

# **OFFICIAL BID FORM**

## **TOWN OF BELLINGHAM**

**Hartford Ave Roadway Improvements**

**Contract 2026-HARI**

**Bidder** \_\_\_\_\_.

**OFFICIAL BID FORM**  
**HARTFORD AVE ROADWAY IMPROVEMENTS**  
**Contract 2026-HARI**

**1. NAME: (PRINT OR TYPE)**

NAME OF BIDDER \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

TELEPHONE NO. \_\_\_\_\_ FAX NO. \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

**2. SIGNATURE AUTHORIZATION**

I, \_\_\_\_\_, certify that I am the \_\_\_\_\_ of the (\* Corporation, Partnership, Joint Venture, Individual) and that \_\_\_\_\_ who signed said Bid Form(s) on behalf of \_\_\_\_\_, the Bidder, was the \_\_\_\_\_ of said Bidder and authorized to sign bid submittals and contract agreements.

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_ (SEAL)

PRINT \_\_\_\_\_

(\* Circle One)

If a Corporation, this section must be completed by the Clerk or officer of the Corporation.

**3. NON-COLLUSION AFFIDAVIT**

The undersigned further certifies under the penalties of perjury that this bid is in all respects bona fide, fair and made without collusion or fraud with any other person. As used in this subsection the word "person" shall mean any natural person, joint venture, partnership, corporation or other business or legal entity. The undersigned further certifies under penalty of perjury that the said undersigned is not presently debarred from doing public construction work in the Commonwealth under the provisions of section twenty-nine F of chapter twenty-nine, or any other applicable debarment provisions of any other chapter of the General Laws or any rule or regulation promulgated thereunder.

SIGNED \_\_\_\_\_

**OFFICIAL BID FORM**  
**HARTFORD AVE ROADWAY IMPROVEMENTS**  
**Contract 2026-HARI**

(CONTINUED)

**4. Good Labor / OSHA 10 Hour Certification**

The undersigned hereby certifies that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work; that all employees to be employed at the worksite will have successfully completed a course in construction safety and health approved by the United States Occupational Safety and Health Administration that is at least 10 hours in duration at the time the employee begins work and who shall furnish documentation of successful completion of said course with the *first* certified payroll report for each employee; and that he will comply fully with all laws and regulations applicable to awards made subject to section 44A.

SIGNED \_\_\_\_\_

**5. PAYMENT OF TAXES AFFIDAVIT**

Massachusetts General Laws Chapter 62c, Section 49A

Pursuant to M.G.L. Chapter 62C, Sec. 49A, and M.G.L. Ch. 151A, Section 19A, the undersigned acting on behalf of the Contractor, certifies under the penalty of perjury that, to the best of the under sign's knowledge and belief, the Contractor is in compliance with all laws of the Commonwealth of Massachusetts relating to taxes, reporting of employees and contractors, and withholding and remitting child support.

\_\_\_\_\_  
(SOCIAL SECURITY OR FED. ID. NUMBER)

\_\_\_\_\_  
(SIGNATURE OF OWNER OF OFFICER)

**Acknowledge receipt of addendum number:** \_\_\_\_\_

**OFFICIAL BID FORM**  
**HARTFORD AVE ROADWAY IMPROVEMENTS**  
**Contract 2026-HARI**

<b><u>SUB-TOTAL PAGE 1</u></b>	\$
<b><u>SUB-TOTAL PAGE 2</u></b>	\$
<b><u>SUB-TOTAL PAGE 3</u></b>	\$
<b><u>SUB-TOTAL PAGE 4</u></b>	\$
<b><u>SUB-TOTAL PAGE 5</u></b>	\$
<b><u>SUB-TOTAL PAGE 6</u></b>	\$
<b><u>SUB-TOTAL PAGE 7</u></b>	\$
<b><u>SUB-TOTAL PAGE 8</u></b>	\$
<b><u>SUB-TOTAL PAGE 9</u></b>	\$
<b><u>SUB-TOTAL PAGE 10</u></b>	\$
<b><u>SUB-TOTAL PAGE 11</u></b>	\$
<b><u>TOTAL BID</u></b>	\$

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**Hartford Ave Roadway Improvements (Contract 2026-HARI)**

