

# MASSACHUSETTS DEPARTMENT OF TRANSPORTATION HIGHWAY DIVISION

PLAN AND PROFILE OF  
LEICESTER STREET/RT 56  
(BRIDGE NO. O-06-030)

IN THE TOWN OF  
OXFORD  
WORCESTER COUNTY

FEDERAL AID PROJECT NO. HIP(NGB)-004S(015)X

OXFORD

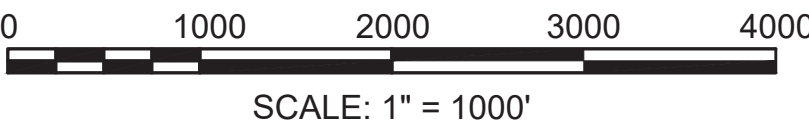
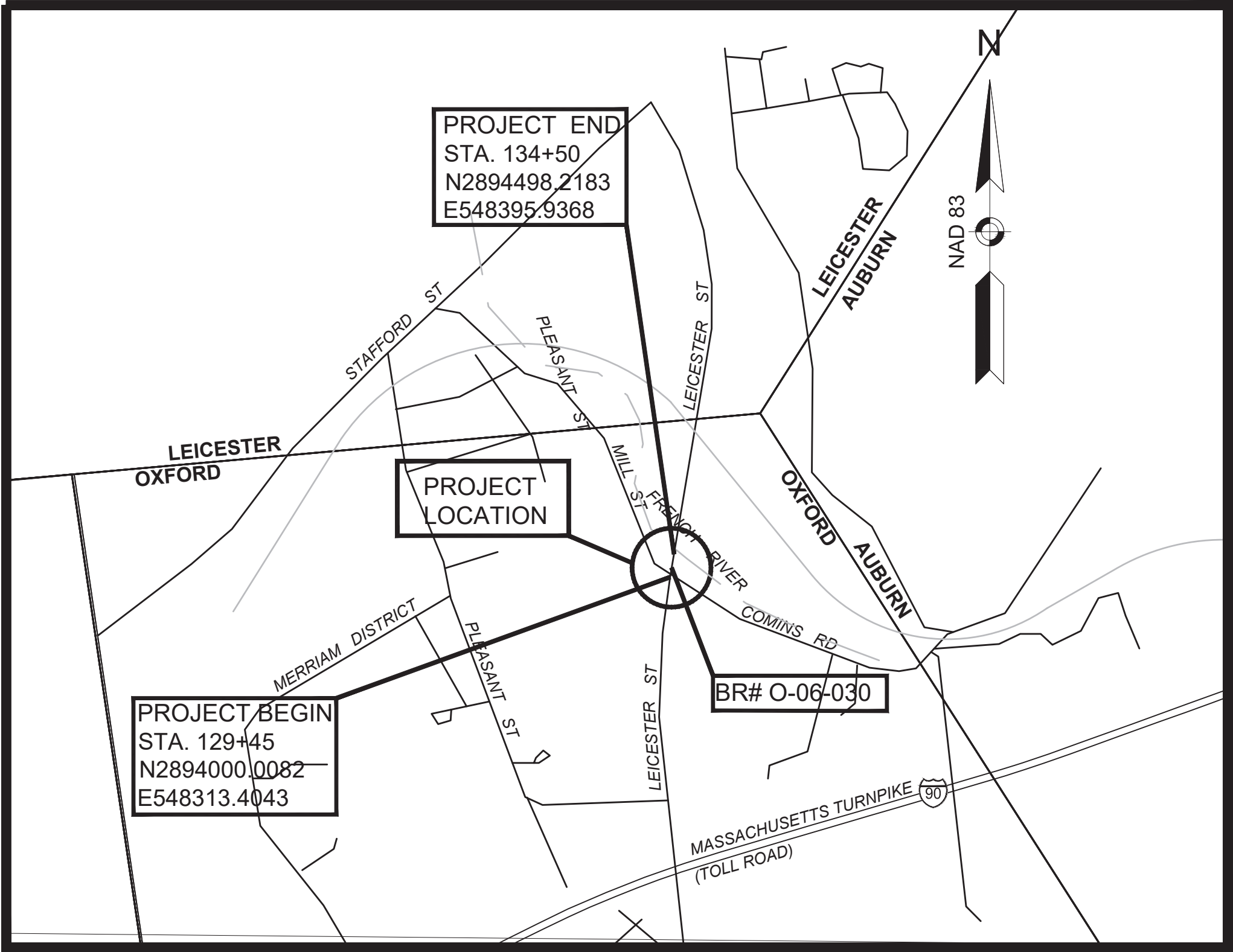
LEICESTER STREET/RT 56

| STATE            | FED. AID PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA               | HIP(NGB)-004S(015)X | 1         | 66           |
| PROJECT FILE NO. |                     | 605323    |              |

TITLE SHEET & INDEX

THESE PLANS ARE SUPPLEMENTED BY THE LATEST EDITIONS OF THE FOLLOWING PUBLICATIONS, AS IDENTIFIED IN THE CONTRACT SPECIAL PROVISIONS: THE MASSDOT CONSTRUCTION STANDARD DETAILS, THE MASSDOT STANDARD DRAWINGS FOR SIGNS AND SUPPORTS, THE MASSDOT STANDARD DRAWINGS FOR TRAFFIC SIGNALS AND HIGHWAY LIGHTING, THE MASSDOT OVERHEAD SIGNAL STRUCTURE AND FOUNDATION STANDARD DRAWINGS, THE MASSDOT TRAFFIC MANAGEMENT PLANS AND DETAIL DRAWINGS, AND THE ANSI AMERICAN STANDARD FOR NURSERY STOCK.

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LENGTH OF PROJECT = 505.00 FEET = 0.096 MILES

| DESIGN DESIGNATION (LEICESTER STREET/RT 56) |                      |
|---------------------------------------------|----------------------|
| DESIGN SPEED                                | 50 MPH               |
| ADT (2023)                                  | 8,486                |
| ADT (2027)                                  | 8,813                |
| ADT (2047)                                  | 9,547                |
| K                                           | 9.4%                 |
| D                                           | 51%                  |
| T (PEAK HOUR)                               | 3.5%                 |
| T (AVERAGE DAY)                             | 7.2%                 |
| DHV                                         | 897                  |
| DDHV                                        | 457                  |
| FUNCTIONAL CLASSIFICATION                   | URBAN MINOR ARTERIAL |

Adam G  
Nicastro, PE

CDR | MAGUIRE  
ENGINEERING

35 VILLAGE ROAD,  
SUITE #100  
MIDDLETON, MA 01949

Digitally signed by  
Adam G Nicastro, PE  
Date: 2026.09.02  
11:47:45 -0400

Digitally signed by Carrie  
Lavalley, P.E.  
Date: 2026.09.03 10:19:52 -0400

09/03/2026

|                |             |       |
|----------------|-------------|-------|
|                |             |       |
|                |             |       |
|                |             |       |
| DATE           | DESCRIPTION | REV # |
|                |             |       |
| APPROVED       |             |       |
| CHIEF ENGINEER |             | DATE  |

| GENERAL SYMBOLS |          |                                                           |
|-----------------|----------|-----------------------------------------------------------|
| EXISTING        | PROPOSED | DESCRIPTION                                               |
|                 |          | JERSEY BARRIER                                            |
|                 |          | CATCH BASIN                                               |
|                 |          | CATCH BASIN CURB INLET                                    |
|                 |          | FLAG POLE                                                 |
|                 |          | GAS PUMP                                                  |
|                 |          | MAIL BOX                                                  |
|                 |          | POST SQUARE                                               |
|                 |          | POST CIRCULAR                                             |
|                 |          | WELL                                                      |
|                 |          | ELECTRIC HANDHOLE                                         |
|                 |          | FENCE GATE POST                                           |
|                 |          | GAS GATE                                                  |
|                 |          | BORING HOLE                                               |
|                 |          | MONITORING WELL                                           |
|                 |          | TEST PIT                                                  |
|                 |          | HYDRANT                                                   |
|                 |          | LIGHT POLE                                                |
|                 |          | COUNTY BOUND                                              |
|                 |          | GPS POINT                                                 |
|                 |          | CABLE MANHOLE                                             |
|                 |          | DRAINAGE MANHOLE                                          |
|                 |          | ELECTRIC MANHOLE                                          |
|                 |          | GAS MANHOLE                                               |
|                 |          | MISC MANHOLE                                              |
|                 |          | SEWER MANHOLE                                             |
|                 |          | TELEPHONE MANHOLE                                         |
|                 |          | WATER MANHOLE                                             |
|                 |          | MASSACHUSETTS HIGHWAY BOUND                               |
|                 |          | MONUMENT                                                  |
|                 |          | STONE BOUND                                               |
|                 |          | TOWN OR CITY BOUND                                        |
|                 |          | TRAVERSE OR TRIANGULATION STATION                         |
|                 |          | TROLLEY POLE OR GUY POLE                                  |
|                 |          | TRANSMISSION POLE                                         |
|                 |          | UTILITY POLE W/ FIREBOX                                   |
|                 |          | UTILITY POLE WITH DOUBLE LIGHT                            |
|                 |          | UTILITY POLE W / 1 LIGHT                                  |
|                 |          | UTILITY POLE                                              |
|                 |          | BUSH                                                      |
|                 |          | TREE                                                      |
|                 |          | STUMP                                                     |
|                 |          | SWAMP / MARSH                                             |
|                 |          | WATER GATE                                                |
|                 |          | PARKING METER                                             |
|                 |          | OVERHEAD CABLE/WIRE                                       |
|                 |          | CURBING                                                   |
|                 |          | CONTOURS (ON-THE-GROUND SURVEY DATA)                      |
|                 |          | CONTOURS (PHOTOGRAMMETRIC DATA)                           |
|                 |          | UNDERGROUND DRAIN PIPE (DOUBLE LINE 24 INCH AND OVER)     |
|                 |          | UNDERGROUND ELECTRIC DUCT (DOUBLE LINE 24 INCH AND OVER)  |
|                 |          | UNDERGROUND GAS MAIN (DOUBLE LINE 24 INCH AND OVER)       |
|                 |          | UNDERGROUND SEWER MAIN (DOUBLE LINE 24 INCH AND OVER)     |
|                 |          | UNDERGROUND TELEPHONE DUCT (DOUBLE LINE 24 INCH AND OVER) |
|                 |          | UNDERGROUND WATER MAIN (DOUBLE LINE 24 INCH AND OVER)     |
|                 |          | BALANCED STONE WALL                                       |
|                 |          | GUARD RAIL - STEEL POSTS                                  |
|                 |          | GUARD RAIL - WOOD POSTS                                   |
|                 |          | GUARD RAIL - DOUBLE FACE - STEEL POSTS                    |
|                 |          | GUARD RAIL - DOUBLE FACE - WOOD POSTS                     |
|                 |          | CHAIN LINK OR METAL FENCE                                 |
|                 |          | WOOD FENCE                                                |
|                 |          | SEDIMENT CONTROL BARRIER                                  |
|                 |          | TREE LINE                                                 |
|                 |          | SAWCUT LINE                                               |
|                 |          | TOP OR BOTTOM OF SLOPE                                    |
|                 |          | LIMIT OF EDGE OF PAVEMENT OR COLD PLANE AND OVERLAY       |
|                 |          | BANK OF RIVER OR STREAM                                   |
|                 |          | BORDER OF WETLAND                                         |
|                 |          | 100 FT WETLAND BUFFER                                     |
|                 |          | 200 FT RIVERFRONT BUFFER                                  |
|                 |          | STATE HIGHWAY LAYOUT                                      |
|                 |          | TOWN OR CITY LAYOUT                                       |
|                 |          | COUNTY LAYOUT                                             |
|                 |          | RAILROAD SIDELINE                                         |
|                 |          | TOWN OR CITY BOUNDARY LINE                                |
|                 |          | PROPERTY LINE OR APPROXIMATE PROPERTY LINE                |
|                 |          | EASEMENT                                                  |

| TRAFFIC SYMBOLS |          |                                                                      |
|-----------------|----------|----------------------------------------------------------------------|
| EXISTING        | PROPOSED | DESCRIPTION                                                          |
|                 |          | CONTROLLER PHASE ACTUATED                                            |
|                 |          | TRAFFIC SIGNAL HEAD (SIZE AS NOTED)                                  |
|                 |          | WIRE LOOP DETECTOR (6' x 6' TYP UNLESS OTHERWISE SPECIFIED)          |
|                 |          | VIDEO DETECTION CAMERA                                               |
|                 |          | MICROWAVE DETECTOR                                                   |
|                 |          | PEDESTRIAN PUSH BUTTON, SIGN (DIRECTIONAL ARROW AS SHOWN) AND SADDLE |
|                 |          | EMERGENCY PREEMPTION CONFIRMATION STROBE LIGHT                       |
|                 |          | VEHICULAR SIGNAL HEAD                                                |
|                 |          | VEHICULAR SIGNAL HEAD, OPTICALLY PROGRAMMED                          |
|                 |          | FLASHING BEACON                                                      |
|                 |          | PEDESTRIAN SIGNAL HEAD, (TYPE AS NOTED OR AS SPECIFIED)              |
|                 |          | RAILROAD SIGNAL                                                      |
|                 |          | SIGNAL POST AND BASE (ALPHA-NUMERIC DESIGNATION NOTED)               |
|                 |          | MAST ARM, SHAFT AND BASE (ARM LENGTH AS NOTED)                       |
|                 |          | HIGH MAST POLE OR TOWER                                              |
|                 |          | SIGN AND POST                                                        |
|                 |          | SIGN AND POST (2 POSTS)                                              |
|                 |          | MAST ARM WITH LUMINAIRE                                              |
|                 |          | OPTICAL PRE-EMPTION DETECTOR                                         |
|                 |          | CONTROL CABINET, GROUND MOUNTED                                      |
|                 |          | CONTROL CABINET, POLE MOUNTED                                        |
|                 |          | FLASHING BEACON CONTROL AND METER PEDESTAL                           |
|                 |          | LOAD CENTER ASSEMBLY                                                 |
|                 |          | PULL BOX 12"x12" (OR AS NOTED)                                       |
|                 |          | ELECTRIC HANDHOLE 12"x24" (OR AS NOTED)                              |
|                 |          | TRAFFIC SIGNAL CONDUIT                                               |

| PAVEMENT MARKINGS SYMBOLS |          |                                                          |
|---------------------------|----------|----------------------------------------------------------|
| EXISTING                  | PROPOSED | DESCRIPTION                                              |
|                           |          | PAVEMENT ARROW - WHITE                                   |
|                           |          | LEGEND "ONLY" - WHITE                                    |
|                           |          | STOP LINE, 24" WIDE                                      |
|                           |          | CROSSWALK                                                |
|                           |          | SOLID WHITE LINE, 6" WIDE                                |
|                           |          | SOLID YELLOW LINE, 6" WIDE                               |
|                           |          | BROKEN WHITE LINE, 6" WIDE - 10' LINE - 30' GAP          |
|                           |          | BROKEN YELLOW LINE, 6" WIDE - 10' LINE - 30' GAP         |
|                           |          | DOTTED WHITE LINE, 6" WIDE - 3' LINE - 9' GAP            |
|                           |          | DOTTED YELLOW LINE, 6" WIDE - 3' LINE - 9' GAP           |
|                           |          | DOTTED WHITE LINE EXTENSION, 6" WIDE - 2' LINE - 6' GAP  |
|                           |          | DOTTED YELLOW LINE EXTENSION, 6" WIDE - 2' LINE - 6' GAP |
|                           |          | DOUBLE WHITE LINE, 6" WIDE                               |
|                           |          | DOUBLE YELLOW LINE, 6" WIDE                              |
|                           |          | YELLOW TRANSVERSE LINE - 12" WIDTH - 30° @ 15' O.C.      |
|                           |          | GUARD RAIL MOUNTED REFLECTORIZED DELINEATOR (W/B)        |

| PROJECT DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| THIS PROJECT CONSISTS OF THE REPLACEMENT OF THE SUPERSTRUCTURE OF THE SINGLE-SPAN BRIDGE CARRYING RT-56 (LEICESTER STREET) OVER THE FRENCH RIVER. THE EXISTING ABUTMENTS AND WINGWALLS WILL BE RE-USED WITH MODIFICATIONS AS NEEDED TO SUPPORT THE NEW SUPERSTRUCTURE. THE NEW SUPERSTRUCTURE WIDTH WILL MATCH THE EXISTING BRIDGE, MAINTAINING ONE THROUGH LANE IN EACH DIRECTION AND A CENTER LEFT TURN LANE ON THE CURRENT HORIZONTAL AND VERTICAL ALIGNMENTS. THE ROADWAY APPROACHES WILL BE RECONSTRUCTED AS NEEDED AROUND THE BRIDGE WITH MILLING AND PAVING EXTENDING BEYOND STARTING AT THE INTERSECTION OF LEICESTER STREET AND COMINS ROAD/MILL STREET AT THE SOUTH AND EXTENDING APPROXIMATELY 350 FEET NORTH OF THE BRIDGE. OFF STRUCTURE DRAINAGE WILL BE UPGRADED WITH NEW CATCH BASINS AND GUARDRAIL WILL BE REPLACED WITHIN THE PROJECT LIMITS. UTILITIES WILL BE TEMPORARILY RELOCATED FOR CONSTRUCTION, AND TRAFFIC WILL BE DETOURED. |  |  |

| OXFORD<br>LEICESTER STREET/RT 56 |                     |           |              |
|----------------------------------|---------------------|-----------|--------------|
| STATE                            | FED. AID PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
| MA                               | HIP(NGB)-004S(015)X | 2         | 66           |
| PROJECT FILE NO.                 |                     | 605323    |              |

| LEGEND & ABBREVIATIONS |                                      |
|------------------------|--------------------------------------|
| GENERAL                |                                      |
| AADT                   | ANNUAL AVERAGE DAILY TRAFFIC         |
| ABAN                   | ABANDON                              |
| ADJ                    | ADJUST                               |
| APPROX.                | APPROXIMATE                          |
| A.C.                   | ASPHALT CONCRETE                     |
| ACCM PIPE              | ASPHALT COATED CORRUGATED METAL PIPE |
| BIT.                   | BITUMINOUS                           |
| BC                     | BOTTOM OF CURB                       |
| BD.                    | BOUND                                |
| BL                     | BASELINE                             |
| BLDG                   | BUILDING                             |
| BM                     | BENCHMARK                            |
| BO                     | BY OTHERS                            |
| BOS                    | BOTTOM OF SLOPE                      |
| BR.                    | BRIDGE                               |
| CB                     | CATCH BASIN                          |
| CBCI                   | CATCH BASIN WITH CURB INLET          |
| CC                     | CEMENT CONCRETE                      |
| CCM                    | CEMENT CONCRETE MASONRY              |
| CEM                    | CEMENT                               |
| CI                     | CURB INLET                           |
| CIP                    | CAST IRON PIPE                       |
| CLF                    | CHAIN LINK FENCE                     |
| CL                     | CENTERLINE                           |
| CMP                    | CORRUGATED METAL PIPE                |
| CPP                    | CORRUGATED PLASTIC PIPE              |
| CSP                    | CORRUGATED STEEL PIPE                |
| CO.                    | COUNTY                               |
| CONC                   | CONCRETE                             |
| CONT                   | CONTINUOUS                           |
| CONST                  | CONSTRUCTION                         |
| CR GR                  | CROWN GRADE                          |
| DHV                    | DESIGN HOURLY VOLUME                 |
| DI                     | DROP INLET                           |
| DIA                    | DIAMETER                             |
| DIP                    | DUCTILE IRON PIPE                    |
| DW                     | STEADY DON'T WALK - PORTLAND ORANGE  |
| DWY                    | DRIVEWAY                             |
| ELEV (or EL.)          | ELEVATION                            |
| EMB                    | EMBANKMENT                           |
| EOP                    | EDGE OF PAVEMENT                     |
| EXIST (or EX)          | EXISTING                             |
| EXC                    | EXCAVATION                           |
| F&C                    | FRAME AND COVER                      |
| F&G                    | FRAME AND GRATE                      |
| FDN.                   | FOUNDATION                           |
| FES                    | FLARED END SECTION                   |
| FLDSTN                 | FIELDSTONE                           |
| GAR                    | GARAGE                               |
| GD                     | GROUND                               |
| GG                     | GAS GATE                             |
| GI                     | GUTTER INLET                         |
| GIP                    | GALVANIZED IRON PIPE                 |
| GRAN                   | GRANITE                              |
| GRAV                   | GRAVEL                               |
| GRD                    | GUARD                                |
| HDW                    | HEADWALL                             |
| HMA                    | HOT MIX ASPHALT                      |
| HOR                    | HORIZONTAL                           |
| HYD                    | HYDRANT                              |
| INV                    | INVERT                               |
| JCT                    | JUNCTION                             |
| L                      | LENGTH OF CURVE                      |
| LB                     | LEACH BASIN                          |
| LP                     | LIGHT POLE                           |
| LT                     | LEFT                                 |
| MAX                    | MAXIMUM                              |
| MB                     | MAILBOX                              |
| MH                     | MANHOLE                              |
| MHB                    | MASSACHUSETTS HIGHWAY BOUND          |
| MIN                    | MINIMUM                              |
| NIC                    | NOT IN CONTRACT                      |
| NO.                    | NUMBER                               |
| PC                     | POINT OF CURVATURE                   |
| PCC                    | POINT OF COMPOUND CURVATURE          |
| PCPP                   | PERFORATED CORRUGATED PLASTIC PIPE   |
| PCR                    | PEDESTRIAN CURB RAMP                 |
| P.G.L.                 | PROFILE GRADE LINE                   |
| PI                     | POINT OF INTERSECTION                |
| POC                    | POINT ON CURVE                       |
| POT                    | POINT ON TANGENT                     |
| PRC                    | POINT OF REVERSE CURVATURE           |
| PROJ                   | PROJECT                              |
| PROP                   | PROPOSED                             |
| PSB                    | PLANTABLE SOIL BORROW                |
| PT                     | POINT OF TANGENCY                    |
| PVC                    | POINT OF VERTICAL CURVATURE          |

| ABBREVIATIONS (cont.) |                                   |
|-----------------------|-----------------------------------|
| GENERAL               |                                   |
| PVI                   | POINT OF VERTICAL INFLECTION      |
| PVMT                  | PAVEMENT                          |
| PVT                   | POINT OF VERTICAL TANGENCY        |
| PWW                   | PAVED WATER WAY                   |
| R                     | RADIUS OF CURVATURE               |
| R&D                   | REMOVE AND DISPOSE                |
| RCP                   | REINFORCED CONCRETE PIPE          |
| RD                    | ROAD                              |
| RDWY                  | ROADWAY                           |
| REM                   | REMOVE                            |
| RET                   | RETAIN                            |
| RET WALL              | RETAINING WALL                    |
| ROW                   | RIGHT OF WAY                      |
| RR                    | RAILROAD                          |
| R&R                   | REMOVE AND RESET                  |
| R&S                   | REMOVE AND STACK                  |
| RT                    | RIGHT                             |
| SB                    | STONE BOUND                       |
| SHLD                  | SHOULDER                          |
| SMH                   | SEWER MANHOLE                     |
| ST                    | STREET                            |
| STA                   | STATION                           |
| SSD                   | STOPPING SIGHT DISTANCE           |
| SHLO                  | STATE HIGHWAY LAYOUT LINE         |
| SW                    | SIDEWALK                          |
| T                     | TANGENT DISTANCE OF CURVE/TRUCK % |
| TAN                   | TANGENT                           |
| TEMP                  | TEMPORARY                         |
| TC                    | TOP OF CURB                       |
| TOS                   | TOP OF SLOPE                      |
| TYP                   | TYPICAL                           |
| UP                    | UTILITY POLE                      |
| VAR                   | VARIES                            |
| VERT                  | VERTICAL                          |
| VC                    | VERTICAL CURVE                    |
| WG                    | WATER GATE                        |
| WIP                   | WROUGHT IRON PIPE                 |
| WM                    | WATER METER/WATER MAIN            |
| X-SECT                | CROSS SECTION                     |

### PAVEMENT MARKINGS SYMBOLS

| EXISTING | PROPOSED | DESCRIPTION                                              |
|----------|----------|----------------------------------------------------------|
|          |          | PAVEMENT ARROW - WHITE                                   |
|          |          | LEGEND "ONLY" - WHITE                                    |
|          |          | STOP LINE, 24" WIDE                                      |
|          |          | CROSSWALK                                                |
|          |          | SOLID WHITE LINE, 6" WIDE                                |
|          |          | SOLID YELLOW LINE, 6" WIDE                               |
|          |          | BROKEN WHITE LINE, 6" WIDE - 10' LINE - 30' GAP          |
|          |          | BROKEN YELLOW LINE, 6" WIDE - 10' LINE - 30' GAP         |
|          |          | DOTTED WHITE LINE, 6" WIDE - 3' LINE - 9' GAP            |
|          |          | DOTTED YELLOW LINE, 6" WIDE - 3' LINE - 9' GAP           |
|          |          | DOTTED WHITE LINE EXTENSION, 6" WIDE - 2' LINE - 6' GAP  |
|          |          | DOTTED YELLOW LINE EXTENSION, 6" WIDE - 2' LINE - 6' GAP |
|          |          | DOUBLE WHITE LINE, 6" WIDE                               |
|          |          | DOUBLE YELLOW LINE, 6" WIDE                              |
|          |          | YELLOW TRANSVERSE LINE - 12" WIDTH - 30° @ 15' O.C.      |
|          |          | GUARD RAIL MOUNTED REFLECTORIZED DELINEATOR (W/B)        |

GENERAL NOTES

1.

PRIOR TO THE START OF CONSTRUCTION, THE CONTRACTOR SHALL SUBMIT FOR REVIEW A SCHEDULE OF OPERATIONS IN ADDITION TO OTHER CONTRACT REQUIREMENTS TO THE ENGINEER.
2.

COORDINATES, IN U.S. SURVEY FEET, ARE IN THE MASSACHUSETTS STATE PLANE COORDINATE SYSTEM (MCS), MAINLAND ZONE, REFERENCED TO THE NORTH AMERICAN DATUM OF 1983, (NAD 83/2011, EPOCH 2010.00), BASED ON THE KeyNetGPS VIRTUAL REFERENCE SYSTEM (VRS).
3.

ELEVATIONS, IN U.S. SURVEY FEET, ARE REFERENCED TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88) BASED ON THE KeyNetGPS VIRTUAL REFERENCE SYSTEM (VRS)
4.

SUBSURFACE UTILITY LINES AND FEATURES, AS SHOWN HEREON, WERE COMPILED FROM FIELD EVIDENCE AND/OR AVAILABLE RECORD INFORMATION (SEE REFERENCES), AND THEIR LOCATIONS ARE ONLY APPROXIMATE. ACTUAL LOCATIONS MUST BE DETERMINED IN THE FIELD.  
  
DAWOOD ASSUMES NO RESPONSIBILITY FOR DAMAGES INCURRED AS AS RESULT OF UTILITIES OMITTED OR INACCURATELY SHOWN.  
  
BEFORE DESIGNING FUTURE CONNECTIONS, THE APPROPRIATE UTILITIES MUST BE CONSULTED.  
  
BEFORE CONSTRUCTION, ALL UTILITIES, PUBLIC AND PRIVATE, MUST BE NOTIFIED (SEE MASSACHUSETTS GENERAL LAWS, CHAPTER 82 SECTION 40). CALL "DIG SAFE" 1-888-DIG-SAFE. (888-344-7233).
5.

BEFORE SAWCUTTING, EXCAVATING, BACK FILLING, GRADING, PAVEMENT RESTORATION, OR REPAIRING, ALL UTILITY COMPANIES, PUBLIC AND PRIVATE, MUST BE CONTACTED, INCLUDING THOSE IN CONTROL OF UTILITIES NOT SHOWN ON THESE PLANS. SEE CHAPTER 370, ACT OF 1963, MASSACHUSETTS GENERAL LAWS. THE OWNER AND ENGINEER ASSUME NO RESPONSIBILITY FOR DAMAGES INCURRED AS A RESULT OF UTILITIES OMITTED OR INACCURATELY SHOWN. BEFORE PLANNING FUTURE CONNECTIONS, THE APPROPRIATE UTILITY ENGINEERING DEPARTMENT MUST BE CONSULTED. DIG SAFE AT 811 OR 1-(888) DIG-SAFE. REFER TO THE SPECIAL PROVISIONS FOR A LIST OF THE CONTACT PERSONS AT AFFECTED UTILITIES.
6.

CONSTRUCTION WORK THAT WILL IMPACT EXISTING TRAVEL LANES SHALL BE PERFORMED IN A MANNER APPROVED BY THE ENGINEER.
7.

THE CONTRACTOR SHALL EXCAVATE TEST PITS TO VERIFY LOCATIONS OF EXISTING UTILITIES AS INDICATED OR AS DIRECTED BY THE ENGINEER.
8.

NO EXISTING PUBLIC UTILITY STRUCTURES SHALL BE ABANDONED AND/OR DISMANTLED WITHOUT AUTHORIZATION FROM THE ENGINEER.
9.

THE CONTRACTOR SHALL PROVIDE METHODS DURING DEWATERING OPERATIONS AND FOR STORM WATER RUNOFF NOT TO ALLOW SILT OR DEBRIS TO ENTER EXISTING DRAINAGE FACILITIES OR CREATE NUISANCES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CLEANING EXISTING OR NEW FACILITIES IF SILTATION OCCURS DUE TO THE CONTRACTOR'S OPERATIONS.
10.

FINAL LOCATION OF TRAFFIC SIGNS AND SUPPORTS SHALL BE DETERMINED IN THE FIELD BY THE ENGINEER.
11.

DAMAGE OF PROPERTY BEYOND THE WORK LIMITS CAUSED BY THE CONTRACTOR'S OPERATIONS SHALL BE REPAIRED BY THE CONTRACTOR AT THE CONTRACTOR'S EXPENSE, SUBJECT TO THE APPROVAL OF THE ENGINEER.
12.

THE CONTRACTOR SHALL DISPOSE OF ALL WASTE MATERIAL IN ACCORDANCE WITH ALL FEDERAL, STATE AND LOCAL REGULATIONS AT HIS OWN EXPENSE IF NOT OTHERWISE SPECIFIED, OUTSIDE OF THE PROJECT LIMITS.
13.

IF THE CONTRACTOR DAMAGES UTILITY SERVICES, HE SHALL IMMEDIATELY NOTIFY THE RESPECTIVE UTILITY COMPANY AND SHALL IMMEDIATELY PROVIDE ACCESS TO THE UTILITY COMPANY SO THEY CAN REPLACE OR REPAIR THE DAMAGE.
14.

SAFETY CONTROLS FOR CONSTRUCTION OPERATIONS SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD), THE MASSDOT MUTCD AND THE SPECIAL PROVISIONS.
15.

THE CONTRACTOR SHALL TAKE EVERY PRECAUTION TO PROTECT ALL EXISTING TREES AND ROOTS THAT ARE NOT DESIGNATED FOR REMOVAL.
16.

NO ALTERATION SHALL BE UNDERTAKEN WHICH DECREASES OR HAS THE EFFECT OF DECREASING ACCESSIBILITY OR USABILITY OF A FACILITY BELOW THE REQUIREMENTS FOR NEW CONSTRUCTION.
17.

ALL AREAS OUTSIDE OF THE LIMIT OF WORK DISTURBED BY THE CONTRACTOR'S OPERATIONS SHALL BE RESTORED TO THEIR ORIGINAL CONDITION BY THE CONTRACTOR AT THE CONTRACTOR'S OWN EXPENSE.
18.

NO WORKERS OR EQUIPMENT ARE PERMITTED ON LAND N/F DAVID COOPER.

UTILITY NOTES

1.

ALL UNDERGROUND UTILITIES AS SHOWN WERE COMPILED USING FIELD SURVEY INFORMATION AND AVAILABLE RECORD INFORMATION.
2.

RECORD UTILITY INFORMATION FROM THE VARIOUS UTILITY COMPANIES AND PUBLIC AGENCIES, ARE APPROXIMATE ONLY AND ACTUAL LOCATIONS MUST BE DETERMINED IN THE FIELD.
3.

ALL UTILITY COMPANIES, PUBLIC AND PRIVATE MUST BE NOTIFIED, INCLUDING THOSE IN CONTROL OF UTILITIES NOT SHOWN ON THIS PLAN, (SEE CHAPTER 370, ACTS OF 1963, MASSACHUSETTS) PRIOR TO DESIGNING, EXCAVATING, BLASTING, INSTALLING, BACKFILLING, GRADING, PAVEMENT RESTORING OR REPAVING.

