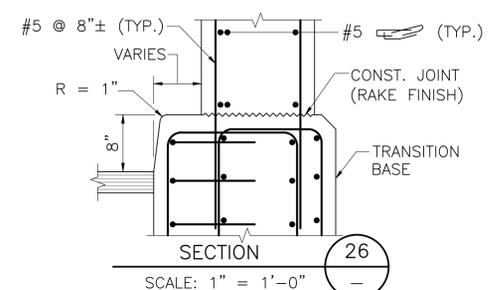
SECTION 24

SCALE: 1" = 1'-0"



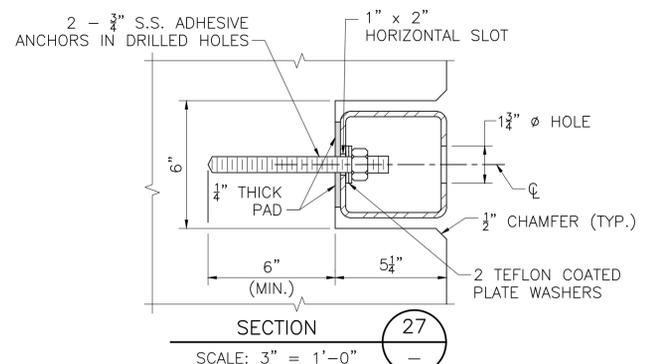
SECTION 25

SCALE: 1" = 1'-0"



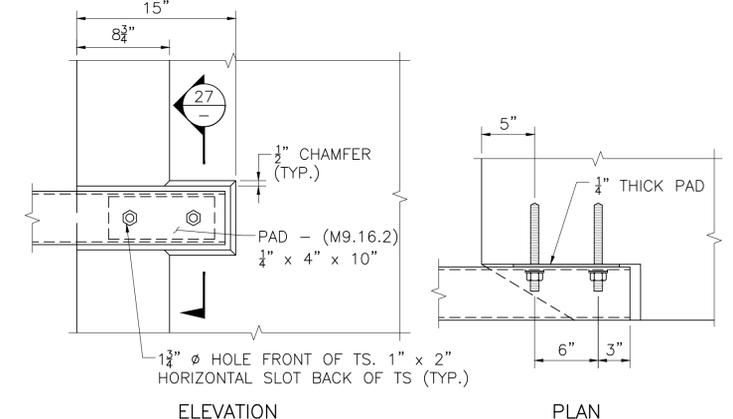
SECTION 26

SCALE: 1" = 1'-0"



SECTION 27

SCALE: 3" = 1'-0"



ELEVATION

RAIL ATTACHMENT

SCALE: 1 1/2" = 1'-0"

