

**SECTION 4 – BID FORM**

**TO:** City of Easthampton, Massachusetts

**PROJECT:** Bid # EA26-03 – Repaving & Bridge Deck Repairs Fort Hill Road  
in Easthampton, Massachusetts

**DATE:** \_\_\_\_\_

**SUBMITTED BY:**

(Full Name): \_\_\_\_\_

(Complete Address): \_\_\_\_\_

**The Owner reserves the right to reject any or all bids if it deems this action to be in its best interest or if it is in the public interest to do so.**

**1. ACCEPTANCE**

This offer shall be open to acceptance and is irrevocable for sixty (60) business days, Saturdays, Sundays and legal Holidays excluded, from the bid closing date.

If the Owner accepts this bid within the time period stated above, we will:

- Submit an insurance certificate that complies with the requirements set forth in the Contract Documents to the Owner’s satisfaction.
- Execute the Agreement within ten (10) days of receipt of Notice of Award.
- Furnish the required 50 percent (50%) Payment Bond and 50 percent (50%) Performance Bond within ten (10) days of receipt of Notice of Award in the form described in Section 3 Instruction to Bidders.
- Commence work within seven (7) days after the issuance of a written Notice to Proceed.

If this bid is accepted within the time stated, and we fail to provide the required bonds, the security deposit shall be forfeited as damages to the Owner by reason of our failure, limited in amount to the lesser of the face value of the security deposit or the difference between this bid and the bid upon which a Contract is signed.

In the event our bid is not accepted within the time stated above, the required security deposit will be returned to the undersigned, in accordance with the provisions of the Instructions to Bidders; unless a mutually satisfactory arrangement is made for its retention and validity for an extended period of time.

**2. CONTRACT TIME**

If this Bid is accepted, the successful bidder will be required to fully complete the entire project

including submission of a final pay request on or before November 15, 2026.

**3. BIDDING LAWS**

Bids for this contract are subject to MASSACHUSETTS GENERAL LAWS, CHAPTER 30, S. 39M, AS AMENDED TO DATE, and any other applicable provisions of the Massachusetts General Laws.

**4. ADDENDA**

The following Addenda have been received. The modifications to the Bid Documents noted below have been considered and all costs are included in the Bid Price.

Addendum # \_\_\_\_\_ Dated \_\_\_\_\_  
Addendum # \_\_\_\_\_ Dated \_\_\_\_\_  
Addendum # \_\_\_\_\_ Dated \_\_\_\_\_

**5. APPLICABLE GENERAL LAWS AND REGULATIONS**

This Contract is governed by applicable provisions of Massachusetts General Laws and Regulations and/or MGL Ch. 30-39M. Any provision violation of the foregoing shall be deemed null, void and of no effect.

**6. CERTIFICATION STATEMENTS**

Non-Collusion - The Undersigned certifies under penalties of perjury that this bid is in all respects bona fide, fair and made without collusion or fraud with any other person. As used in this paragraph, the word “person” shall mean any natural person, joint venture/partnership, corporation or other business or legal entity.

Tax Certification - The Undersigned certifies, under penalties of perjury, and pursuant to G.L. c.62c., s.49A, that to the best of his knowledge and belief has filed all State tax returns and paid all State taxes required by law, and has complied with reporting of employees and contractors, and withholding and remitting of child support.

Financial Position - The Undersigned certifies under penalties of perjury that there have been no substantial changes in his financial position or business organization other than those changes noted within the application since the applicant’s most recent pre-qualification statement and that the bid is in all respects bona fide, fair and made without collusion or fraud with any other person. “Person” shall mean any natural person, joint venture, partnership, corporation or other business or legal entity which sells material, equipment or supplies used in or for, or engages in the performance of, the same or similar construction, reconstruction, installation, demolition, maintenance or repair work or any part thereof.

Labor Harmony - The Undersigned hereby certifies that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work and that he will comply fully with all laws and regulations applicable to awards made subject to s.44A.

Contractor Debarment - The Undersigned further certifies under penalty of perjury that the said undersigned is not presently debarred from doing public construction work in the Commonwealth under the provisions of

s.29 F of c.29, or any other applicable debarment provisions of any other chapter of the General Laws or any rule or regulation promulgated thereunder.