OXFORD  
LEICESTER STREET/RT 56

|                  |                     |           |              |
|------------------|---------------------|-----------|--------------|
| STATE            | FED. AID PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
| MA               | HIP(NGB)-004S(015)X | 4         | 66           |
| PROJECT FILE NO. |                     | 605323    |              |

KEY PLAN

- LEGEND
- X

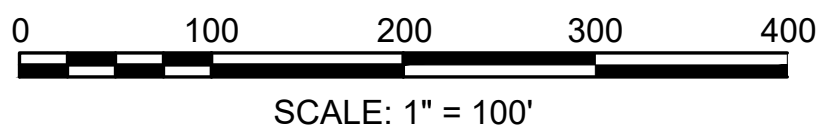
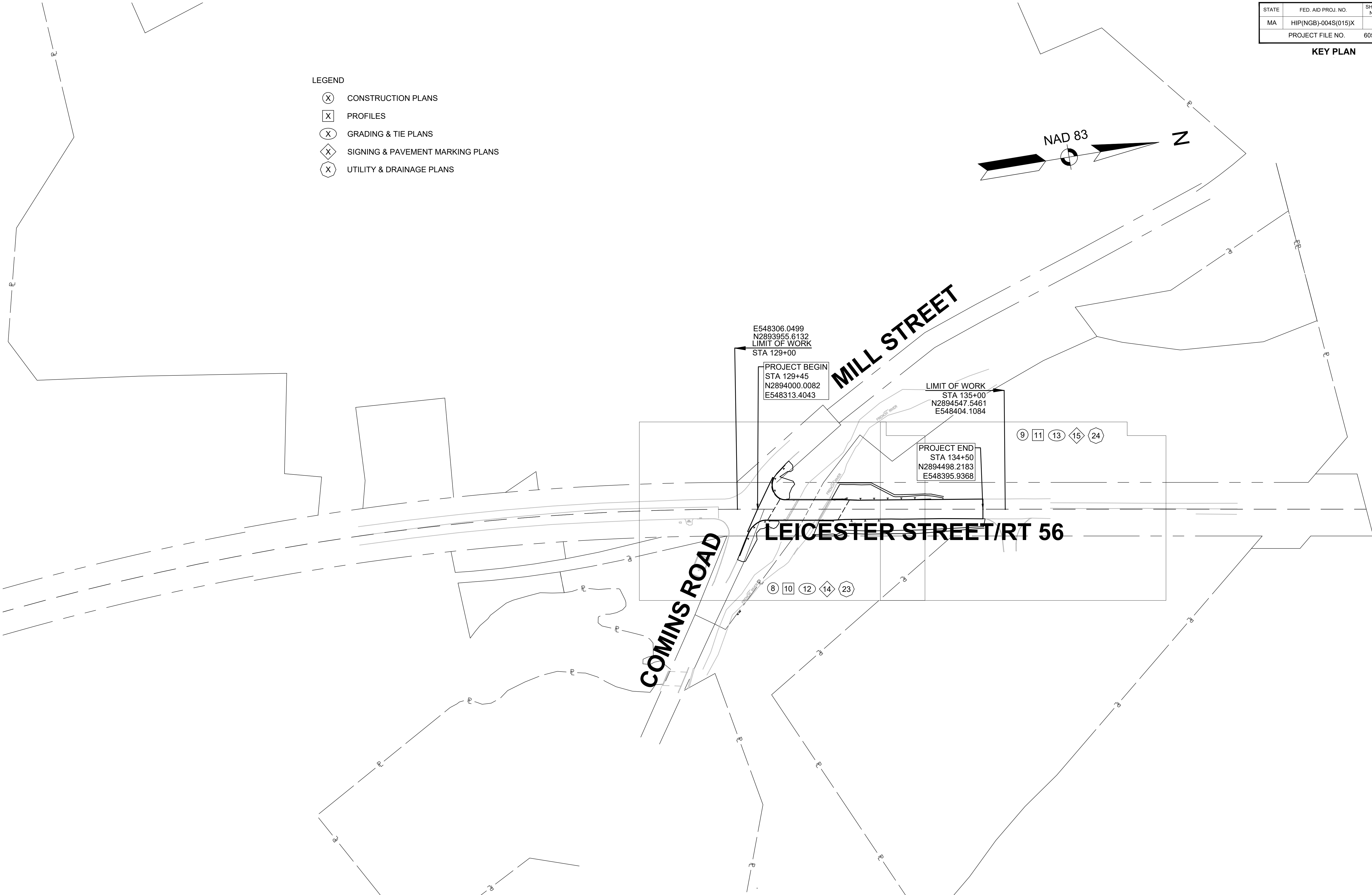
CONSTRUCTION PLANS
- X

PROFILES
- X

GRADING & TIE PLANS
- X

SIGNING & PAVEMENT MARKING PLANS
- X

UTILITY & DRAINAGE PLANS



OXFORD

LEICESTER STREET/RT 56

| STATE            | FED. AID PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA               | HIP(NGB)-004S(015)X | 5         | 66           |
| PROJECT FILE NO. |                     | 605323    |              |

TYPICAL SECTIONS

PAVEMENT DESIGN

PROPOSED FULL DEPTH PAVEMENT

- 1.75" SUPERPAVE SURFACE COURSE - 12.5 POLYMER (SSC-12.5 P)  
OVER ASPHALT EMULSION FOR TACK COAT OVER
- 2.25" SUPERPAVE INTERMEDIATE COURSE - 19.0 (SIC-19.0) OVER  
ASPHALT EMULSION FOR TACK COAT OVER
- 5.00" SUPERPAVE BASE COURSE - 37.5 (SBC-37.5) OVER
- 4.00" DENSE GRADED CRUSHED STONE FOR SUBBASE OVER
- 8.00" GRAVEL BORROW (TYPE D)

PROPOSED MILLING AND OVERLAY

- 1.75" SUPERPAVE SURFACE COURSE - 12.5 POLYMER (SSC - 12.5 P)  
OVER ASPHALT EMULSION FOR TACK COAT OVER
- 2.25" SUPERPAVE INTERMEDIATE COURSE - 19.0 (SIC - 19.0)  
OVER ASPHALT EMULSION FOR TACK COAT OVER
- 4.00" PAVEMENT FINE MILLING

PROPOSED BRIDGE DECK

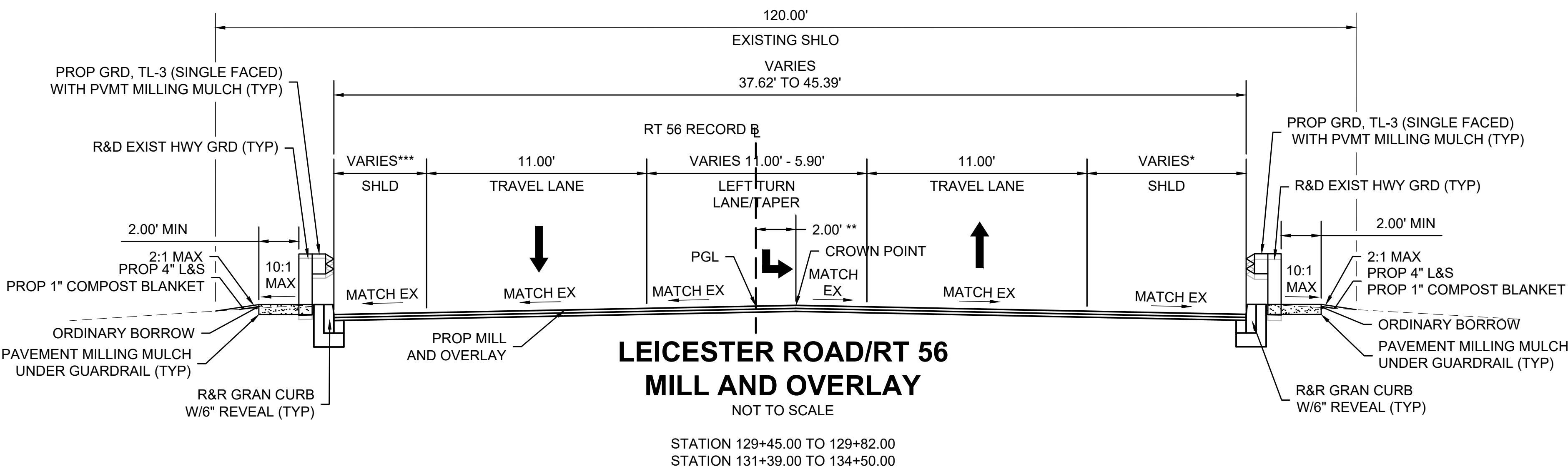
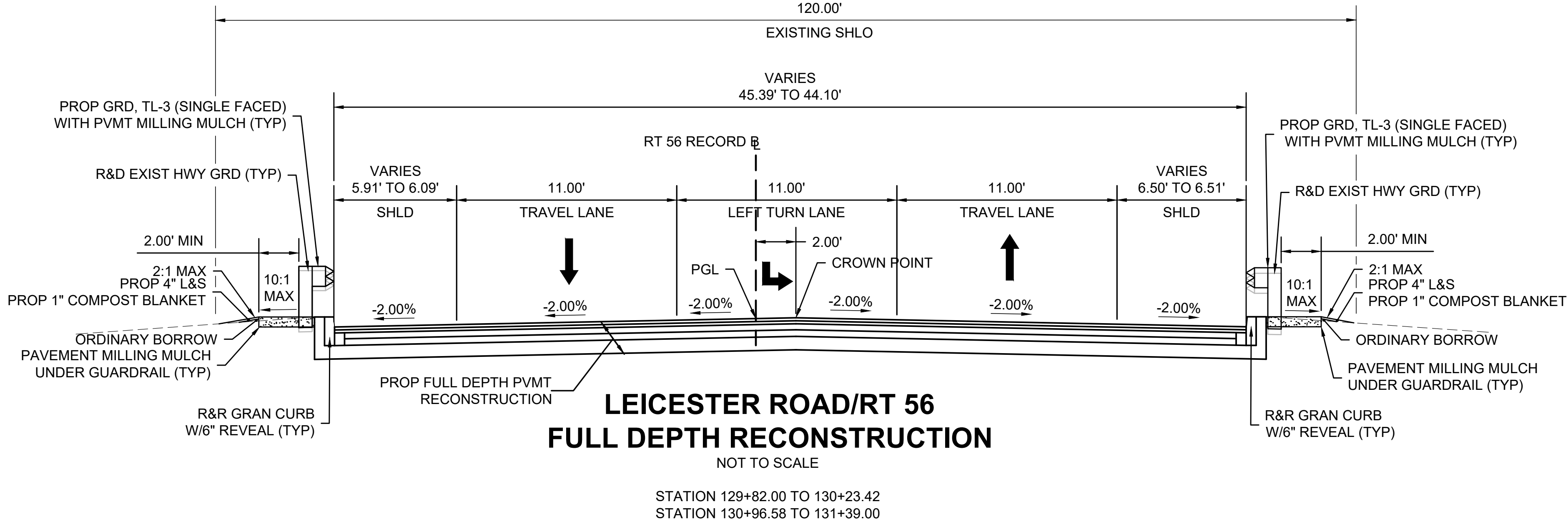
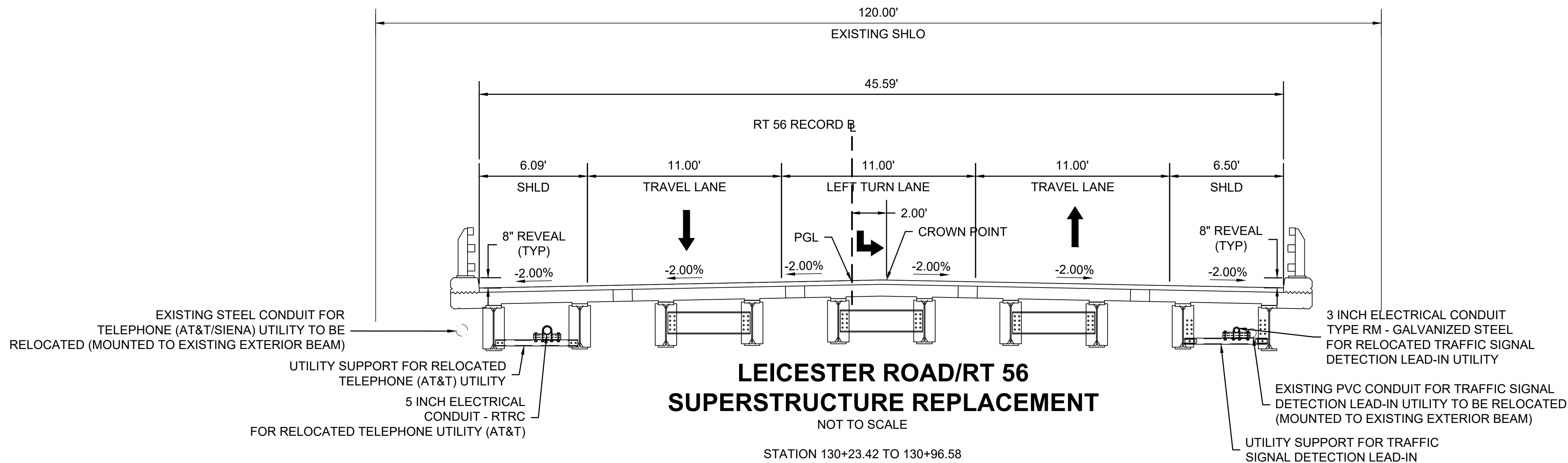
- 1.50" SUPERPAVE BRIDGE SURFACE COURSE - 9.5 POLYMER (SSC-B - 9.5 - P)  
OVER ASPHALT EMULSION FOR TACK COAT OVER
- 1.50" SUPERPAVE BRIDGE PROTECTIVE COURSE - 9.5 POLYMER (SPC-B - 9.5 - P)  
OVER ASPHALT EMULSION FOR TACK COAT  
(INCIDENTAL TO MEMBRANE WATERPROOFING)  
OVER MEMBRANE WATER PROOFING FOR BRIDGE DECKS.

GENERAL NOTES

- ASPHALT EMULSION FOR TACK COAT SHALL BE SPRAY  
APPLIED FOR UNIFORM COVERAGE IN ACCORDANCE WITH  
SECTION 450.
- HMA JOINT SEALANT SHALL BE APPLIED TO ALL PAVEMENT  
JOINTS AND ALONG ADJOINING EDGES SUCH AS CURB,  
CASTINGS AND SAWCUTS PRIOR TO PLACING SURFACE  
COURSE.
- TOLERANCE FOR CONSTRUCTION 0.5%±

CUT/FILL SLOPES

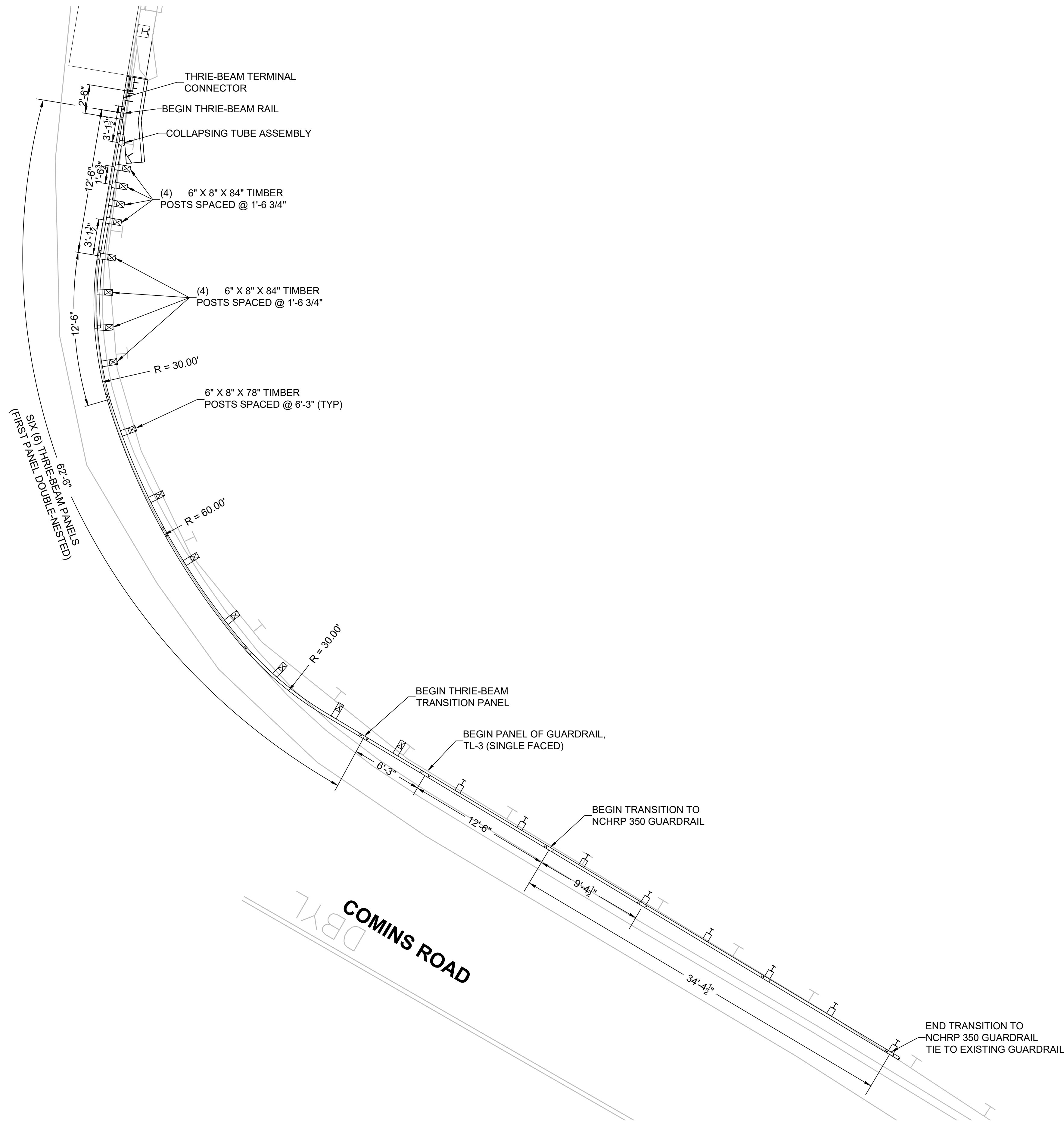
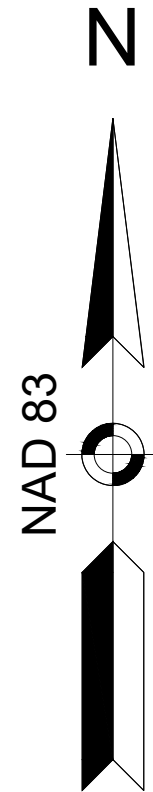
MAX 2:1



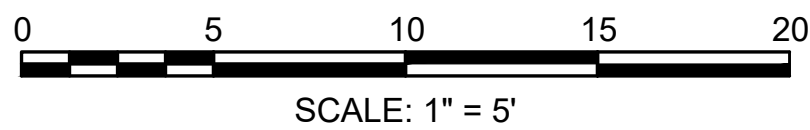
- \* - VARIES FROM 2.53' TO 6.51' STA 129+45.00 TO 129+82.00
- VARIES FROM 6.51' TO 6.53' STA 131+39.00 TO 134+50.00
- \*\* - VARIES FROM 2.00' TO 0.00' STA 132+50.00 TO 134+50.00
- \*\*\* - VARIES FROM 2.09' TO 5.91' STA 129+45.00 TO 129+82.00
- VARIES FROM 4.59' TO 7.83' STA 131+39.00 TO 134+50.00

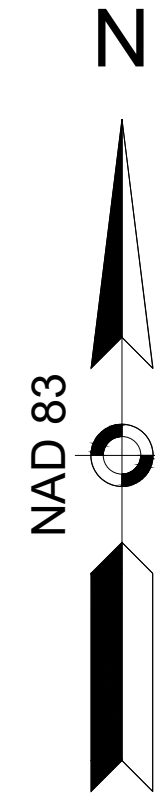
| OXFORD<br>LEICESTER STREET/RT 56 |                     |           |              |
|----------------------------------|---------------------|-----------|--------------|
| STATE                            | FED. AID PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
| MA                               | HIP(NGB)-004S(015)X | 6         | 66           |
| PROJECT FILE NO.                 |                     | 605323    |              |

GUARDRAIL DETAIL

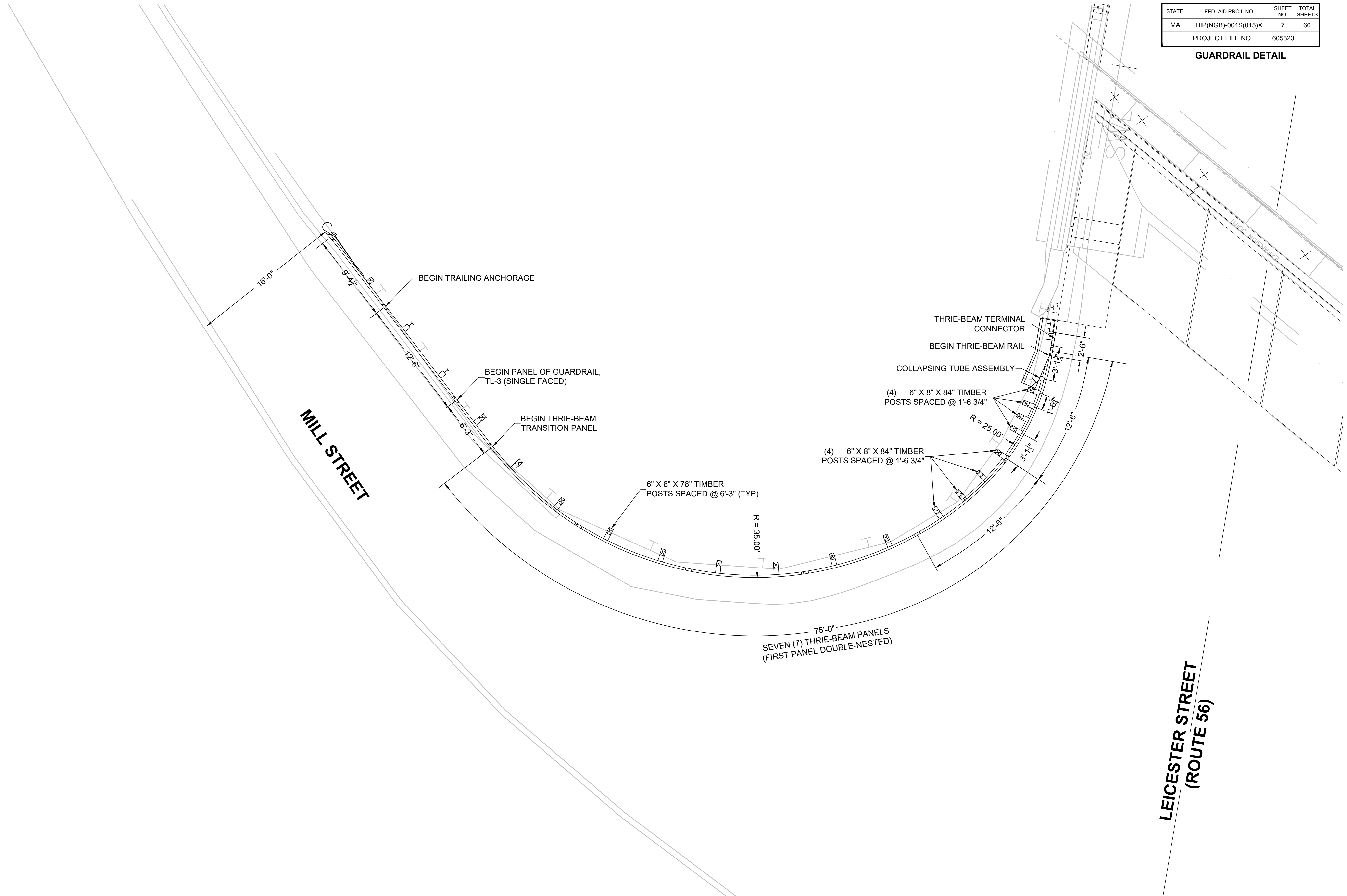


MODIFIED TRANSITION TO BRIDGE RAIL #1





| OXFORD<br>LEICESTER STREET/RT 56 |                     |           |              |
|----------------------------------|---------------------|-----------|--------------|
| STATE                            | FED. AID PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
| MA                               | HIP(NGB)-004S(015)X | 7         | 66           |
| PROJECT FILE NO.                 |                     | 605323    |              |
| GUARDRAIL DETAIL                 |                     |           |              |



MODIFIED TRANSITION TO BRIDGE RAIL #2



## HIGHWAY GUARD DETAILS

SEE BELOW

## TRAFFIC SIGNAL CONDUIT

NONE

## WATER SUPPLY ALTERATIONS

NONE

## DRAINAGE DETAILS

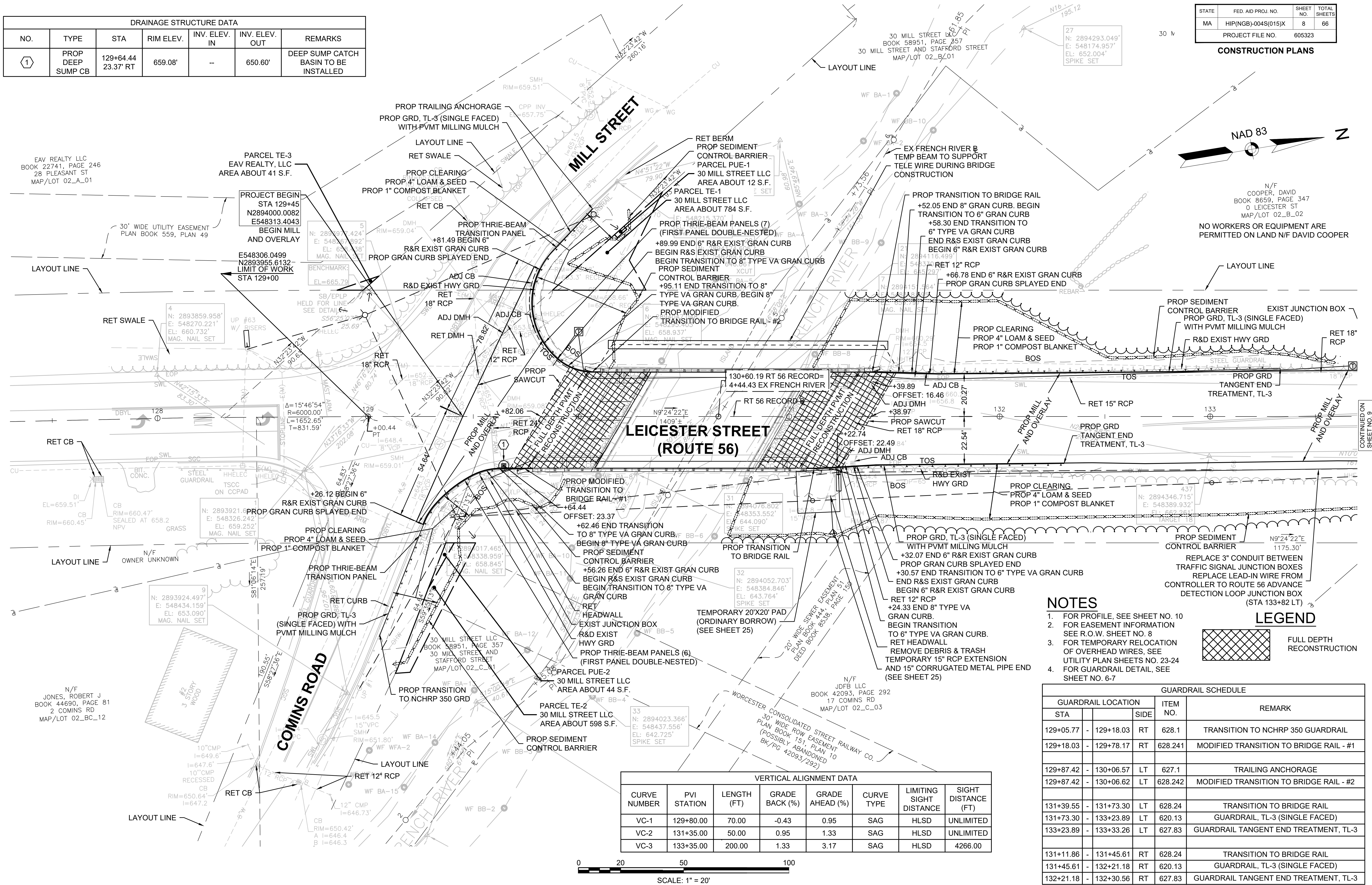
SEE BELOW

| DRAINAGE STRUCTURE DATA |                   |                        |           |               |                |                                       |
|-------------------------|-------------------|------------------------|-----------|---------------|----------------|---------------------------------------|
| NO.                     | TYPE              | STA                    | RIM ELEV. | INV. ELEV. IN | INV. ELEV. OUT | REMARKS                               |
| ①                       | PROP DEEP SUMP CB | 129+64.44<br>23.37' RT | 659.08'   | --            | 650.60'        | DEEP SUMP CATCH BASIN TO BE INSTALLED |

OXFORD  
LEICESTER STREET/RT 56

| STATE            | FED. AID PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA               | HIP(NGB)-004S(015)X | 8         | 66           |
| PROJECT FILE NO. |                     | 605323    |              |

## CONSTRUCTION PLANS



## NOTES

- FOR PROFILE, SEE SHEET NO. 10
- FOR EASEMENT INFORMATION SEE R.O.W. SHEET NO. 8
- FOR TEMPORARY RELOCATION OF OVERHEAD WIRES, SEE UTILITY PLAN SHEETS NO. 23-24
- FOR GUARDRAIL DETAIL, SEE SHEET NO. 6-7

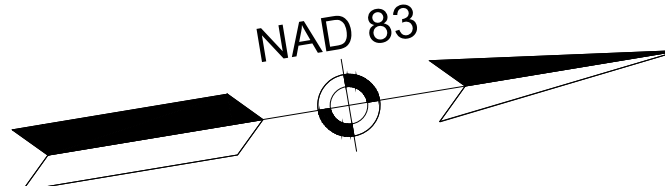
## LEGEND



**LEICESTER STREET/RT 56**

|    |                     |   |
|----|---------------------|---|
| MA | HIP(NGB)-004S(015)X | 9 |
|----|---------------------|---|

## CONSTRUCTION PLANS



## HIGHWAY GUARD DETAILS

NON

30 MILL STREET LLC  
BOOK 58951, PAGE 357  
30 MILL STREET AND STAFFORD STREET  
MAP/LOT 02\_B\_01

# TRAFFIC SIGNAL CONDUIT

NON

N/F  
COOPER, DAVID  
BOOK 8659, PAGE 34  
0 LEICESTER ST  
MAP/LOT 02\_B\_02

NO WORKERS OR EQUIPMENT ARE  
PERMITTED ON LAND N/F DAVID COOPER

PROJECT END  
STA 134+50  
N2894498.2183  
E548395.9368

END MIL  
OVERLAY

N9°24'22"   
1278.38'

## WATER SUPPLY ALTERATION

NON

## DRAINAGE DETAIL

NON

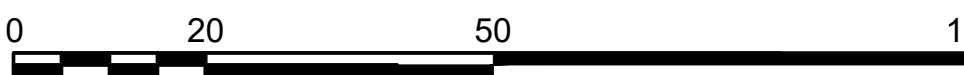
CONTINUED ON

N/F  
REUSCH GROUP, LLC  
BOOK 40138, PAGE 37  
196 LEICESTER ST  
MAP/LOT 02\_C\_03\_01

**LEICESTER STREET**  
**(ROUTE 56)**

| VERTICAL ALIGNMENT DATA |                |                |                   |                    |               |                               |                           |
|-------------------------|----------------|----------------|-------------------|--------------------|---------------|-------------------------------|---------------------------|
| CURVE<br>NUMBER         | PVI<br>STATION | LENGTH<br>(FT) | GRADE<br>BACK (%) | GRADE<br>AHEAD (%) | CURVE<br>TYPE | LIMITING<br>SIGHT<br>DISTANCE | SIGHT<br>DISTANCE<br>(FT) |
| VC-3                    | 133+35.00      | 200.00         | 1.33              | 3.17               | SAG           | HLSD                          | 4266.00                   |

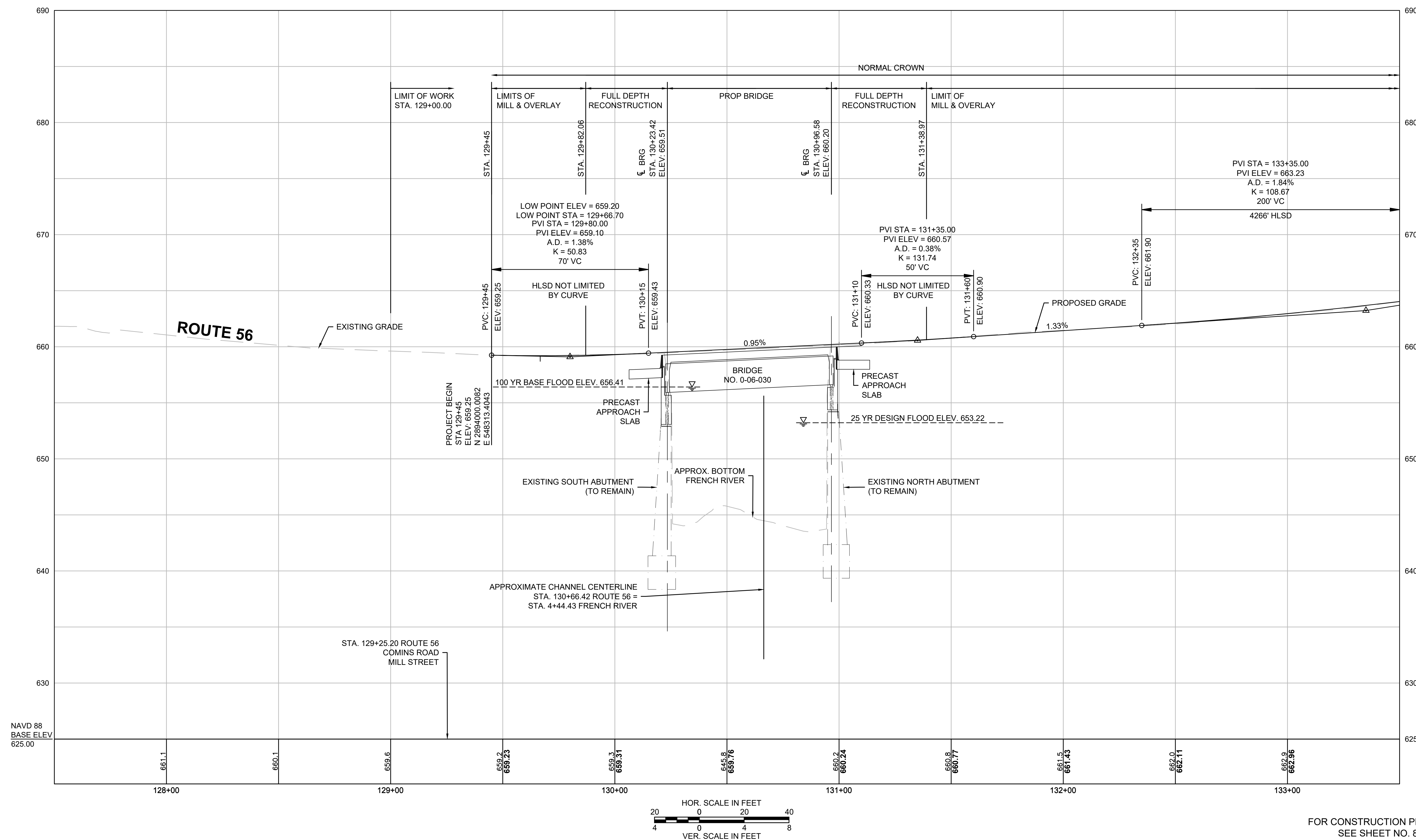
FOR PROFILE: SEE SHEET 11



SCALE: 1" = 2'