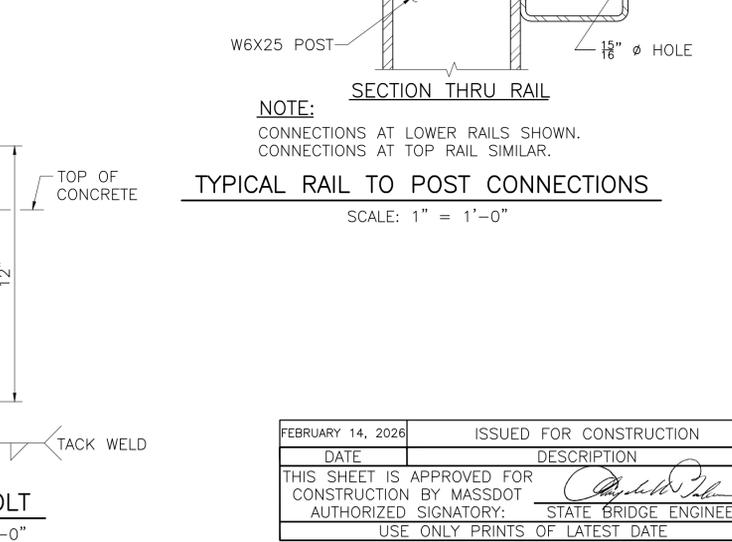
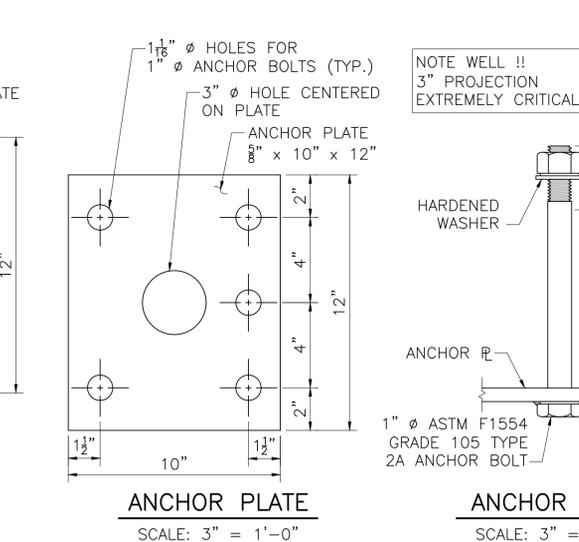
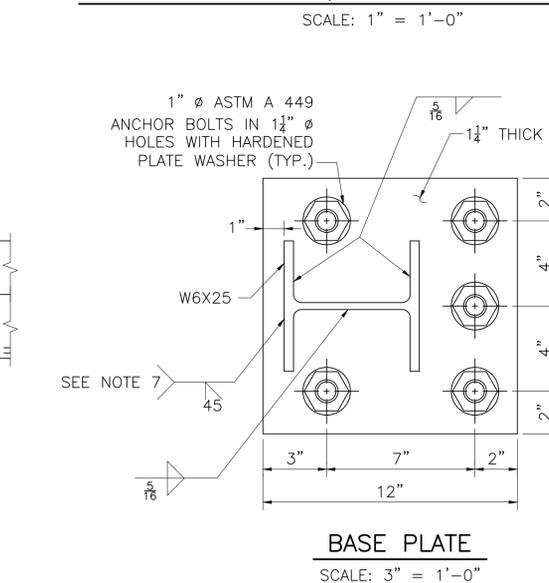
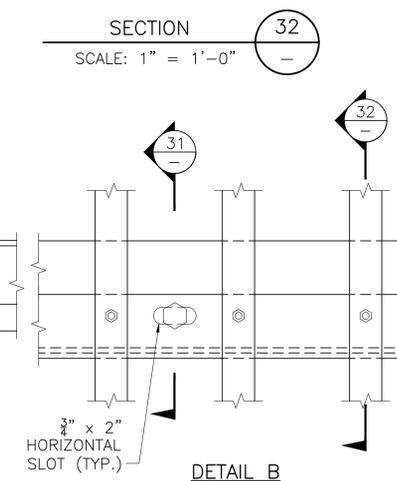
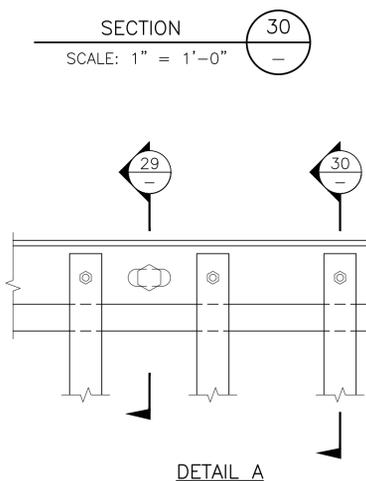
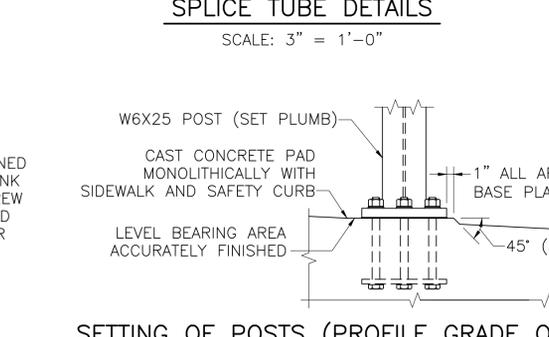
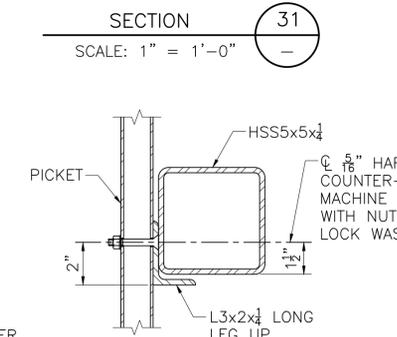
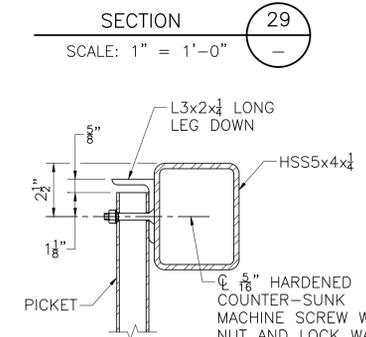
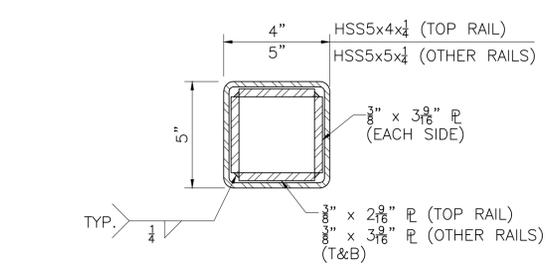
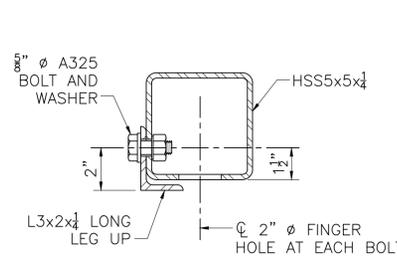
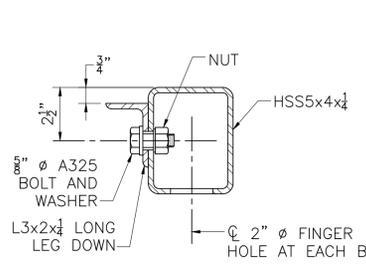
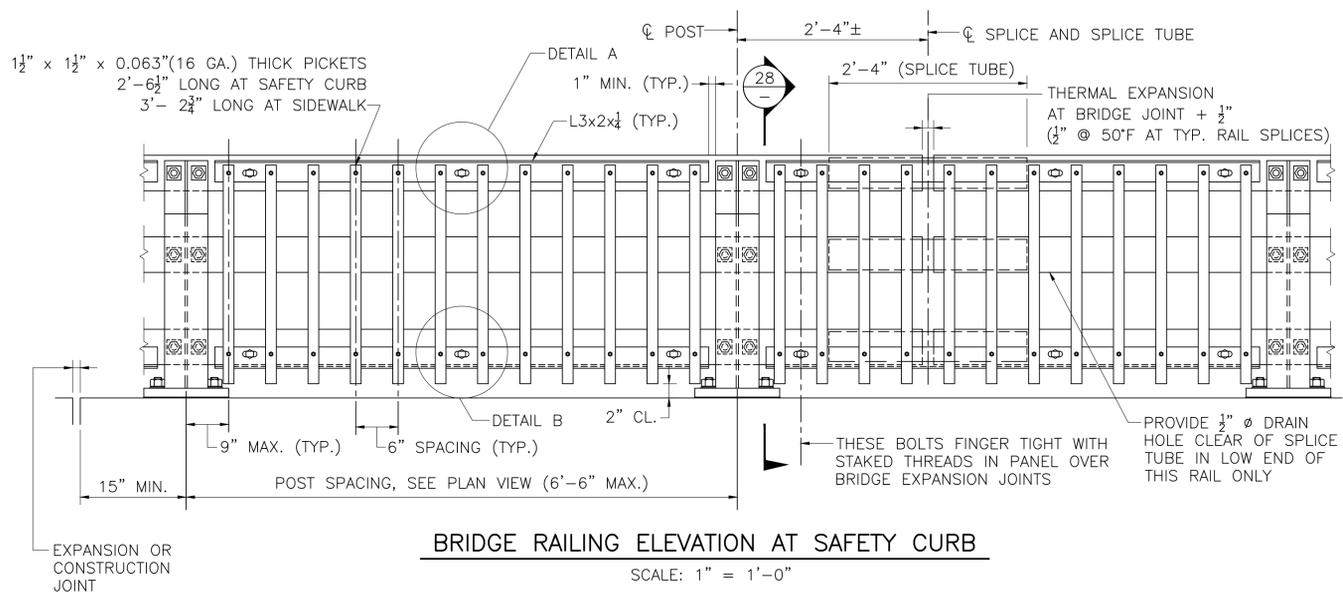
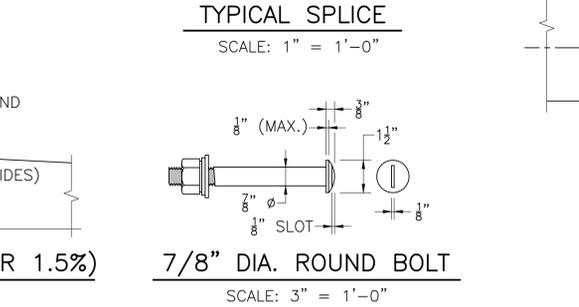
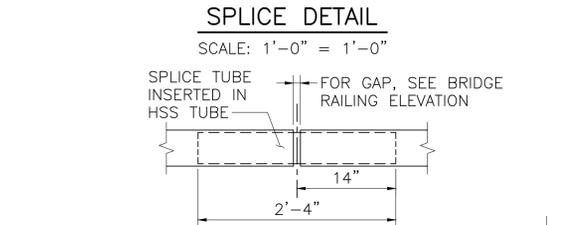
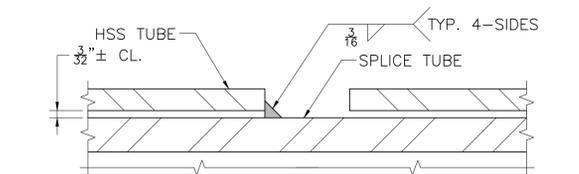
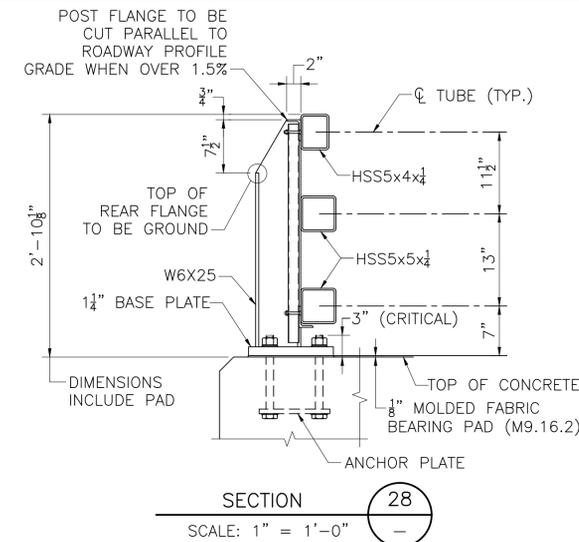
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| MA | HIP(NGB)-003S(928)X | 34 | 40 |
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S3-MTL4 RAILING DETAILS