OSHA Safety - The Undersigned hereby certifies that all employees to be employed at the worksite will have successfully completed a course in construction safety and health approved by the United States Occupational Safety and Health Administration that is at least ten (10) hours in duration at the time the employee begins work. The Undersigned shall furnish documentation of successful completion of said course with the first certified payroll report for each employee and that he will comply fully with all laws and regulations applicable to awards made subject to section 44A.

Wage Rate Requirement - The undersigned bidder hereby certifies, under the pains and penalties of perjury, that the foregoing bid is based upon the payment to laborers to be employed on the project of wages in an amount no less than the applicable prevailing wage rates established for the project by the Massachusetts Executive Office of Labor and Workforce Development, Department of Labor Standards (DLS). The undersigned bidder agrees to indemnify the awarding authority for, from and against any loss, expense, damages, actions or claims, including any expense incurred in connection with any delay or stoppage of the project work, arising out of or as a result of: 1. The failure of the said bid to be based upon the payment of the said applicable prevailing wage rates or; 2. The failure of the bidder, if selected as the contractor, to pay laborers employed on the project the said applicable prevailing wage rates.

Undocumented Workers Certification - The undersigned bidder hereby certifies under the pains and penalties of perjury that the Contractor shall not knowingly use undocumented workers in connection with the performance of all Executive Branch contracts; that pursuant to federal requirements, the Contractor shall verify the immigration status of all workers assigned to such contracts without engaging in unlawful discrimination; and that the Contractor shall not knowingly or recklessly alter, falsify, or accept altered or falsified documents from any such worker(s). The Contractor understands and agrees that breach of any of these terms during the period of each contract may be regarded as a material breach, subjecting the Contractor to sanctions, including but not limited to monetary penalties, withholding of payments, contract suspension or termination.

MGL C.30 S. 39M - The undersigned bidder hereby certifies under the pains and penalties of perjury acknowledgement that it is the bidder's responsibility to ensure compliance with MGL Chapter 30, Section 39M by all the subcontractors, suppliers, consultants, and others physically present at the construction site(s) and performing work that is the responsibility of the Contractor as specified herein or as defined in all applicable laws, statutes, or regulations.

## **7. BID TABULATION SHEET – BASE BID**

### Instructions:

1. Insert Unit Price (numeric amount in dollars and cents) under “Unit Price” for each Item.
2. Multiply the Estimated Quantity by the Unit Price and insert the product for “Total Amount” for each Item.
3. Add all products in the Total Price Column and insert the sum for the Total Estimated Price for Bid Evaluation Purposes.

**Bid Forms – REPAVING & BRIDGE DECK REPAIRS OF FORT HILL ROAD  
EASTHAMPTON, MASSACHUSETTS**

| <b>Item</b> | <b>Estimated Quantity</b> | <b>Item with Unit Bid Price<br/>Written in Words</b> | <b>Unit Price in<br/>Figures</b> | <b>Total Amount<br/>in Figures</b> |
|-------------|---------------------------|--|----------------------------------|------------------------------------|
| 102.51      | 5                         | Tree Protection – Trunk Protection                   | \$ _____                         | \$ _____                           |
|             |                           | Per Each   |                                  |                                    |
| 120.1       | 850                       | Unclassified Excavation                              | \$ _____                         | \$ _____                           |
|             |                           | Per Cubic Yard                                       |                                  |                                    |
| 127.4       | 4                         | Reinforced Concrete Deck Excavation (Full Depth)     | \$ _____                         | \$ _____                           |
|             |                           | Per Square Yard                                      |                                  |                                    |
| 127.41      | 4                         | Reinforced Concrete Deck Excavation (Partial Depth)  | \$ _____                         | \$ _____                           |
|             |                           | Per Cubic Yard                                       |                                  |                                    |
| 129.6       | 325                       | Bridge Pavement Excavation                           | \$ _____                         | \$ _____                           |
|             |                           | Per Square Yard                                      |                                  |                                    |
| 151.        | 190                       | Gravel Borrow  | \$ _____                         | \$ _____                           |
|             |                           | Per Cubic Yard                                       |                                  |                                    |
| 170.        | 6,725                     | Fine Grading and Compacting – Subgrade Area          | \$ _____                         | \$ _____                           |
|             |                           | Per Square Yard                                      |                                  |                                    |
| 403.        | 6,560                     | Reclaimed Pavement for Base Course and/or Sub-Base   | \$ _____                         | \$ _____                           |
|             |                           | Per Square Yard                                      |                                  |                                    |
| 403.1       | 205                       | Crushed Stone for Blending                           | \$ _____                         | \$ _____                           |
|             |                           | Per Ton  |                                  |                                    |