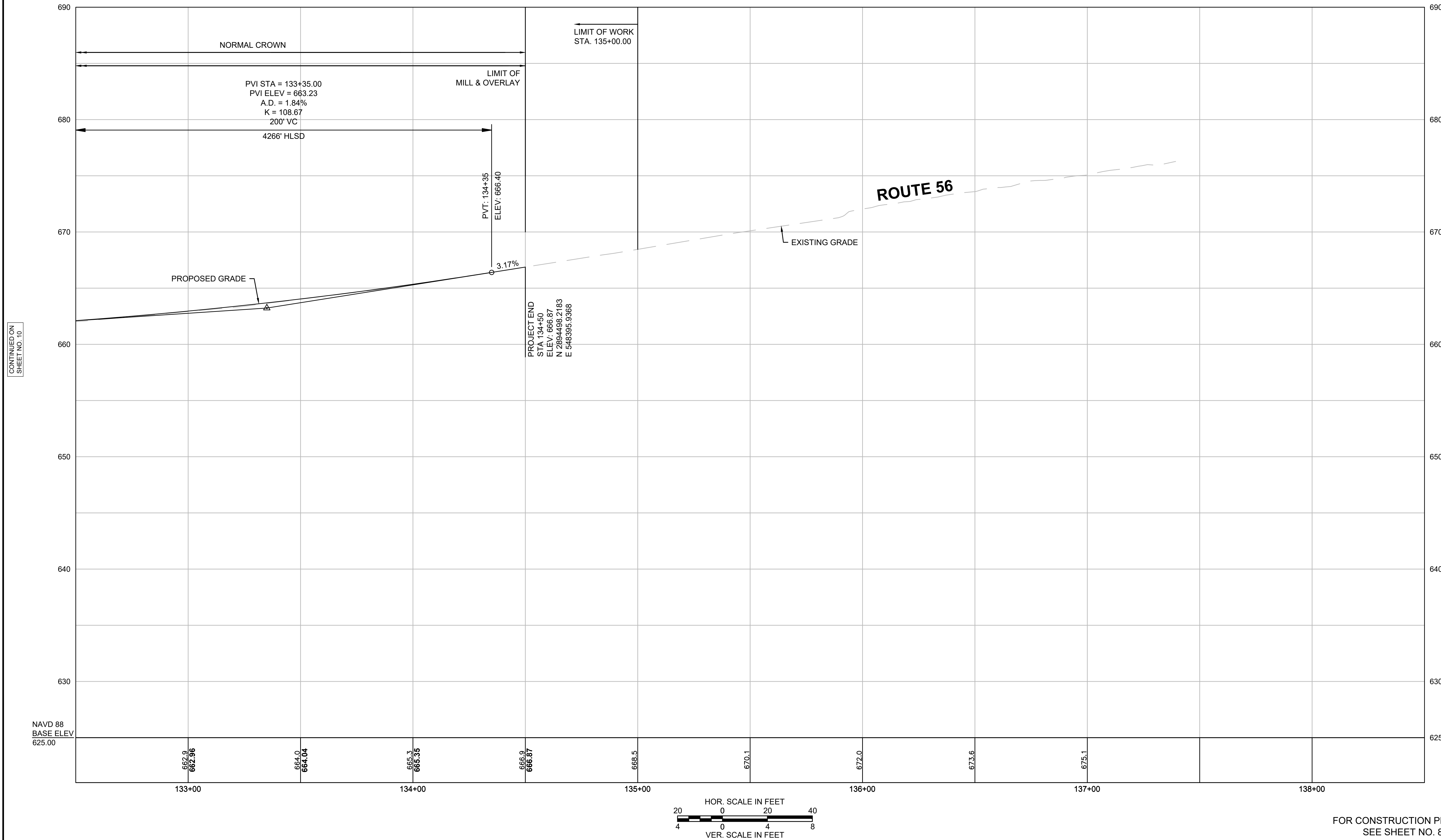
**OXFORD  
LEICESTER STREET/RT 56**

RT 56 PROFILE



FOR CONSTRUCTION PLAN:  
SEE SHEET NO. 8

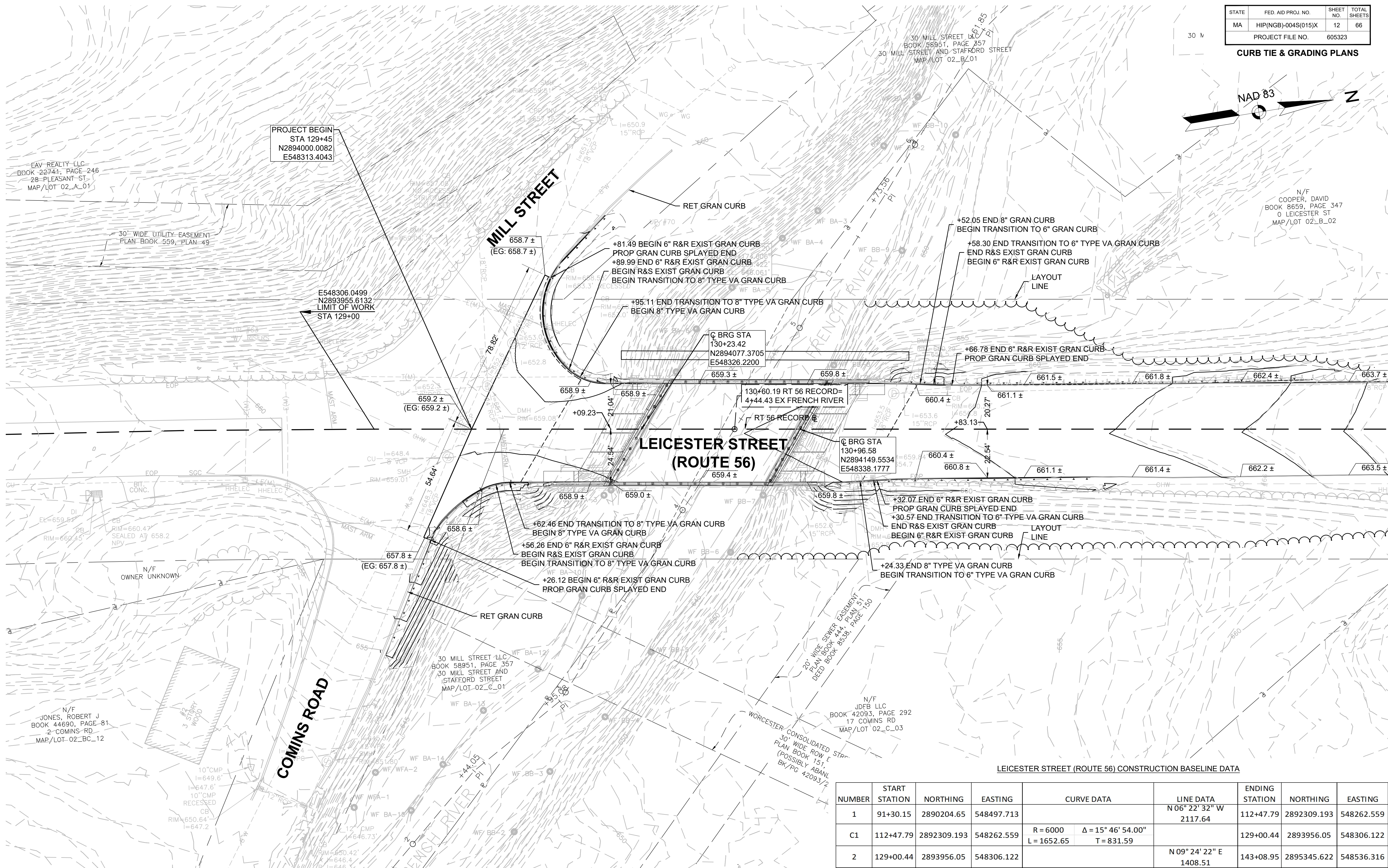
CONTINUED ON



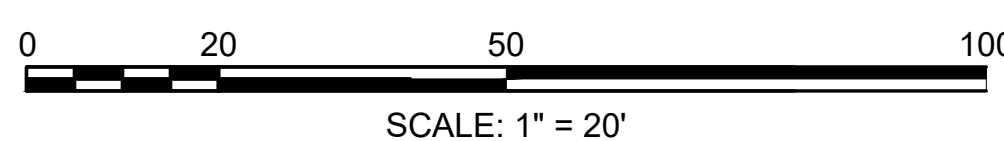
OXFORD  
LEICESTER STREET/RT 56

|                  |                     |           |              |
|------------------|---------------------|-----------|--------------|
| STATE            | FED. AID PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
| MA               | HIP(NGB)-004S(015)X | 12        | 66           |
| PROJECT FILE NO. |                     | 605323    |              |

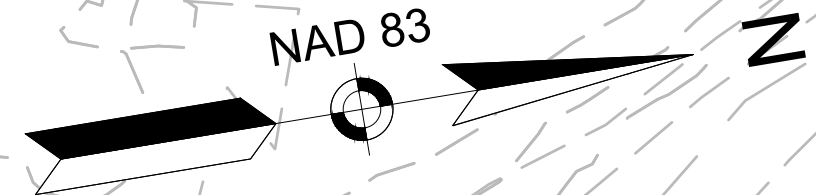
CURB TIE & GRADING PLANS



| LEICESTER STREET (ROUTE 56) CONSTRUCTION BASELINE DATA |               |             |            |             |                    |                            |                |             |            |
|--------------------------------------------------------|---------------|-------------|------------|-------------|--------------------|----------------------------|----------------|-------------|------------|
| NUMBER                                                 | START STATION | NORTHING    | EASTING    | CURVE DATA  |                    | LINE DATA                  | ENDING STATION | NORTHING    | EASTING    |
| 1                                                      | 91+30.15      | 2890204.65  | 548497.713 |             |                    | N 06° 22' 32" W<br>2117.64 | 112+47.79      | 2892309.193 | 548262.559 |
| C1                                                     | 112+47.79     | 2892309.193 | 548262.559 | R = 6000    | Δ = 15° 46' 54.00" |                            | 129+00.44      | 2893956.05  | 548306.122 |
|                                                        |               |             |            | L = 1652.65 | T = 831.59         |                            |                |             |            |
| 2                                                      | 129+00.44     | 2893956.05  | 548306.122 |             |                    | N 09° 24' 22" E<br>1408.51 | 143+08.95      | 2895345.622 | 548536.316 |



CONTINUED ON  
SHEET NO. 13



CONTINUED ON  
SHEET NO. 12

30 MILL STREET LLC  
BOOK 58951, PAGE 357  
30 MILL STREET AND STAFFORD STREET  
MAP/LOT 02\_B\_01

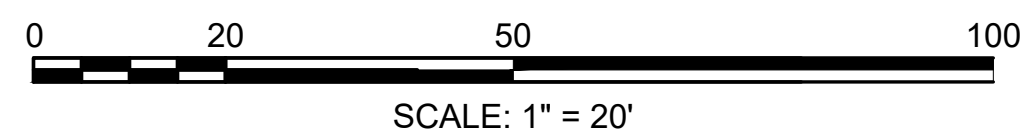
N/F  
COOPER, DAVID  
BOOK 8659, PAGE 347  
0 LEICESTER ST  
MAP/LOT 02\_B\_02

LIMIT OF WORK  
STA 135+00  
N2894547.5461  
E548404.1084

PROJECT END  
STA 134+50  
N2894498.2183  
E548395.9368

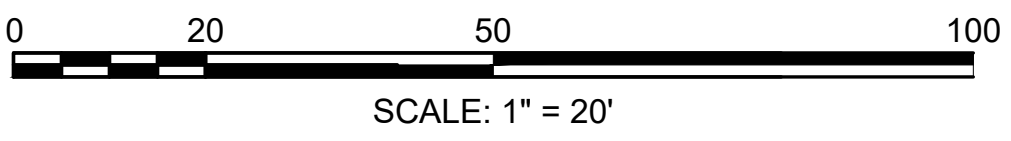
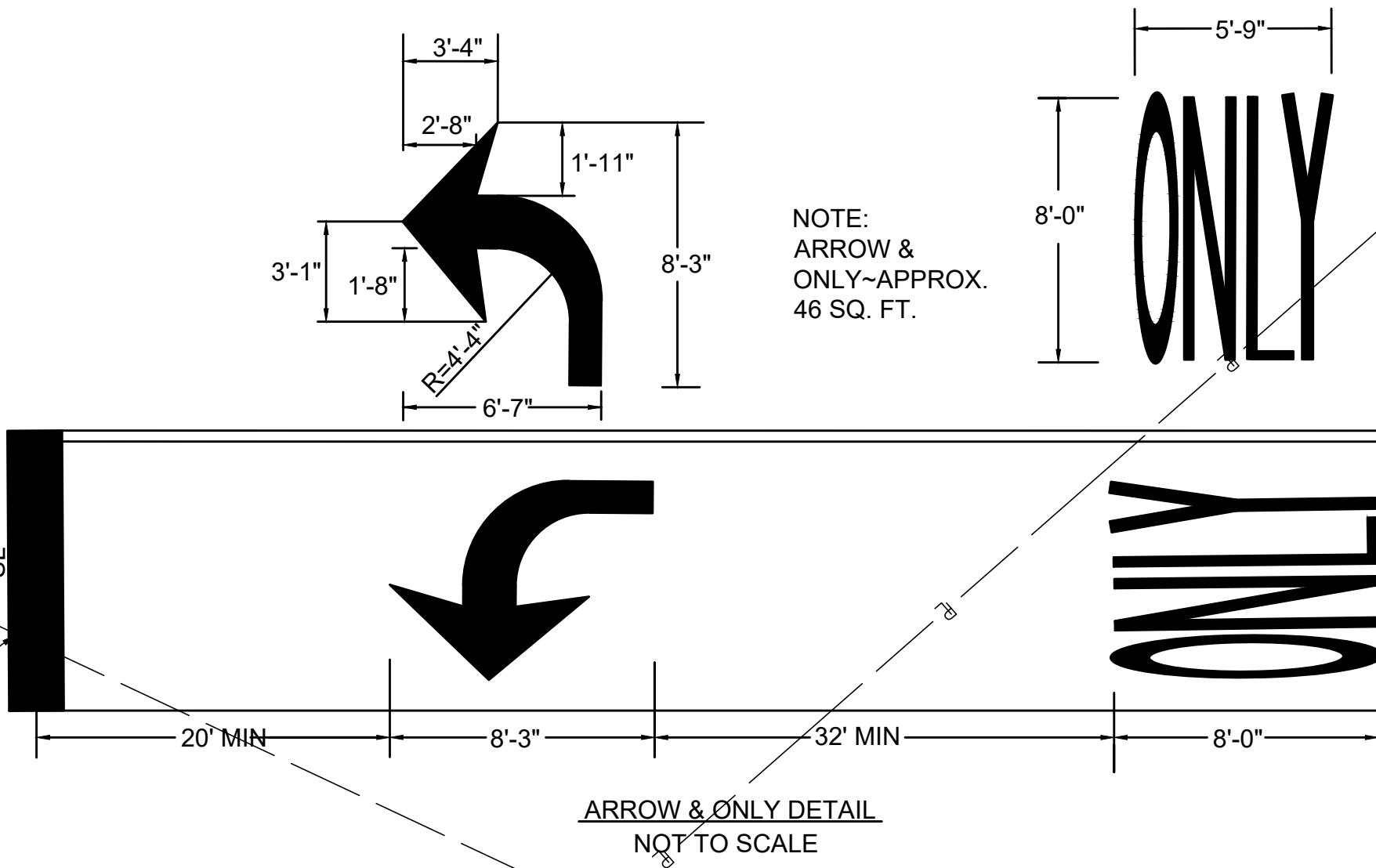
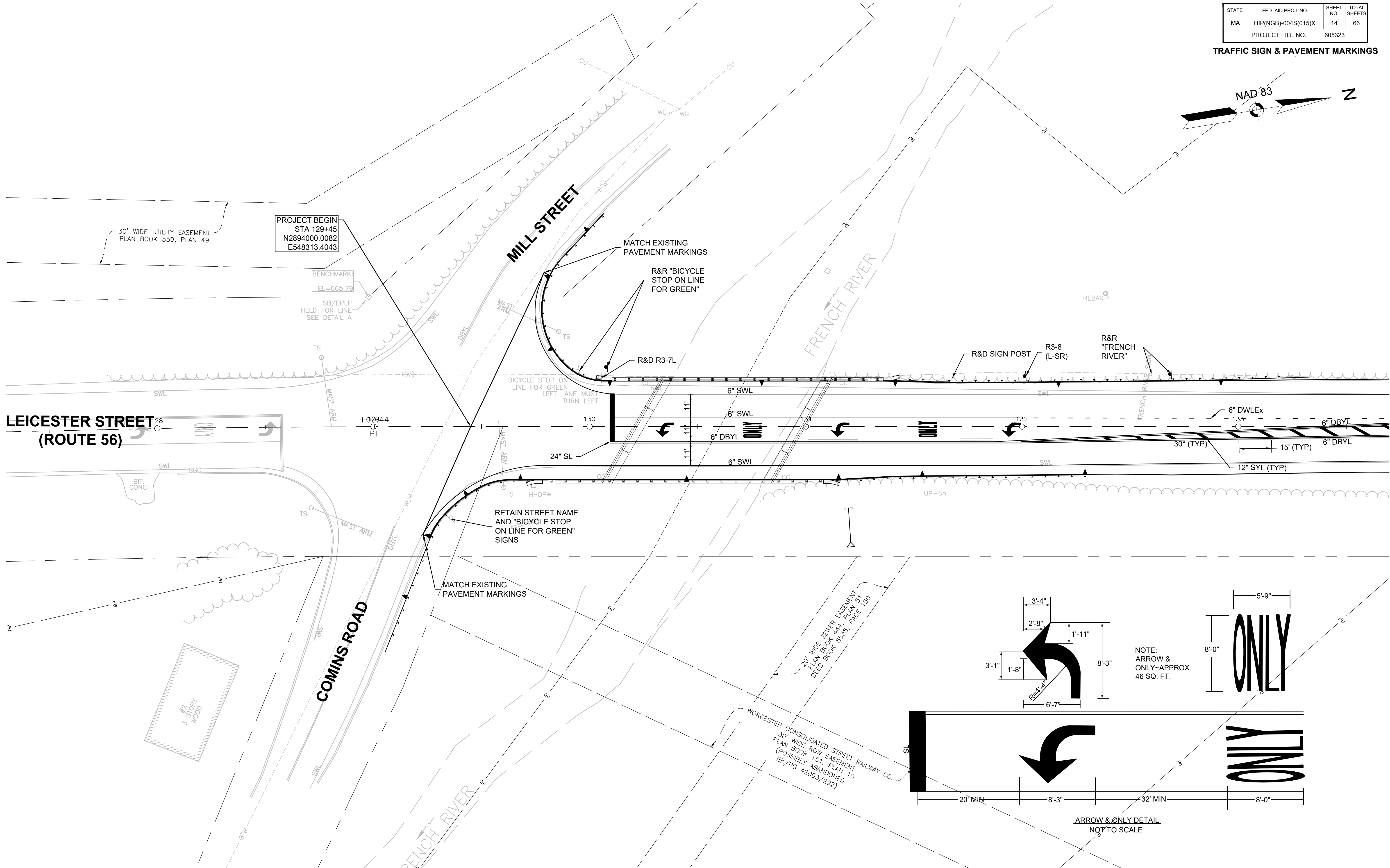
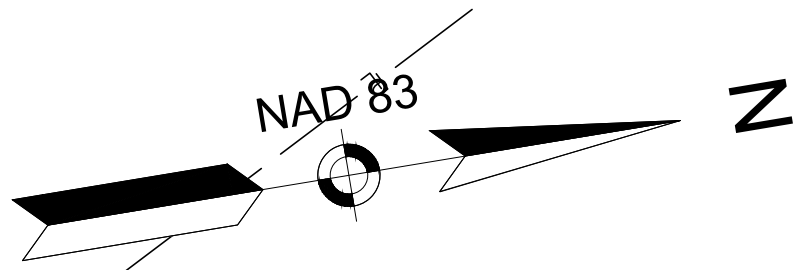
LEICESTER STREET  
(ROUTE 56)

N/F  
REUSCH GROUP, LLC  
BOOK 40138, PAGE 373  
196 LEICESTER ST  
MAP/LOT 02\_C\_03\_01



| OXFORD<br>LEICESTER STREET/RT 56 |                     |           |              |
|----------------------------------|---------------------|-----------|--------------|
| STATE                            | FED. AID PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
| MA                               | HIP(NGB)-004S(015)X | 14        | 66           |
| PROJECT FILE NO.                 |                     | 605323    |              |

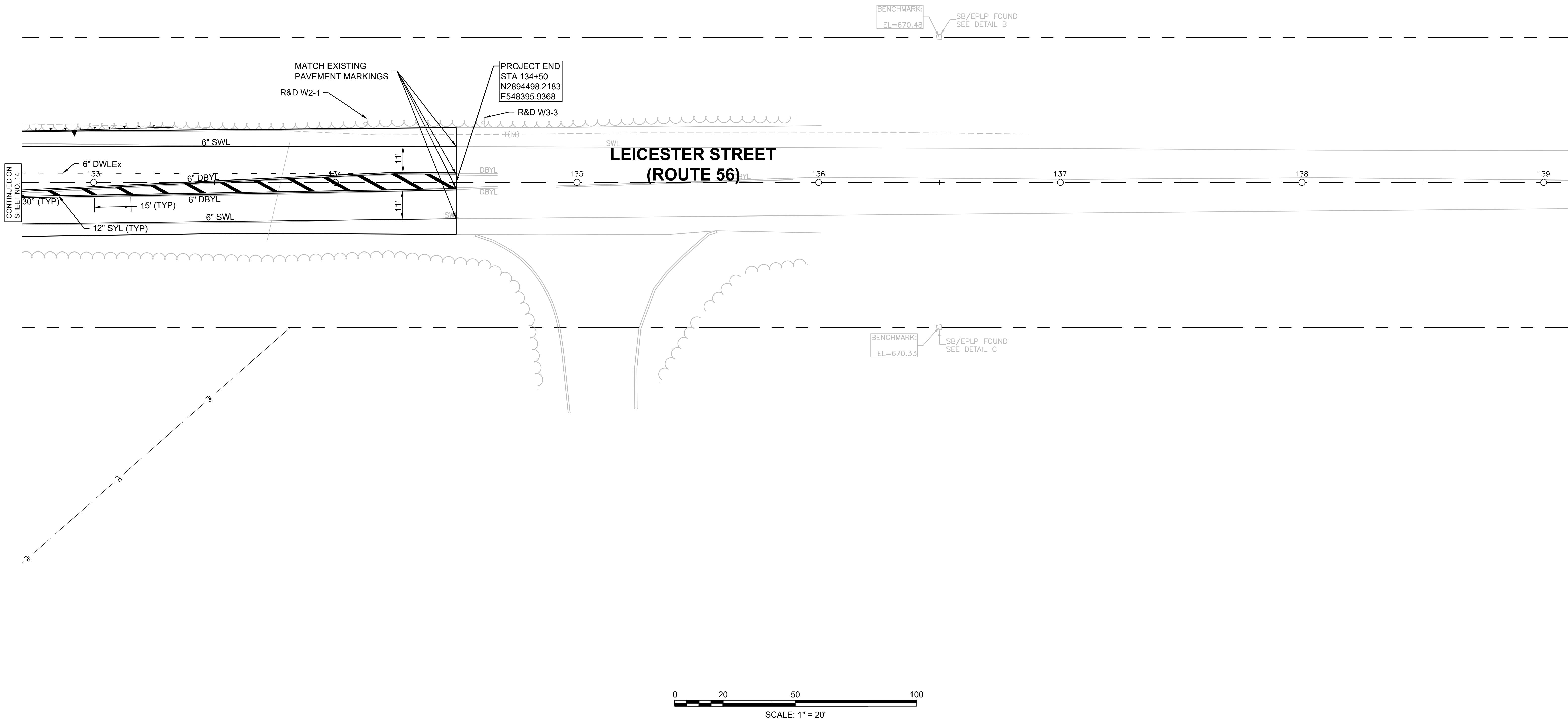
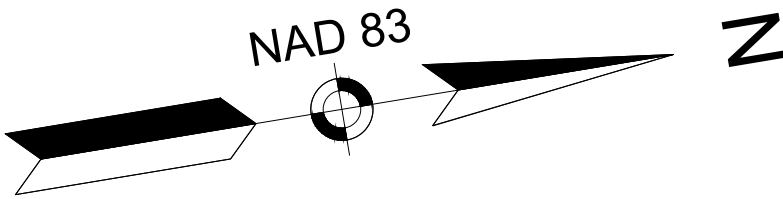
TRAFFIC SIGN & PAVEMENT MARKINGS



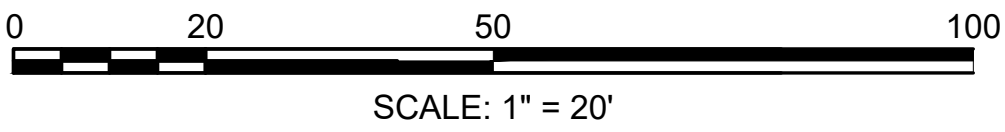
CONTINUED ON  
SHEET NO. 15

| OXFORD<br>LEICESTER STREET/RT 56 |                     |           |              |
|----------------------------------|---------------------|-----------|--------------|
| STATE                            | FED. AID PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
| MA                               | HIP(NGB)-004S(015)X | 15        | 66           |
| PROJECT FILE NO.                 |                     | 605323    |              |

TRAFFIC SIGN & PAVEMENT MARKINGS



CONTINUED ON  
SHEET NO. 14



| OXFORD<br>LEICESTER STREET/RT 56 |                     |           |              |
|----------------------------------|---------------------|-----------|--------------|
| STATE                            | FED. AID PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
| MA                               | HIP(NGB)-004S(015)X | 16        | 66           |
| PROJECT FILE NO.                 |                     | 605323    |              |

TRAFFIC SIGN & PAVEMENT MARKINGS

TRAFFIC SIGN SUMMARY

| INDENTIF-<br>ICATION<br>NUMBER | SIZE OF SIGN<br>(INCHES) |        | TEXT                                                                              | TEXT DIMENSIONS (INCHES) |                     |                   | NUMBER OF<br>SIGNS<br>REQUIRED | COLOR       |        |        | POST SIZE<br>AND<br>NUMBER<br>REQUIRED | UNIT AREA IN<br>SQUARE FEET | AREA IN<br>SQUARE FEET |
|--------------------------------|--------------------------|--------|-----------------------------------------------------------------------------------|--------------------------|---------------------|-------------------|--------------------------------|-------------|--------|--------|----------------------------------------|-----------------------------|------------------------|
|                                | WIDTH                    | HEIGHT |                                                                                   | LETTER<br>HEIGHT         | VERTICAL<br>SPACING | ARROW<br>RTE MKR. |                                | BACK-GROUND | LEGEND | BORDER |                                        |                             |                        |
|                                |                          |        |                                                                                   |                          |                     |                   |                                |             |        |        |                                        |                             |                        |
| R3-8 (L-SR)                    | 36                       | 30     |  | SEE 2023 MUTCD           |                     |                   | 1                              | WHITE       | BLACK  | BLACK  | P5(1)                                  | 7.5                         | 7.5                    |

TEMPORARY TRAFFIC CONTROL PLAN GENERAL NOTES

1.

ALL TEMPORARY TRAFFIC CONTROL WORK SHALL CONFORM TO THE 2023 "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES" (MUTCD), WITH LATEST REVISIONS AND MASSACHUSETTS AMENDMENTS.
2.

ALL SIGN LEGENDS, BORDERS AND MOUNTINGS SHALL BE IN ACCORDANCE WITH THE 2023 MUTCD, WITH LATEST REVISIONS AND MASSACHUSETTS AMENDMENTS.
3.

TEMPORARY CONSTRUCTION SIGNING AND ALL OTHER TRAFFIC CONTROL DEVICES SHALL BE IN PLACE PRIOR TO THE START OF WORK.
4.

THE CONTRACTOR SHALL INSTALL ALL DETOUR SIGNING WITHIN THE RIGHT OF WAY LIMITS.
5.

TEMPORARY CONSTRUCTION SIGNING, BARRICADES AND ALL OTHER NECESSARY WORK ZONE TRAFFIC CONTROL DEVICES SHALL BE REMOVED FROM THE HIGHWAY OR COVERED WHEN THEY ARE NO LONGER REQUIRED FOR CONTROL OF TRAFFIC. ALL SIGNS INSTALLED BY THE CONTRACTOR SHALL BE MAINTAINED FOR THE DURATION OF THE CONSTRUCTION AND REMOVED UPON COMPLETION.
6.

SIGNS AND SIGN SUPPORTS LOCATED ON OR NEAR THE TRAVELED WAY, CHANNELIZING DEVICES, BARRIERS, AND CRASH ATTENUATORS MUST PASS THE CRITERIA SET FORTH IN THE "MANUAL FOR ASSESSING SAFETY HARDWARE" (MASH).
7.

THE CONTRACTOR SHALL NOTIFY EACH ABUTTER AT LEAST 24 HOURS IN ADVANCE OF THE START ANY WORK THAT WILL REQUIRE THE TEMPORARY CLOSURE OF ACCESS, SUCH AS CONDUIT INSTALLATION, EXISTING PAVEMENT EXCAVATION, TEMPORARY PAVEMENT PLACEMENT AND SIMILAR OPERATIONS.
8.

MAXIMUM SPACING OF TRAFFIC DEVICES IN A TAPER IS EQUAL IN FEET TO THE POSTED SPEED LIMIT IN MPH. AT LOCATIONS NEAR ROAD CLOSURES, REDUCE THE SPACING TO HALF OF MAXIMUM.
9.

THE MINIMUM TRAVEL LANE WIDTH IS TO BE 11 FEET, UNLESS OTHERWISE NOTED.
10.

SIGN LOCATIONS SHOWN ON THE PLANS ARE APPROXIMATE ONLY. DISTANCES SHOWN ON THE PLANS ARE TO BE USED AS A GUIDE AND MAY BE ADJUSTED IN THE FIELD BY THE ENGINEER.
11.

ALL SIGNS SHALL BE MOUNTED ON THEIR OWN STANDARD SIGN SUPPORTS UNLESS OTHERWISE NOTED ON THE PLAN. SIGNS INSTALLED ON PORTABLE STANDS REQUIRE A 12-INCH MINIMUM MOUNTING HEIGHT FROM THE ROADWAY SURFACE TO THE BOTTOM OF THE SIGN. SIGNS INSTALLED ON PORTABLE STANDS AMONG CHANNELIZING DEVICES REQUIRE A 36-INCH MINIMUM MOUNTING HEIGHT FROM THE ROADWAY SURFACE TO THE BOTTOM OF THE SIGN. SIGNS MOUNTED ON POSTS REQUIRE A 7-FOOT MINIMUM MOUNTING HEIGHT FROM THE ROADWAY OR SIDEWALK SURFACE TO THE BOTTOM OF THE SIGN.
12.

ALL PUBLIC OR PRIVATE PROPERTY DISTURBED BY THE CONTRACTOR'S OPERATIONS SHALL BE RESTORED TO ITS ORIGINAL CONDITION OR BETTER.
13.

PRIOR TO THE COMMENCEMENT OF THE CONTRACTOR'S OPERATIONS THE CONTRACTOR SHALL CONTACT DIGSAFE (1-888-344-7233 OR 1-888-DIG-SAFE) TO MARK OUT UTILITIES WITHIN THE PROJECT AREA.
14.

THESE TRAFFIC MANAGEMENT PLANS ARE PROVIDED AS A GUIDE FOR TYPICAL WORK ZONE TRAFFIC CONTROL APPLICATIONS. THEY ARE NOT INTENDED TO COVER ALL POSSIBLE CONSTRUCTION OPERATIONS WHICH THE CONTRACTOR MAY EMPLOY. TRAFFIC CONTROL FOR CONSTRUCTION OPERATIONS, IF APPLICABLE, SHALL BE IN ACCORDANCE WITH THE 2023 MUTCD, WITH LATEST REVISIONS AND MASSACHUSETTS AMENDMENTS.
15.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ALL PROPOSED PORTABLE CHANGEABLE MESSAGE SIGNS (PCMS) IN THE FIELD SUCH THAT VEHICULAR AND PEDESTRIAN TRAFFIC IS NOT IMPEDED.
16.

POLICE DETAILS SHOWN ON THE PLANS INDICATE A NEED FOR POLICE INCIDENTAL TO A SPECIFIC TRAFFIC CONFIGURATION AND DO NOT REPRESENT ACTUAL LOCATIONS OR NUMBERS REQUIRED. THE ENGINEER SHALL DETERMINE THE SPECIFIC LOCATIONS OF THE POLICE DETAILS AND THE NUMBER OF DETAILS REQUIRED.
17.

THE CONTRACTOR SHALL COORDINATE PUBLIC INFORMATION REGARDING CONSTRUCTION ACTIVITIES WITH MBTA BUS OPERATIONS AND MASSDOT MEDIA RELATIONS.
18.

CONTRACTOR SHALL SECURE ALL WORK AREAS AT ALL TIMES TO PREVENT UNAUTHORIZED ACCESS.
19.

ILLUMINATION REQUIRED FOR NIGHTTIME WORK SHALL BE IN ACCORDANCE WITH MASSDOT STANDARDS.
20.

ALL TEMPORARY FENCING SHALL BE CHAIN-LINK FENCE.
21.

CONFLICTING SIGNS SHALL BE COVERED OR REMOVED.
22.

AT ROAD CLOSURES, PROVIDE A SUFFICIENT NUMBER OF TYPE III BARRICADES TO CLOSE THE ENTIRE ROADWAY.
23.

NO ALTERATION SHALL BE UNDERTAKEN WHICH DECREASES OR HAS THE EFFECT OF DECREASING ACCESSIBILITY OR USABILITY OF A FACILITY BELOW THE REQUIREMENTS FOR NEW CONSTRUCTION.
24.

THE ROUTE 56 ROAD CLOSURE IS LIMITED TO 14 CONSECUTIVE DAYS.

SUGGESTED CMS MESSAGES

|           | PRIOR TO CONSTRUCTION       | DURING CONSTRUCTION           |
|-----------|-----------------------------|-------------------------------|
| CMS-1 & 3 | ROUTE 56                    | RT 56SB<br>CLOSED<br>AHEAD    |
|           | SOUTH                       |                               |
|           | CLOSURE<br>BEGINS<br>XXX-XX | FOLLOW<br><br>DETOUR          |
| CMS-2     | ROUTE 56                    | RT 56NB<br>CLOSED<br>AHEAD    |
|           | NORTH                       |                               |
|           | CLOSURE<br>BEGINS<br>XXX-XX | FOLLOW<br><br>DETOUR          |
| CMS-4     | ROUTE 56                    | RT 56NB<br>CLOSED<br>0.5 MILE |
|           | NORTH                       |                               |
|           | CLOSURE<br>BEGINS<br>XXX-XX | FOLLOW<br><br>DETOUR          |

OXFORD  
LEICESTER STREET/RT 56

|                  |                     |           |              |
|------------------|---------------------|-----------|--------------|
| STATE            | FED. AID PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
| MA               | HIP(NGB)-004S(015)X | 17        | 66           |
| PROJECT FILE NO. |                     | 605323    |              |

TEMPORARY TRAFFIC CONTROL PLANS  
GENERAL NOTES

DESIGN CRITERIA

| ROAD TYPE                | DISTANCE BETWEEN SIGNS (FT) |      |      |
|--------------------------|-----------------------------|------|------|
|                          | A                           | B    | C    |
| URBAN (LOW SPEED)        | 100                         | 100  | 100  |
| URBAN (HIGH SPEED)*      | 350                         | 350  | 350  |
| RURAL                    | 500                         | 500  | 500  |
| FREEWAYS AND EXPRESSWAYS | 1000                        | 1500 | 2640 |

\*ROAD TYPE TO BE DETERMINED BY MASSDOT

| FORMULAS FOR L    |                       |
|-------------------|-----------------------|
| SPEED             | FORMULA               |
| 40 MPH OR LESS    | L=WS <sup>2</sup> /60 |
| 45 MPH OR GREATER | L=WS                  |

L= TAPER LENGTH IN FEET  
W= WIDTH OF OFFSET IN FEET  
S= POSTED SPEED, THE OFF-PEAK 85TH PERCENTILE SPEED PRIOR TO WORK STARTING, OR THE ANTICIPATED OPERATING SPEED IN MPH

| TAPER LENGTH CRITERIA FOR TEMPORARY TRAFFIC CONTROL ZONES |                               |
|-----------------------------------------------------------|-------------------------------|
| TYPE OF TAPER                                             | TAPER LENGTH (L)*             |
| MERGING TAPER                                             | AT LEAST L                    |
| SHIFTING TAPER                                            | AT LEAST 0.5L                 |
| SHOULDER TAPER                                            | AT LEAST 0.33L                |
| ONE-LANE, TWO-WAY TRAFFIC TAPER                           | 50 FT MIN 100 FT MAX          |
| DOWNSTREAM TAPER                                          | 50 FT MIN 100 FT MAX PER LANE |

LEGEND

- CONSTRUCTION SIGN
- WORK ZONE
- CMS

CHANGEABLE MESSAGE SIGN
- TYPE III BARRICADE
- TEMPORARY CONCRETE BARRIER
- DETOUR ROUTE
- x

CONSTRUCTION FENCE
- REFLECTORIZED PLASTIC DRUM
- P

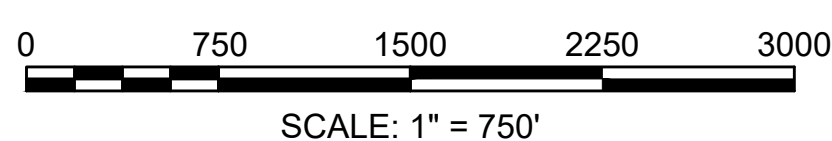
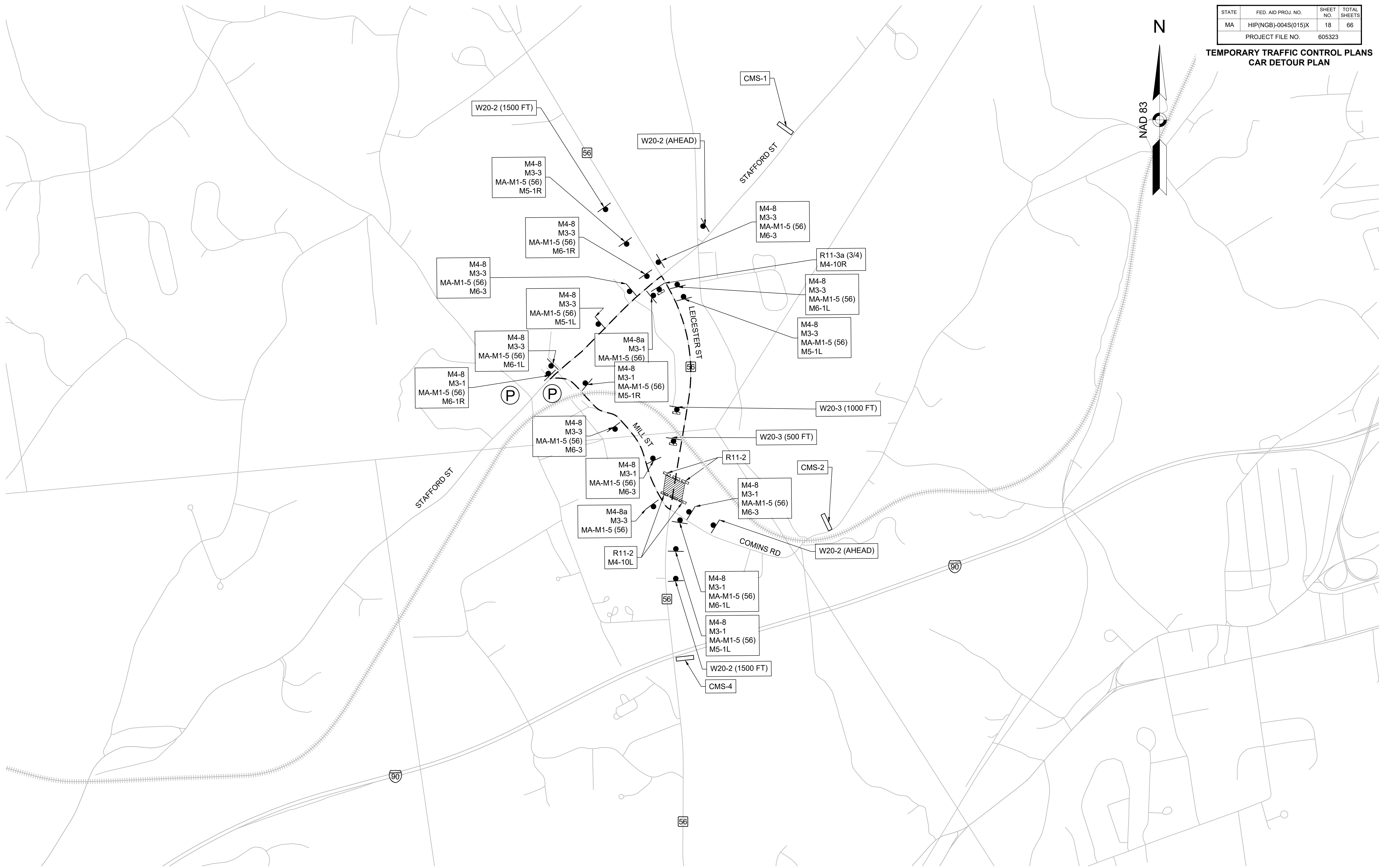
POLICE DETAIL

NOTE: POLICE DETAIL TO BE PROVIDED AT THE INTERSECTION OF STAFFORD ST AND MILL ST FROM 7:00AM TO 7:00PM AND THE INTERSECTION OF STAFFORD ST AND PLEASANT ST FROM 7:00AM TO 9:00AM AND 4:00PM TO 6:00PM FOR THE DURATION OF THE BRIDGE CLOSURE.