RAILING NOTES:

1. RAIL POST AND BASE PLATES SHALL CONFORM TO THE REQUIREMENTS OF AASHTO M 270 GRADE 50. HOLLOW RAILING STRUCTURAL TUBING (HSS) SHALL CONFORM TO THE REQUIREMENTS OF ASTM A 500 WITH A CERTIFIED $F_y = 50$ KSI MINIMUM. THE MINIMUM HORIZONTAL BENDING RADIUS OF THE HSS TUBING SHALL BE 8 FEET. PICKET CARRIER ANGLES, ANCHOR PLATES, AND SPLICE TUBE PLATES SHALL CONFORM TO THE REQUIREMENTS OF AASHTO M 270 GRADE 36. PICKET TUBING SHALL CONFORM TO ASTM A 513 WITH $F_y = 36$ KSI MIN. OR A 500 GRADE B.
2. ALL STEEL (EXCEPT THE $\frac{3}{8}$ " ANCHOR PLATE AND FASTENERS) SHALL BE GALVANIZED AND PAINTED DARK BRONZE (FEDERAL STD. 595B COLOR NO. 10045). ANCHOR PLATE SHALL BE GALVANIZED ONLY. HEADS OF $\frac{7}{8}$ " ϕ ROUND HEAD BOLTS SHALL BE PAINTED TO MATCH RAIL.
3. ANCHOR BOLTS SHALL BE SET WITH TEMPLATES. THE NUT SECURING THE POST BASE PLATE TO THE CONCRETE SHALL BE TIGHTENED TO A SNUG FIT AND GIVEN AN ADDITIONAL 1/8 TURN AFTER STEEL IS IN PLACE.
4. RAILS SHALL BE CONTINUOUS OVER A MINIMUM OF FOUR (4) POSTS WITHOUT SPLICES WHERE POSSIBLE. IN ADDITION SPLICES SHALL ALSO BE LOCATED IN RAILS OVER BRIDGE EXPANSION JOINTS.
5. ENDS OF TUBE SECTIONS SHALL BE SAWED. GRIND SMOOTH EXPOSED EDGES. ALL CUT ENDS SHALL BE TRUE AND SMOOTH.
6. ALL POSTS TO BE PLUMB WHEN PROFILE GRADE EXCEEDS 1.5%. FOR PROFILE GRADES LESS THAN 1.5%, POSTS SHALL BE SET PERPENDICULAR TO GRADE.
7. POST TO FLANGE WELD DOES NOT REQUIRE MAGNETIC PARTICLE TESTING. BEVEL OUTSIDE FLANGES OF POST. FIT POST TO BASE PLATE. WELD $\frac{5}{16}$ " FILLET ON INSIDE OF FLANGE AND WEB. BACKGOUGE OUTSIDE OF FLANGE TO SOUND METAL. COMPLETE GROOVE WELD WITH MINIMUM OF $\frac{1}{8}$ " REINFORCEMENT. WELD IS THE SAME ON BOTH FLANGES.
8. $\frac{7}{8}$ " ϕ ROUND HEAD BOLTS SHALL CONFORM TO THE CHEMICAL AND PHYSICAL REQUIREMENTS OF ASTM F3125 GRADE 325 TYPE 1 GALVANIZED.



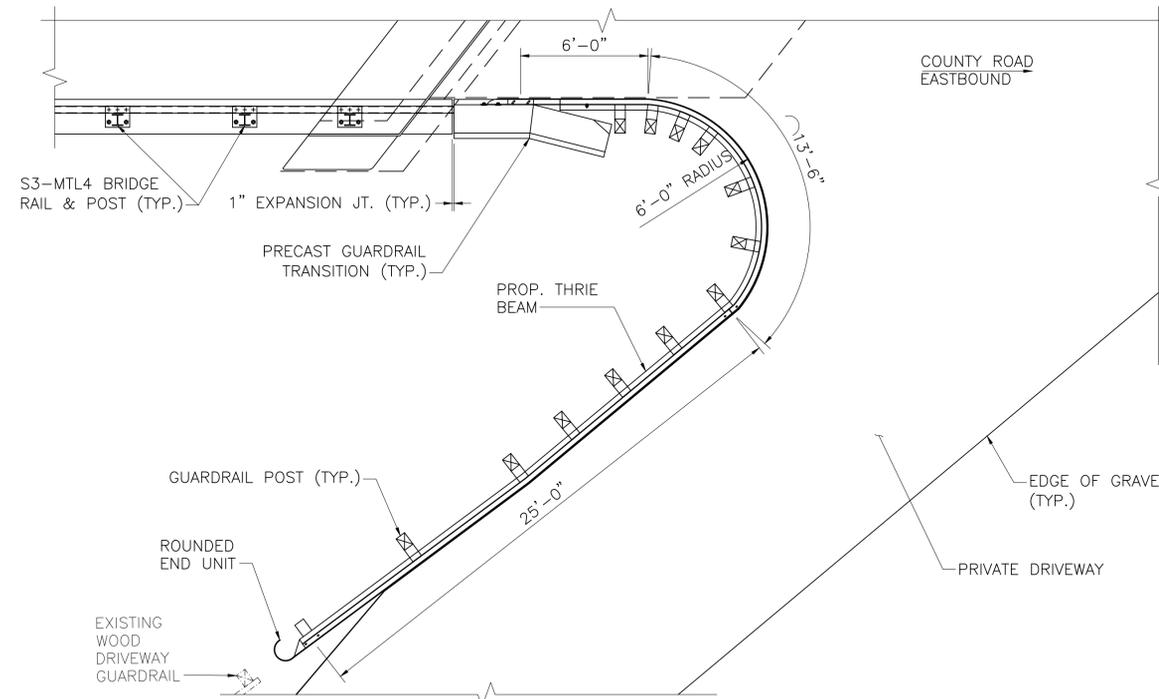
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09-January-2026 Final Structural Submittal (SF) Plotted on 6-Jan-2026 2:39 PM

**SHEFFIELD
COUNTY ROAD**

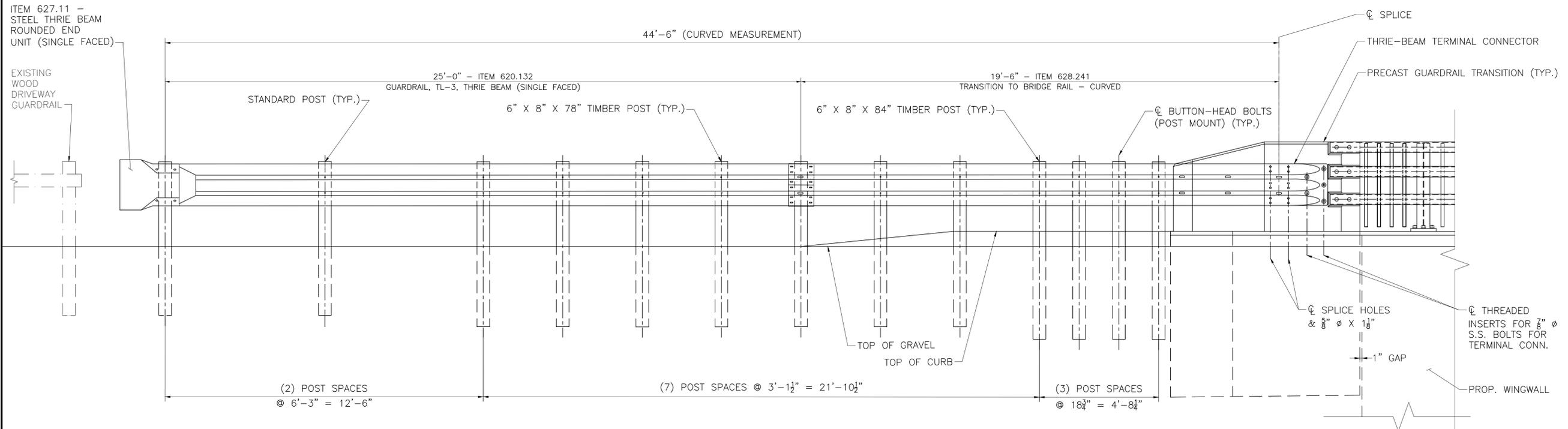
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| MA | HIP(NGB)-003S(928)X | 35 | 40 |
| PROJECT FILE NO. | | 611942 | |