Item #	Description	Qty.	Unit	Unit Price Bid	Total Unit Cost
101.	CLEARING AND GRUBBING	1	A	\$ _____	\$ _____
102.1	TREE TRIMMING	180	FT	\$ _____	\$ _____
102.45	TRIM HEDGE	100	FT	\$ _____	\$ _____
102.511	TREE PROTECTION – ARMORING & PRUNING	4	EA	\$ _____	\$ _____
103.	TREE REMOVED - DIAMETER UNDER 24 INCHES	2	EA	\$ _____	\$ _____
104.	TREE REMOVED - DIAMETER 24 INCHES AND OVER	7	EA	\$ _____	\$ _____
112.1	DEMOLITION OF BUILDING NO. 1	1	LS	\$ _____	\$ _____
112.2	DEMOLITION OF BUILDING NO. 2	1	LS	\$ _____	\$ _____
120.1	UNCLASSIFIED EXCAVATION	11,300	CY	\$ _____	\$ _____
123.	MUCK EXCAVATION	10	CY	\$ _____	\$ _____
141.	CLASS A TRENCH EXCAVATION	360	CY	\$ _____	\$ _____
141.1	TEST PIT FOR EXPLORATION	110	CY	\$ _____	\$ _____
142.	CLASS B TRENCH EXCAVATION	200	CY	\$ _____	\$ _____
144.	CLASS B ROCK EXCAVATION	10	CY	\$ _____	\$ _____
146.	DRAINAGE STRUCTURE REMOVED	50	EA	\$ _____	\$ _____
150.	ORDINARY BORROW	1,550	CY	\$ _____	\$ _____
			<b>Sub Total</b>	<b>Page 1</b>	\$ _____

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Item #	Description	Qty.	Unit	Unit Price Bid	Total Unit Cost
151.	GRAVEL BORROW	3,200	CY	\$ _____	\$ _____
151.2	GRAVEL BORROW FOR BACKFILLING STRUCTURES AND PIPES	2,850	CY	\$ _____	\$ _____
154.	SAND BORROW	290	CY	\$ _____	\$ _____
156.	CRUSHED STONE	3,340	TON	\$ _____	\$ _____
160.2	CONTROLLED LOW-STRENGTH MATERIAL - MECHANICAL EXCAVATABLE (100-300 PSI)	530	CY	\$ _____	\$ _____
170.	FINE GRADING AND COMPACTING - SUBGRADE AREA	9,900	SY	\$ _____	\$ _____
180.01	ENVIROMENTAL HEALTH AND SAFETY PLAN	1	LS	\$ _____	\$ _____
180.02	PERSONAL PROTECTION LEVEL C UPGRADE	40	HR	\$ _____	\$ _____
180.03	LICENSED SITE PROFESSIONAL SERVICES	40	HR	\$ _____	\$ _____
181.11	DISPOSAL OF UNREGULATED SOIL	7,000	TON	\$ _____	\$ _____
181.12	DISPOSAL OF REGULATED SOIL - IN-STATE FACILITY	1,625	TON	\$ _____	\$ _____
181.13	DISPOSAL OF REGULATED SOIL - OUT-OF-STATE FACILITY	1,625	TON	\$ _____	\$ _____
181.14	DISPOSAL OF HARZARDOUS WASTE	550	TON	\$ _____	\$ _____
184.1	DISPOSAL OF TREATED WOOD PRODUCTS	2	TON	\$ _____	\$ _____
201.	CATCH BASIN	50	EA	\$ _____	\$ _____
202.	MANHOLE	30	EA	\$ _____	\$ _____
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### Hartford Ave Roadway Improvements (Contract 2026-HARI)