OXFORD  
LEICESTER STREET/RT 56

| STATE            | FED. AID PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA               | HIP(NGB)-004S(015)X | 18        | 66           |
| PROJECT FILE NO. |                     | 605323    |              |

TEMPORARY TRAFFIC CONTROL PLANS  
CAR DETOUR PLAN

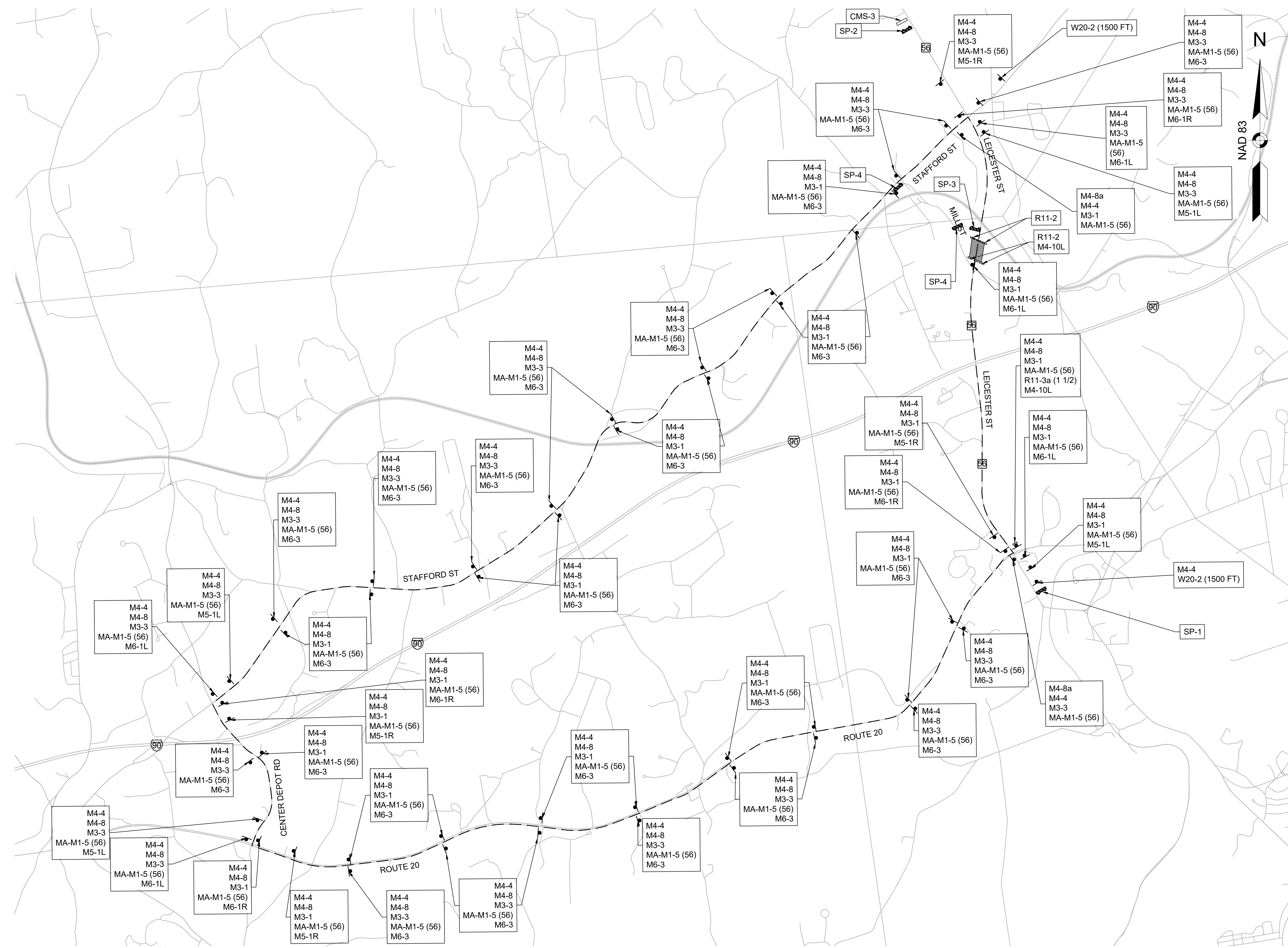


DETOUR LENGTH: 1.8 MILES  
NOTE: SEE SHEET 20 FOR BRIDGE CLOSURE DETAIL

OXFORD  
LEICESTER STREET/RT 56

|                  |                     |           |              |
|------------------|---------------------|-----------|--------------|
| STATE            | FED. AID PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
| MA               | HIP(NGB)-004S(015)X | 19        | 66           |
| PROJECT FILE NO. |                     | 605323    |              |

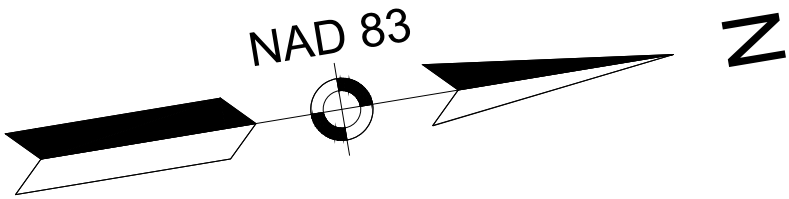
TEMPORARY TRAFFIC CONTROL PLANS  
TRUCK DETOUR PLAN



DETOUR LENGTH: 12.7 MILES  
NOTE: SEE SHEET 20 FOR BRIDGE CLOSURE DETAIL

| OXFORD<br>LEICESTER STREET/RT 56 |                     |           |              |
|----------------------------------|---------------------|-----------|--------------|
| STATE                            | FED. AID PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
| MA                               | HIP(NGB)-004S(015)X | 20        | 66           |
| PROJECT FILE NO.                 |                     | 605323    |              |

TEMPORARY TRAFFIC CONTROL PLANS  
BRIDGE CLOSURE DETAIL



LEGEND

- 72" MIN. TEMPORARY FENCE WITH GATE
- TEMPORARY CONCRETE BARRIER (TYPE TL-3)
- TYPE III BARRICADE WITH SIGN PANEL
- REFLECTORIZED PLASTIC DRUM

LEICESTER STREET  
(ROUTE 56)

MILL STREET

FRENCH RIVER

TEMPORARY  
CONCRETE  
BARRIER (TL-3)  
(TYP.)

R11-2  
M4-10L

GATE FOR CONSTRUCTION ACCESS

TEMPORARY  
CONCRETE  
BARRIER (TL-3)  
(TYP.)

R11-2

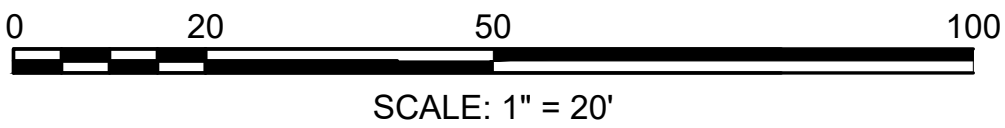
5' (TYP)

COMINS ROAD

#2  
3 STORY  
WOOD

NOTES:

- TO BE USED IN CONJUNCTION WITH THE PROPOSED DETOUR DURING CONSTRUCTION AND AS DIRECTED BY THE ENGINEER.
- THE CONTRACTOR SHALL REMOVE SEGMENTS OF TEMPORARY CONCRETE BARRIER AS NECESSARY TO GAIN ACCESS TO THE SITE. THE CONTRACTOR SHALL REPLACE THE BARRIER AT THE END OF EACH WORKING DAY TO SECURE THE SITE. THE COST ASSOCIATED WITH REMOVING AND RESETTING THE TEMPORARY CONCRETE BARRIER SHALL BE CONSIDERED INCIDENTAL TO ITEM NO. 853.23.
- THE CONTRACTOR SHALL INSTALL TEMPORARY FENCING SURROUNDING THE BRIDGE CONSTRUCTION ZONE. LOCATION TO BE COORDINATED WITH THE ENGINEER.



### ROUTE 56-COMINS-MILL INTERSECTION

[illegible]

NOTES:

1. MAXIMUM 1 = ALL TIMES.
2. MAXIMUM 2 = NOT USED.
3. STOP AND GO OPERATION FOR 24 HOURS PER DAY.  
FLASHING OPERATION FOR EMERGENCY ONLY.
4. ALL TRAFFIC SIGNALS ON THE SOUTHBOUND LEG OF  
THE INTERSECTION (ROUTE 56) SHALL BE COVERED.
5. MAINTAIN ALL PRE-EMPTION.
6. THE CONTRACTOR SHALL MONITOR TRAFFIC  
CONDITIONS AND ADJUST SIGNAL TIMINGS AS  
NECESSARY AS DIRECTED BY THE ENGINEER.

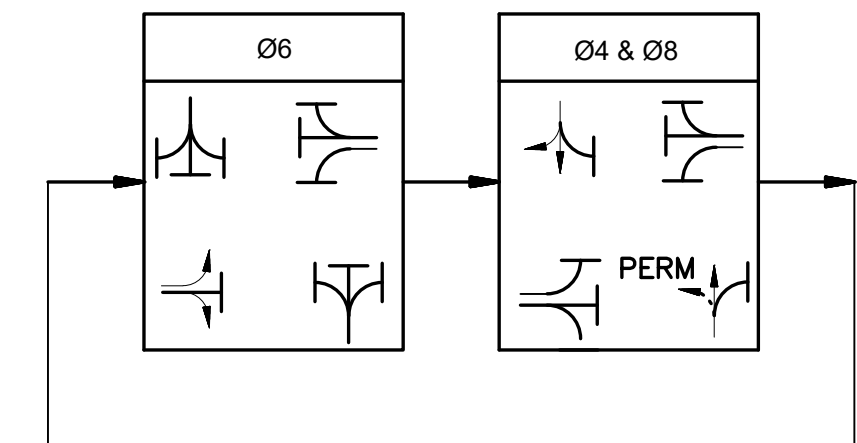
OXFORD  
LEICESTER STREET/RT 56

|                  |                     |           |              |
|------------------|---------------------|-----------|--------------|
| STATE            | FED. AID PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
| MA               | HIP(NGB)-004S(015)X | 21        | 66           |
| PROJECT FILE NO. |                     | 605323    |              |

## TEMPORARY TRAFFIC CONTROL PLANS

## TEMPORARY TRAFFIC SIGNAL TIMINGS

### PREFERENTIAL PHASING SEQUENCE



## ROUTE 56-STAFFORD INTERSECTION

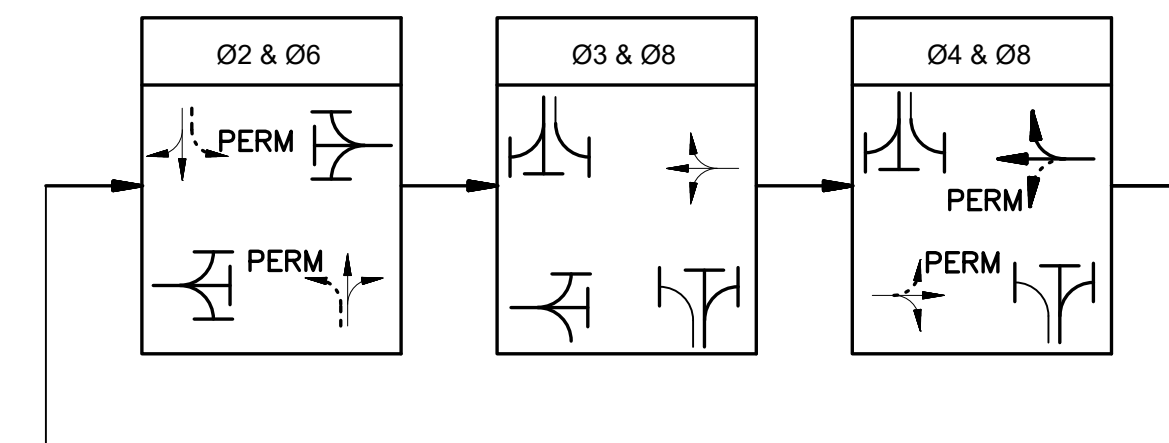
| SEQUENCE AND TIMING FOR FULLY-ACTUATED TRAFFIC SIGNAL CONTROL |  |           |          |  |  |    |   |   |          |    |   |    |   |   |          |  |    |    |   |   |          |    |  |    |   |   |          |  |  |  |  |  |             |  |
|---------------------------------------------------------------|--|-----------|----------|--|--|----|---|---|----------|----|---|----|---|---|----------|--|----|----|---|---|----------|----|--|----|---|---|----------|--|--|--|--|--|-------------|--|
|                                                               |  |           | NOT USED |  |  |    |   |   | NOT USED |    |   |    |   |   | NOT USED |  |    |    |   |   | NOT USED |    |  |    |   |   | NOT USED |  |  |  |  |  | FLASH OPER. |  |
| STREET                                                        |  | DIRECTION | HOUSINGS |  |  | Ø2 |   |   | Ø3       |    |   | Ø4 |   |   |          |  | Ø6 |    |   |   |          | Ø8 |  |    |   |   |          |  |  |  |  |  |             |  |
| STAFFORD ST                                                   |  | EB        |          |  |  | R  | R | R | R        | R  | R | G  | Y | R |          |  |    | R  | R | R |          |    |  | R  | R | R | FR       |  |  |  |  |  |             |  |
| STAFFORD ST                                                   |  | WB        |          |  |  | R  | R | R | <G       | <Y | R | R  | R | R |          |  |    | R  | R | R |          |    |  | G  | Y | R | FR       |  |  |  |  |  |             |  |
| ROUTE 56                                                      |  | NB        |          |  |  | R  | R | R | R        | R  | R | R  | R | R |          |  |    | R  | R | R |          |    |  | R  | R | R | FY       |  |  |  |  |  |             |  |
| ROUTE 56                                                      |  | SB        |          |  |  | G  | Y | R | R        | R  | R | R  | R | R |          |  |    | G  | Y | R |          |    |  | R  | R | R | FY       |  |  |  |  |  |             |  |
| TIMING IN SECONDS                                             |  |           |          |  |  |    |   |   |          |    |   |    |   |   |          |  |    |    |   |   |          |    |  |    |   |   |          |  |  |  |  |  |             |  |
| MINIMUM GREEN (INITIAL)                                       |  |           |          |  |  | *  |   |   | *        |    |   | *  |   |   |          |  |    | *  |   |   |          |    |  | *  |   |   |          |  |  |  |  |  |             |  |
| PASSAGE TIME (VEHICLE)                                        |  |           |          |  |  | *  |   |   | *        |    |   | *  |   |   |          |  |    | *  |   |   |          |    |  | *  |   |   |          |  |  |  |  |  |             |  |
| MAXIMUM 1                                                     |  |           |          |  |  | 18 |   |   | 5        |    |   | 52 |   |   |          |  |    | 18 |   |   |          |    |  | 62 |   |   |          |  |  |  |  |  |             |  |
| MAXIMUM 2                                                     |  |           |          |  |  |    |   |   |          |    |   |    |   |   |          |  |    |    |   |   |          |    |  |    |   |   |          |  |  |  |  |  |             |  |
| YELLOW CLEARANCE                                              |  |           |          |  |  |    | * |   |          | *  |   |    | * |   |          |  |    | *  |   |   |          |    |  |    | * |   |          |  |  |  |  |  |             |  |
| RED CLEARANCE                                                 |  |           |          |  |  |    |   | * |          | *  |   | *  |   |   |          |  |    | *  |   | * |          |    |  |    |   | * |          |  |  |  |  |  |             |  |
|                                                               |  |           |          |  |  |    |   |   |          |    |   |    |   |   |          |  |    |    |   |   |          |    |  |    |   |   |          |  |  |  |  |  |             |  |
|                                                               |  |           |          |  |  |    |   |   |          |    |   |    |   |   |          |  |    |    |   |   |          |    |  |    |   |   |          |  |  |  |  |  |             |  |
| RECALL                                                        |  |           |          |  |  |    | * |   | *        |    | * |    |   |   |          |  |    | *  |   |   |          |    |  | *  |   |   |          |  |  |  |  |  |             |  |
| MEMORY                                                        |  |           |          |  |  |    | * |   | *        |    | * |    |   |   |          |  |    | *  |   |   |          |    |  | *  |   |   |          |  |  |  |  |  |             |  |

EMERGENCY ONLY

\* MAINTAIN EXISTING SETTING IN CONROLLER

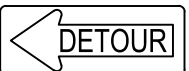
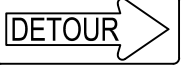
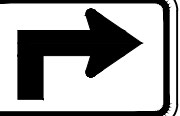
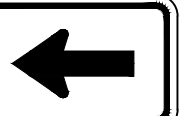
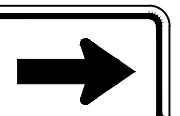
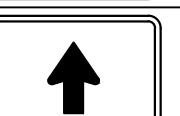
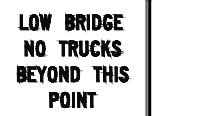
1. MAXIMUM 1 = ALL TIMES.
2. MAXIMUM 2 = NOT USED.
3. STOP AND GO OPERATION FOR 24 HOURS PER DAY.  
FLASHING OPERATION FOR EMERGENCY ONLY.
4. MAINTAIN PRE-EMPTION SETTING, IF PRESENT.
5. THE CONTRACTOR SHALL MONITOR TRAFFIC  
CONDITIONS AND ADJUST SIGNAL TIMINGS AS  
NECESSARY AS DIRECTED BY THE ENGINEER.

### PREFERENTIAL PHASING SEQUENCE



TEMPORARY TRAFFIC CONTROL PLANS  
SIGN SUMMARY

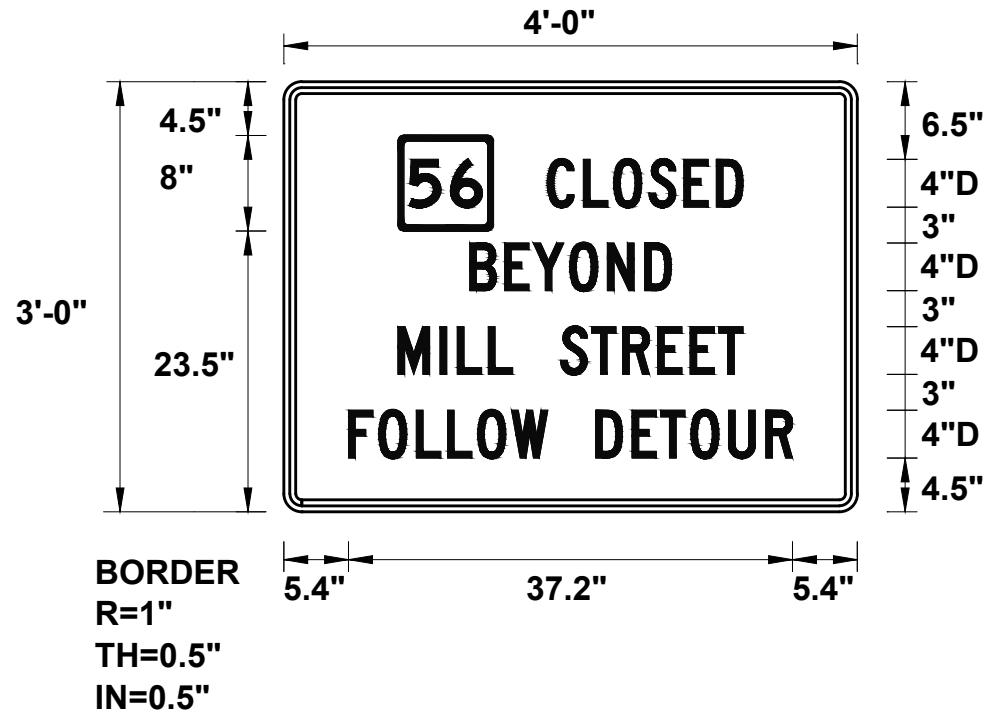
TEMPORARY TRAFFIC SIGN SUMMARY

| INDENTIF-ICATION NUMBER | SIZE OF SIGN (INCHES) |        | TEXT                                                                                | TEXT DIMENSIONS (INCHES) |                  |                | NUMBER OF SIGNS REQUIRED | COLOR              |        |        | POST SIZE AND NUMBER REQUIRED | UNIT AREA IN SQUARE FEET | AREA IN SQUARE FEET |
|-------------------------|-----------------------|--------|-------------------------------------------------------------------------------------|--------------------------|------------------|----------------|--------------------------|--------------------|--------|--------|-------------------------------|--------------------------|---------------------|
|                         | WIDTH                 | HEIGHT |                                                                                     | LETTER HEIGHT            | VERTICAL SPACING | ARROW RTE MKR. |                          | BACK-GROUND        | LEGEND | BORDER |                               |                          |                     |
| MA-M1-5                 | 24                    | 24     |    |                          |                  |                | 75                       | WHITE              | BLACK  | BLACK  |                               | 4                        | 300                 |
| M3-1                    | 24                    | 12     |    |                          |                  |                | 36                       | WHITE              | BLACK  | BLACK  |                               | 2                        | 72                  |
| M3-3                    | 24                    | 12     |    |                          |                  |                | 39                       | WHITE              | BLACK  | BLACK  |                               | 2                        | 78                  |
| M4-10L                  | 48                    | 18     |    |                          |                  |                | 3                        | FLUORESCENT ORANGE | BLACK  | BLACK  |                               | 6                        | 18                  |
| M4-10R                  | 48                    | 18     |    |                          |                  |                | 1                        | FLUORESCENT ORANGE | BLACK  | BLACK  |                               | 6                        | 6                   |
| M4-4                    | 24                    | 12     |    |                          |                  |                | 58                       | WHITE              | BLACK  | BLACK  |                               | 2                        | 116                 |
| M4-8                    | 24                    | 12     |    |                          |                  |                | 71                       | FLUORESCENT ORANGE | BLACK  | BLACK  |                               | 2                        | 142                 |
| M4-8a                   | 24                    | 18     |   |                          |                  |                | 4                        | FLUORESCENT ORANGE | BLACK  | BLACK  |                               | 3                        | 12                  |
| M5-1L                   | 21                    | 15     |  |                          |                  |                | 7                        | FLUORESCENT ORANGE | BLACK  | BLACK  |                               | 2.2                      | 15.4                |
| M5-1R                   | 21                    | 15     |  |                          |                  |                | 5                        | FLUORESCENT ORANGE | BLACK  | BLACK  |                               | 2.2                      | 11.0                |
| M6-1L                   | 21                    | 15     |  |                          |                  |                | 8                        | FLUORESCENT ORANGE | BLACK  | BLACK  |                               | 2.2                      | 17.6                |
| M6-1R                   | 21                    | 15     |  |                          |                  |                | 7                        | FLUORESCENT ORANGE | BLACK  | BLACK  |                               | 2.2                      | 15.4                |
| M6-3                    | 21                    | 15     |  |                          |                  |                | 43                       | FLUORESCENT ORANGE | BLACK  | BLACK  |                               | 2.2                      | 94.6                |
| R11-2                   | 48                    | 30     |  |                          |                  |                | 4                        | WHITE              | BLACK  | BLACK  |                               | 10                       | 40                  |
| R11-3a                  | 60                    | 30     |  |                          |                  |                | 1                        | WHITE              | BLACK  | BLACK  |                               | 12.5                     | 12.5                |
| R11-3a                  | 60                    | 30     |  |                          |                  |                | 1                        | WHITE              | BLACK  | BLACK  |                               | 12.5                     | 12.5                |
| SP-1                    | 48                    | 36     |  |                          |                  |                | 1                        | FLUORESCENT ORANGE | BLACK  | BLACK  |                               | 12                       | 12                  |
| SP-2                    | 48                    | 36     |  |                          |                  |                | 1                        | FLUORESCENT ORANGE | BLACK  | BLACK  |                               | 12                       | 12                  |
| SP-3                    | 42                    | 36     |  |                          |                  |                | 1                        | FLUORESCENT ORANGE | BLACK  | BLACK  |                               | 10.5                     | 10.5                |
| SP-4                    | 42                    | 36     |  |                          |                  |                | 2                        | FLUORESCENT ORANGE | BLACK  | BLACK  |                               | 10.5                     | 21                  |

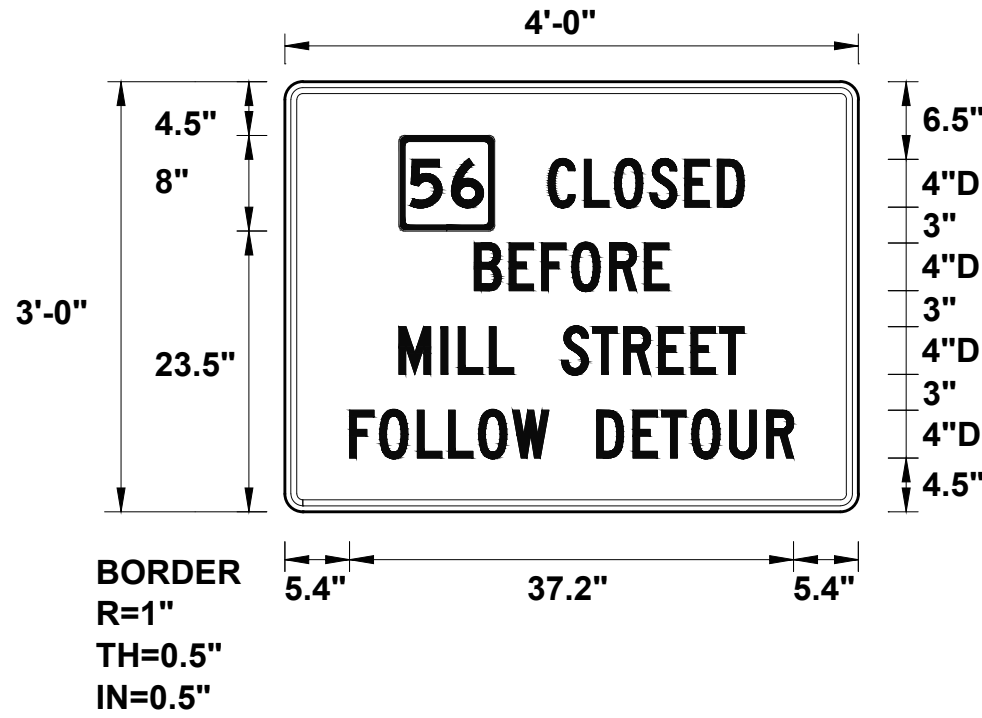
TEMPORARY TRAFFIC SIGN SUMMARY

| INDENTIF-ICATION NUMBER           | SIZE OF SIGN (INCHES) |        | TEXT                                                                                | TEXT DIMENSIONS (INCHES) |                  |                | NUMBER OF SIGNS REQUIRED | COLOR              |        |        | POST SIZE AND NUMBER REQUIRED | UNIT AREA IN SQUARE FEET | AREA IN SQUARE FEET |
|-----------------------------------|-----------------------|--------|-------------------------------------------------------------------------------------|--------------------------|------------------|----------------|--------------------------|--------------------|--------|--------|-------------------------------|--------------------------|---------------------|
|                                   | WIDTH                 | HEIGHT |                                                                                     | LETTER HEIGHT            | VERTICAL SPACING | ARROW RTE MKR. |                          | BACK-GROUND        | LEGEND | BORDER |                               |                          |                     |
| W20-2 (AHEAD)                     | 36                    | 36     |  |                          |                  |                | 2                        | FLUORESCENT ORANGE | BLACK  | BLACK  |                               | 9                        | 18                  |
| W20-2 (1500) FT)                  | 36                    | 36     |  |                          |                  |                | 4                        | FLUORESCENT ORANGE | BLACK  | BLACK  |                               | 9                        | 36                  |
| W20-3 (1000) FT)                  | 36                    | 36     |  |                          |                  |                | 1                        | FLUORESCENT ORANGE | BLACK  | BLACK  |                               | 9                        | 9                   |
| W20-3 (500) FT)                   | 36                    | 36     |  |                          |                  |                | 1                        | FLUORESCENT ORANGE | BLACK  | BLACK  |                               | 9                        | 9                   |
| TOTAL AREA OF SIGNS (SQUARE FEET) |                       |        |                                                                                     |                          |                  |                |                          |                    |        |        |                               | 1090.5                   |                     |

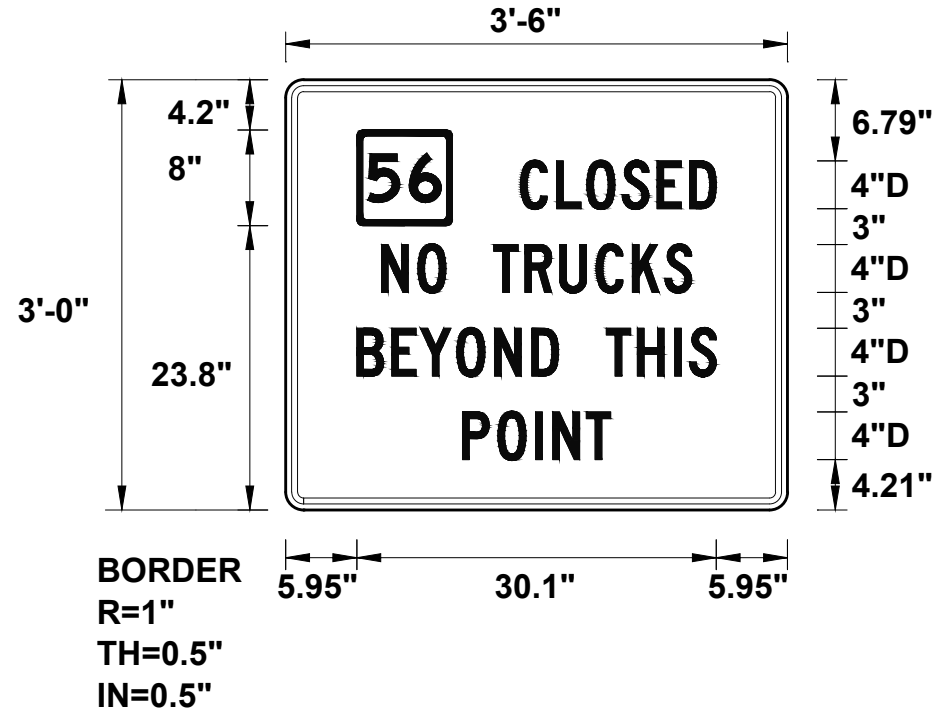
SP-1



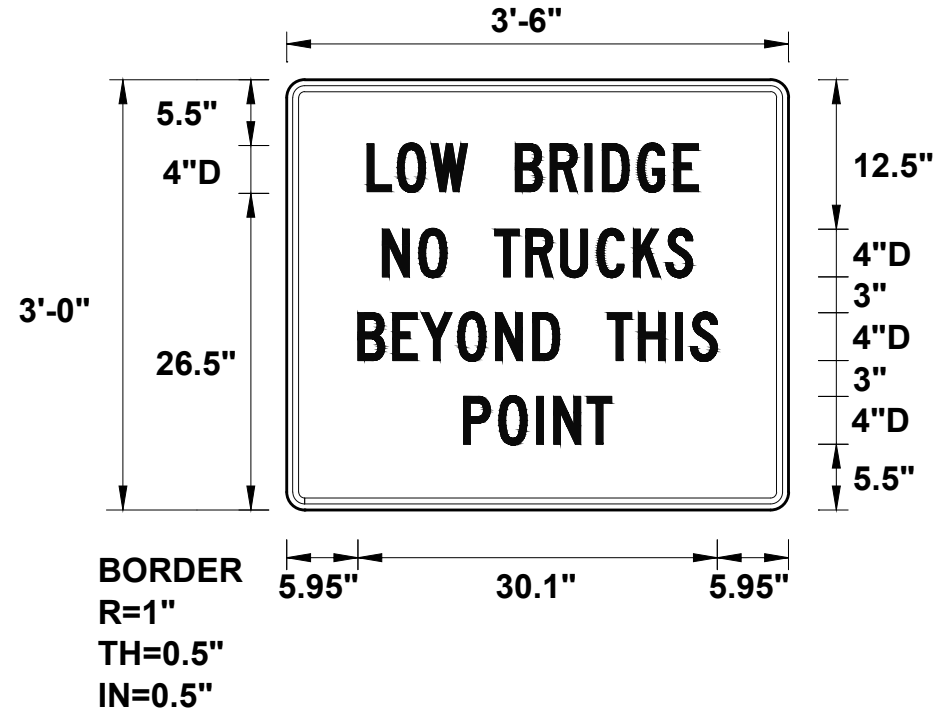
SP-2



SP-3



SP-4

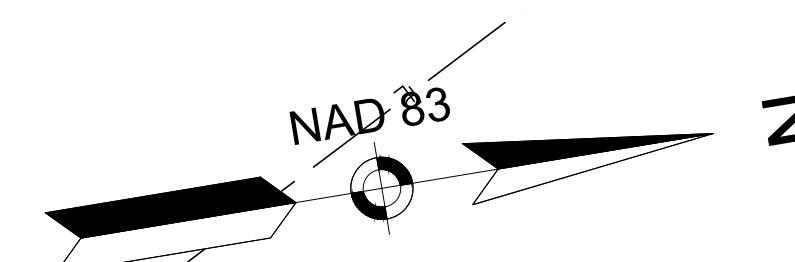


OXFORD  
LEICESTER STREET/RT 56

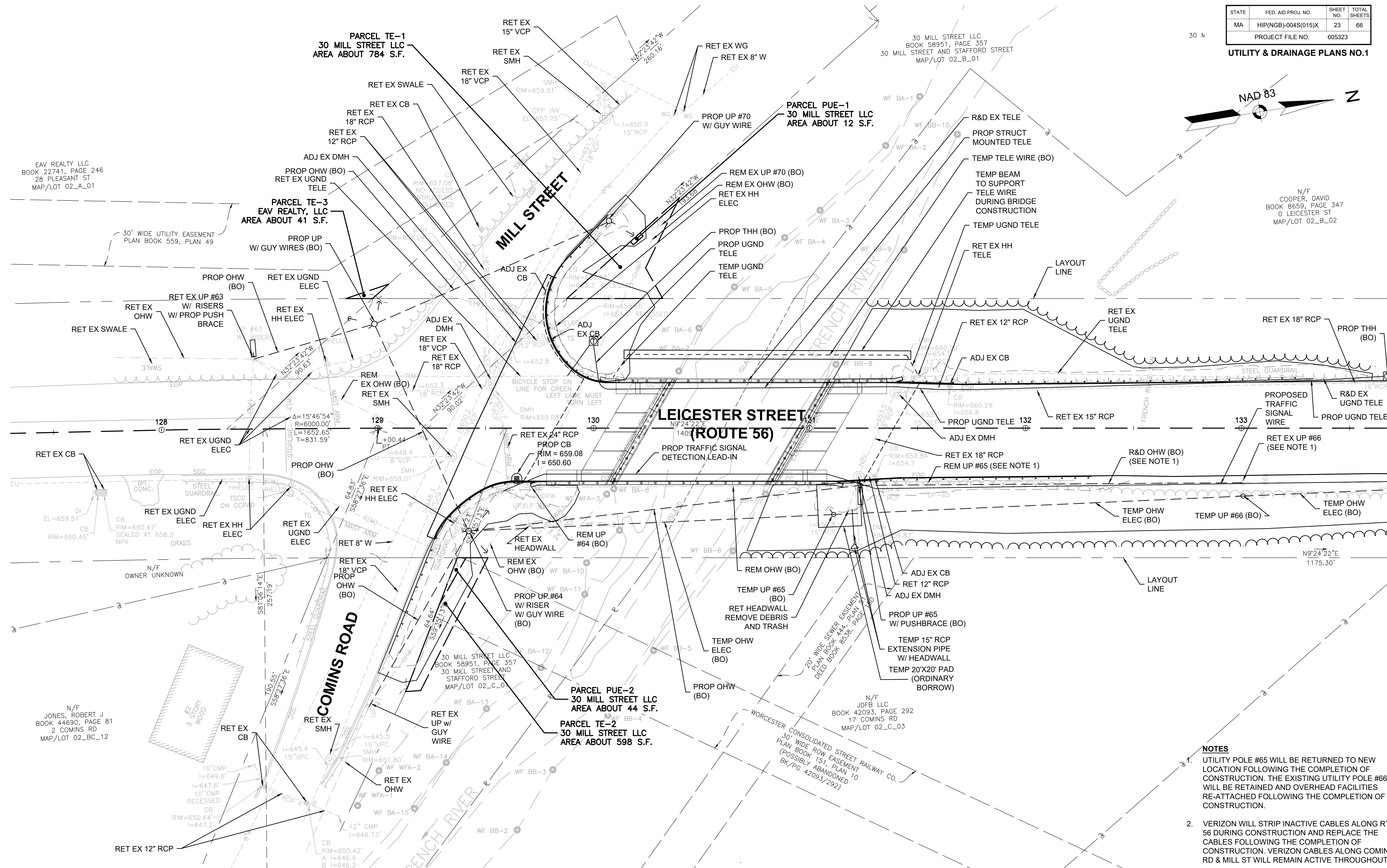
| STATE            | FED. AID PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA               | HIP(NGB)-004S(015)X | 23        | 66           |
| PROJECT FILE NO. |                     | 605323    |              |

UTILITY & DRAINAGE PLANS NO.1

30' N



N/F  
COOPER, DAVID  
BOOK 8659, PAGE 347  
O LEICESTER ST  
MAP/LOT 02\_B\_02



NOTES

- UTILITY POLE #65 WILL BE RETURNED TO NEW LOCATION FOLLOWING THE COMPLETION OF CONSTRUCTION. THE EXISTING UTILITY POLE #66 WILL BE RETAINED AND OVERHEAD FACILITIES RE-ATTACHED FOLLOWING THE COMPLETION OF CONSTRUCTION.
- VERIZON WILL STRIP INACTIVE CABLES ALONG RTE 56 DURING CONSTRUCTION AND REPLACE THE CABLES FOLLOWING THE COMPLETION OF CONSTRUCTION. VERIZON CABLES ALONG COMINS RD & MILL ST WILL REMAIN ACTIVE THROUGHOUT.
- TELEPHONE MANHOLE LOCATIONS WERE PROVIDED BY AT&T AND ARE CONCEPTUAL. FINAL LOCATIONS TO BE DETERMINED BY AT&T IN COORDINATION WITH THE ENGINEER.