NON-STANDARD HIGHWAY GUARDRAIL DETAILS



NON-STANDARD THRIE-BEAM GUARDRAIL - PLAN

SCALE: $\frac{1}{4}$ " = 1'-0"



NOTES:

1. THRIE BEAM SHOWN STRAIGHT FOR CLAIRTY.

NON-STANDARD THRIE-BEAM GUARDRAIL - ELEVATION

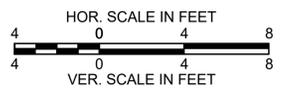
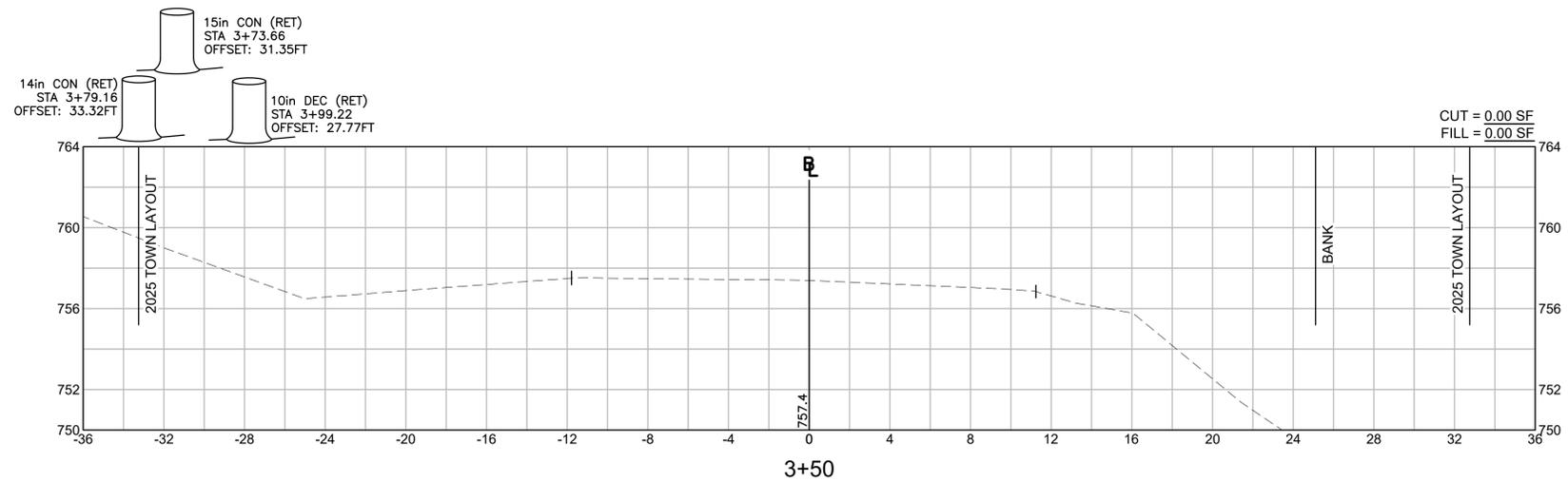
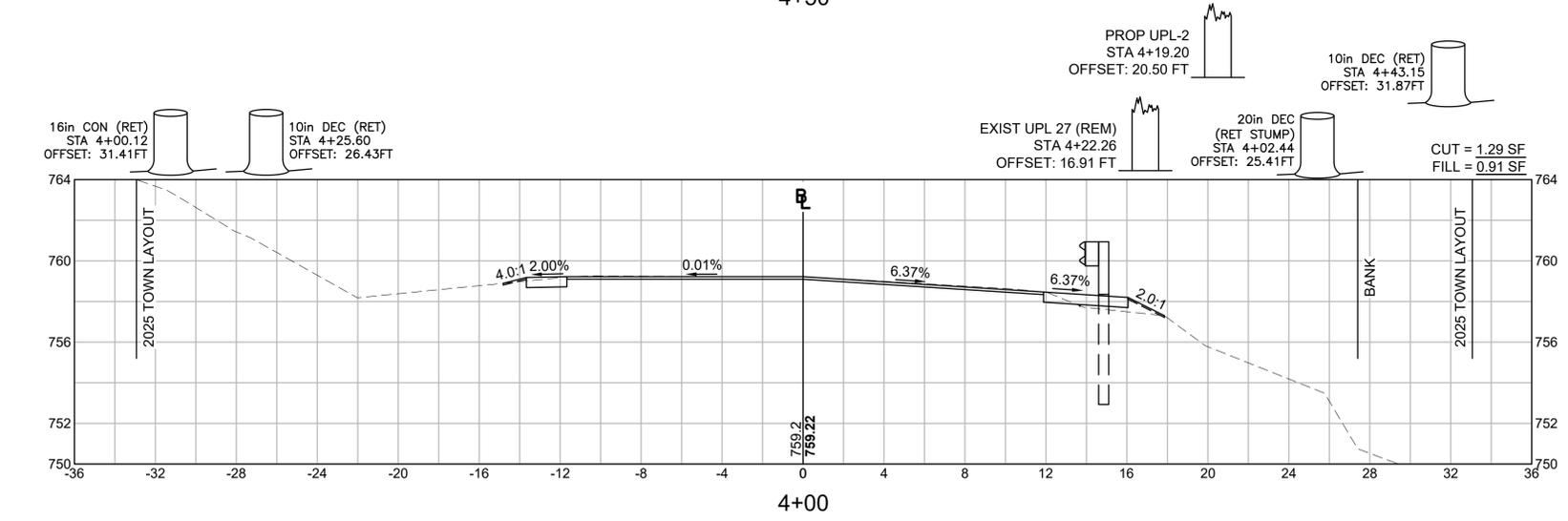
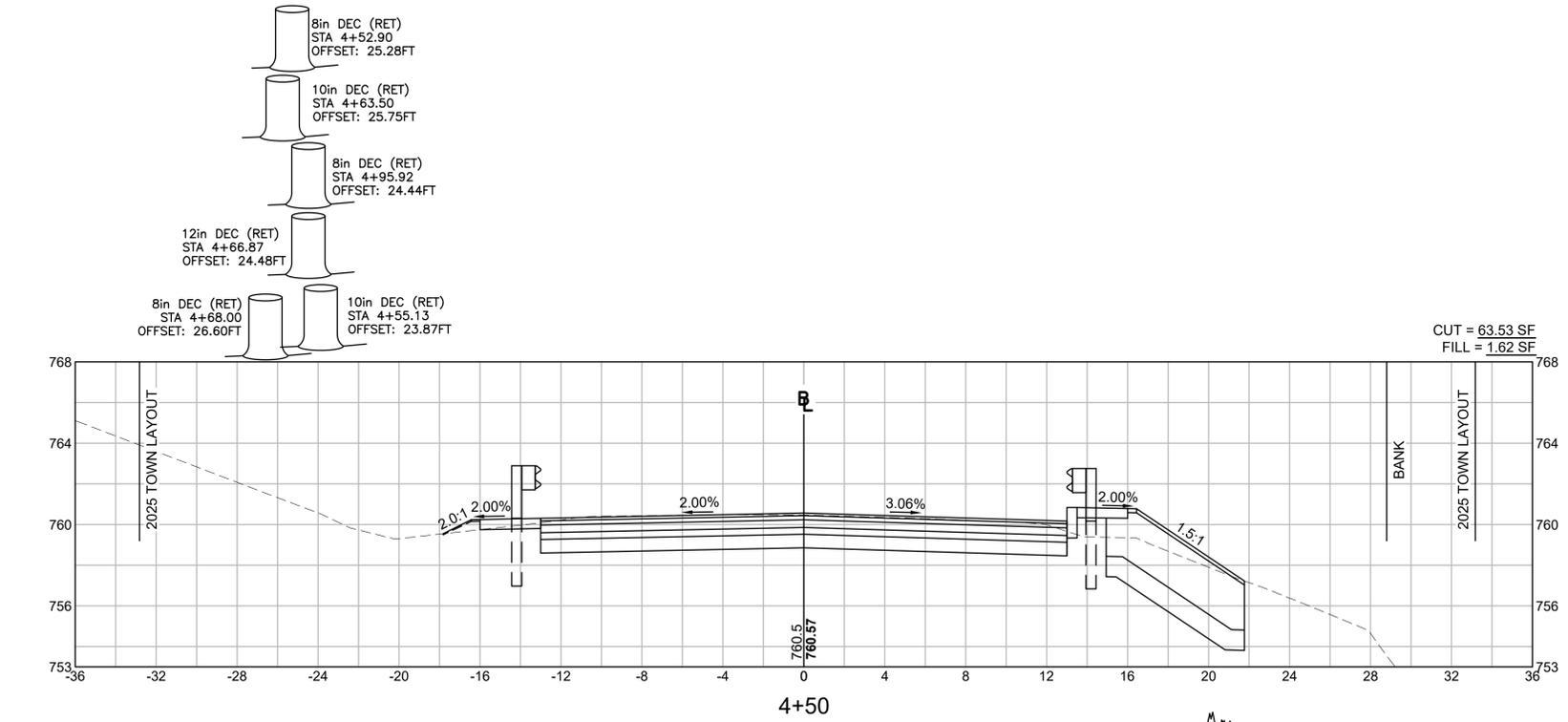
SCALE: $\frac{1}{2}$ " = 1'-0"