Item #	Description	Qty.	Unit	Unit Price Bid	Total Unit Cost
203.2	STORMWATER CONTROL MEASURE	1	EA	\$ _____	\$ _____
204	GUTTER INLET	5	EA	\$ _____	\$ _____
206.1	DROP INLET, TYPE AF	2	EA	\$ _____	\$ _____
220.	DRAINAGE STRUCTURE ADJUSTED	110	EA	\$ _____	\$ _____
220.2	DRAINAGE STRUCTURE REBUILT	50	FT	\$ _____	\$ _____
220.3	DRAINAGE STRUCTURE CHANGE IN TYPE	6	EA	\$ _____	\$ _____
220.5	DRAINAGE STRUCTURE REMODELED	1	EA	\$ _____	\$ _____
220.7	SANITARY STRUCTURE ADJUSTED	8	EA	\$ _____	\$ _____
221.	FRAME AND COVER	40	EA	\$ _____	\$ _____
222.1	FRAME AND GRATE - MASSDOT CASCADE TYPE	50	EA	\$ _____	\$ _____
222.2	FRAME AND GRATE - MASSDOT DROP INLET	2	EA	\$ _____	\$ _____
227.3	REMOVAL OF DRAINAGE STRUCTURE SEDIMENT	10	CY	\$ _____	\$ _____
227.31	REMOVAL OF DRAINAGE PIPE SEDIMENT	50	FT	\$ _____	\$ _____
227.4	MASONRY PLUG	7	SF	\$ _____	\$ _____
238.1	10 INCH DUCTILE IRON PIPE	50	FT	\$ _____	\$ _____
244.12	12 INCH REINFORCED CONCRETE PIPE CLASS V	1,475	FT	\$ _____	\$ _____
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Item #	Description	Qty.	Unit	Unit Price Bid	Total Unit Cost
244.18	18 INCH REINFORCED CONCRETE PIPE CLASS V	420	FT	\$ _____	\$ _____
244.24	24 INCH REINFORCED CONCRETE PIPE CLASS V	130	FT	\$ _____	\$ _____
265.06	6 INCH PIPE SUBDRAIN - OPTION	210	FT	\$ _____	\$ _____
302.08	8 INCH DUCTILE IRON WATER PIPE (RUBBER GASKET)	20	FT	\$ _____	\$ _____
302.12	12 INCH DUCTILE IRON WATER PIPE (RUBBER GASKET)	50	FT	\$ _____	\$ _____
309.	DUCTILE IRON FITTINGS FOR WATER PIPE	130	LB	\$ _____	\$ _____
347.1	1 INCH COPPER TUBING TYPE K	30	FT	\$ _____	\$ _____
358.	GATE BOX ADJUSTED	30	EA	\$ _____	\$ _____
363.1	1 INCH CORPORATION COCK	2	EA	\$ _____	\$ _____
376.	HYDRANT	1	EA	\$ _____	\$ _____
376.2	HYDRANT - REMOVED AND RESET	2	EA	\$ _____	\$ _____
376.5	HYDRANT - ADJUSTED	3	EA	\$ _____	\$ _____
381.	SERVICE BOX	2	EA	\$ _____	\$ _____
381.3	SERVICE BOX ADJUSTED	15	EA	\$ _____	\$ _____
384.	CURB STOP	2	EA	\$ _____	\$ _____
402.	DENSE GRADED CRUSHED STONE FOR SUB-BASE	4,920	CY	\$ _____	\$ _____
			<b>Sub Total</b>	<b>Page 4</b>	\$ _____