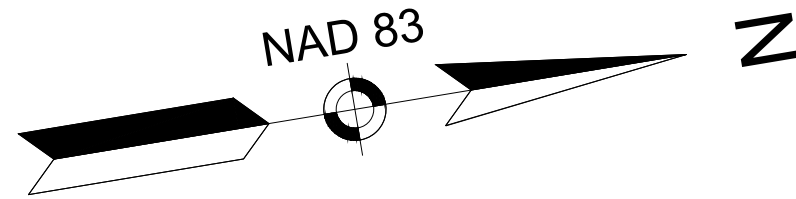


CONTINUED ON  
SHEET NO. 24

OXFORD  
LEICESTER STREET/RT 56

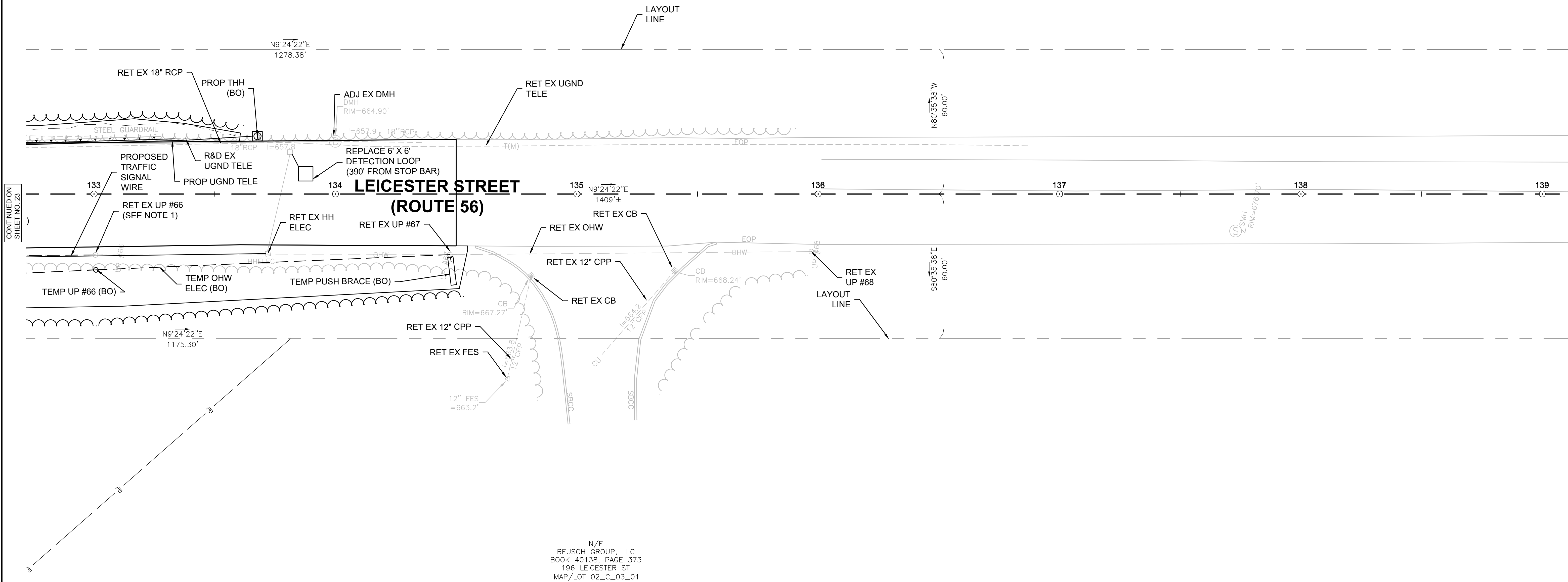
| STATE            | FED. AID PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA               | HIP(NGB)-004S(015)X | 24        | 66           |
| PROJECT FILE NO. |                     | 605323    |              |

UTILITY & DRAINAGE PLANS NO.2



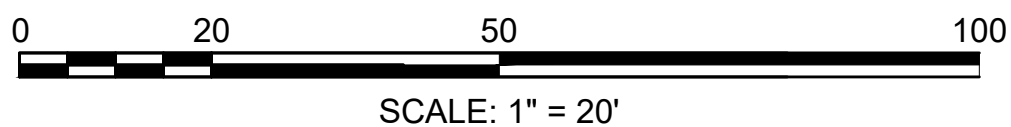
30 MILL STREET LLC  
BOOK 58951, PAGE 357  
30 MILL STREET AND STAFFORD STREET  
MAP/LOT 02\_B\_01

N/F  
COOPER, DAVID  
BOOK 8659, PAGE 347  
0 LEICESTER ST  
MAP/LOT 02\_B\_02

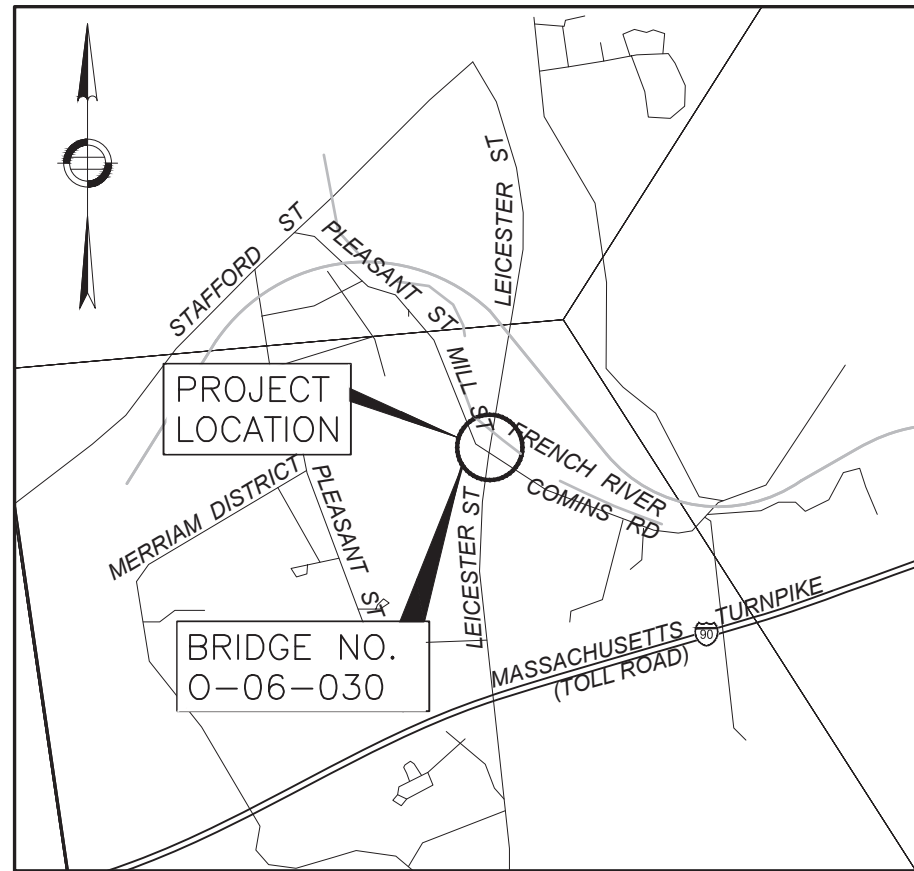
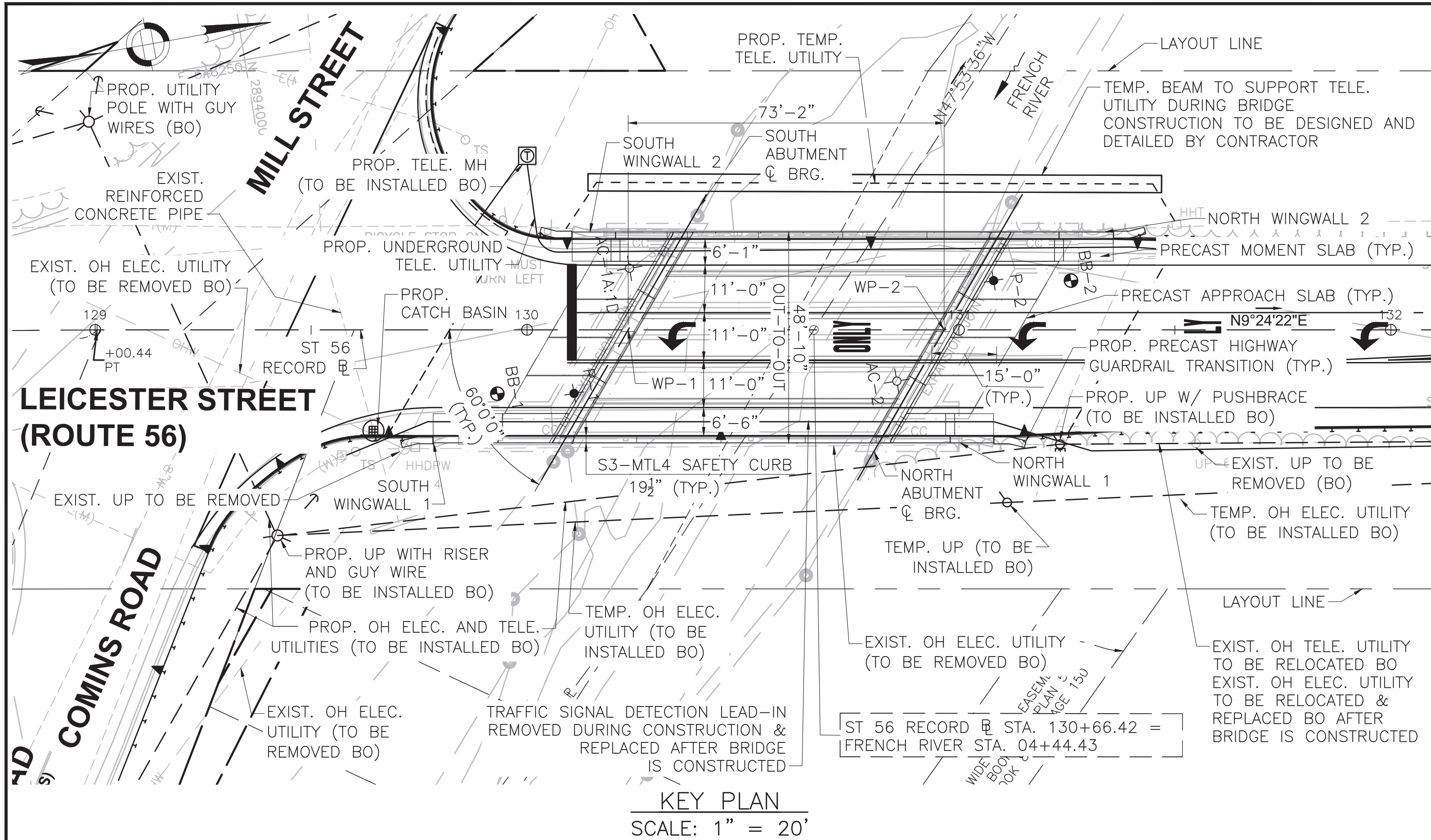


NOTES

- UTILITY POLE #65 AND UTILITY POLE #66 WILL BE RETURNED TO THEIR ORIGINAL LOCATIONS FOLLOWING THE COMPLETION OF CONSTRUCTION.
- VERIZON WILL STRIP INACTIVE CABLES ALONG RTE 56 DURING CONSTRUCTION AND REPLACE THE CABLES FOLLOWING THE COMPLETION OF CONSTRUCTION. VERIZON CABLES ALONG COMINS RD & MILL ST WILL REMAIN ACTIVE THROUGHOUT.
- COORDINATE FINAL TELEPHONE MANHOLE LOCATIONS WITH AT&T PRIOR TO INSTALLATION.







| ESTIMATED QUANTITIES<br>NOT GUARANTEED                             |          |      |
|--------------------------------------------------------------------|----------|------|
| ITEM                                                               | QUANTITY | UNIT |
| DEMOLITION OF SUPERSTRUCTURE OF BRIDGE NO. 0-06-030                | 1        | LS   |
| REINFORCED CONCRETE EXCAVATION                                     | 125      | CY   |
| BRIDGE EXCAVATION                                                  | 165      | CY   |
| GRAVEL BORROW FOR BACKFILLING STRUCTURES AND PIPES                 | 125      | CY   |
| CONTROLLED LOW-STRENGTH MATERIAL (>300 PSI)                        | 12       | CY   |
| SUPERPAVE BRIDGE SURFACE COURSE - 9.5 POLYMER (SSC-B - 9.5 - P)    | 36       | TON  |
| SUPERPAVE BRIDGE PROTECTIVE COURSE - 9.5 POLYMER (SPC-B - 9.5 - P) | 36       | TON  |
| 5 INCH ELECTRICAL CONDUIT - RTRC                                   | 90       | FT   |
| TEMPORARY UTILITY BRIDGE                                           | 1        | LS   |
| TEMPORARY PROTECTIVE SHIELDING BRIDGE NO. 0-06-030                 | 1        | LS   |
| BRIDGE SUPERSTRUCTURE, BRIDGE NO. 0-06-030 (1D5)                   | 1        | LS   |

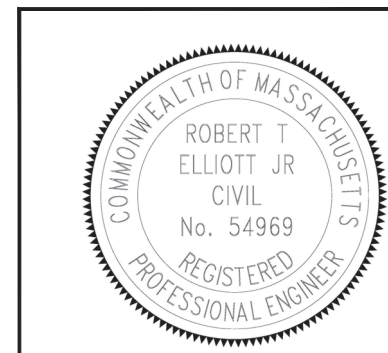
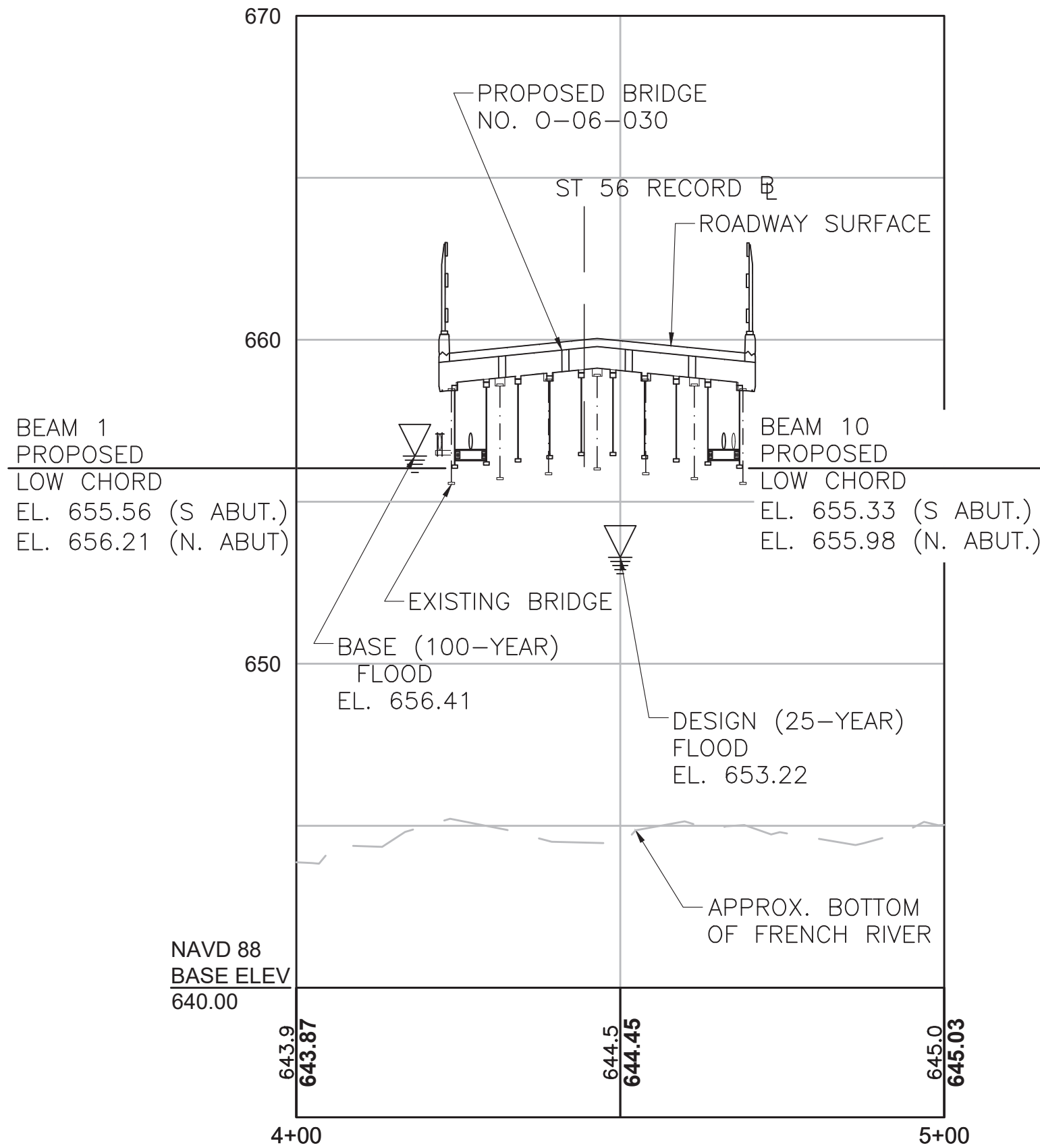
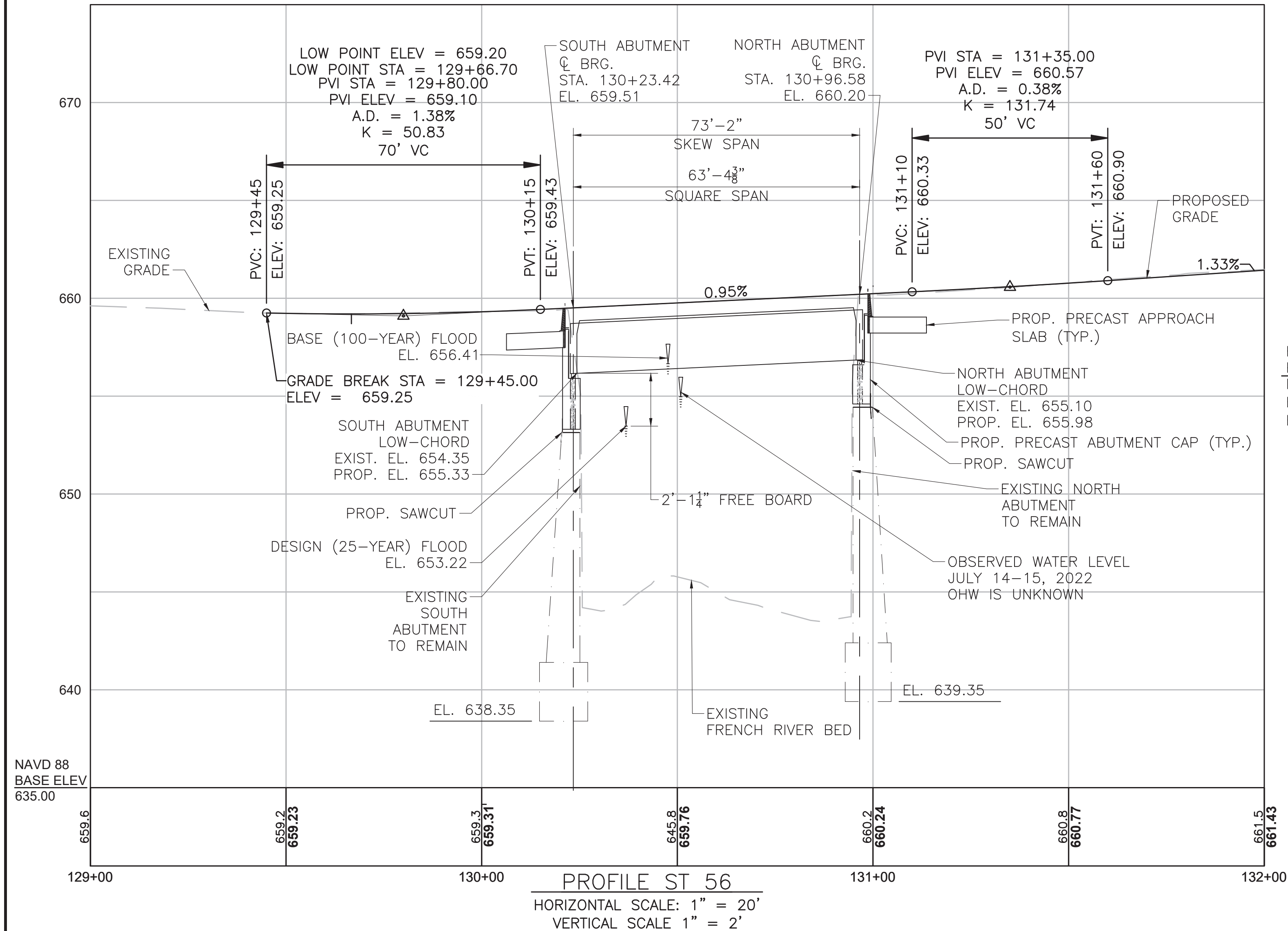
| WP | NORTHING     | EASTING     | STATION   |
|----|--------------|-------------|-----------|
| 1  | 2894077.3705 | 548326.2200 | 130+23.42 |
| 2  | 2894149.5534 | 548338.1777 | 130+96.58 |

KEY:

PROP. = PROPOSED  
EXIST. = EXISTING  
TEMP. = TEMPORARY  
ELEC. = ELECTRIC  
TELE. = TELEPHONE  
OH = OVERHEAD  
MH = MANHOLE  
UP = UTILITY POLE  
RCP = REINFORCED CONCRETE PIPE  
BO = BY OTHERS

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Robert Elliott, Jr.,  
P.E.

**CDR MAGUIRE  
ENGINEERING**

CDR Maguire  
35 Village Road, Suite 100  
Middleton, MA 01949

SEPT. 19, 2026 ISSUED FOR CONSTRUCTION

**massDOT**  
Massachusetts Department of Transportation  
Highway Division  
**PROPOSED SUPERSTRUCTURE  
REPLACEMENT  
OXFORD**  
ST 56 (LEICESTER STREET)  
OVER FRENCH RIVER

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION  
HIGHWAY DIVISION  
10 PARK PLAZA BOSTON, MASS

Alexander K. Bardow, P.E.  
STATE BRIDGE ENGINEER  
Digitally signed by Alexander K. Bardow, P.E.  
Date: 2026.09.03 12:55:49 -0400  
Carrie LaRocca  
CHIEF ENGINEER  
Digitally signed by Carrie LaRocca  
Date: 2026.09.11 09:16:57 -0400

DESIGN:

IN ACCORDANCE WITH THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS LRFD BRIDGE DESIGN SPECIFICATIONS, 9TH EDITION, 2020, FOR HL-93 LOADING.

MASSDOT BENCH MARK:

| BENCHMARK NO. | NORTHING    | EASTING    | EL.    |
|---------------|-------------|------------|--------|
| 1             | 2893963.215 | 548246.492 | 665.79 |
| 2             | 2894685.647 | 548487.738 | 670.33 |
| 3             | 2894705.335 | 548369.430 | 670.48 |

ELEVATIONS ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM (NAVD) OF 1988.

DATE:

TO BE PLACED ON THE INSIDE FACE OF THE NORTHWEST AND SOUTHEAST HIGHWAY GUARDRAIL TRANSITIONS. A SHEET SHOWING SIZE AND CHARACTER OF NUMERALS WILL BE FURNISHED. THE DATE USED SHALL BE THE LATEST YEAR OF CONTRACT COMPLETION AS OF THE DATE THE FIRST HIGHWAY GUARDRAIL TRANSITION IS CONSTRUCTED. BOTH HIGHWAY GUARDRAIL TRANSITIONS SHALL FEATURE THE SAME DATE.

MASSDOT SURVEY NOTEBOOKS:

ELECTRONIC SURVEY WAS USED. COPIES OF FILES MAY BE OBTAINED FROM MASSDOT.

SCALES:

SCALES NOTED ON THE PLANS ARE NOT APPLICABLE TO REDUCED SIZE PRINTS. DIVIDE SCALES BY 2 FOR HALF-SIZE PRINTS (A3).

FOUNDATIONS:

FOUNDATIONS MAY BE ALTERED, IF NECESSARY, TO SUIT CONDITIONS ENCOUNTERED DURING CONSTRUCTION, WITH APPROVAL OF THE ENGINEER.

UNSUITABLE MATERIAL:

ALL UNSUITABLE MATERIAL SHALL BE REMOVED WITHIN THE LIMITS OF THE FOUNDATIONS OF THE STRUCTURE, AS DIRECTED BY THE ENGINEER.

CONCRETE:

UNLESS OTHERWISE SPECIFIED, ALL CONCRETE SHALL BE 5000 HP CONCRETE.

ALL CIP AND PRECAST CONCRETE POURS SHOWN ON THESE CONSTRUCTION DRAWINGS WHERE ALL VOLUMETRIC DIMENSIONS ARE 4 FEET OR GREATER SHALL BE CONSIDERED TO BE MASS CONCRETE PLACEMENTS AND SHALL REQUIRE A HEAT OF HYDRATION ANALYSIS AND THERMAL CONTROL PLAN, AS SPECIFIED IN THE MASSDOT STANDARD SPECIFICATIONS.

REINFORCEMENT:

REINFORCING STEEL SHALL BE EPOXY COATED AND SHALL CONFORM TO THE REQUIREMENTS OF AASHTO-M31 GRADE 60. UNLESS OTHERWISE NOTED ON THE CONSTRUCTION DRAWINGS, ALL BARS SHALL BE LAPPED AS FOLLOWS:

| MODIFICATION CONDITION                                | #4 BARS | #5 BARS | #6 BARS |
|-------------------------------------------------------|---------|---------|---------|
| 1. NONE                                               | 16"     | 17"     | 21"     |
| 2. 12" OF CONCRETE BELOW BAR                          | 18"     | 22"     | 27"     |
| 3. COATED BARS, COVER < 3db, OR<br>CLEAR SPACING <6db | 21"     | 26"     | 31"     |
| 4. COATED BARS, ALL OTHER CASES                       | 17"     | 21"     | 25"     |
| 5. CONDITION 2. AND 3.                                | 23"     | 29"     | 35"     |
| 6. CONDITION 2. AND 4.                                | 21"     | 27"     | 32"     |

ALL OTHER BARS SHALL BE LAPPED AS SHOWN ON THE CONSTRUCTION DRAWINGS.

CONSTRUCTION REQUIREMENTS AND PROCEDURES:

THE CONTRACTOR SHALL TAKE THE PROPER PRECAUTIONS TO ENSURE THE STABILITY AND SAFE PERFORMANCE OF ALL STRUCTURAL ELEMENTS DURING DEMOLITION AND CONSTRUCTION.

CONSTRUCTION JOINTS:

CONSTRUCTION JOINTS, OTHER THAN THOSE SHOWN ON THE PLANS, WILL NOT BE PERMITTED WITHOUT THE PRIOR APPROVAL OF THE ENGINEER.

DRILL AND GROUT REINFORCEMENT:

WHERE NOTED, HOLE FOR BARS SHALL BE DRILLED, CLEANED AND PREPARED PER CHOSEN GROUT MANUFACTURER.

DRILL HOLE DIAMETER FOR GROUTED BARS SHALL BE 1" LARGER THAN BAR DIAMETER OR PER GROUT MANUFACTURER'S RECOMMENDATIONS. GROUT SHALL BE HIGH STRENGTH NON-SHRINK GROUT CAPABLE OF DEVELOPING 6000 PSI WITHIN 3 DAYS AND SHALL BE SELECTED FROM MASSDOT QUALIFIED CONSTRUCTION MATERIALS LIST (QCML).

FOR CMP VOID LOCATIONS, SEE SHEETS 11, 12, 13, 15, AND 16. CMP VOID DIAMETER MAY BE INCREASED TO NEAREST WHOLE INCH BASED ON MATERIAL AVAILABILITY.

DOWELS IN EXISTING ABUTMENT SHALL BE INSTALLED PRIOR TO SETTING THE ABUTMENT CAP. FOR DRILL AND GROUT REQUIREMENTS, SEE GENERAL NOTES ON THIS SHEET AND SPECIAL PROVISIONS ITEM 995.

EXISTING CONDITIONS:

ALL DIMENSIONS AND DETAILS SHOWN FOR EXISTING STRUCTURE ARE NOT GUARANTEED. ALL DIMENSIONS FOR THE EXISTING STRUCTURE ARE TAKEN FROM THE EXISTING (1964) BRIDGE PLANS AND THE REHABILITATION (2001) BRIDGE PLANS WITH ELEVATIONS ADJUSTED TO THE CURRENT PROJECT DATUM (NAVD 1988). THE CONTRACTOR SHALL DETERMINE AND ESTABLISH ALL DIMENSIONS AND DETAILS NECESSARY FOR COMPLETION OF ALL WORK BY FIELD MEASUREMENTS AND SURVEY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE ADEQUACY AND ACCURACY THEREOF AND SHALL NOT ORDER ANY MATERIAL OR COMMENCE ANY FABRICATION UNTIL HE HAS MADE THE REQUIRED MEASUREMENTS ON THE ACTUAL STRUCTURE AND THE EXTENT OF THE PROPOSED WORK HAS BEEN APPROVED BY THE ENGINEER. EXISTING STRUCTURE IS SHOWN IN A LIGHTER LINE WEIGHT.

THE WATER LEVELS RECORDED ON THE PLANS ARE THOSE MEASURED ON THE DATES GIVEN AND DO NOT NECESSARILY REPRESENT WATER LEVELS AT THE TIME OF CONSTRUCTION. IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE WATER LEVELS. PARTICULAR ATTENTION SHOULD BE GIVEN TO UPSTREAM OR DOWNSTREAM FACILITIES AND CONTROL STRUCTURES WHICH MAY ADVERSELY AFFECT THE WATER LEVELS WITHIN THE RIVER/STREAM WATER BODY WHICH MASSDOT HAS NO CONTROL OVER. THERE WILL BE NO ADDITIONAL COMPENSATION FOR WORK INVOLVING VARYING WATER LEVELS OR THOSE THAT DIFFER FROM THE INFORMATION RECORDED ON THE PLANS.

EXISTING BRIDGE PLANS:

PLANS FOR THE EXISTING BRIDGE MAY BE SEEN AT THE OFFICE OF THE BRIDGE ENGINEER, MASSACHUSETTS DEPARTMENT OF TRANSPORTATION HIGHWAY DIVISION, 10 PARK PLAZA, BOSTON, MASSACHUSETTS.

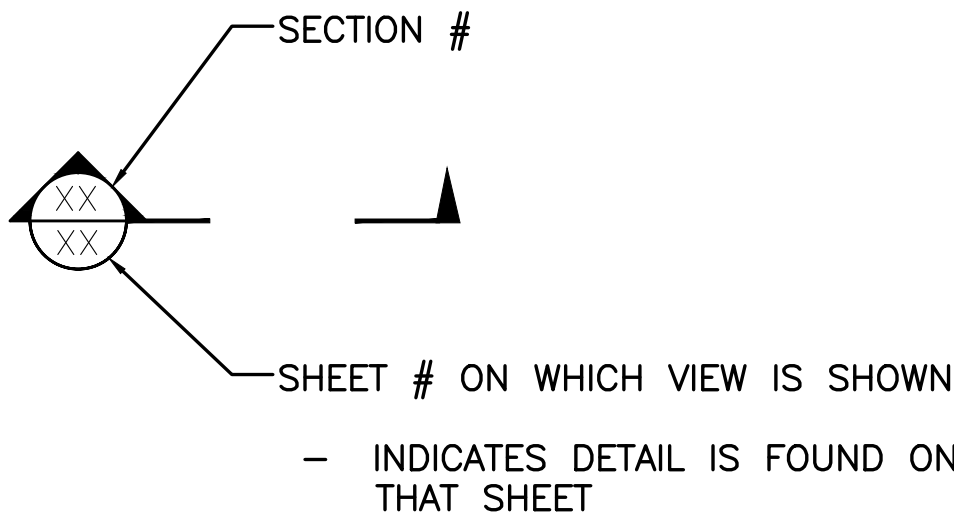
UTILITIES:

THE CONTRACTOR SHALL LOCATE AND PROTECT FROM DAMAGE ALL EXISTING UTILITIES. THE CONTRACTOR SHALL COORDINATE AND COOPERATE WITH THE RESPECTIVE UTILITY OWNERS FOR ALL UTILITIES THAT ARE TO BE TEMPORARILY OR PERMANENTLY RELOCATED FOR BRIDGE REPLACEMENT WORK.