**Bid Forms – REPAVING & BRIDGE DECK REPAIRS OF FORT HILL ROAD  
EASTHAMPTON, MASSACHUSETTS**

| <b>Item</b> | <b>Estimated Quantity</b> | <b>Item with Unit Bid Price<br/>Written in Words</b>                 | <b>Unit Price in<br/>Figures</b> | <b>Total Amount<br/>in Figures</b> |
|-------------|---------------------------|--|----------------------------------|------------------------------------|
| 404.5       | 75                        | Reclaimed Pavement Borrow Material                                   | \$ _____                         | \$ _____                           |
|             |                           | Per Cubic Yard   |                                  |                                    |
| 440.        | 745                       | Calcium Chloride for Roadway Dust Control                            | \$ _____                         | \$ _____                           |
|             |                           | Per Pound  |                                  |                                    |
| 443.        | 13                        | Water for Roadway Dust Control                                       | \$ _____                         | \$ _____                           |
|             |                           | Per Thousand Gallons   |                                  |                                    |
| 450.22      | 550                       | Superpave Surface Course – 9.5 (SSC – 9.5)                           | \$ _____                         | \$ _____                           |
|             |                           | Per Ton  |                                  |                                    |
| 450.32      | 1,100                     | Superpave Intermediate Course – 19.0 (SIC – 19.0)                    | \$ _____                         | \$ _____                           |
|             |                           | Per Ton  |                                  |                                    |
| 450.611     | 50                        | Superpave Bridge Surface Course – 12.5 Polymer<br>(SSC-B – 12.5 – P) | \$ _____                         | \$ _____                           |
|             |                           | Per Ton  |                                  |                                    |
| 452.        | 550                       | Asphalt Emulsion for Tack Coat                                       | \$ _____                         | \$ _____                           |
|             |                           | Per Gallon   |                                  |                                    |
| 453.        | 2,400                     | HMA Joint Adhesive   | \$ _____                         | \$ _____                           |
|             |                           | Per Linear Foot  |                                  |                                    |
| 472.        | 15                        | Temporary Asphalt Patching   | \$ _____                         | \$ _____                           |
|             |                           | Per Ton  |                                  |                                    |

**Bid Forms – REPAVING & BRIDGE DECK REPAIRS OF FORT HILL ROAD  
EASTHAMPTON, MASSACHUSETTS**

| <b>Item</b> | <b>Estimated Quantity</b> | <b>Item with Unit Bid Price Written in Words</b>              | <b>Unit Price in Figures</b> | <b>Total Amount in Figures</b> |
|-------------|---------------------------|---|------------------------------|--------------------------------|
| 482.3       | 235                       | Sawcutting Asphalt Pavement                                   | \$ _____                     | \$ _____                       |
|             |                           | Per Linear Foot   |                              |                                |
| 482.31      | 60                        | Sawing and Sealing Joints in Asphalt Pavement at Bridges      | \$ _____                     | \$ _____                       |
|             |                           | Per Linear Foot   |                              |                                |
| 702.        | 40                        | Hot Mix Asphalt Sidewalk or Driveway                          | \$ _____                     | \$ _____                       |
|             |                           | Per Ton   |                              |                                |
| 748.        | 1                         | Mobilization  | \$ _____                     | \$ _____                       |
|             |                           | Per Lump Sum (not to exceed 3% of total bid)                  |                              |                                |
| 751.        | 55                        | Loam for Roadsides  | \$ _____                     | \$ _____                       |
|             |                           | Per Cubic Yard  |                              |                                |
| 756.        | 1                         | NPDES Stormwater Pollution Prevention Plan                    | \$ _____                     | \$ _____                       |
|             |                           | Per Lump Sum  |                              |                                |
| 765.        | 400                       | Seeding   | \$ _____                     | \$ _____                       |
|             |                           | Per Square Yard   |                              |                                |
| 767.121     | 1,100                     | Sediment Control Barrier                                      | \$ _____                     | \$ _____                       |
|             |                           | Per Linear Foot   |                              |                                |
| 832.        | 40                        | Warning-Regulatory and Route Marker – Aluminum Panel (Type A) | \$ _____                     | \$ _____                       |
|             |                           | Per Square Foot   |                              |                                |