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Item #	Description	Qty.	Unit	Unit Price Bid	Total Unit Cost
415.1	PAVEMENT STANDARD MILLING	19,200	SY	\$ _____	\$ _____
430.	CEMENT CONCRETE BASE COURSE	310	SY	\$ _____	\$ _____
440.	CALCIUM CHLORIDE FOR ROADWAY DUST CONTROL	15,200	LB	\$ _____	\$ _____
443.	WATER FOR ROADWAY DUST CONTROL	40	MGL	\$ _____	\$ _____
450.231	SUPERPAVE SURFACE COURSE - 12.5 POLYMER (SSC - 12.5 - P)	3,600	TON	\$ _____	\$ _____
450.32	SUPERPAVE INTERMEDIATE COURSE - 19.0 (SIC - 19.0)	740	TON	\$ _____	\$ _____
450.321	SUPERPAVE INTERMEDIATE COURSE - 19.0 POLYMER (SIC - 19.0 - P)	750	TON	\$ _____	\$ _____
450.42	SUPERPAVE BASE COURSE - 37.5 (SBC - 37.5)	1,575	TON	\$ _____	\$ _____
451.	HMA FOR PATCHING	400	TON	\$ _____	\$ _____
452.	ASPHALT EMULSION FOR TACK COAT	3,050	GAL	\$ _____	\$ _____
453.	HMA JOINT ADHESIVE	1,000	FT	\$ _____	\$ _____
472.	TEMPORARY ASPHALT PATCHING	50	TON	\$ _____	\$ _____
476	CEMENT CONCRETE PAVEMENT	50	SY	\$ _____	\$ _____
482.5	SAWCUTTING ASPHALT PAVEMENT FOR BOX WIDENING	7,800	FT	\$ _____	\$ _____
504	GRANITE CURB TYPE VA4 - STRAIGHT	3,350	FT	\$ _____	\$ _____
504.1	GRANITE CURB TYPE VA4 - CURVED	1,130	FT	\$ _____	\$ _____
504.2	GRANITE CURB TYPE VA4 - SPLAYED END	18		\$ _____	\$ _____
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Item #	Description	Qty.	Unit	Unit Price Bid	Total Unit Cost
509.	GRANITE TRANSITION CURB FOR PEDESTRIAN CURB RAMPS - STRAIGHT	200	FT	\$ _____	\$ _____
509.1	GRANITE TRANSITION CURB FOR PEDESTRIAN CURB RAMPS - CURVED	180	FT	\$ _____	\$ _____
511.1	GRANITE EDGING TYPE SB - STRAIGHT	1,900	FT	\$ _____	\$ _____
512.1	GRANITE EDGING TYPE SB (RADIUS 10 FEET OR LESS)	30	FT	\$ _____	\$ _____
514.	GRANITE CURB INLET - STRAIGHT	30	EA	\$ _____	\$ _____
516.	GRANITE CURB CORNER TYPE A	30	EA	\$ _____	\$ _____
580.	CURB REMOVED AND RESET	885	FT	\$ _____	\$ _____
580.1	CURB REMOVED, RELOCATED AND RESET	60	EA	\$ _____	\$ _____
583.	EDGING REMOVED AND RESET	675	FT	\$ _____	\$ _____
620.13	GUARDRAIL, TL-3 (SINGLE FACED)	1,550	FT	\$ _____	\$ _____
620.33	GUARDRAIL - CURVED, TL-3 (SINGLE FACED)	300	FT	\$ _____	\$ _____
627.1	TRAILING ANCHORAGE	1	EA	\$ _____	\$ _____
627.83	GUARDRAIL TANGENT END TREATMENT, TL-3	5	EA	\$ _____	\$ _____
628.24	TRANSITION TO BRIDGE RAIL	2	EA	\$ _____	\$ _____
628.315	TEMPORARY IMPACT ATTENUATOR, REDIRECTIVE, TL-3	5	EA	\$ _____	\$ _____
628.4	TEMPORARY IMPACT ATTENUATOR, REMOVED AND RESET	5	EA	\$ _____	\$ _____
630.2	HIGHWAY GUARD REMOVED AND DISCARDED	220	FT	\$ _____	\$ _____
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**Hartford Ave Roadway Improvements (Contract 2026-HARI)**

Item #	Description	Qty.	Unit	Unit Price Bid	Total Unit Cost
645.148	48 INCH CHAIN LINK FENCE (PIPE TOP RAIL) VINYL COATED (LINE POST OPTION)	100	FT	\$ _____	\$ _____
655.3	WOODEN RAIL FENCE	200	FT	\$ _____	\$ _____
657	TEMPORARY FENCE	100	FT	\$ _____	\$ _____
657.5	TEMPORARY FENCE REMOVED AND RESET	100	FT	\$ _____	\$ _____
660.	METAL PIPE RAIL	60	FT	\$ _____	\$ _____
669	FENCE REMOVED AND STACKED	100	FT	\$ _____	\$ _____
670.	FENCE REMOVED AND RESET	510	FT	\$ _____	\$ _____
697.1	SILT SACK	70	EA	\$ _____	\$ _____
698.3	GEOTEXTILE FABRIC FOR SEPARATION	1,900	SY	\$ _____	\$ _____
701.	CEMENT CONCRETE SIDEWALK	50	SY	\$ _____	\$ _____
701.1	CEMENT CONCRETE SIDEWALK AT DRIVEWAYS	50	SY	\$ _____	\$ _____
701.2	CEMENT CONCRETE PEDESTRIAN CURB RAMP	250	SY	\$ _____	\$ _____
702.	HOT MIX ASPHALT SIDEWALK OR DRIVEWAY	600	TON	\$ _____	\$ _____
706.4	GRANITE STEPS REMOVED AND RESET	1	LS	\$ _____	\$ _____
710.3	BOUND - LETTERED GRANITE	10	EA	\$ _____	\$ _____
711.	BOUND REMOVED AND RESET	8	EA	\$ _____	\$ _____
715.	RURAL MAIL BOX REMOVED AND RESET	4	EA	\$ _____	\$ _____
			<b>Sub Total</b>	<b>Page 7</b>	\$ _____