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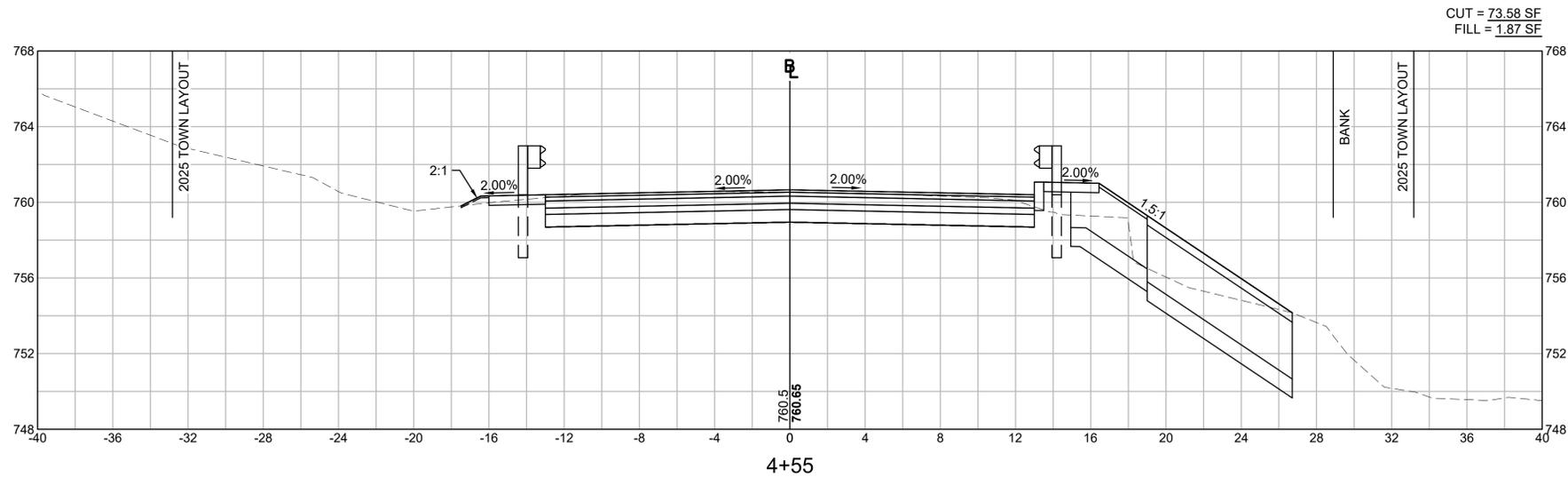
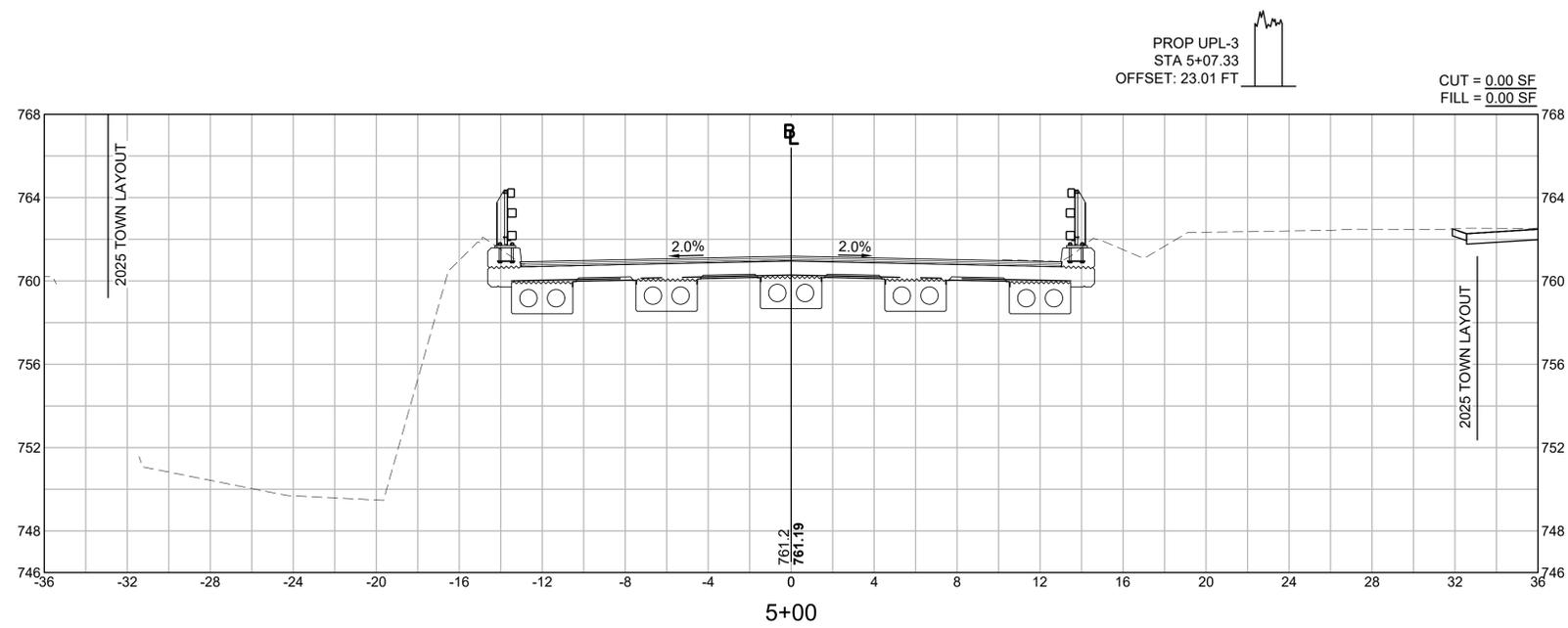
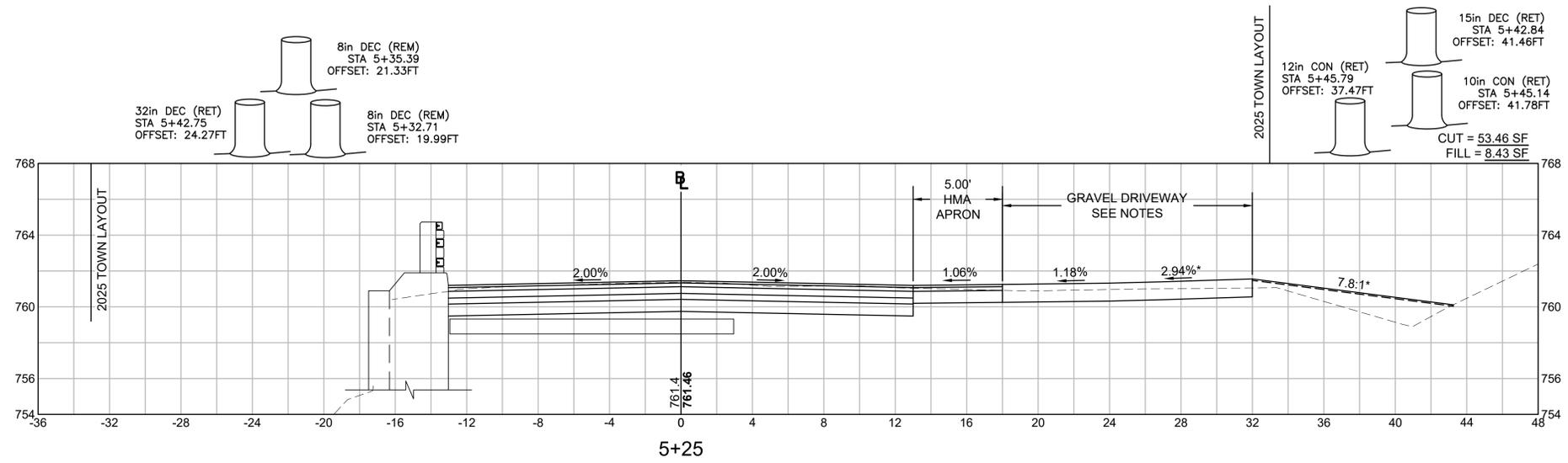
**CROSS SECTIONS
COUNTY ROAD**