TRAFFIC:

TRAFFIC DETOUR WILL BE AS SHOWN ON THE TEMPORARY TRAFFIC CONTROL PLANS.

SECTION MARK:



OXFORD  
LEICESTER STREET/ST 56

| STATE            | FED. AID PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA               | HIP(NGB)-004S(015)X | 27        | 66           |
| PROJECT FILE NO. |                     | 605323    |              |

GENERAL NOTES

TRAFFIC DATA

|                                     | ROADWAY OVER | ROADWAY UNDER |
|-------------------------------------|--------------|---------------|
| DESIGN YEAR                         | 2047         | YEAR          |
| AVERAGE DAILY TRAFFIC – PRESENT     | 8486         | ADT           |
| AVERAGE DAILY TRAFFIC – DESIGN YEAR | 9547         | ADT           |
| DESIGN HOURLY VOLUME                | 897          | DDHV          |
| DIRECTIONAL DISTRIBUTION            | 51%          | DIST          |
| TRUCK PERCENTAGE – AVERAGE DAY      | 7.2%         | ADTT          |
| TRUCK PERCENTAGE – PEAK HOUR        | 3.5%         | PHT           |
| DESIGN SPEED                        | 50 MPH       | DES           |
| DIRECTIONAL DESIGN HOURLY VOLUME    | 457          | DDHV          |

SEISMIC DESIGN CRITERIA

|                               |         |
|-------------------------------|---------|
| DESIGN RETURN PERIOD:         | 1000-YR |
| DESIGN SPECTRA                |         |
| As                            | 0.098G  |
| SDs                           | 0.211G  |
| SD1                           | 0.089G  |
| SITE CLASS                    | D       |
| SEISMIC DESIGN CATEGORY (SDC) | A       |

HYDRAULIC DESIGN FLOOD (HDF) DATA

|                            |        |
|----------------------------|--------|
| DRAINAGE AREA (SQ. MILES)  | 20.1   |
| HDF DISCHARGE (C.F.S.)     | 2,850  |
| HDF FREQUENCY (YEARS)      | 25     |
| HDF VELOCITY (F.P.S.)      | 7.47   |
| HDF ELEVATION (FEET, NAVD) | 653.22 |

BASE (100-YEAR) FLOOD DATA

|                                             |        |
|---------------------------------------------|--------|
| BASE FLOOD DISCHARGE (C.F.S.)               | 4,420  |
| BASE FLOOD ELEVATION (FEET, NAVD, UPSTREAM) | 656.41 |

SCOUR DESIGN FLOOD (SDF) EVENT DATA

|                                          |        |
|------------------------------------------|--------|
| SDF EVENT FREQUENCY (YEARS)              | 50     |
| SDF ELEVATION (FEET, NAVD, UNDER BRIDGE) | 654.64 |
| SDF TOTAL SCOUR DEPTH AT ABUTMENT (FEET) | 1.5    |
| SDF TOTAL SCOUR DEPTH AT PIER (FEET)     | N/A    |

SCOUR CHECK FLOOD (SCF) EVENT DATA

|                                          |        |
|------------------------------------------|--------|
| SCF EVENT FREQUENCY (YEARS)              | 100    |
| SCF ELEVATION (FEET, NAVD, UNDER BRIDGE) | 656.11 |
| CHECK FLOOD ABUTMENT SCOUR DEPTH (FEET)  | 4.11   |
| CHECK FLOOD PIER SCOUR DEPTH (FEET)      | N/A    |

FLOOD OF RECORD

|                                |         |
|--------------------------------|---------|
| DISCHARGE (C.F.S.)             | 1,020   |
| FREQUENCY (IF KNOWN, YEARS)    | N/A     |
| MAXIMUM ELEVATION (FEET, NAVD) | N/A     |
| DATE (MM/YYYY)                 | 04/1960 |
| HISTORY OF ICE FLOES           | N/A     |
| EVIDENCE OF SCOUR AND EROSION  | N/A     |

|                                                    |                         |
|----------------------------------------------------|-------------------------|
| SEPT. 19, 2026                                     | ISSUED FOR CONSTRUCTION |
| DATE                                               | DESCRIPTION             |
| THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT |                         |
| AUTHORIZED SIGNATORY:                              | STATE BRIDGE ENGINEER   |
| USE ONLY PRINTS OF LATEST DATE                     |                         |

OXFORD  
LEICESTER STREET/ST 56

| STATE            | FED. AID PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA               | HIP(NGB)-004S(015)X | 28        | 66           |
| PROJECT FILE NO. |                     | 605323    |              |

BORING LOGS 1 OF 2

|                                                                                                                                                                                                          |                        |                                                                                                                       |                        |                                        |                                                                                                               |                        |                                                                                                                                 |             |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------|--|
|                                                                                                                         |                        | <b>LAMSON ENGINEERING COPORATION</b><br>437 Cherry Street, #109, Newton, Massachusetts 02465<br>Phone: (617) 558-0101 |                        |                                        |                                                                                                               | <b>Boring No. BB-1</b> |                                                                                                                                 | Page<br>1/2 |  |
| <b>Boring Log</b>                                                                                                                                                                                        |                        | Scale 1" = 5'                                                                                                         |                        |                                        |                                                                                                               |                        |                                                                                                                                 |             |  |
| City/Town: Oxford                                                                                                                                                                                        |                        | Bridge No.: O-06-030                                                                                                  |                        | Project File No: 605323                |                                                                                                               | Contract No.:          |                                                                                                                                 |             |  |
| Location: ST 56 (Leicester Street) over French River                                                                                                                                                     |                        | Date & Time Started: 9/12/23 1:30 PM                                                                                  |                        | Total Hours:                           |                                                                                                               |                        |                                                                                                                                 |             |  |
| Groundwater Depth: 13'8"                                                                                                                                                                                 |                        | Date & Time: 9/13/23 8:00 AM                                                                                          |                        | Date & Time Completed: 9/14/23 2:30 PM |                                                                                                               | 11                     |                                                                                                                                 |             |  |
| Coordinates: N 2894045.06 E 548335.87                                                                                                                                                                    |                        | Ground Elevation (Feet): 659.06'                                                                                      |                        | Inspector's Name: Edward Mahoney       |                                                                                                               |                        |                                                                                                                                 |             |  |
| Drilling Company: New England Boring Contractors                                                                                                                                                         |                        | Driller's Name: Mark D'Ambrosio                                                                                       |                        | Helper's Name: Dave Salsamo *          |                                                                                                               |                        |                                                                                                                                 |             |  |
| Sample Number                                                                                                                                                                                            | Depth Range (Feet)     | Blow Counts per 6 Inches<br>Coring Times Minute Per Foot                                                              |                        | Recovery (inches)                      | Field Description                                                                                             | Strata Changes         | Elev.                                                                                                                           |             |  |
| S-1                                                                                                                                                                                                      | 0'-7"<br>7'-27"        | 13                                                                                                                    | 14 11 11               | 15"                                    | ASPHALT<br>Dry, medium dense, light brown, FINE TO COARSE SAND, some fine to coarse gravel                    | 7"                     |                                                                                                                                 |             |  |
| S-2                                                                                                                                                                                                      | 5'-7'                  | 10                                                                                                                    | 7 9 11                 | 10"                                    | Dry, medium dense, brown, FINE TO COARSE SAND, some fine to coarse gravel                                     |                        | 655                                                                                                                             |             |  |
| S-3                                                                                                                                                                                                      | 9'-11'                 | 13                                                                                                                    | 15 15 15               | 1"                                     | Wet, medium dense, black, BROKEN COBBLE (cobble being pushed down)                                            | 9"                     | 650                                                                                                                             |             |  |
| WR                                                                                                                                                                                                       |                        |                                                                                                                       |                        |                                        | 9/13/23 - WATER READING                                                                                       | 12"                    |                                                                                                                                 |             |  |
| S-4                                                                                                                                                                                                      | 14'-16'                | 7                                                                                                                     | 7 6 9                  | 7"                                     | Wet, medium dense, brown, FINE TO COARSE SAND, and fine to coarse gravel                                      | 13'8"                  | 645                                                                                                                             |             |  |
| S-5                                                                                                                                                                                                      | 19'-21'                | 15                                                                                                                    | 25 29 33               | 11"                                    | Wet, very dense, brown-black, FINE TO COARSE BROKEN GRAVEL, some fine to coarse sand, trace of inorganic silt |                        | 640                                                                                                                             |             |  |
| S-6                                                                                                                                                                                                      | 24'-25'                | 4                                                                                                                     | 10                     | 9"                                     | Wet, stiff, gray, CLAY, trace of inorganic silt                                                               | 24'                    | 635                                                                                                                             |             |  |
| 6A                                                                                                                                                                                                       | 25'-26'                |                                                                                                                       | 14 15                  | 9"                                     | Wet, medium dense, brown, FINE TO COARSE SAND, some inorganic silt, some fine to coarse gravel                | 25'                    |                                                                                                                                 |             |  |
| S-7                                                                                                                                                                                                      | 29'-31'                | 13                                                                                                                    | 14 17 18               | 11"                                    | Wet, dense, brown-black, FINE TO COARSE SAND, and fine to coarse broken gravel, trace of inorganic silt       |                        | 630                                                                                                                             |             |  |
| Notes: * 9/14/23 Rick Larhette Charlton Police - 9/12/23 Mike Novak, 9/13/23 Ian Haggerty, 9/14/23 - Dennis Lebouf. Four attempts were made to core the South abutment, AC-1 was terminated due to rebar |                        |                                                                                                                       |                        |                                        | Arrow Board:-<br>Signs:- 1<br>Cones:- 14                                                                      |                        | Protective Device Stand:- Box:-<br>Well Depth:- Solid Pipe:-<br>Stick Up Pipe:- Screen Pipe:-<br>Type of Drill Rig: GT8 (Truck) |             |  |
| Penetration Resistamnce (N) Guide:                                                                                                                                                                       |                        |                                                                                                                       |                        |                                        | Hammer Weight: 140 lbs Fall: 30"                                                                              |                        |                                                                                                                                 |             |  |
| Cohesioness Soils (Sands, Gravels)                                                                                                                                                                       |                        | Cohesive Soils (silts, Clays)                                                                                         |                        | Casing Types: Drive                    |                                                                                                               |                        |                                                                                                                                 |             |  |
| Relative Density                                                                                                                                                                                         | Penetration Resistance | Consistency                                                                                                           | Penetration Resistance | Size: 4"                               |                                                                                                               |                        |                                                                                                                                 |             |  |
| Very Loose                                                                                                                                                                                               | 0 - 4                  | Very Soft                                                                                                             | 0 - 2                  | Depth: 45'                             |                                                                                                               |                        |                                                                                                                                 |             |  |
| Loose                                                                                                                                                                                                    | 4 - 10                 | Soft                                                                                                                  | 2 - 4                  | Sampler Type: SS Size: 1 3/8" ID       |                                                                                                               |                        |                                                                                                                                 |             |  |
| Medium Dense                                                                                                                                                                                             | 10 - 30                | Medium Stiff                                                                                                          | 4 - 8                  | Automatic Hammer Weight: 140 lbs       |                                                                                                               |                        |                                                                                                                                 |             |  |
| Dense                                                                                                                                                                                                    | 30 - 50                | Stiff                                                                                                                 | 8 - 15                 | Safety Hammer Weight:                  |                                                                                                               |                        |                                                                                                                                 |             |  |
| Very Dense                                                                                                                                                                                               | Over 50                | Very Stiff                                                                                                            | 15 - 30                | Donut Hammer Weight: Fall: 30"         |                                                                                                               |                        |                                                                                                                                 |             |  |
| N=Sum of Second and Third 6" Blow Counts                                                                                                                                                                 |                        | Hard                                                                                                                  |                        | Core Barrel Type: NX Size: 2.15"       |                                                                                                               |                        |                                                                                                                                 |             |  |
| Terms Used for Second Entry of Descriptions: and=40-50%,some=10-40%,trace=10% or less                                                                                                                    |                        |                                                                                                                       |                        |                                        |                                                                                                               |                        |                                                                                                                                 |             |  |

Bot. footing south abut. (approx.)  
El. 638.35  
////

BORING BB-1 (1 OF 2)

SCALE: 1/4" = 1'-0"

STA. 129+93.12 OFF. 14.80' R  
N: 2894045.06  
E: 548335.87

NOTES:

- LOCATION OF BORING SHOWN ON THE PLAN THUS: BB-1   
LOCATION OF THE PROBES SHOWN ON THE PLANS THUS: P-1   
LOCATION OF ABUTMENT CORES ON THE PLAN THUS: AC-1 
- BORINGS ARE TAKEN FOR PURPOSE OF DESIGN AND SHOW CONDITIONS AT BORING POINTS ONLY, BUT DO NOT NECESSARILY SHOW THE NATURE OF THE MATERIALS TO BE ENCOUNTERED DURING CONSTRUCTION.
- WATER LEVELS SHOWN ON THE BORING LOGS WERE OBSERVED AT THE TIME OF TAKING BORINGS AND DO NOT NECESSARILY SHOW THE TRUE GROUND WATER LEVEL.
- FIGURES IN COLUMNS INDICATE NUMBER OF BLOWS REQUIRED TO DRIVE A 1 3/8" I.D. SPLIT SPOON SAMPLER 6" USING A 140 POUND WEIGHT FALLING 30".
- BORING SAMPLES ARE STORED AT A STORAGE FACILITY LOCATED ON ROUTE 114 (219 WINTHROP AVE.) IN LAWRENCE, MA. THE CONTRACTOR MAY EXAMINE THE SOIL AND ROCK SAMPLES BY CONTACTING THE MASSDOT GEOTECHNICAL SECTION AT 10 PARK PLAZA, BOSTON, MA.
- ALL BORINGS WERE MADE IN AUGUST AND SEPTEMBER 2023, AND FEBRUARY 2024.
- BORINGS WERE MADE BY NEW ENGLAND BORING CONTRACTORS.
- THE NORTH AMERICAN VERTICAL DATUM (NAVD) OF 1988 IS USED THROUGHOUT.

|                                                                                     |                      |                                                                                                                       |             |                   |                                                                                                                                                              |                        |       |             |  |
|-------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------|-------------|--|
|  |                      | <b>LAMSON ENGINEERING COPORATION</b><br>437 Cherry Street, #109, Newton, Massachusetts 02465<br>Phone: (617) 558-0101 |             |                   |                                                                                                                                                              | <b>Boring No. BB-1</b> |       | Page<br>2/2 |  |
| <b>Boring Log</b>                                                                   |                      | Scale 1" = 5'                                                                                                         |             |                   |                                                                                                                                                              |                        |       |             |  |
| Sample Number                                                                       | Depth Range (Feet)   | Blow Counts per 6 Inches<br>Coring Times Minute Per Foot                                                              |             | Recovery (inches) | Field Description                                                                                                                                            | Strata Changes         | Elev. |             |  |
| S-8                                                                                 | 34'-36'              | 18                                                                                                                    | 27 32 35    | 16"               | Wet, very dense, brown, FINE TO COARSE SAND, and fine to coarse broken gravel, trace of inorganic silt                                                       |                        | 625   |             |  |
| S-9                                                                                 | 39'-41'              | 31                                                                                                                    | 27 37 43    | 16"               | Wet, very dense, brown, FINE TO COARSE SAND, some fine gravel, trace of inorganic silt (sand lenses)                                                         |                        | 620   |             |  |
| C-1                                                                                 | 43'6"-44'<br>44'-49' | 3.5                                                                                                                   | 3.5 4 2 3.5 | 60"               | Top of Weathered Bedrock<br>Rollerbit to 44'<br>Hard, gray, slightly fractured, SCHIST<br>Void 47'1" to 47'6"<br>Recovery - 55'/60"=92%<br>RQD - 47'/60"=78% | 43'6"<br>44'           | 615   |             |  |
| C-2                                                                                 | 49'-54'              | 3.5                                                                                                                   | 4 3.5 2 3.5 | 58"               | Hard, gray, multiple fractures, SCHIST<br>core barrel jamming up at 51.5'<br>Recovery - 58'/60"=97%<br>RQD - 36'/60"=60%                                     |                        | 610   |             |  |
|                                                                                     |                      |                                                                                                                       |             |                   | Bottom of Exploration @ 54'                                                                                                                                  | 54'                    | 605   |             |  |

BORING BB-1 (2 OF 2)

SCALE: 1/4" = 1'-0"

|                                                    |                         |
|----------------------------------------------------|-------------------------|
| SEPT. 19, 2026                                     | ISSUED FOR CONSTRUCTION |
| DATE                                               | DESCRIPTION             |
| THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT |                         |
| AUTHORIZED SIGNATORY:                              | STATE BRIDGE ENGINEER   |
| USE ONLY PRINTS OF LATEST DATE                     |                         |

SHEET 3 OF 35 SHEETS BRIDGE NO. 0-06-030 (1D5)

OXFORD  
LEICESTER STREET/ST 56

| STATE            | FED. AID PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA               | HIP(NGB)-004S(015)X | 29        | 66           |
| PROJECT FILE NO. |                     | 605323    |              |

BORING LOGS 2 OF 2

|                                                                                                                                                                                                                                  |                        |                                                          |                        |                                                                                                                                 |                                                                                                                 |                |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------|-------|
|                                                                                                                                                 |                        | <b>LAMSON ENGINEERING COPORATION</b>                     |                        | <b>Boring No. BB-2</b>                                                                                                          |                                                                                                                 | Page 1/2       |       |
| 437 Cherry Street, #109, Newton, Massachusetts 02465                                                                                                                                                                             |                        | Phone: (617) 558-0101                                    |                        | Scale 1" = 5'                                                                                                                   |                                                                                                                 |                |       |
| <b>Boring Log</b>                                                                                                                                                                                                                |                        |                                                          |                        |                                                                                                                                 |                                                                                                                 |                |       |
| City/Town: Oxford                                                                                                                                                                                                                |                        | Bridge No.: O-06-030                                     |                        | Project File No: 605323                                                                                                         |                                                                                                                 | Contract No.:  |       |
| Location: ST 56 (Leicester Street) over French River                                                                                                                                                                             |                        | Date & Time Started: 9/11/23                             |                        | 9:00 AM                                                                                                                         |                                                                                                                 | Total Hours:   |       |
| Groundwater Depth: 13'8"                                                                                                                                                                                                         |                        | Date & Time: 9/12/23 12:30 PM                            |                        | Date & Time Completed: 9/12/23 1:00 PM                                                                                          |                                                                                                                 | 7.5            |       |
| Coordinates: N 2894180.38 E 548331.73                                                                                                                                                                                            |                        | Ground Elevation (Feet): 660.34'                         |                        | Inspector's Name: Edward Mahoney                                                                                                |                                                                                                                 |                |       |
| Drilling Company: New England Boring Contractors                                                                                                                                                                                 |                        | Driller's Name: Mark D'Ambrosio                          |                        | Helper's Name: Will Sevigny *                                                                                                   |                                                                                                                 |                |       |
| Sample Number                                                                                                                                                                                                                    | Depth Range (Feet)     | Blow Counts per 6 Inches<br>Coring Times Minute Per Foot |                        | Recovery (Inches)                                                                                                               | Field Description                                                                                               | Strata Changes | Elev. |
| S-1                                                                                                                                                                                                                              | 0'-7"<br>7'-2'7"       | 18                                                       | 24 49 43               | 12"                                                                                                                             | ASPHALT<br>Dry, very dense, brown, FINE TO COARSE SAND, some fine to coarse gravel                              | 7"             | 660   |
| S-2                                                                                                                                                                                                                              | 4'6"-6'6"              | 9                                                        | 4 5 9                  | 19"                                                                                                                             | Moist, loose, light brown, FINE SAND, some fine to medium gravel, trace of inorganic silt, trace of coarse sand |                | 655   |
| S-3                                                                                                                                                                                                                              | 9'-11'                 | 23                                                       | 21 17 17               | 7"                                                                                                                              | Moist, dense, gray, FINE TO COARSE SAND, some fine to medium gravel, trace of inorganic silt                    |                | 650   |
| WR                                                                                                                                                                                                                               |                        |                                                          |                        |                                                                                                                                 | 9/12/23 - WATER READING                                                                                         | 13'8"          |       |
| S-4                                                                                                                                                                                                                              | 14'-16'                | 15                                                       | 16 13 8                | 5"                                                                                                                              | Wet, medium dense, gray, FINE TO COARSE SAND, some fine to coarse gravel, (Piece of broken cobble in nose)      |                | 645   |
| S-5                                                                                                                                                                                                                              | 19'-20'                | 15                                                       | 6                      | 4"                                                                                                                              | Wet, medium dense, brown, FINE TO COARSE SAND, some fine to coarse gravel, trace of inorganic silt              | 20'            | 640   |
| 5A                                                                                                                                                                                                                               | 20'-21'                |                                                          | 9 7                    | 4"                                                                                                                              | Wet, medium dense, gray, FINE SAND, some inorganic silt, trace of coarse sand, trace of fine gravel             |                |       |
| S-6                                                                                                                                                                                                                              | 24'-25'6"              | 41                                                       | 38 114                 | 10"                                                                                                                             | Wet, very dense, brown-black, FINE TO COARSE SAND, fine to coarse weathered gravel, trace of inorganic silt     | 24'            | 635   |
| S-7                                                                                                                                                                                                                              | 29'-31'                | 24                                                       | 29 51 131              | 17"                                                                                                                             | Wet, very dense, brown-black, WEATHERED BOULDERS, some sand lenses                                              | 29'            | 630   |
| <b>Notes:</b> * 9/13/23 - Dave Salsamo Charlton Police - 9/1/23 & 9/12/23 Mike Novak<br>S-8,9 & 10 were taken by safety hammer (auto hammer broke down)<br>For bottom of footing for the North abutment refer to AC-2 coring log |                        | Arrow Board:-<br>Signs:-<br>Cones:- 7                    |                        | Protective Device Stand:- Box:-<br>Well Depth:- Solid Pipe:-<br>Stick Up Pipe:- Screen Pipe:-<br>Type of Drill Rig: GT8 (Truck) |                                                                                                                 |                |       |
| <b>Penetration Resistamnce (N) Guide:</b>                                                                                                                                                                                        |                        |                                                          |                        | Hammer Weight: 140 lbs Fall: 30"                                                                                                |                                                                                                                 |                |       |
| Cohesioness Soils (Sands, Gravels)                                                                                                                                                                                               |                        | Cohesive Soils (silts, Clays)                            |                        | Casing Types: Drive Spin                                                                                                        |                                                                                                                 |                |       |
| Relative Density                                                                                                                                                                                                                 | Penetration Resistance | Consistency                                              | Penetration Resistance | Size: 4" 3"                                                                                                                     |                                                                                                                 |                |       |
| Very Loose                                                                                                                                                                                                                       | 0 - 4                  | Very Soft                                                | 0 - 2                  | Depth: 35' 50"                                                                                                                  |                                                                                                                 |                |       |
| Loose                                                                                                                                                                                                                            | 4 - 10                 | Soft                                                     | 2 - 4                  | Sampler Type: SS Size: 1 3/8" ID                                                                                                |                                                                                                                 |                |       |
| Medium Dense                                                                                                                                                                                                                     | 10 - 30                | Medium Stiff                                             | 4 - 8                  | Automatic Hammer Weight: 140 lbs                                                                                                |                                                                                                                 |                |       |
| Dense                                                                                                                                                                                                                            | 30 - 50                | Stiff                                                    | 8 - 15                 | Safety Hammer Weight:                                                                                                           |                                                                                                                 |                |       |
| Very Dense                                                                                                                                                                                                                       | Over 50                | Very Stiff                                               | 15 - 30                | Donut Hammer Weight: Fall: 30"                                                                                                  |                                                                                                                 |                |       |
| N=Sum of Second and Third 6" Blow Counts                                                                                                                                                                                         |                        | Hard Over 30                                             |                        | Core Barrel Type: NX Size: 2.15"                                                                                                |                                                                                                                 |                |       |
| Terms Used for Second Entry of Descriptions: and=40-50%,some=10-40%,trace=10% or less                                                                                                                                            |                        |                                                          |                        |                                                                                                                                 |                                                                                                                 |                |       |

Bot. footing  
north abut.  
(approx.)  
El. 639.35  
////

|                                                                                     |                    |                                                          |               |                        |                                                                                                               |                |       |
|-------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------|---------------|------------------------|---------------------------------------------------------------------------------------------------------------|----------------|-------|
|  |                    | <b>LAMSON ENGINEERING COPORATION</b>                     |               | <b>Boring No. BB-2</b> |                                                                                                               | Page 2/2       |       |
| 437 Cherry Street, #109, Newton, Massachusetts 02465                                |                    | Phone: (617) 558-0101                                    |               | Scale 1" = 5'          |                                                                                                               |                |       |
| <b>Boring Log</b>                                                                   |                    |                                                          |               |                        |                                                                                                               |                |       |
| Sample Number                                                                       | Depth Range (Feet) | Blow Counts per 6 Inches<br>Coring Times Minute Per Foot |               | Recovery (Inches)      | Field Description                                                                                             | Strata Changes | Elev. |
| S-8                                                                                 | 34'-35'            | 67                                                       | 123           | 10"                    | Wet, very dense, light brown-gray, FINE TO COARSE SAND, some fine to coarse gravel, trace of inorganic silt   |                | 625   |
| S-9                                                                                 | 39'-40'6"          | 33                                                       | 47 81         | 10"                    | Wet, very dense, brown-black, FINE TO COARSE SAND, some fine to coarse gravel, trace of inorganic silt        |                | 620   |
| S-10                                                                                | 44'-46'            | 27                                                       | 24 25 26      | 17"                    | Wet, dense, light brown trace of orange, FINE TO COARSE SAND, some fine to medium gravel, some inorganic silt |                | 615   |
|                                                                                     | 47'6"-48'6"        |                                                          |               |                        | Top of Weathered Bedrock                                                                                      | 47'6"          |       |
| C-1                                                                                 | 48'6"-53'6"        | 4                                                        | 4 3.5 3.5 4   | 60"                    | Hard, gray, multiple fractures, SCHIST<br>Recovery - 60'/60"=100%<br>RQD - 50'/60"=83%                        | 48'6"          | 610   |
| C-2                                                                                 | 53'6"-58'6"        | 3                                                        | 2.5 2 2.5 3.5 | 60"                    | Hard, gray, multiple fractures, SCHIST<br>Recovery - 60'/60"=100%<br>RQD - 51'/60"=85%                        |                | 605   |
|                                                                                     |                    |                                                          |               |                        | Bottom of Exploration @ 58'6"                                                                                 | 58'6"          | 600   |
|                                                                                     |                    |                                                          |               |                        |                                                                                                               |                | 595   |
|                                                                                     |                    |                                                          |               |                        |                                                                                                               |                | 590   |
|                                                                                     |                    |                                                          |               |                        |                                                                                                               |                | 585   |

BORING BB-2 (1 OF 2)

SCALE: 1/4" = 1'-0"

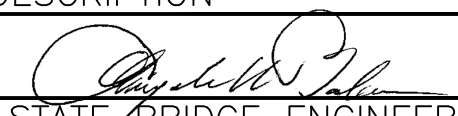
STA. 131+25.94 OFF. 11.40' L  
N: 2894180.38  
E: 548331.73

BORING BB-2 (2 OF 2)

SCALE: 1/4" = 1'-0"

NOTES:

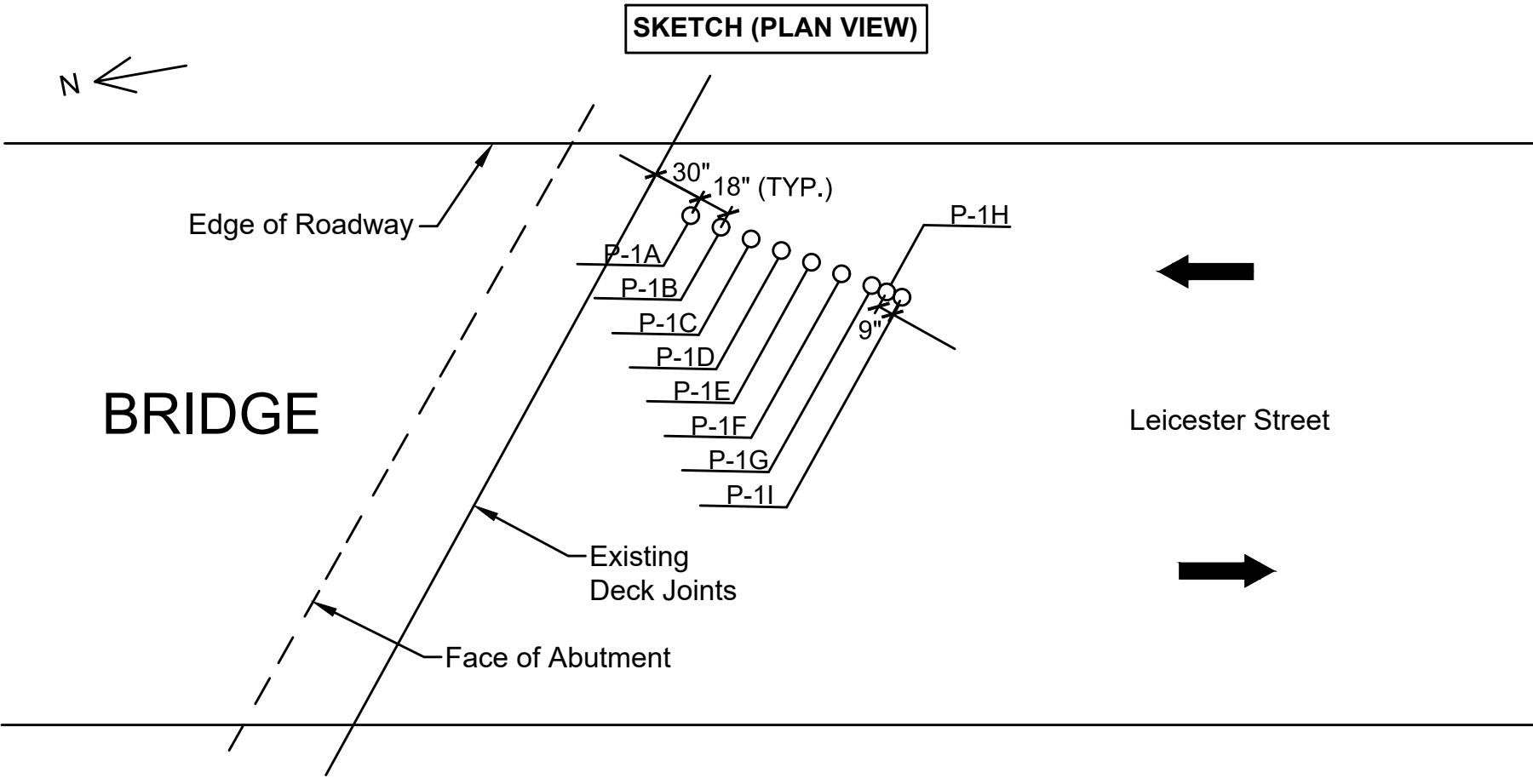
1. FOR BORING NOTES, SEE SHEET 3.

|                                                                                                             |                         |
|-------------------------------------------------------------------------------------------------------------|-------------------------|
| SEPT. 19, 2026                                                                                              | ISSUED FOR CONSTRUCTION |
| DATE                                                                                                        | DESCRIPTION             |
| THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT                                                          |                         |
| AUTHORIZED SIGNATORY:  |                         |
| STATE BRIDGE ENGINEER                                                                                       |                         |
| USE ONLY PRINTS OF LATEST DATE                                                                              |                         |

OXFORD  
LEICESTER STREET/ST 56

| STATE            | FED. AID PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA               | HIP(NGB)-004S(015)X | 30        | 66           |
| PROJECT FILE NO. |                     | 605323    |              |