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Item #	Description	Qty.	Unit	Unit Price Bid	Total Unit Cost
740	ENGINEERS FIELD OFFICE AND EQUIPMENT (TYPE A)	36	MO	\$ _____	\$ _____
<b>748</b>	<b>MOBILIZATION*</b>	1	LS	\$ _____	\$ _____
751.	LOAM FOR ROADSIDES	1,170	CY	\$ _____	\$ _____
751.7	COMPOST BLANKET	260	CY	\$ _____	\$ _____
755.1	20 MIL PVC MEMBRANE LINER	25	SY	\$ _____	\$ _____
756	NPDES STORMWATER POLLUTION PREVENTION PLAN	1	LS	\$ _____	\$ _____
765.	SEEDING	10,300	SY	\$ _____	\$ _____
767.121	SEDIMENT CONTROL BARRIER	1,430	FT	\$ _____	\$ _____
767.95	MATTING FOR EROSION CONTROL	100	SY	\$ _____	\$ _____
769.	PAVEMENT MILLING MULCH UNDER GUARD RAIL	1,800	FT	\$ _____	\$ _____
804.3	3 INCH ELECTRICAL CONDUIT TYPE NM - PLASTIC -(UL)	1,300	FT	\$ _____	\$ _____
806.2	2 INCH ELECTRICAL CONDUIT TYPE RM - GALVANIZED STEEL	230	FT	\$ _____	\$ _____
811.21	ELECTRICAL HANDHOLE 24" DIA - SD2.021	4	EA	\$ _____	\$ _____
811.22	ELECTRIC HANDHOLE - SD2.022	12	EA	\$ _____	\$ _____
811.24	ELECTRIC HANDHOLE - SD2.024	7	EA	\$ _____	\$ _____
811.31	PULL BOX 12 X 12 INCHES - SD2.031	7	EA	\$ _____	\$ _____
811.35	PULL BOX ADJUSTED	5	EA	\$ _____	\$ _____
* This bid item has a limit. It shall not exceed five percent (3%) of the total amount of this bid including this item. If the amount bid on this item is above 3% the bid <b><u>WILL BE CONSIDERED NON-RESPONSIVE AND REJECTED.</u></b>				<b>Sub Total</b>	<b>Page 8</b> \$ _____

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Item #	Description	Qty.	Unit	Unit Price Bid	Total Unit Cost
811.37	ELECTRIC HANDHOLE ADJUSTED	5	EA	\$ _____	\$ _____
814	ADAPTIVE TRAFFIC SIGNAL CONTROL SYSTEM	1	LS	\$ _____	\$ _____
816.01	TRAFFIC SIGNAL RECONSTRUCTION LOCATION NO. 1	1	LS	\$ _____	\$ _____
816.02	TRAFFIC SIGNAL RECONSTRUCTION LOCATION NO. 2	1	LS	\$ _____	\$ _____
816.03	TRAFFIC SIGNAL RECONSTRUCTION LOCATION NO. 3	1	LS	\$ _____	\$ _____
816.04	TRAFFIC SIGNAL RECONSTRUCTION LOCATION NO. 4	1	LS	\$ _____	\$ _____
816.05	TRAFFIC SIGNAL RECONSTRUCTION LOCATION NO. 5	1	LS	\$ _____	\$ _____
817.65	SIGNAL MAST ARM 45 FEET - STEEL	1	EA	\$ _____	\$ _____
828.1	OVERHEAD GUIDE SIGN - ALUMINUM PANEL (TYPE B)	20	SF	\$ _____	\$ _____
829.	ROADSIDE GUIDE SIGN (G) - ALUMINUM PANEL (TYPE B)	20	SF	\$ _____	\$ _____
831.	ROADSIDE GUIDE SIGN (D6/D8) - ALUMINUM PANEL (TYPE A)	30	SF	\$ _____	\$ _____
832.	WARNING-REGULATORY AND ROUTE MARKER - ALUMINUM PANEL (TYPE A)	440	SF	\$ _____	\$ _____
841.1	SUPPORTS FOR GUIDE SIGN (D6 W/ D8-5 INCH TUBULAR POST) STEEL	2	EA	\$ _____	\$ _____
841.2	SUPPORTS FOR GUIDE SIGN (D6-5 INCH TUBULAR POST) STEEL	2	EA	\$ _____	\$ _____
847.1	SIGN SUP (N/GUIDE)+RTE MKR W/1 BRKWAY POST ASSEMBLY - STEEL	120	EA	\$ _____	\$ _____
851.1	TRAFFIC CONES FOR TRAFFIC MANAGEMENT	800	DAY	\$ _____	\$ _____
852.	SAFETY SIGNING FOR TRAFFIC MANAGEMENT	1,500	SF	\$ _____	\$ _____
			<b>Sub Total</b>	<b>Page 9</b>	\$ _____