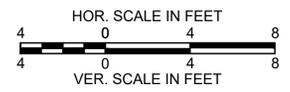
SHEFFIELD COUNTY ROAD

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(928)X | 37 | 40 |
| PROJECT FILE NO. | | 611942 | |

CROSS SECTIONS COUNTY ROAD



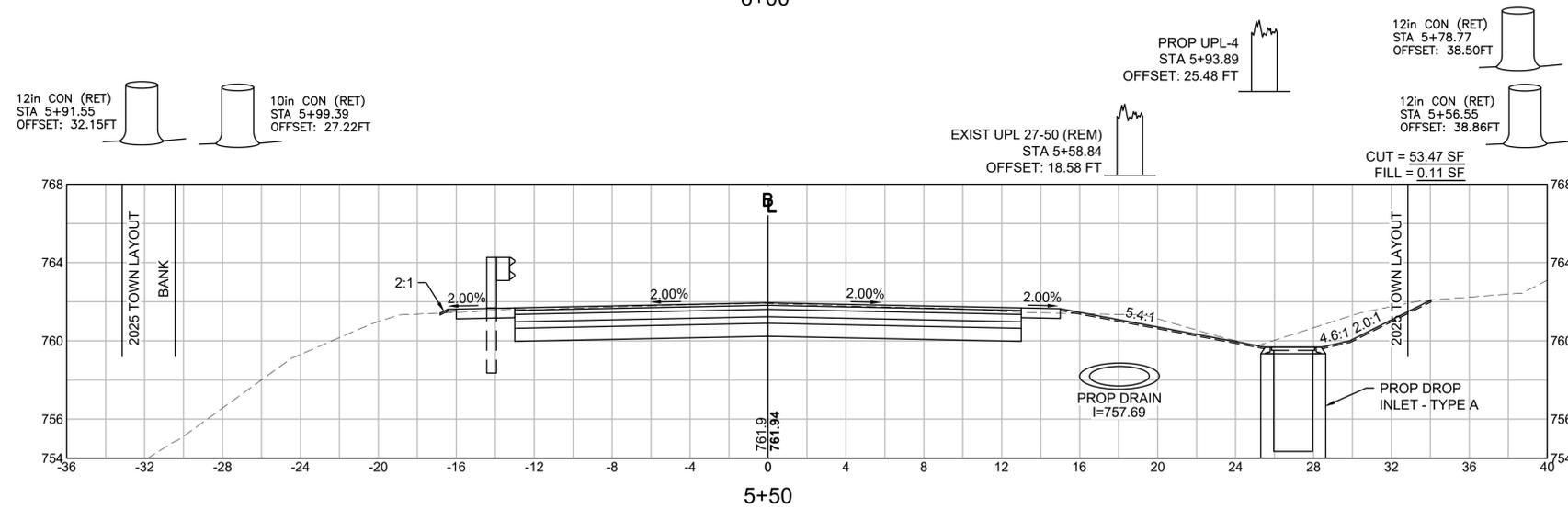
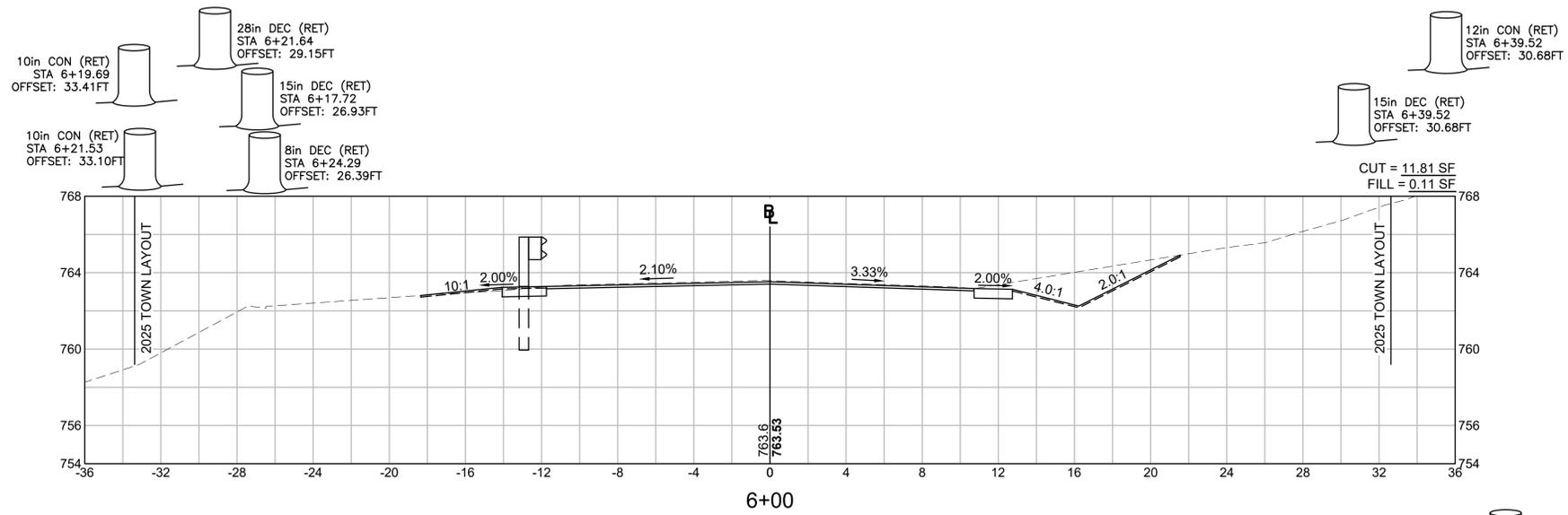
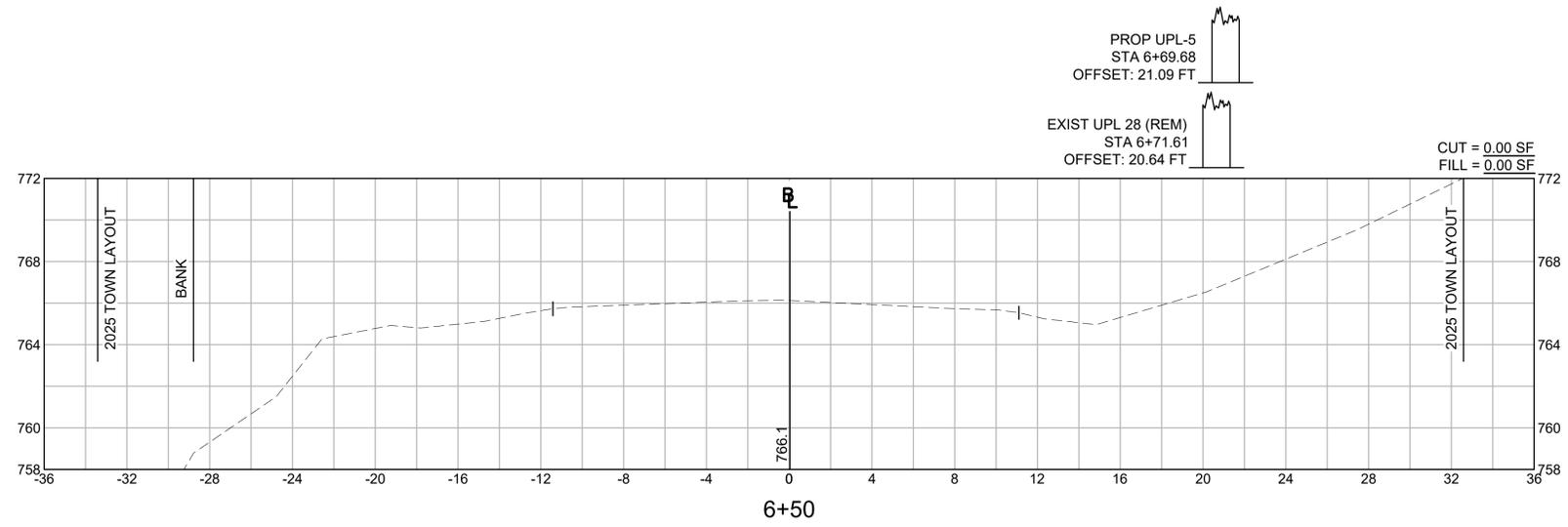
- NOTES:
1. EARTHWORKS QUANTITIES FOR THE GRAVEL DRIVEWAY ARE CALCULATED AND SHOWN IN THE DRIVEWAY CROSS SECTIONS (SHEETS 39-40).
 2. CROSS SECTION AT STATION 5+25 IS TAKEN PERPENDICULAR TO THE COUNTY ROAD CONSTRUCTION BASELINE AND DOES NOT FOLLOW THE CENTERLINE OF THE GRAVEL DRIVEWAY.
 3. *GRAVEL DRIVEWAY SLOPES REPRESENT GRADE MEASURED PERPENDICULAR TO THE COUNTY ROAD CONSTRUCTION BASELINE.