**Bid Forms – REPAVING & BRIDGE DECK REPAIRS OF FORT HILL ROAD  
EASTHAMPTON, MASSACHUSETTS**

| <b>Item</b> | <b>Estimated Quantity</b> | <b>Item with Unit Bid Price<br/>Written in Words</b>          | <b>Unit Price in<br/>Figures</b> | <b>Total Amount<br/>in Figures</b> |
|-------------|---------------------------|---|----------------------------------|------------------------------------|
| 847.1       | 4                         | Sign Sup (N/Guide)+Rte Mkr W/1 Brkwy Post<br>Assembly – Steel | \$ _____                         | \$ _____                           |
|             |                           | Per Each  |                                  |                                    |
| 852.        | 300                       | Safety Signing for Traffic Management                         | \$ _____                         | \$ _____                           |
|             |                           | Per Square Foot   |                                  |                                    |
| 853.1       | 2                         | Portable Breakaway Barricade Type III                         | \$ _____                         | \$ _____                           |
|             |                           | Per Each  |                                  |                                    |
| 854.02      | 30                        | Temporary Pavement Arrows and Legends – Tape                  | \$ _____                         | \$ _____                           |
|             |                           | Per Square Foot   |                                  |                                    |
| 856.12      | 100                       | Portable Changeable Message Sign                              | \$ _____                         | \$ _____                           |
|             |                           | Per Day   |                                  |                                    |
| 859.        | 2,000                     | Reflectorized Drum  | \$ _____                         | \$ _____                           |
|             |                           | Per Day   |                                  |                                    |
| 866.112     | 105                       | 12 Inch Reflectorized White Line (Thermoplastic)              | \$ _____                         | \$ _____                           |
|             |                           | Per Linear Foot   |                                  |                                    |
| 874.2       | 5                         | Traffic Sign Removed and Reset                                | \$ _____                         | \$ _____                           |
|             |                           | Per Each  |                                  |                                    |
| 909.2       | 30                        | Cementitious Mortar for Patching                              | \$ _____                         | \$ _____                           |
|             |                           | Per Square Foot   |                                  |                                    |

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EASTHAMPTON, MASSACHUSETTS**

| <b>Item</b> | <b>Estimated Quantity</b> | <b>Item with Unit Bid Price Written in Words</b>  | <b>Unit Price in Figures</b> | <b>Total Amount in Figures</b> |
|-------------|---------------------------|---|------------------------------|--------------------------------|
| 909.3       | 6                         | Rapid Setting Low Permeability Repair Concrete    | \$ _____                     | \$ _____                       |
|             |                           | Per Cubic Yard                                    |                              |                                |
| 910.1       | 425                       | Steel Reinforcement for Structures – Epoxy Coated | \$ _____                     | \$ _____                       |
|             |                           | Per Pound   |                              |                                |
| 964.1       | 200                       | Epoxy Bonding Compound                            | \$ _____                     | \$ _____                       |
|             |                           | Per Square Foot                                   |                              |                                |
| 966.        | 3,000                     | Membrane Waterproofing for Bridge Deck Repairs    | \$ _____                     | \$ _____                       |
|             |                           | Per Square Foot                                   |                              |                                |
| 994.1       | 700                       | Temporary Protective Shielding                    | \$ _____                     | \$ _____                       |
|             |                           | Per Square Foot                                   |                              |                                |

**TOTAL AMOUNT OF BASE BID**

TOTAL BASE BID PRICE (IN WORDS) \$ \_\_\_\_\_

TOTAL BASE BID PRICE (IN FIGURES) \$ \_\_\_\_\_

**8. BID TABULATION SHEET – BID ALTERNATE**

Instructions:

1. Insert Unit Price (numeric amount in dollars and cents) under “Unit Price” for each Item.
2. Multiply the Estimated Quantity by the Unit Price and insert the product for “Total Amount” for each Item.
3. Add all products in the Total Price Column and insert the sum for the Total Estimated Price for Bid Evaluation Purposes.