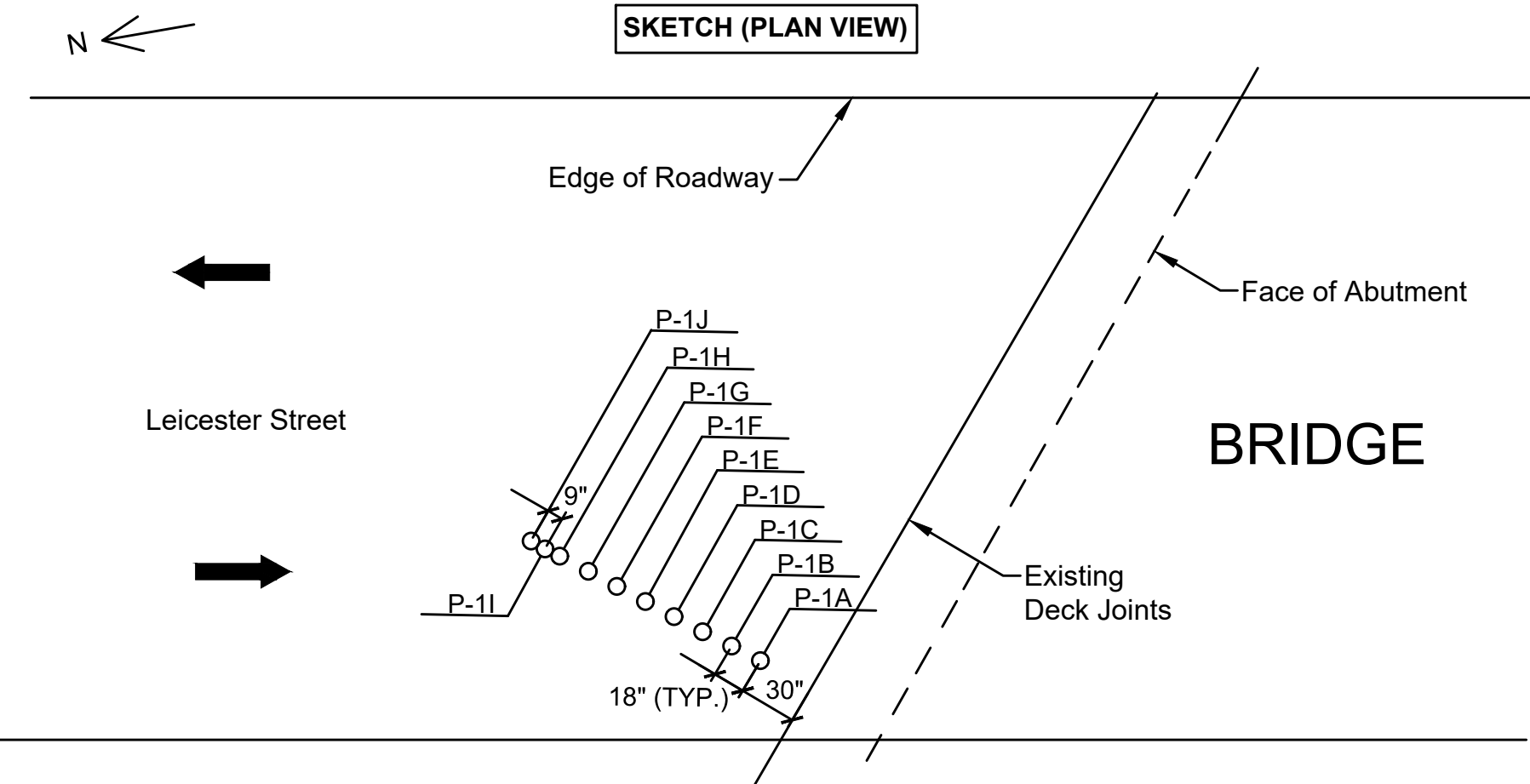
PROBE LOGS

|                                                                                                                                                                                                                                                                                                                                                                                                               | <b>LAMSON ENGINEERING CORPORATION</b><br>437 Cherry Street, #109, Newton, Massachusetts 02465<br>Phone: (617) 558-0101 E Mail: Lamsoneng@msn.com | <b>Probe No.</b><br><b>P-1</b>       | Page<br>1/1                              |                           |      |       |      |         |      |       |    |         |      |       |      |         |      |       |    |         |      |       |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |       |                           |                           |      |    |     |         |      |    |       |         |      |     |     |                |      |    |       |         |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------|---------------------------|------|-------|------|---------|------|-------|----|---------|------|-------|------|---------|------|-------|----|---------|------|-------|------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------|---------------------------|---------------------------|------|----|-----|---------|------|----|-------|---------|------|-----|-----|----------------|------|----|-------|---------|--|--|--|--|--|--|
| City/Town: Oxford                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                  | Bridge No.: O-06-030 (1D5)           | Project File No.: 605323                 |                           |      |       |      |         |      |       |    |         |      |       |      |         |      |       |    |         |      |       |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |       |                           |                           |      |    |     |         |      |    |       |         |      |     |     |                |      |    |       |         |  |  |  |  |  |  |
| Location: ST 56 (Leicester Road) over French River                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                  | Date & Time Started: 7:30 AM 8/30/23 | Contract No.:                            |                           |      |       |      |         |      |       |    |         |      |       |      |         |      |       |    |         |      |       |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |       |                           |                           |      |    |     |         |      |    |       |         |      |     |     |                |      |    |       |         |  |  |  |  |  |  |
| Coordinates: N 2,894,062.6 E 548,338.7                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                  | Ground Elev.(Feet): 659.1'           | Total Hours: 2.5                         |                           |      |       |      |         |      |       |    |         |      |       |      |         |      |       |    |         |      |       |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |       |                           |                           |      |    |     |         |      |    |       |         |      |     |     |                |      |    |       |         |  |  |  |  |  |  |
| Date & Time Completed: 10:00 AM 8/30/23                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                  |                                      |                                          |                           |      |       |      |         |      |       |    |         |      |       |      |         |      |       |    |         |      |       |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |       |                           |                           |      |    |     |         |      |    |       |         |      |     |     |                |      |    |       |         |  |  |  |  |  |  |
| Drilling Company: New England Boring Contractors                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                  | Driller's Name: Carl Downing         | Helper's Name: Will                      |                           |      |       |      |         |      |       |    |         |      |       |      |         |      |       |    |         |      |       |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |       |                           |                           |      |    |     |         |      |    |       |         |      |     |     |                |      |    |       |         |  |  |  |  |  |  |
| Inspector's Name: James Gu                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                  | Type of Drill Rig: Geoprobe 6712DT   | Drill Rods/Solid Augers: 1.5" Drill Rods |                           |      |       |      |         |      |       |    |         |      |       |      |         |      |       |    |         |      |       |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |       |                           |                           |      |    |     |         |      |    |       |         |      |     |     |                |      |    |       |         |  |  |  |  |  |  |
| Type: Size: Hammer:                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                  |                                      |                                          |                           |      |       |      |         |      |       |    |         |      |       |      |         |      |       |    |         |      |       |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |       |                           |                           |      |    |     |         |      |    |       |         |      |     |     |                |      |    |       |         |  |  |  |  |  |  |
| <b>INFORMATION LOG</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                  |                                      |                                          |                           |      |       |      |         |      |       |    |         |      |       |      |         |      |       |    |         |      |       |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |       |                           |                           |      |    |     |         |      |    |       |         |      |     |     |                |      |    |       |         |  |  |  |  |  |  |
| <table><thead><tr><th>Probe Number</th><th>Depth</th><th>Distance From Deck Joints</th><th>Refusal or Required Depth</th></tr></thead><tbody><tr><td>P-1A</td><td>1'10"</td><td>2'6"</td><td>Refusal</td></tr><tr><td>P-1B</td><td>1'10"</td><td>4'</td><td>Refusal</td></tr><tr><td>P-1C</td><td>1'11"</td><td>5'6"</td><td>Refusal</td></tr><tr><td>P-1D</td><td>1'11"</td><td>7'</td><td>Refusal</td></tr><tr><td>P-1E</td><td>1'11"</td><td>8'6"</td><td>Refusal</td></tr></tbody></table> | Probe Number                                                                                                                                     | Depth                                | Distance From Deck Joints                | Refusal or Required Depth | P-1A | 1'10" | 2'6" | Refusal | P-1B | 1'10" | 4' | Refusal | P-1C | 1'11" | 5'6" | Refusal | P-1D | 1'11" | 7' | Refusal | P-1E | 1'11" | 8'6" | Refusal | <table><thead><tr><th>Probe Number</th><th>Depth</th><th>Distance From Deck Joints</th><th>Refusal or Required Depth</th></tr></thead><tbody><tr><td>P-1F</td><td>2'</td><td>10'</td><td>Refusal</td></tr><tr><td>P-1G</td><td>2'</td><td>11'6"</td><td>Refusal</td></tr><tr><td>P-1H</td><td>25'</td><td>13'</td><td>Required Depth</td></tr><tr><td>P-1I</td><td>2'</td><td>12'3"</td><td>Refusal</td></tr><tr><td></td><td></td><td></td><td></td></tr></tbody></table> | Probe Number | Depth | Distance From Deck Joints | Refusal or Required Depth | P-1F | 2' | 10' | Refusal | P-1G | 2' | 11'6" | Refusal | P-1H | 25' | 13' | Required Depth | P-1I | 2' | 12'3" | Refusal |  |  |  |  |  |  |
| Probe Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Depth                                                                                                                                            | Distance From Deck Joints            | Refusal or Required Depth                |                           |      |       |      |         |      |       |    |         |      |       |      |         |      |       |    |         |      |       |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |       |                           |                           |      |    |     |         |      |    |       |         |      |     |     |                |      |    |       |         |  |  |  |  |  |  |
| P-1A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1'10"                                                                                                                                            | 2'6"                                 | Refusal                                  |                           |      |       |      |         |      |       |    |         |      |       |      |         |      |       |    |         |      |       |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |       |                           |                           |      |    |     |         |      |    |       |         |      |     |     |                |      |    |       |         |  |  |  |  |  |  |
| P-1B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1'10"                                                                                                                                            | 4'                                   | Refusal                                  |                           |      |       |      |         |      |       |    |         |      |       |      |         |      |       |    |         |      |       |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |       |                           |                           |      |    |     |         |      |    |       |         |      |     |     |                |      |    |       |         |  |  |  |  |  |  |
| P-1C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1'11"                                                                                                                                            | 5'6"                                 | Refusal                                  |                           |      |       |      |         |      |       |    |         |      |       |      |         |      |       |    |         |      |       |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |       |                           |                           |      |    |     |         |      |    |       |         |      |     |     |                |      |    |       |         |  |  |  |  |  |  |
| P-1D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1'11"                                                                                                                                            | 7'                                   | Refusal                                  |                           |      |       |      |         |      |       |    |         |      |       |      |         |      |       |    |         |      |       |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |       |                           |                           |      |    |     |         |      |    |       |         |      |     |     |                |      |    |       |         |  |  |  |  |  |  |
| P-1E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1'11"                                                                                                                                            | 8'6"                                 | Refusal                                  |                           |      |       |      |         |      |       |    |         |      |       |      |         |      |       |    |         |      |       |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |       |                           |                           |      |    |     |         |      |    |       |         |      |     |     |                |      |    |       |         |  |  |  |  |  |  |
| Probe Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Depth                                                                                                                                            | Distance From Deck Joints            | Refusal or Required Depth                |                           |      |       |      |         |      |       |    |         |      |       |      |         |      |       |    |         |      |       |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |       |                           |                           |      |    |     |         |      |    |       |         |      |     |     |                |      |    |       |         |  |  |  |  |  |  |
| P-1F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2'                                                                                                                                               | 10'                                  | Refusal                                  |                           |      |       |      |         |      |       |    |         |      |       |      |         |      |       |    |         |      |       |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |       |                           |                           |      |    |     |         |      |    |       |         |      |     |     |                |      |    |       |         |  |  |  |  |  |  |
| P-1G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2'                                                                                                                                               | 11'6"                                | Refusal                                  |                           |      |       |      |         |      |       |    |         |      |       |      |         |      |       |    |         |      |       |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |       |                           |                           |      |    |     |         |      |    |       |         |      |     |     |                |      |    |       |         |  |  |  |  |  |  |
| P-1H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 25'                                                                                                                                              | 13'                                  | Required Depth                           |                           |      |       |      |         |      |       |    |         |      |       |      |         |      |       |    |         |      |       |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |       |                           |                           |      |    |     |         |      |    |       |         |      |     |     |                |      |    |       |         |  |  |  |  |  |  |
| P-1I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2'                                                                                                                                               | 12'3"                                | Refusal                                  |                           |      |       |      |         |      |       |    |         |      |       |      |         |      |       |    |         |      |       |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |       |                           |                           |      |    |     |         |      |    |       |         |      |     |     |                |      |    |       |         |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                  |                                      |                                          |                           |      |       |      |         |      |       |    |         |      |       |      |         |      |       |    |         |      |       |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |       |                           |                           |      |    |     |         |      |    |       |         |      |     |     |                |      |    |       |         |  |  |  |  |  |  |
| <b>Remarks:</b> Coordinates and ground elevation are for first probe P-1A.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                  |                                      |                                          |                           |      |       |      |         |      |       |    |         |      |       |      |         |      |       |    |         |      |       |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |       |                           |                           |      |    |     |         |      |    |       |         |      |     |     |                |      |    |       |         |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                  |                                      |                                          |                           |      |       |      |         |      |       |    |         |      |       |      |         |      |       |    |         |      |       |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |       |                           |                           |      |    |     |         |      |    |       |         |      |     |     |                |      |    |       |         |  |  |  |  |  |  |
| <b>Summary:</b> Base on the as-probed data, there is approach slab for the existing bridge substructure. This corresponds to the information shown on the existing plan.                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                  |                                      |                                          |                           |      |       |      |         |      |       |    |         |      |       |      |         |      |       |    |         |      |       |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |       |                           |                           |      |    |     |         |      |    |       |         |      |     |     |                |      |    |       |         |  |  |  |  |  |  |

PROBE P-1

SCALE:  $\frac{1}{4}" = 1'-0"$

STA. 130+10.88 OFF. 14.73' R  
N: 2894062.6  
E: 548338.7

|                                                                                                                                                                                                                                                                                                                                                                                                        | <b>LAMSON ENGINEERING CORPORATION</b><br>437 Cherry Street, #109, Newton, Massachusetts 02465<br>Phone: (617) 558-0101 E Mail: Lamsoneng@msn.com | <b>Probe No.</b><br><b>P-2</b>        | Page<br>1/1                              |                           |      |      |      |         |      |      |    |         |      |      |      |         |      |      |    |         |      |      |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |       |                           |                           |      |       |     |         |      |    |       |         |      |    |     |         |      |     |       |                |      |    |       |         |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------|---------------------------|------|------|------|---------|------|------|----|---------|------|------|------|---------|------|------|----|---------|------|------|------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------|---------------------------|---------------------------|------|-------|-----|---------|------|----|-------|---------|------|----|-----|---------|------|-----|-------|----------------|------|----|-------|---------|--|--|
| City/Town: Oxford                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                  | Bridge No.: O-06-030 (1D5)            | Project File No.: 605323                 |                           |      |      |      |         |      |      |    |         |      |      |      |         |      |      |    |         |      |      |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |       |                           |                           |      |       |     |         |      |    |       |         |      |    |     |         |      |     |       |                |      |    |       |         |  |  |
| Location: ST 56 (Leicester Street) over French River                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                  | Date & Time Started: 10:00 AM 8/30/23 | Contract No.:                            |                           |      |      |      |         |      |      |    |         |      |      |      |         |      |      |    |         |      |      |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |       |                           |                           |      |       |     |         |      |    |       |         |      |    |     |         |      |     |       |                |      |    |       |         |  |  |
| Coordinates: N 2,894,162.7 E 548,328.8                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                  | Ground Elev.(Feet): 660.1'            | Total Hours: 3.5                         |                           |      |      |      |         |      |      |    |         |      |      |      |         |      |      |    |         |      |      |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |       |                           |                           |      |       |     |         |      |    |       |         |      |    |     |         |      |     |       |                |      |    |       |         |  |  |
| Date & Time Completed: 1:30 PM 8/30/23                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                  |                                       |                                          |                           |      |      |      |         |      |      |    |         |      |      |      |         |      |      |    |         |      |      |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |       |                           |                           |      |       |     |         |      |    |       |         |      |    |     |         |      |     |       |                |      |    |       |         |  |  |
| Drilling Company: New England Boring Contractors                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                  | Driller's Name: Carl Downing          | Helper's Name: Will                      |                           |      |      |      |         |      |      |    |         |      |      |      |         |      |      |    |         |      |      |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |       |                           |                           |      |       |     |         |      |    |       |         |      |    |     |         |      |     |       |                |      |    |       |         |  |  |
| Inspector's Name: James Gu                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                  | Type of Drill Rig: Geoprobe 6712DT    | Drill Rods/Solid Augers: 1.5" Drill Rods |                           |      |      |      |         |      |      |    |         |      |      |      |         |      |      |    |         |      |      |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |       |                           |                           |      |       |     |         |      |    |       |         |      |    |     |         |      |     |       |                |      |    |       |         |  |  |
| Type: Size: Hammer:                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                  |                                       |                                          |                           |      |      |      |         |      |      |    |         |      |      |      |         |      |      |    |         |      |      |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |       |                           |                           |      |       |     |         |      |    |       |         |      |    |     |         |      |     |       |                |      |    |       |         |  |  |
| <b>INFORMATION LOG</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                  |                                       |                                          |                           |      |      |      |         |      |      |    |         |      |      |      |         |      |      |    |         |      |      |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |       |                           |                           |      |       |     |         |      |    |       |         |      |    |     |         |      |     |       |                |      |    |       |         |  |  |
| <table><thead><tr><th>Probe Number</th><th>Depth</th><th>Distance From Deck Joints</th><th>Refusal or Required Depth</th></tr></thead><tbody><tr><td>P-1A</td><td>1'6"</td><td>2'6"</td><td>Refusal</td></tr><tr><td>P-1B</td><td>1'6"</td><td>4'</td><td>Refusal</td></tr><tr><td>P-1C</td><td>1'6"</td><td>5'6"</td><td>Refusal</td></tr><tr><td>P-1D</td><td>1'6"</td><td>7'</td><td>Refusal</td></tr><tr><td>P-1E</td><td>1'6"</td><td>8'6"</td><td>Refusal</td></tr></tbody></table> | Probe Number                                                                                                                                     | Depth                                 | Distance From Deck Joints                | Refusal or Required Depth | P-1A | 1'6" | 2'6" | Refusal | P-1B | 1'6" | 4' | Refusal | P-1C | 1'6" | 5'6" | Refusal | P-1D | 1'6" | 7' | Refusal | P-1E | 1'6" | 8'6" | Refusal | <table><thead><tr><th>Probe Number</th><th>Depth</th><th>Distance From Deck Joints</th><th>Refusal or Required Depth</th></tr></thead><tbody><tr><td>P-1F</td><td>1'11"</td><td>10'</td><td>Refusal</td></tr><tr><td>P-1G</td><td>2'</td><td>11'6"</td><td>Refusal</td></tr><tr><td>P-1H</td><td>2'</td><td>13'</td><td>Refusal</td></tr><tr><td>P-1J</td><td>25'</td><td>14'6"</td><td>Required Depth</td></tr><tr><td>P-1I</td><td>2'</td><td>13'9"</td><td>Refusal</td></tr></tbody></table> | Probe Number | Depth | Distance From Deck Joints | Refusal or Required Depth | P-1F | 1'11" | 10' | Refusal | P-1G | 2' | 11'6" | Refusal | P-1H | 2' | 13' | Refusal | P-1J | 25' | 14'6" | Required Depth | P-1I | 2' | 13'9" | Refusal |  |  |
| Probe Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Depth                                                                                                                                            | Distance From Deck Joints             | Refusal or Required Depth                |                           |      |      |      |         |      |      |    |         |      |      |      |         |      |      |    |         |      |      |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |       |                           |                           |      |       |     |         |      |    |       |         |      |    |     |         |      |     |       |                |      |    |       |         |  |  |
| P-1A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1'6"                                                                                                                                             | 2'6"                                  | Refusal                                  |                           |      |      |      |         |      |      |    |         |      |      |      |         |      |      |    |         |      |      |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |       |                           |                           |      |       |     |         |      |    |       |         |      |    |     |         |      |     |       |                |      |    |       |         |  |  |
| P-1B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1'6"                                                                                                                                             | 4'                                    | Refusal                                  |                           |      |      |      |         |      |      |    |         |      |      |      |         |      |      |    |         |      |      |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |       |                           |                           |      |       |     |         |      |    |       |         |      |    |     |         |      |     |       |                |      |    |       |         |  |  |
| P-1C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1'6"                                                                                                                                             | 5'6"                                  | Refusal                                  |                           |      |      |      |         |      |      |    |         |      |      |      |         |      |      |    |         |      |      |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |       |                           |                           |      |       |     |         |      |    |       |         |      |    |     |         |      |     |       |                |      |    |       |         |  |  |
| P-1D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1'6"                                                                                                                                             | 7'                                    | Refusal                                  |                           |      |      |      |         |      |      |    |         |      |      |      |         |      |      |    |         |      |      |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |       |                           |                           |      |       |     |         |      |    |       |         |      |    |     |         |      |     |       |                |      |    |       |         |  |  |
| P-1E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1'6"                                                                                                                                             | 8'6"                                  | Refusal                                  |                           |      |      |      |         |      |      |    |         |      |      |      |         |      |      |    |         |      |      |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |       |                           |                           |      |       |     |         |      |    |       |         |      |    |     |         |      |     |       |                |      |    |       |         |  |  |
| Probe Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Depth                                                                                                                                            | Distance From Deck Joints             | Refusal or Required Depth                |                           |      |      |      |         |      |      |    |         |      |      |      |         |      |      |    |         |      |      |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |       |                           |                           |      |       |     |         |      |    |       |         |      |    |     |         |      |     |       |                |      |    |       |         |  |  |
| P-1F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1'11"                                                                                                                                            | 10'                                   | Refusal                                  |                           |      |      |      |         |      |      |    |         |      |      |      |         |      |      |    |         |      |      |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |       |                           |                           |      |       |     |         |      |    |       |         |      |    |     |         |      |     |       |                |      |    |       |         |  |  |
| P-1G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2'                                                                                                                                               | 11'6"                                 | Refusal                                  |                           |      |      |      |         |      |      |    |         |      |      |      |         |      |      |    |         |      |      |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |       |                           |                           |      |       |     |         |      |    |       |         |      |    |     |         |      |     |       |                |      |    |       |         |  |  |
| P-1H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2'                                                                                                                                               | 13'                                   | Refusal                                  |                           |      |      |      |         |      |      |    |         |      |      |      |         |      |      |    |         |      |      |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |       |                           |                           |      |       |     |         |      |    |       |         |      |    |     |         |      |     |       |                |      |    |       |         |  |  |
| P-1J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 25'                                                                                                                                              | 14'6"                                 | Required Depth                           |                           |      |      |      |         |      |      |    |         |      |      |      |         |      |      |    |         |      |      |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |       |                           |                           |      |       |     |         |      |    |       |         |      |    |     |         |      |     |       |                |      |    |       |         |  |  |
| P-1I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2'                                                                                                                                               | 13'9"                                 | Refusal                                  |                           |      |      |      |         |      |      |    |         |      |      |      |         |      |      |    |         |      |      |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |       |                           |                           |      |       |     |         |      |    |       |         |      |    |     |         |      |     |       |                |      |    |       |         |  |  |
| <b>Remarks:</b> Coordinates and ground elevation are for first probe P-2A.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                  |                                       |                                          |                           |      |      |      |         |      |      |    |         |      |      |      |         |      |      |    |         |      |      |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |       |                           |                           |      |       |     |         |      |    |       |         |      |    |     |         |      |     |       |                |      |    |       |         |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                  |                                       |                                          |                           |      |      |      |         |      |      |    |         |      |      |      |         |      |      |    |         |      |      |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |       |                           |                           |      |       |     |         |      |    |       |         |      |    |     |         |      |     |       |                |      |    |       |         |  |  |
| <b>Summary:</b> Base on the as-probed data, there is approach slab for the existing bridge substructure. This corresponds to the information shown on the existing plan.                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                  |                                       |                                          |                           |      |      |      |         |      |      |    |         |      |      |      |         |      |      |    |         |      |      |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |       |                           |                           |      |       |     |         |      |    |       |         |      |    |     |         |      |     |       |                |      |    |       |         |  |  |

PROBE P-2

SCALE:  $\frac{1}{4}" = 1'-0"$

STA. 131+08.02 OFF. 11.40' L  
N: 2894162.7  
E: 548328.8

NOTES:

- FOR BORING NOTES, SEE SHEET 3.

|                                                    |                         |
|----------------------------------------------------|-------------------------|
| SEPT. 19, 2026                                     | ISSUED FOR CONSTRUCTION |
| DATE                                               | DESCRIPTION             |
| THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT |                         |
| AUTHORIZED SIGNATORY:                              | STATE BRIDGE ENGINEER   |
| USE ONLY PRINTS OF LATEST DATE                     |                         |

OXFORD  
LEICESTER STREET/ST 56

| STATE            | FED. AID PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA               | HIP(NGB)-004S(015)X | 31        | 66           |
| PROJECT FILE NO. |                     | 605323    |              |

CONCRETE CORING LOGS 1 OF 3

|                                                                                                                                                     |                        |                                                                                                                                                                 |                        |                                                                                                           |  |                                                                                                     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|--|
|                                                                    |                        | <b>LAMSON ENGINEERING CORPORATION</b><br>437 Cherry Street, Suite #109, Newton, Massachusetts 02465<br>Phone: (617) 558-0101 E-Mail: Klam@lamsonengineering.com |                        | <b>Boring No. AC-1a</b><br>(Bridge Boring)                                                                |  | Page<br>1/1                                                                                         |  |
|                                                                                                                                                     |                        | Scale: 1" = 5'                                                                                                                                                  |                        |                                                                                                           |  |                                                                                                     |  |
| City/Town: Oxford, MA                                                                                                                               |                        | Bridge No.: O-06-030 (1D5)                                                                                                                                      |                        | Project File No.: 605323                                                                                  |  | Contract No.: -                                                                                     |  |
| Location: ST 56 (Leicester Road) over French River                                                                                                  |                        |                                                                                                                                                                 |                        | Date & Time Started: 2/15/24 8:30 AM                                                                      |  | Total Hours:                                                                                        |  |
| Groundwater Depth (Feet): N/A Date & Time: N/A                                                                                                      |                        |                                                                                                                                                                 |                        | Date & Time Completed: 2/15/24 11:30 AM                                                                   |  | 3                                                                                                   |  |
| Coordinates: *N 2,894,079.0 *E 548,312.2                                                                                                            |                        | Ground Elevation (Feet): 659.03'                                                                                                                                |                        | Inspector's Name: James Gu                                                                                |  |                                                                                                     |  |
| Drilling Company: New England Boring Contractors                                                                                                    |                        | Driller's Name: Garrett Peacock                                                                                                                                 |                        | Helper's Name: Matt Foden                                                                                 |  |                                                                                                     |  |
| Sample Number                                                                                                                                       | Depth Range (Feet)     | Blow Counts per 6 Inches<br>Coring Times Minute Per Foot                                                                                                        | Recovery (inches)      | Field Description                                                                                         |  | Strata Changes                                                                                      |  |
|                                                                                                                                                     |                        |                                                                                                                                                                 |                        | - 1st Attempt: 18" south from joint, coring terminated @ 3' due to rebar obstruction (core bit burn out). |  |                                                                                                     |  |
| <b>Notes:</b> *Moved AC-1 toward bridge railing from "10' from railing" to "8' from railing" due to road traffic.<br>Oxford PD: Jeffrey White #1893 |                        |                                                                                                                                                                 |                        | Arrow-Board: -<br>Signs: -<br>Cones: 17                                                                   |  | Protective Device Stand: - Box: -<br>Well Depth: - Solid Pipe: -<br>Stick Up Pipe: - Screen Pipe: - |  |
| Penetration Resistance (N) Guide:                                                                                                                   |                        |                                                                                                                                                                 |                        | Type of Drill Rig: B53 truck                                                                              |  |                                                                                                     |  |
| Cohesionless Soils (Sands, Gravels)                                                                                                                 |                        | Cohesive Soils (Silts, Clays)                                                                                                                                   |                        | Hammer Weight: 140 lbs Fall: 30"                                                                          |  |                                                                                                     |  |
| Relative Density                                                                                                                                    | Penetration Resistance | Consistency                                                                                                                                                     | Penetration Resistance | Casing Types: HW NW                                                                                       |  |                                                                                                     |  |
| Very Loose                                                                                                                                          | 0 - 4                  | Very Soft                                                                                                                                                       | 0 - 2                  | Size: 4"                                                                                                  |  |                                                                                                     |  |
| Loose                                                                                                                                               | 4 - 10                 | Soft                                                                                                                                                            | 2 - 4                  | Depth: 3'                                                                                                 |  |                                                                                                     |  |
| Medium Dense                                                                                                                                        | 10 - 30                | Medium Stiff                                                                                                                                                    | 4 - 8                  | Sampler Type: S/S Size: 1 3/8" ID                                                                         |  |                                                                                                     |  |
| Dense                                                                                                                                               | 30 - 50                | Stiff                                                                                                                                                           | 8 - 15                 | Automatic Hammer Weight: 140 lbs                                                                          |  |                                                                                                     |  |
| Very Dense                                                                                                                                          | Over 50                | Very Stiff                                                                                                                                                      | 15 - 30                | Safety Hammer Weight:                                                                                     |  |                                                                                                     |  |
| N=Sum of Second and Third 6" Blow Counts                                                                                                            |                        | Hard                                                                                                                                                            | Over 30                | Donut Hammer Weight: Fall: 30"                                                                            |  |                                                                                                     |  |
| Terms Used for Second Entry of Descriptions: and = 40-50%, some = 10-40%, trace = 10% or less                                                       |                        |                                                                                                                                                                 |                        | Core Barrel Type: NX Size: 2.15" ID                                                                       |  |                                                                                                     |  |

CONCRETE CORING AC-1A

SCALE: 1/4" = 1'-0"

STA. 130+23.72 OFF. 14.26' L  
N: 2894079.0  
E: 548312.2

NOTES:

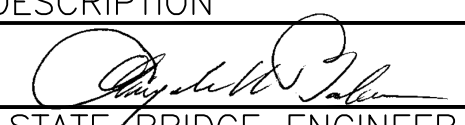
1. FOR BORING NOTES, SEE SHEET 3.

|                                                                                                                                                     |                        |                                                                                                                                                                 |                        |                                                                                           |  |                                                                                                     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|--|
|                                                                  |                        | <b>LAMSON ENGINEERING CORPORATION</b><br>437 Cherry Street, Suite #109, Newton, Massachusetts 02465<br>Phone: (617) 558-0101 E-Mail: Klam@lamsonengineering.com |                        | <b>Boring No. AC-1b</b><br>(Bridge Boring)                                                |  | Page<br>1/1                                                                                         |  |
|                                                                                                                                                     |                        | Scale: 1" = 5'                                                                                                                                                  |                        |                                                                                           |  |                                                                                                     |  |
| City/Town: Oxford, MA                                                                                                                               |                        | Bridge No.: O-06-030 (1D5)                                                                                                                                      |                        | Project File No.: 605323                                                                  |  | Contract No.: -                                                                                     |  |
| Location: ST 56 (Leicester Road) over French River                                                                                                  |                        |                                                                                                                                                                 |                        | Date & Time Started: 2/15/24 11:30 AM                                                     |  | Total Hours:                                                                                        |  |
| Groundwater Depth (Feet): N/A Date & Time: N/A                                                                                                      |                        |                                                                                                                                                                 |                        | Date & Time Completed: 2/15/24 1:30 PM                                                    |  | 2                                                                                                   |  |
| Coordinates: *N 2,894,080.0 *E 548,312.2                                                                                                            |                        | Ground Elevation (Feet): 659.03'                                                                                                                                |                        | Inspector's Name: James Gu                                                                |  |                                                                                                     |  |
| Drilling Company: New England Boring Contractors                                                                                                    |                        | Driller's Name: Garrett Peacock                                                                                                                                 |                        | Helper's Name: Matt Foden                                                                 |  |                                                                                                     |  |
| Sample Number                                                                                                                                       | Depth Range (Feet)     | Blow Counts per 6 Inches<br>Coring Times Minute Per Foot                                                                                                        | Recovery (inches)      | Field Description                                                                         |  | Strata Changes                                                                                      |  |
|                                                                                                                                                     |                        |                                                                                                                                                                 |                        | - 2nd Attempt: 6" south from joint, coring terminated @ 2'6" due to boring hole collapse. |  |                                                                                                     |  |
| <b>Notes:</b> *Moved AC-1 toward bridge railing from "10' from railing" to "8' from railing" due to road traffic.<br>Oxford PD: Jeffrey White #1893 |                        |                                                                                                                                                                 |                        | Arrow-Board: -<br>Signs: -<br>Cones: 17                                                   |  | Protective Device Stand: - Box: -<br>Well Depth: - Solid Pipe: -<br>Stick Up Pipe: - Screen Pipe: - |  |
| Penetration Resistance (N) Guide:                                                                                                                   |                        |                                                                                                                                                                 |                        | Type of Drill Rig: B53 truck                                                              |  |                                                                                                     |  |
| Cohesionless Soils (Sands, Gravels)                                                                                                                 |                        | Cohesive Soils (Silts, Clays)                                                                                                                                   |                        | Hammer Weight: 140 lbs Fall: 30"                                                          |  |                                                                                                     |  |
| Relative Density                                                                                                                                    | Penetration Resistance | Consistency                                                                                                                                                     | Penetration Resistance | Casing Types: HW NW                                                                       |  |                                                                                                     |  |
| Very Loose                                                                                                                                          | 0 - 4                  | Very Soft                                                                                                                                                       | 0 - 2                  | Size: 4"                                                                                  |  |                                                                                                     |  |
| Loose                                                                                                                                               | 4 - 10                 | Soft                                                                                                                                                            | 2 - 4                  | Depth: 3'                                                                                 |  |                                                                                                     |  |
| Medium Dense                                                                                                                                        | 10 - 30                | Medium Stiff                                                                                                                                                    | 4 - 8                  | Sampler Type: S/S Size: 1 3/8" ID                                                         |  |                                                                                                     |  |
| Dense                                                                                                                                               | 30 - 50                | Stiff                                                                                                                                                           | 8 - 15                 | Automatic Hammer Weight: 140 lbs                                                          |  |                                                                                                     |  |
| Very Dense                                                                                                                                          | Over 50                | Very Stiff                                                                                                                                                      | 15 - 30                | Safety Hammer Weight:                                                                     |  |                                                                                                     |  |
| N=Sum of Second and Third 6" Blow Counts                                                                                                            |                        | Hard                                                                                                                                                            | Over 30                | Donut Hammer Weight: Fall: 30"                                                            |  |                                                                                                     |  |
| Terms Used for Second Entry of Descriptions: and = 40-50%, some = 10-40%, trace = 10% or less                                                       |                        |                                                                                                                                                                 |                        | Core Barrel Type: NX Size: 2.15" ID                                                       |  |                                                                                                     |  |

CONCRETE CORING AC-1B

SCALE: 1/4" = 1'-0"

STA. 130+23.72 OFF. 14.26' L  
N: 2894080.0  
E: 548312.2

|                                                                                                                                   |                         |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| SEPT. 19, 2026                                                                                                                    | ISSUED FOR CONSTRUCTION |
| DATE                                                                                                                              | DESCRIPTION             |
| THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT                                                                                |                         |
| AUTHORIZED SIGNATORY:  STATE BRIDGE ENGINEER |                         |
| USE ONLY PRINTS OF LATEST DATE                                                                                                    |                         |

OXFORD  
LEICESTER STREET/ST 56

| STATE            | FED. AID PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA               | HIP(NGB)-004S(015)X | 32        | 66           |
| PROJECT FILE NO. |                     | 605323    |              |

CONCRETE CORING LOGS 2 OF 3

|                                                                                                                                                     |                        |                                                                                                                                                                 |                        |                                                                                        |  |                                                                                                     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|--|
|  <b>Boring Log</b>                                                 |                        | <b>LAMSON ENGINEERING CORPORATION</b><br>437 Cherry Street, Suite #109, Newton, Massachusetts 02465<br>Phone: (617) 558-0101 E-Mail: Klam@lamsonengineering.com |                        | <b>Boring No. AC-1c</b><br>(Bridge Boring)                                             |  | Page<br>1/1                                                                                         |  |
| City/Town: Oxford, MA                                                                                                                               |                        | Bridge No.: O-06-030 (1D5)                                                                                                                                      |                        | Project File No.: 605323                                                               |  | Contract No.: -                                                                                     |  |
| Location: ST 56 (Leicester Road) over French River                                                                                                  |                        | Date & Time Started: 2/16/24 7:30 AM                                                                                                                            |                        | Total Hours:                                                                           |  |                                                                                                     |  |
| Groundwater Depth (Feet): N/A Date & Time: N/A                                                                                                      |                        | Date & Time Completed: 2/16/24 9:30 AM                                                                                                                          |                        | 2                                                                                      |  |                                                                                                     |  |
| Coordinates: *N 2,894,080.8 *E 548,312.2                                                                                                            |                        | Ground Elevation (Feet): 659.03'                                                                                                                                |                        | Inspector's Name: James Gu                                                             |  |                                                                                                     |  |
| Drilling Company: New England Boring Contractors                                                                                                    |                        | Driller's Name: Garrett Peacock                                                                                                                                 |                        | Helper's Name: Matt Foden                                                              |  |                                                                                                     |  |
| Sample Number                                                                                                                                       | Depth Range (Feet)     | Blow Counts per 6 Inches<br>Coring Times Minute Per Foot                                                                                                        | Recovery (inches)      | Field Description                                                                      |  | Strata Changes                                                                                      |  |
|                                                                                                                                                     |                        |                                                                                                                                                                 |                        | - 3rd Attempt: 4" north from joint, coring terminated @ 3'6" due to rebar obstruction. |  |                                                                                                     |  |
| <b>Notes:</b> *Moved AC-1 toward bridge railing from "10' from railing" to "8' from railing" due to road traffic.<br>Oxford PD: Jeffrey White #1893 |                        |                                                                                                                                                                 |                        | Arrow-Board: -<br>Signs: -<br>Cones: 17                                                |  | Protective Device Stand: - Box: -<br>Well Depth: - Solid Pipe: -<br>Stick Up Pipe: - Screen Pipe: - |  |
| Penetration Resistance (N) Guide:                                                                                                                   |                        |                                                                                                                                                                 |                        | Type of Drill Rig: B53 truck                                                           |  |                                                                                                     |  |
| Cohesionless Soils (Sands, Gravels)                                                                                                                 |                        | Cohesive Soils (Silt, Clays)                                                                                                                                    |                        | Hammer Weight: 140 lbs Fall: 30"                                                       |  |                                                                                                     |  |
| Relative Density                                                                                                                                    | Penetration Resistance | Consistency                                                                                                                                                     | Penetration Resistance | Casing Types: HW NW                                                                    |  |                                                                                                     |  |
| Very Loose                                                                                                                                          | 0 - 4                  | Very Soft                                                                                                                                                       | 0 - 2                  | Size: 4"                                                                               |  |                                                                                                     |  |
| Loose                                                                                                                                               | 4 - 10                 | Soft                                                                                                                                                            | 2 - 4                  | Depth: 3'                                                                              |  |                                                                                                     |  |
| Medium Dense                                                                                                                                        | 10 - 30                | Medium Stiff                                                                                                                                                    | 4 - 8                  | Sampler Type: S/S Size: 1 3/8" ID                                                      |  |                                                                                                     |  |
| Dense                                                                                                                                               | 30 - 50                | Stiff                                                                                                                                                           | 8 - 15                 | Automatic Hammer Weight: 140 lbs                                                       |  |                                                                                                     |  |
| Very Dense                                                                                                                                          | Over 50                | Very Stiff                                                                                                                                                      | 15 - 30                | Safety Hammer Weight:                                                                  |  |                                                                                                     |  |
| N=Sum of Second and Third 6" Blow Counts                                                                                                            |                        | Hard                                                                                                                                                            | Over 30                | Donut Hammer Weight:                                                                   |  | Fall: 30"                                                                                           |  |
| Terms Used for Second Entry of Descriptions: and = 40-50%, some = 10-40%, trace = 10% or less                                                       |                        |                                                                                                                                                                 |                        | Core Barrel Type: NX Size: 2.15" ID                                                    |  |                                                                                                     |  |