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Item #	Description	Qty.	Unit	Unit Price Bid	Total Unit Cost
852.11	TEMPORARY PEDESTRIAN BARRICADE	1,575	FT	\$ _____	\$ _____
852.12	TEMPORARY PEDESTRIAN CURB RAMP	15	EA	\$ _____	\$ _____
853.1	PORTABLE BREAKAWAY BARRICADE TYPE III	20	EA	\$ _____	\$ _____
853.21	TEMPORARY BARRIER REMOVED AND RESET	825	FT	\$ _____	\$ _____
853.23	TEMPORARY BARRIER (TL-3)	1,240	FT	\$ _____	\$ _____
853.403	TRUCK MOUNTED ATTENUATOR	900	DAY	\$ _____	\$ _____
854.016	TEMPORARY PAVING MARKINGS - 6 INCH (PAINTED)	25,000	FT	\$ _____	\$ _____
854.036	TEMPORARY PAVING MARKINGS - 6 INCH (TAPE)	2,000	FT	\$ _____	\$ _____
854.1	PAVEMENT MARKING REMOVAL	600	SF	\$ _____	\$ _____
856.	ARROW BOARD	575	DAY	\$ _____	\$ _____
856.12	PORTABLE CHANGEABLE MESSAGE SIGN	5,600	DAY	\$ _____	\$ _____
859.	REFLECTORIZED DRUM	108,100	DAY	\$ _____	\$ _____
859.1	REFLECTORIZED DRUMS WITH SEQUENTIAL FLASHING WARNING LIGHTS	5,800	DAY	\$ _____	\$ _____
862.406	6-IN. RECESSED WHITE LINE (MC, UFD, WR)	14,000	FT	\$ _____	\$ _____
862.412	12-IN. RECESSED WHITE LINE (MC, UFD, WR)	1,920	FT	\$ _____	\$ _____
863.406	6-IN. RECESSED YELLOW LINE (MC, UFD, WR)	9,000	FT	\$ _____	\$ _____
863.412	12-IN. RECESSED YELLOW LINE (MC, UFD, WR)	580	FT	\$ _____	\$ _____
			<b>Sub Total</b>	<b>Page 10</b>	\$ _____

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Item #	Description	Qty.	Unit	Unit Price Bid	Total Unit Cost
864.1	GREEN FRICTION SURFACE FOR BIKE LANES	1,500	SF	\$ _____	\$ _____
864.11	LEGENDS (PF)	40	EA	\$ _____	\$ _____
864.12	SYMBOLS (PF)	20	EA	\$ _____	\$ _____
864.13	ARROWS (PF)	70	EA	\$ _____	\$ _____
864.22	SYMBOLS FOR BICYCLE FACILITIES	10	EA	\$ _____	\$ _____
864.23	ARROWS FOR BICYCLE FACILITIES	10	EA	\$ _____	\$ _____
864.33	SLOTTED PAVEMENT MARKER TWO-WAY WHITE/RED	35	EA	\$ _____	\$ _____
864.34	SLOTTED PAVEMENT MARKER TWO-WAY YELLOW/RED	25	EA	\$ _____	\$ _____
874.	STREET NAME SIGN	12	EA	\$ _____	\$ _____
874.2	TRAFFIC SIGN REMOVED AND RESET	40	EA	\$ _____	\$ _____
874.21	GUIDE SIGN REMOVED AND RESET	2	EA	\$ _____	\$ _____
874.4	TRAFFIC SIGN REMOVED AND STACKED	10	EA	\$ _____	\$ _____
904.	4000 PSI, 3/4 INCH, 610 CEMENT CONCRETE	10	CY	\$ _____	\$ _____
910.1	STEEL REINFORCEMENT FOR STRUCTURES - EPOXY COATED	60	LB	\$ _____	\$ _____
986.	MODIFIED ROCKFILL	2,100	TON	\$ _____	\$ _____
996.01	WALL STRUCTURE NO.1	1	LS	\$ _____	\$ _____
			<b>Sub Total</b>	<b>Page 11</b>	\$ _____