**SHEFFIELD
COUNTY ROAD**

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| PROJECT FILE NO. | | 611942 | |

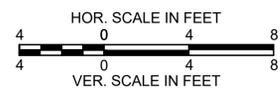
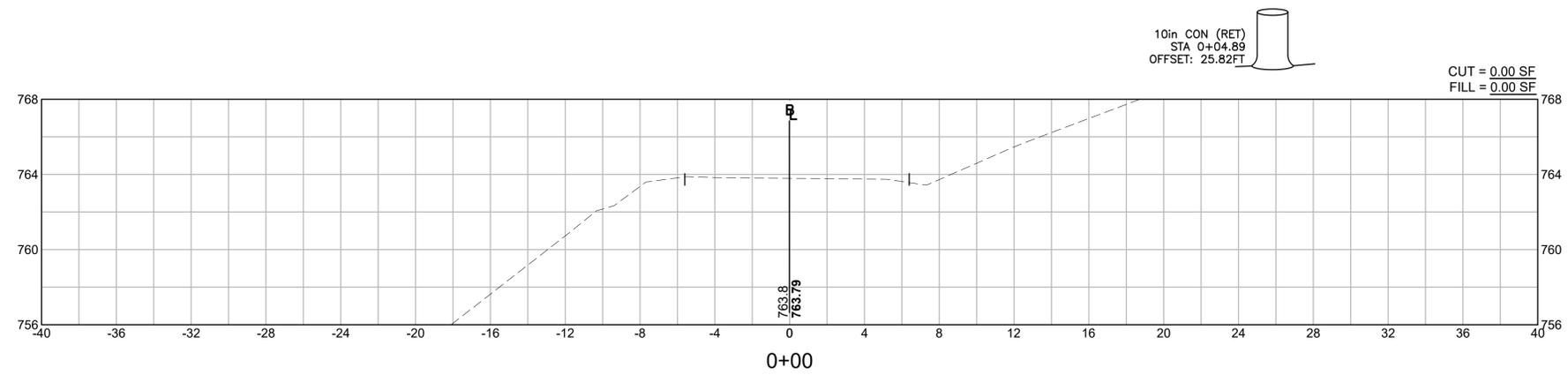
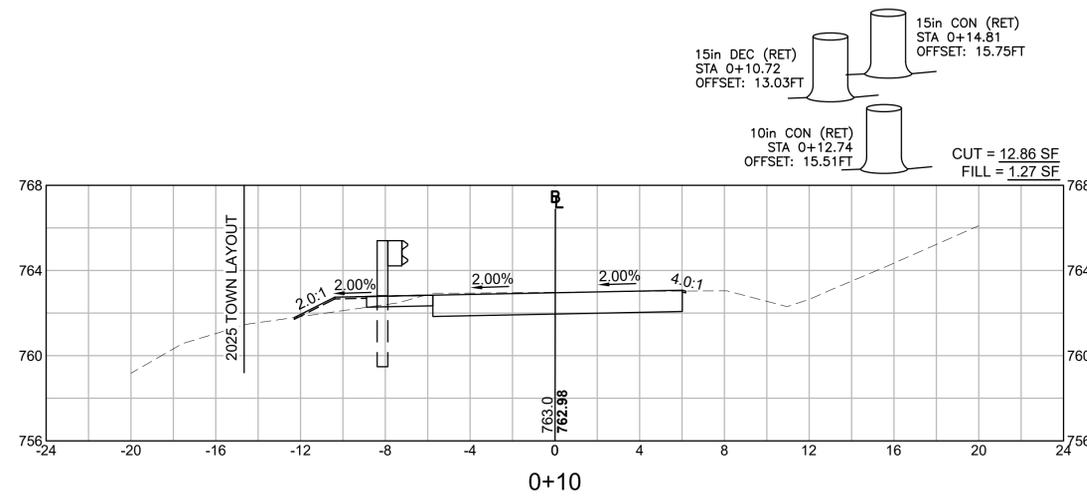
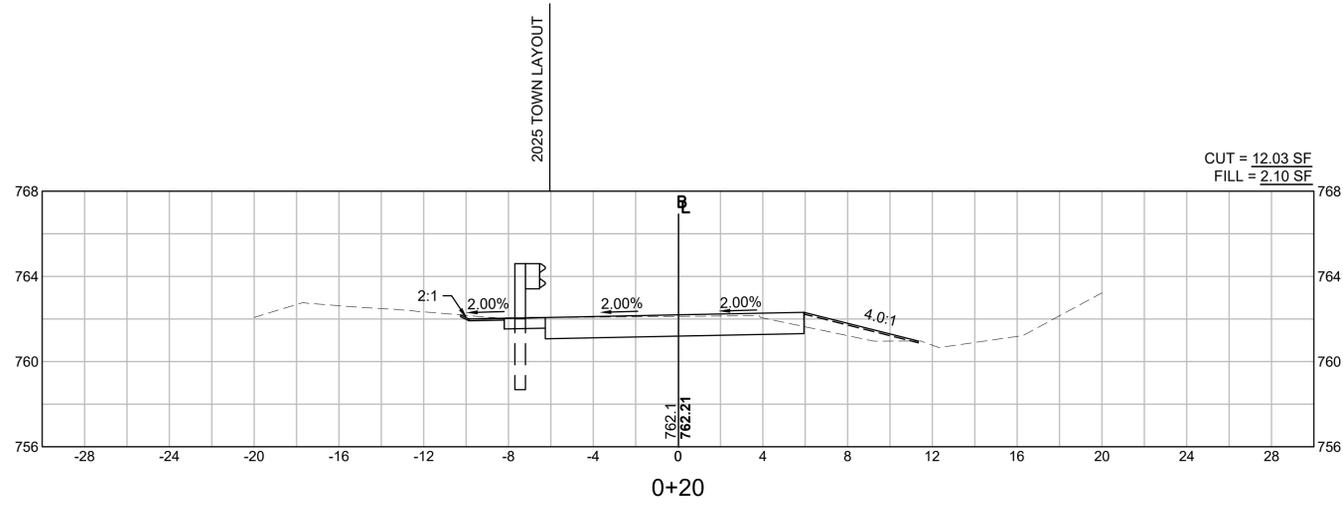
**CROSS SECTIONS
COUNTY ROAD**