**Bid Alternate Forms – REPAVING & BRIDGE DECK REPAIRS - FORT HILL ROAD  
EASTHAMPTON, MASSACHUSETTS**

| <b>Item</b> | <b>Estimated Quantity</b> | <b>Item with Unit Bid Price<br/>Written in Words</b> | <b>Unit Price in<br/>Figures</b> | <b>Total Amount<br/>in Figures</b> |
|-------------|---------------------------|--|----------------------------------|------------------------------------|
| 102.51      | 5                         | Tree Protection – Trunk Protection                   | \$ _____                         | \$ _____                           |
|             |                           | Per Each   |                                  |                                    |
| 120.1       | 325                       | Unclassified Excavation                              | \$ _____                         | \$ _____                           |
|             |                           | Per Cubic Yard                                       |                                  |                                    |
| 170.        | 4,050                     | Fine Grading and Compacting – Subgrade Area          | \$ _____                         | \$ _____                           |
|             |                           | Per Square Yard                                      |                                  |                                    |
| 403.        | 3,490                     | Reclaimed Pavement for Base Course and/or Sub-Base   | \$ _____                         | \$ _____                           |
|             |                           | Per Square Yard                                      |                                  |                                    |
| 403.1       | 110                       | Crushed Stone for Blending                           | \$ _____                         | \$ _____                           |
|             |                           | Per Ton  |                                  |                                    |
| 404.5       | 65                        | Reclaimed Pavement Borrow Material                   | \$ _____                         | \$ _____                           |
|             |                           | Per Cubic Yard                                       |                                  |                                    |
| 440.        | 260                       | Calcium Chloride for Roadway Dust Control            | \$ _____                         | \$ _____                           |
|             |                           | Per Pound  |                                  |                                    |
| 443.        | 7                         | Water for Roadway Dust Control                       | \$ _____                         | \$ _____                           |
|             |                           | Per Thousand Gallons                                 |                                  |                                    |
| 450.22      | 290                       | Superpave Surface Course – 9.5 (SSC – 9.5)           | \$ _____                         | \$ _____                           |
|             |                           | Per Ton  |                                  |                                    |

**Bid Alternate Forms – REPAVING & BRIDGE DECK REPAIRS - FORT HILL ROAD  
EASTHAMPTON, MASSACHUSETTS**

| <b>Item</b> | <b>Estimated Quantity</b> | <b>Item with Unit Bid Price Written in Words</b>  | <b>Unit Price in Figures</b> | <b>Total Amount in Figures</b> |
|-------------|---------------------------|---|------------------------------|--------------------------------|
| 450.32      | 585                       | Superpave Intermediate Course – 19.0 (SIC – 19.0) | \$ _____                     | \$ _____                       |
|             |                           | Per Ton   |                              |                                |
| 452.        | 280                       | Asphalt Emulsion for Tack Coat                    | \$ _____                     | \$ _____                       |
|             |                           | Per Gallon  |                              |                                |
| 453.        | 1,260                     | HMA Joint Adhesive                                | \$ _____                     | \$ _____                       |
|             |                           | Per Linear Foot                                   |                              |                                |
| 472.        | 8                         | Temporary Asphalt Patching                        | \$ _____                     | \$ _____                       |
|             |                           | Per Ton   |                              |                                |
| 748.        | 1                         | Mobilization                                      | \$ _____                     | \$ _____                       |
|             |                           | Per Lump Sum (not to exceed 3% of total bid)      |                              |                                |
| 767.121     | 1,000                     | Sediment Control Barrier                          | \$ _____                     | \$ _____                       |
|             |                           | Per Linear Foot                                   |                              |                                |
| 859.        | 375                       | Reflectorized Drum                                | \$ _____                     | \$ _____                       |
|             |                           | Per Day   |                              |                                |

**TOTAL AMOUNT OF BID ALTERNATE**

TOTAL BID ALTERNATE PRICE (IN WORDS) \$ \_\_\_\_\_

TOTAL ALTERNATE BID PRICE (IN FIGURES) \$ \_\_\_\_\_

**TOTAL AMOUNT OF BID = BASE BID + BID ALTERNATE**

TOTAL BID PRICE (IN WORDS) \$ \_\_\_\_\_

TOTAL BID PRICE (IN FIGURES) \$ \_\_\_\_\_

**9. BID FORM SIGNATURES & REFERENCES**

\_\_\_\_\_  
(Bidder – print the full name of your firm)

\_\_\_\_\_  
(Bidder’s business address, city, state, zip)

\_\_\_\_\_  
(Bidder’s State of Incorporation)

The Corporate Seal of \_\_\_\_\_

was hereunto affixed in the presence of: \_\_\_\_\_  
(Print name of authorized signing officer and Title)

\_\_\_\_\_  
(Signature) (Seal)

**BID FORM SIGNATURES (continued)**

\_\_\_\_\_  
(Print name of authorized signing officer and Title)

\_\_\_\_\_  
(Signature) (Seal)

Business Telephone No. \_\_\_\_\_

Tax Identification No. \_\_\_\_\_

\_\_\_\_\_  
Email Address

If the Bid is a joint venture or partnership, add additional forms of execution for each member of the joint venture/partnership in the appropriate form or forms as above.