**SHEFFIELD
COUNTY ROAD**

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**CROSS SECTIONS
GRAVEL DRIVEWAY**

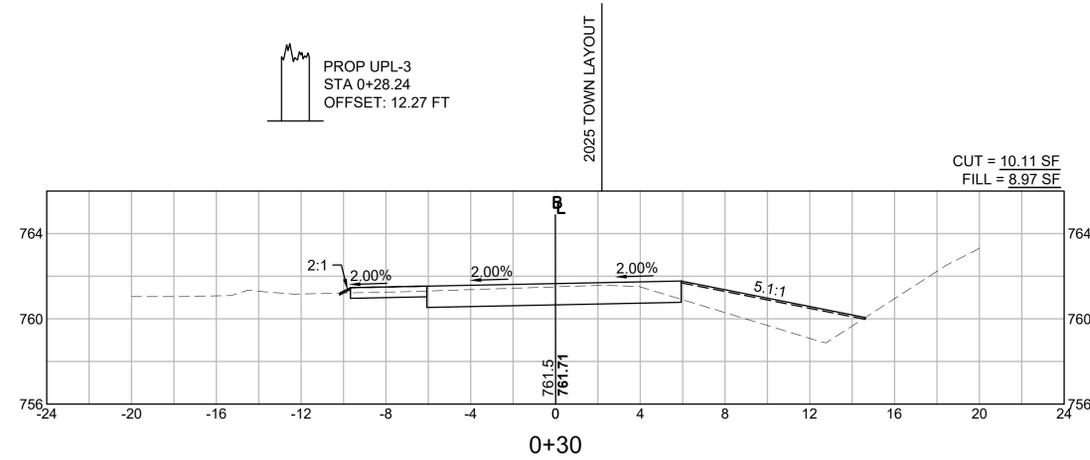
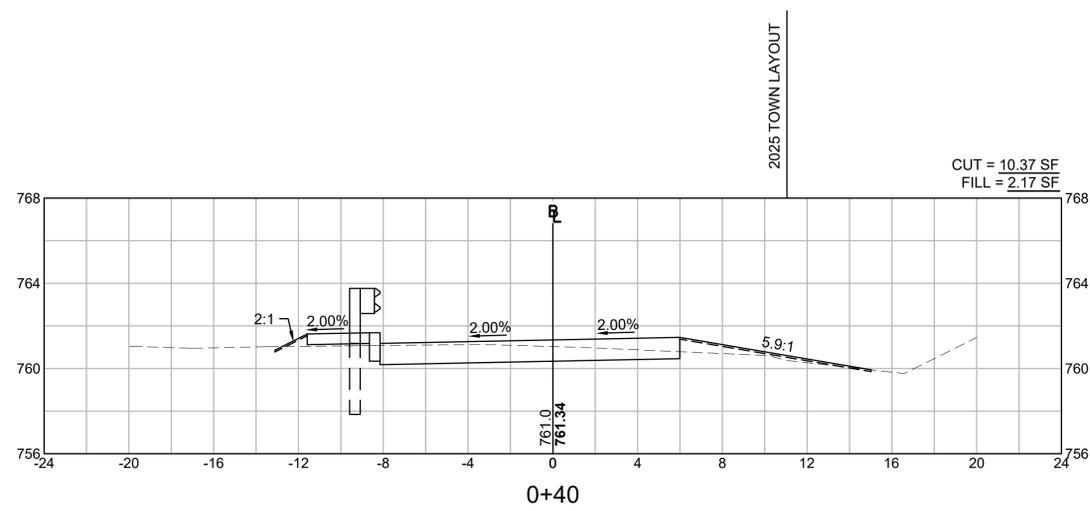
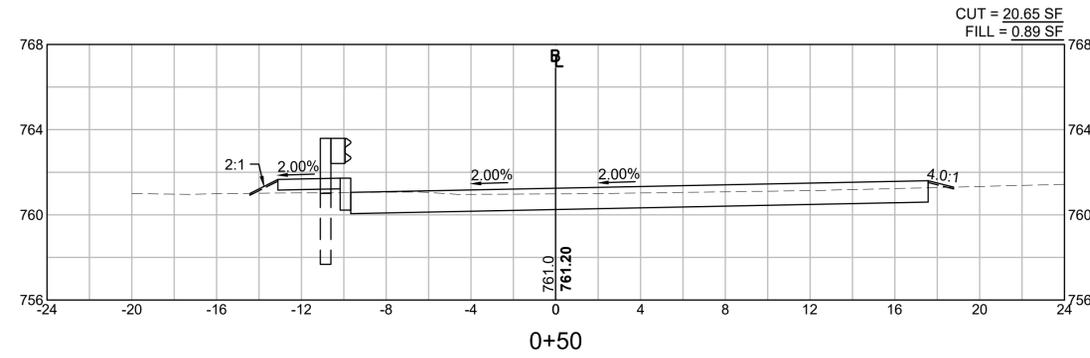


SHEFFIELD COUNTY ROAD

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA | HIP(NGB)-003S(928)X | 40 | 40 |
| PROJECT FILE NO. | | 611942 | |

**CROSS SECTIONS
GRAVEL DRIVEWAY**

EXIST - UPL 27-50 (REM)
STA 0+47.91
OFFSET: 31.53FT



PROP UPL-3
STA 0+28.24
OFFSET: 12.27 FT