The Bidder is requested to state below what work of a similar character and scope to that included in the Bid Documents that Bidder has been completed within the last three calendar years and to give references that will enable the Owner to judge the Bidder's experience, skill, and business standing.

**CONTRACTOR EXPERIENCE (complete three examples minimum)**

| PROJECT | OWNER | CONTACT PERSON | TELEPHONE # |
|---------|-------|----------------|-------------|
|         |       |                |             |
|         |       |                |             |
|         |       |                |             |
|         |       |                |             |

Have you ever failed to complete any work awarded to you? \_\_\_\_\_ If so, state where, when and why. (Add supplementary page if necessary)

**SUB CONTRACTOR EXPERIENCE (complete three examples minimum)**

| PROJECT | OWNER | CONTACT PERSON | TELEPHONE # |
|---------|-------|----------------|-------------|
|         |       |                |             |
|         |       |                |             |
|         |       |                |             |
|         |       |                |             |

**Sub-Contractor Experience**

Have you ever failed to complete any work awarded to you? \_\_\_\_\_ If so, state where, when and why. (Add supplementary page if necessary)

**AFFIDAVIT**

Print Name & Title of Person Signing:

\_\_\_\_\_

The undersigned hereby certifies that he has carefully examined the form for bid, the general conditions, the specifications, the special conditions, the drawings for this bid, and also the site of work and will provide all necessary machinery, tools, apparatus, and other means of construction, and do all the work and furnish all the material called for in these specifications, general conditions, special conditions, and drawings in the manner prescribed therein and in accordance with the requirements of the City of Easthampton under them.

**Signature for Individual**

\_\_\_\_\_  
Name of Company

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
Name and Title of Individual Authorized to Sign

\_\_\_\_\_  
Signature

\_\_\_\_\_  
E-mail Address

\_\_\_\_\_  
Date

**Signature for Partnerships (must be signed by ALL general partners)**

\_\_\_\_\_  
Name of Partnership

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name and Title of Partner

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name and Title of Partner

\_\_\_\_\_  
Signature

**Signatures for Corporation**

\_\_\_\_\_  
Name of Corporation

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name and Title of Duly Authorized  
Company Officer

\_\_\_\_\_  
Signature

Corporate Seal (affix below)

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
E-mail Address

\_\_\_\_\_  
Signature of Clerk

Please furnish the following additional information:

Incorporated in what state? \_\_\_\_\_

President: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Secretary: \_\_\_\_\_

If you are a foreign (out of state) corporation, are you registered with the Secretary of the Commonwealth in accordance with the provisions of M.G.L. Chapter 156D § 15.03?

**If you are selected for this work, you are required, under M.G.L. Chapter 30 §391, to obtain from the Secretary of State, Foreign Corporation Section, a certificate stating that your corporation is registered, and to furnish said certificate to the City of Easthampton before award.**

**AFFIDAVIT OF COMPLIANCE**

- \_\_\_\_\_ Massachusetts Corporation
- \_\_\_\_\_ Foreign Corporation
- \_\_\_\_\_ Non-Profit Corporation
- \_\_\_\_\_ Partnership
- \_\_\_\_\_ Sole Proprietorship \*

Name of Corporation \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

As President, or authorized company officer, of the above-named corporation, I do hereby certify that the above-named corporation has filed with the State Secretary all certificates and annual reports required by M.G.L. Chapter 156B §109 and by Chapter 181 §4

Signed under the penalties of perjury this \_\_\_\_\_ day of \_\_\_\_\_, 2026

\_\_\_\_\_  
Signature and Title of Authorized Company Officer

Corporate Seal (affix below):

\*If a sole proprietorship, you must indicate your status as a sole proprietorship; the person signing this bid shall be deemed to be the sole proprietor and legal entity for the purposes of this bid and contract.

BY (TYPE NAME AND TITLE): \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_