CONCRETE CORING AC—1C

SCALE: 1/4" = 1'-0"

STA. 130+23.72 OFF. 14.26' L  
N: 2894080.8  
E: 548312.2

NOTES:

1. FOR BORING NOTES, SEE SHEET 3.

|                                                                                                                                                     |                        |                                                                                                                                                                 |                        |                                                                                 |  |                                                                                                     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|--|
|  <b>Boring Log</b>                                               |                        | <b>LAMSON ENGINEERING CORPORATION</b><br>437 Cherry Street, Suite #109, Newton, Massachusetts 02465<br>Phone: (617) 558-0101 E-Mail: Klam@lamsonengineering.com |                        | <b>Boring No. AC-1d</b><br>(Bridge Boring)                                      |  | Page<br>1/1                                                                                         |  |
| City/Town: Oxford, MA                                                                                                                               |                        | Bridge No.: O-06-030 (1D5)                                                                                                                                      |                        | Project File No.: 605323                                                        |  | Contract No.: -                                                                                     |  |
| Location: ST 56 (Leicester Road) over French River                                                                                                  |                        | Date & Time Started: 2/16/24 9:30 AM                                                                                                                            |                        | Total Hours:                                                                    |  |                                                                                                     |  |
| Groundwater Depth (Feet): N/A Date & Time: N/A                                                                                                      |                        | Date & Time Completed: 2/16/24 11:30 AM                                                                                                                         |                        | 2                                                                               |  |                                                                                                     |  |
| Coordinates: *N 2,894,080.5 *E 548,312.2                                                                                                            |                        | Ground Elevation (Feet): 659.03'                                                                                                                                |                        | Inspector's Name: James Gu                                                      |  |                                                                                                     |  |
| Drilling Company: New England Boring Contractors                                                                                                    |                        | Driller's Name: Garrett Peacock                                                                                                                                 |                        | Helper's Name: Matt Foden                                                       |  |                                                                                                     |  |
| Sample Number                                                                                                                                       | Depth Range (Feet)     | Blow Counts per 6 Inches<br>Coring Times Minute Per Foot                                                                                                        | Recovery (inches)      | Field Description                                                               |  | Strata Changes                                                                                      |  |
|                                                                                                                                                     |                        |                                                                                                                                                                 |                        | - Fourth Attempt: on joint, coring terminated @ 4'8" due to core barrel broken. |  |                                                                                                     |  |
| <b>Notes:</b> *Moved AC-1 toward bridge railing from "10' from railing" to "8' from railing" due to road traffic.<br>Oxford PD: Jeffrey White #1893 |                        |                                                                                                                                                                 |                        | Arrow-Board: -<br>Signs: -<br>Cones: 17                                         |  | Protective Device Stand: - Box: -<br>Well Depth: - Solid Pipe: -<br>Stick Up Pipe: - Screen Pipe: - |  |
| Penetration Resistance (N) Guide:                                                                                                                   |                        |                                                                                                                                                                 |                        | Type of Drill Rig: B53 truck                                                    |  |                                                                                                     |  |
| Cohesionless Soils (Sands, Gravels)                                                                                                                 |                        | Cohesive Soils (Silt, Clays)                                                                                                                                    |                        | Hammer Weight: 140 lbs Fall: 30"                                                |  |                                                                                                     |  |
| Relative Density                                                                                                                                    | Penetration Resistance | Consistency                                                                                                                                                     | Penetration Resistance | Casing Types: HW NW                                                             |  |                                                                                                     |  |
| Very Loose                                                                                                                                          | 0 - 4                  | Very Soft                                                                                                                                                       | 0 - 2                  | Size: 4"                                                                        |  |                                                                                                     |  |
| Loose                                                                                                                                               | 4 - 10                 | Soft                                                                                                                                                            | 2 - 4                  | Depth: 3'                                                                       |  |                                                                                                     |  |
| Medium Dense                                                                                                                                        | 10 - 30                | Medium Stiff                                                                                                                                                    | 4 - 8                  | Sampler Type: S/S Size: 1 3/8" ID                                               |  |                                                                                                     |  |
| Dense                                                                                                                                               | 30 - 50                | Stiff                                                                                                                                                           | 8 - 15                 | Automatic Hammer Weight: 140 lbs                                                |  |                                                                                                     |  |
| Very Dense                                                                                                                                          | Over 50                | Very Stiff                                                                                                                                                      | 15 - 30                | Safety Hammer Weight:                                                           |  |                                                                                                     |  |
| N=Sum of Second and Third 6" Blow Counts                                                                                                            |                        | Hard                                                                                                                                                            | Over 30                | Donut Hammer Weight:                                                            |  | Fall: 30"                                                                                           |  |
| Terms Used for Second Entry of Descriptions: and = 40-50%, some = 10-40%, trace = 10% or less                                                       |                        |                                                                                                                                                                 |                        | Core Barrel Type: NX Size: 2.15" ID                                             |  |                                                                                                     |  |

CONCRETE CORING AC—1D

SCALE: 1/4" = 1'-0"

STA. 130+23.72 OFF. 14.26' L  
N: 2894080.5  
E: 548312.2

|                                                    |                         |
|----------------------------------------------------|-------------------------|
| SEPT. 19, 2026                                     | ISSUED FOR CONSTRUCTION |
| DATE                                               | DESCRIPTION             |
| THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT |                         |
| AUTHORIZED SIGNATORY:                              | STATE BRIDGE ENGINEER   |
| USE ONLY PRINTS OF LATEST DATE                     |                         |

OXFORD  
LEICESTER STREET/ST 56

| STATE            | FED. AID PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA               | HIP(NGB)-004S(015)X | 33        | 66           |
| PROJECT FILE NO. |                     | 605323    |              |

CONCRETE CORING LOGS 3 OF 3

|                                                                                                                                                                                                                                    |                        |                                                                                                                                                                 |                              |                                          |                                                                                                                                                       |                                                        |                                             |                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------|----------------|--|
|                                                                                                                                                 |                        | <b>LAMSON ENGINEERING CORPORATION</b><br>437 Cherry Street, Suite #109, Newton, Massachusetts 02465<br>Phone: (617) 558-0101 E-Mail: klam@lamsonengineering.com |                              |                                          |                                                                                                                                                       | <b>Boring No. AC-2</b><br>(Bridge Boring)              |                                             | Page<br>1/1    |  |
| City/Town: Oxford, MA                                                                                                                                                                                                              |                        | Bridge No.: O-06-030 (1D5)                                                                                                                                      |                              | Project File No.: 605323                 |                                                                                                                                                       | Scale: 1" = 5'                                         |                                             |                |  |
| Location: ST 56 (Leicester Road) over French River                                                                                                                                                                                 |                        |                                                                                                                                                                 |                              | Date & Time Started: **2/16/24 12:00 AM  |                                                                                                                                                       | Total Hours:                                           |                                             |                |  |
| Groundwater Depth (Feet): N/A Date & Time: N/A                                                                                                                                                                                     |                        |                                                                                                                                                                 |                              | Date & Time Completed: **2/19/24 1:00 PM |                                                                                                                                                       | 7                                                      |                                             |                |  |
| Coordinates: N 2,894,136.8 E 548,348.1                                                                                                                                                                                             |                        | Ground Elevation (Feet): 659.90'                                                                                                                                |                              | Inspector's Name: James Gu               |                                                                                                                                                       |                                                        |                                             |                |  |
| Drilling Company: New England Boring Contractors                                                                                                                                                                                   |                        |                                                                                                                                                                 |                              | Driller's Name: Garrett Peacock          |                                                                                                                                                       | Helper's Name: Matt Foden                              |                                             |                |  |
| Sample Number                                                                                                                                                                                                                      | Depth Range (Feet)     | Blow Counts per 6 Inches<br>Coring Times Minute Per Foot                                                                                                        |                              | Recovery (Inches)                        | Field Description                                                                                                                                     |                                                        |                                             | Strata Changes |  |
| C-1                                                                                                                                                                                                                                | 3' - 7'                | 5                                                                                                                                                               | 4.5 4.5 4                    | 48"                                      | Core through concrete abutment top 0' to 3', put 4" casing down to 3"<br>Hard, Sound, CONCRETE<br>Recovery = 48"/ 48" = 100%<br>RQD = 48"/ 48" = 100% |                                                        |                                             |                |  |
| C-2                                                                                                                                                                                                                                | 7' - 12'               | 4.5                                                                                                                                                             | 3.5 4 3.5 4                  | 60"                                      | Hard, Sound, CONCRETE<br>Recovery = 60"/ 60" = 100%<br>RQD = 60"/ 60" = 100%                                                                          |                                                        |                                             |                |  |
| C-3                                                                                                                                                                                                                                | 12' - 17'              | 4                                                                                                                                                               | 4 4 4 4 4                    | 60"                                      | Hard, Sound, CONCRETE<br>Recovery = 60"/ 60" = 100%<br>RQD = 60"/ 60" = 100%                                                                          |                                                        |                                             |                |  |
| C-4                                                                                                                                                                                                                                | 17' - 20'6"            | 3                                                                                                                                                               | 2.5 3 1/ 6"                  | 42"                                      | Hard, Sound, CONCRETE + Last 3" BOULDER<br>Recovery = 42"/ 42" = 100%<br>RQD = 39"/ 42" = 93%<br>Bottom of Abutment @ 20'3"                           |                                                        |                                             |                |  |
| S-1                                                                                                                                                                                                                                | 20'6" - 22'6"          | 9                                                                                                                                                               | 11 12 24                     | 10"                                      | 3" BOULDER at the end of C-4<br>Wet, medium dense, dark gray, FINE TO COARSE GRAVEL AND SAND, some clay, trace inorganic silt.                        |                                                        |                                             | 20'3"          |  |
|                                                                                                                                                                                                                                    |                        |                                                                                                                                                                 |                              | Bottom of Exploration @ 22'6"            |                                                                                                                                                       |                                                        | 22'6"                                       |                |  |
| <b>Notes:</b> * Moved AC-2 toward bridge railing due to road traffic @ 8.5' from railing.<br>**2/16/24 12:00 AM to 2:00 PM, 2/19/24 8:00 AM to 1:00 PM<br>Oxford PD: 2/16/24 Jeffrey White #1893, 2/19/24 Alexander Shucalis #1637 |                        |                                                                                                                                                                 |                              |                                          | Arrow-Board: -<br>Signs: -<br>Cones: 17                                                                                                               | Protective Device<br>Well Depth: -<br>Stick Up Pipe: - | Stand: -<br>Solid Pipe: -<br>Screen Pipe: - | Box: -         |  |
| Penetration Resistance (N) Guide:                                                                                                                                                                                                  |                        |                                                                                                                                                                 |                              |                                          | Type of Drill Rig: GT8 GtechDrill                                                                                                                     |                                                        |                                             |                |  |
| Cohesionless Soils (Sands, Gravels)                                                                                                                                                                                                |                        |                                                                                                                                                                 | Cohesive Soils (Sils, Clays) |                                          | Hammer Weight: 140 lbs Fall: 30"                                                                                                                      |                                                        |                                             |                |  |
| Relative Density                                                                                                                                                                                                                   | Penetration Resistance |                                                                                                                                                                 | Consistency                  | Penetration Resistance                   | Casing Types: HW                                                                                                                                      |                                                        |                                             |                |  |
| Very Loose                                                                                                                                                                                                                         | 0 - 4                  |                                                                                                                                                                 | Very Soft                    | 0 - 2                                    | Size: 4"                                                                                                                                              |                                                        |                                             |                |  |
| Loose                                                                                                                                                                                                                              | 4 - 10                 |                                                                                                                                                                 | Soft                         | 2 - 4                                    | Depth: 3'                                                                                                                                             |                                                        |                                             |                |  |
| Medium Dense                                                                                                                                                                                                                       | 10 - 30                |                                                                                                                                                                 | Medium Stiff                 | 4 - 8                                    | Sampler Type: S/S Size: 1 3/8" ID                                                                                                                     |                                                        |                                             |                |  |
| Dense                                                                                                                                                                                                                              | 30 - 50                |                                                                                                                                                                 | Stiff                        | 8 - 15                                   | Automatic Hammer Weight: 140 lbs                                                                                                                      |                                                        |                                             |                |  |
| Very Dense                                                                                                                                                                                                                         | Over 50                |                                                                                                                                                                 | Very Stiff                   | 15 - 30                                  | Safety Hammer Weight:                                                                                                                                 |                                                        |                                             |                |  |
| N=Sum of Second and Third 6" Blow Counts                                                                                                                                                                                           |                        |                                                                                                                                                                 | Hard                         | Over 30                                  | Donut Hammer Weight: Fall: 30"                                                                                                                        |                                                        |                                             |                |  |
| Terms Used for Second Entry of Descriptions: and = 40-50%, some = 10-40%, trace = 10% or less                                                                                                                                      |                        |                                                                                                                                                                 |                              |                                          | Core Barrel Type: NX Size: 2.15" ID                                                                                                                   |                                                        |                                             |                |  |

CONCRETE CORING AC-2

SCALE: 1/4" = 1'-0"

STA. 130+85.62 OFF. 11.87' R  
N: 2894136.8  
E: 548348.1

NOTES:

1. FOR BORING NOTES, SEE SHEET 3.

|                                                       |                         |
|-------------------------------------------------------|-------------------------|
| SEPT. 19, 2026                                        | ISSUED FOR CONSTRUCTION |
| DATE                                                  | DESCRIPTION             |
| THIS SHEET IS APPROVED FOR<br>CONSTRUCTION BY MASSDOT |                         |
| AUTHORIZED SIGNATORY:                                 | STATE BRIDGE ENGINEER   |
| USE ONLY PRINTS OF LATEST DATE                        |                         |

OXFORD  
LEICESTER STREET/ST 56

| STATE            | FED. AID PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA               | HIP(NGB)-004S(015)X | 34        | 66           |
| PROJECT FILE NO. |                     | 605323    |              |

PLAN & ELEVATION

NOTES:

- FOR KEY PLAN, SEE SHEET 1.
- FOR ABUTMENT DETAILS SEE SHEETS 13 THROUGH 16.
- FOR APPROACH SLAB DETAILS SEE SHEET 19.
- FOR TYPICAL SECTION SEE SHEET 21.
- FOR S3-MTL4 BRIDGE RAILING DETAILS, SEE SHEETS 32 AND 33.
- FOR PRECAST HIGHWAY GUARDRAIL TRANSITION DETAILS SEE SHEETS 34 AND 35.
- TELEPHONE MANHOLE LOCATIONS WERE PROVIDED BY AT&T AND ARE CONCEPTUAL. FINAL LOCATIONS TO BE DETERMINED BY AT&T IN COORDINATION WITH THE ENGINEER.
- BO = BY OTHERS

GENERAL PLAN

SCALE:  $\frac{1}{8}" = 1'-0"$

\*\*NOTE:

EXISTING FOOTING ELEVATIONS TAKEN FROM 1964 RECORD PLANS AND HAVE NOT BEEN VERIFIED. ELEVATIONS HAVE BEEN ADJUSTED FROM THE 1929 NGVD DATUM USED FOR THE 1964 PROJECT AND CONVERTED TO THE 1988 NAVD DATUM USED FOR THIS PROJECT BY SUBTRACTING 0.65 FT FROM THE 1964 ELEVATIONS.

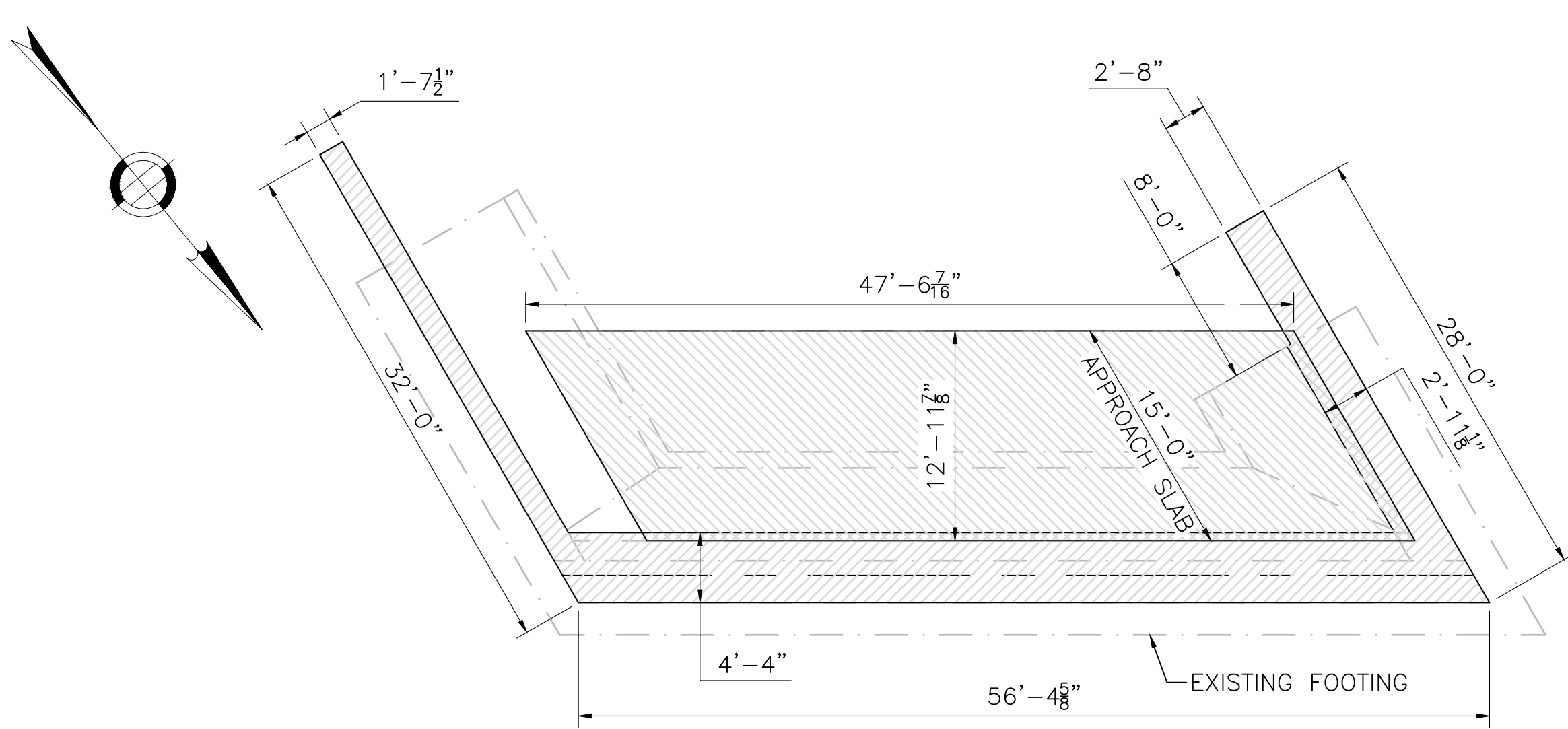
EAST ELEVATION

SCALE:  $\frac{1}{8}" = 1'-0"$

|                                                    |                         |
|----------------------------------------------------|-------------------------|
| SEPT. 19, 2026                                     | ISSUED FOR CONSTRUCTION |
| DATE                                               | DESCRIPTION             |
| THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT |                         |
| AUTHORIZED SIGNATORY:                              | STATE BRIDGE ENGINEER   |
| USE ONLY PRINTS OF LATEST DATE                     |                         |

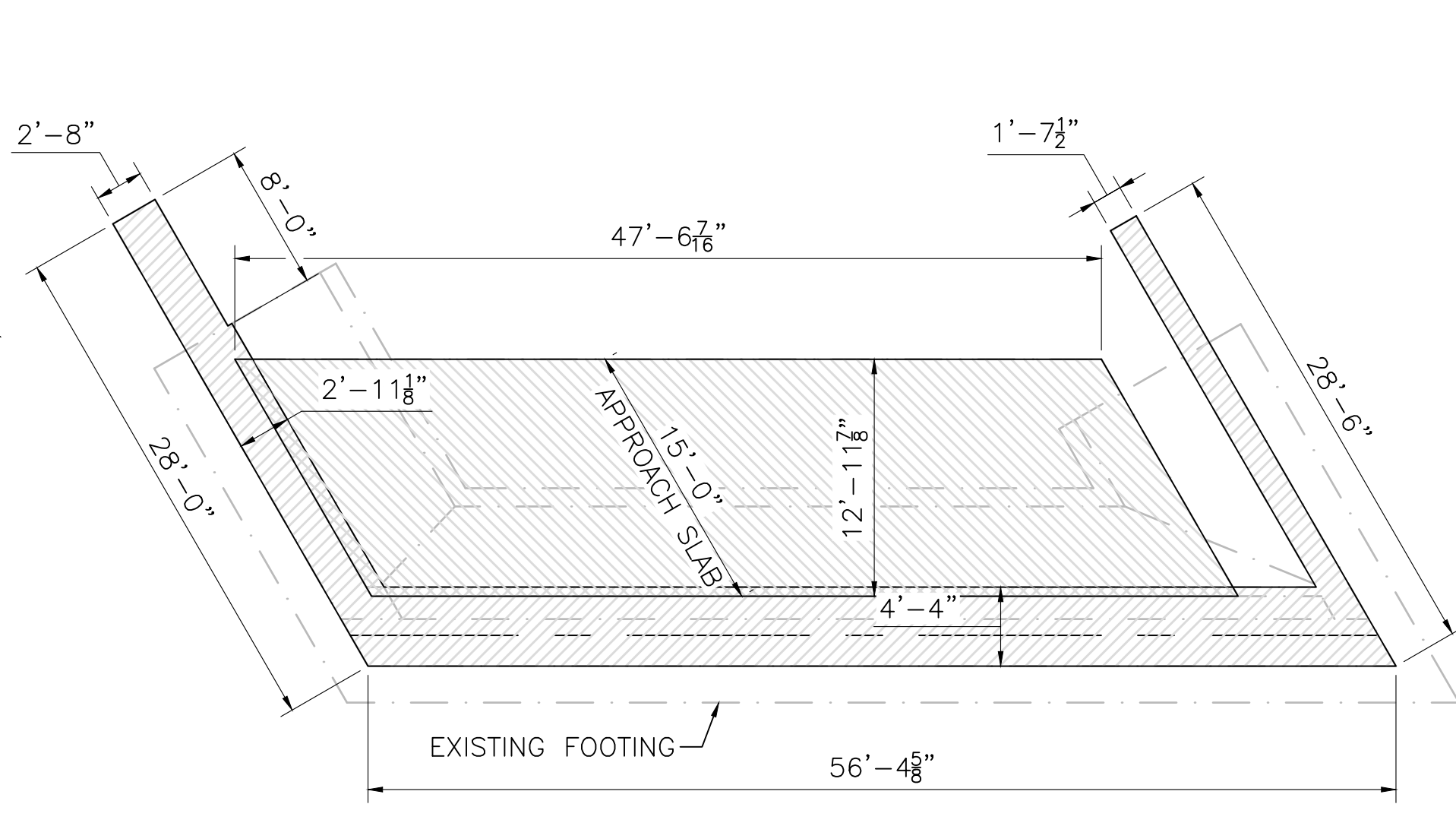
| OXFORD<br>LEICESTER STREET/ST 56 |                     |           |              |
|----------------------------------|---------------------|-----------|--------------|
| STATE                            | FED. AID PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
| MA                               | HIP(NGB)-004S(015)X | 35        | 66           |
| PROJECT FILE NO.                 |                     | 605323    |              |
| SUBSTRUCTURE DEMOLITION          |                     |           |              |

**\*\*NOTE:**  
EXISTING FOOTING ELEVATIONS TAKEN FROM 1964 RECORD PLANS AND HAVE NOT BEEN VERIFIED. ELEVATIONS HAVE BEEN ADJUSTED FROM THE 1929 NGVD DATUM USED FOR THE 1964 PROJECT AND CONVERTED TO THE 1988 NAVD DATUM USED FOR THIS PROJECT BY SUBTRACTING 0.65 FT FROM THE 1964 ELEVATIONS.



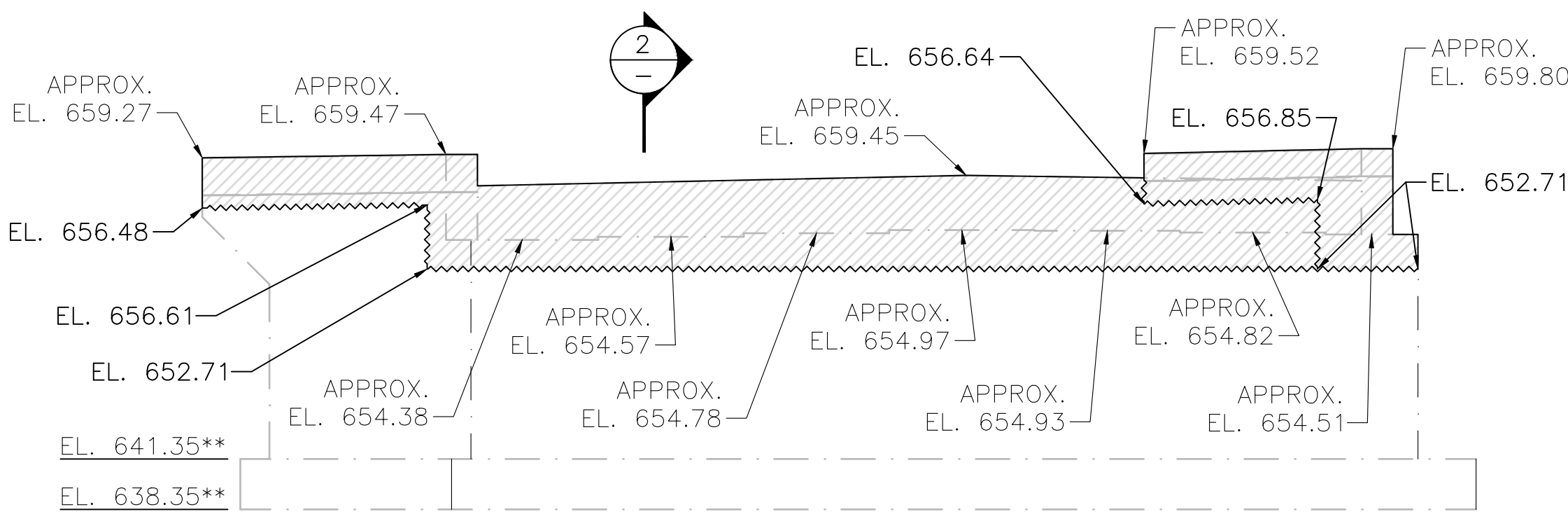
**SOUTH ABUTMENT PLAN**

SCALE: 1 1/2" = 1'-0"



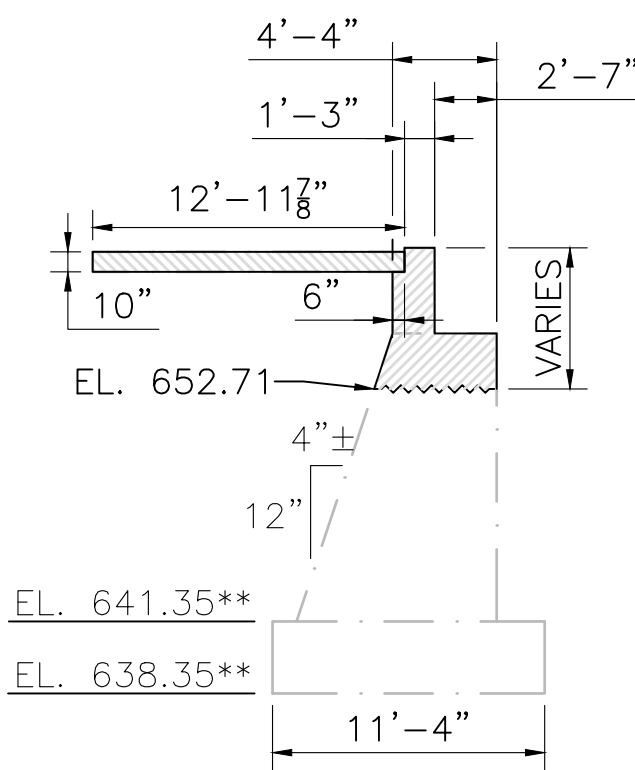
**NORTH ABUTMENT PLAN**

SCALE: 1 1/2" = 1'-0"



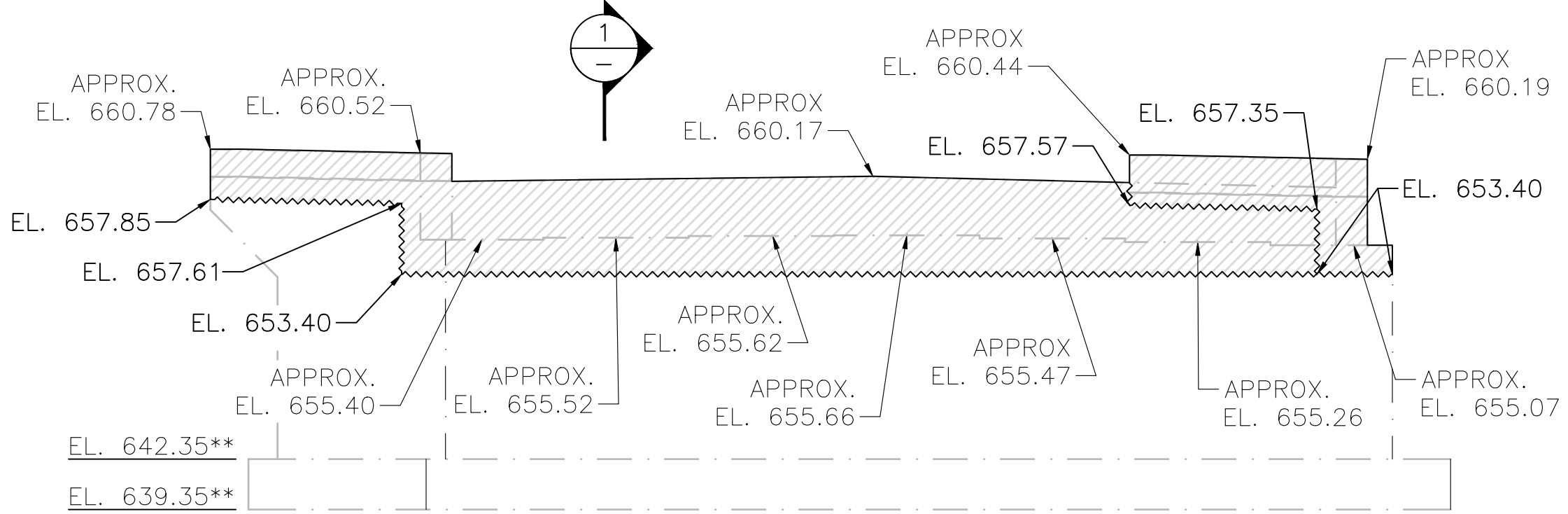
**SOUTH ABUTMENT ELEVATION**

SCALE: 1 1/2" = 1'-0"



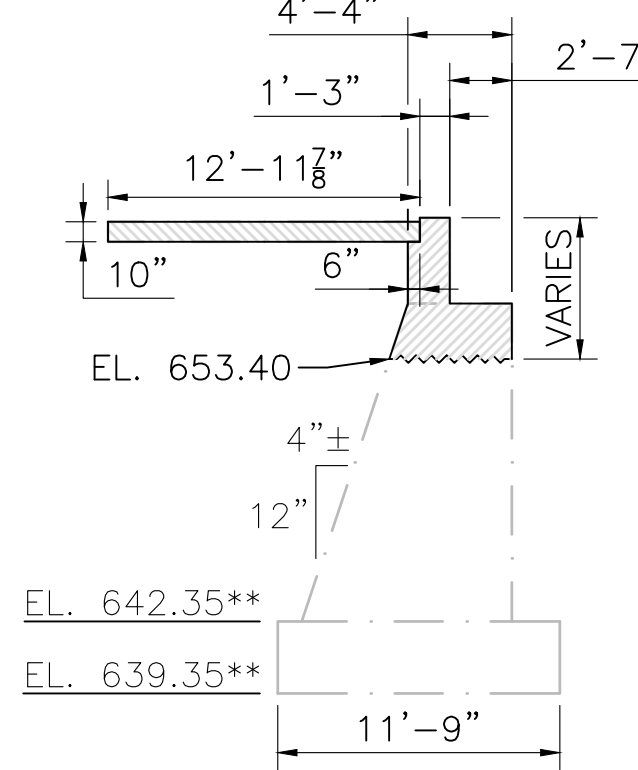
**SECTION 2**

SCALE: 1 1/2" = 1'-0"



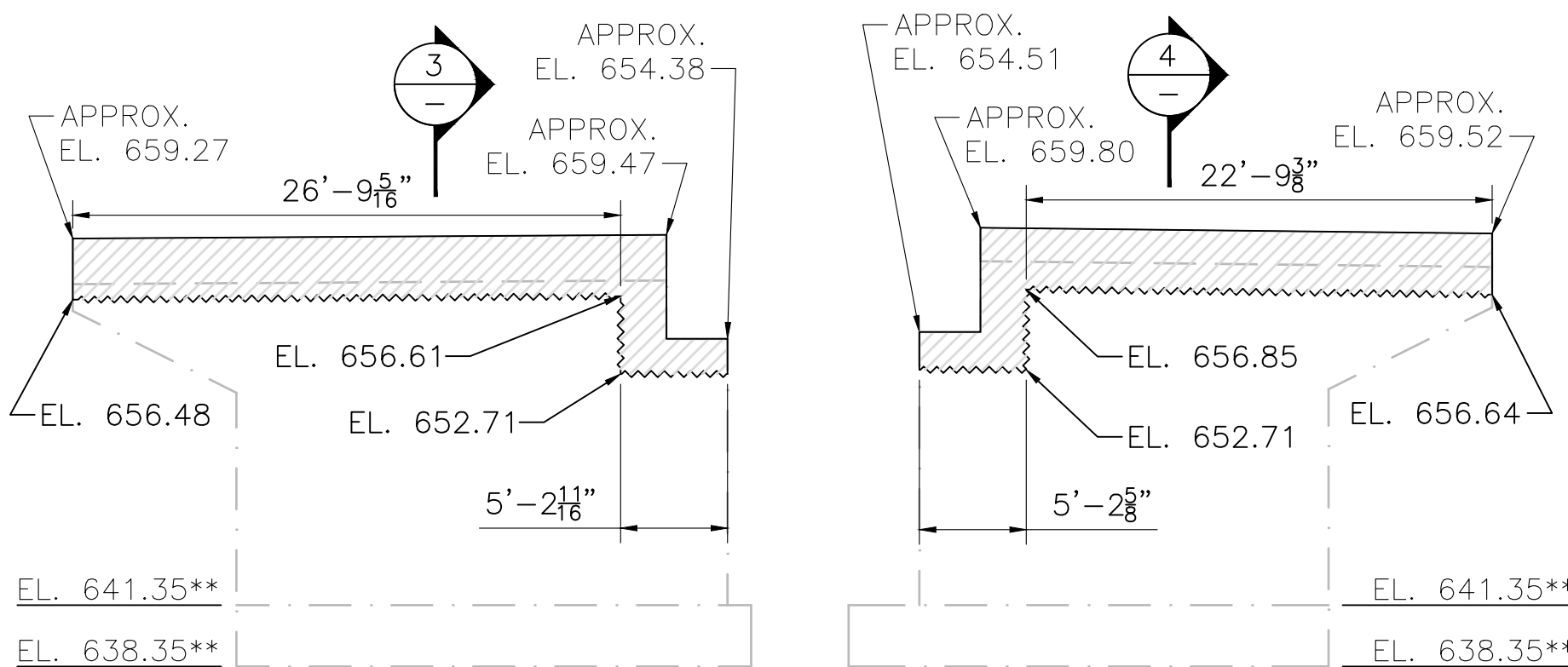
**NORTH ABUTMENT ELEVATION**

SCALE: 1 1/2" = 1'-0"



**SECTION 1**

SCALE: 1 1/2" = 1'-0"

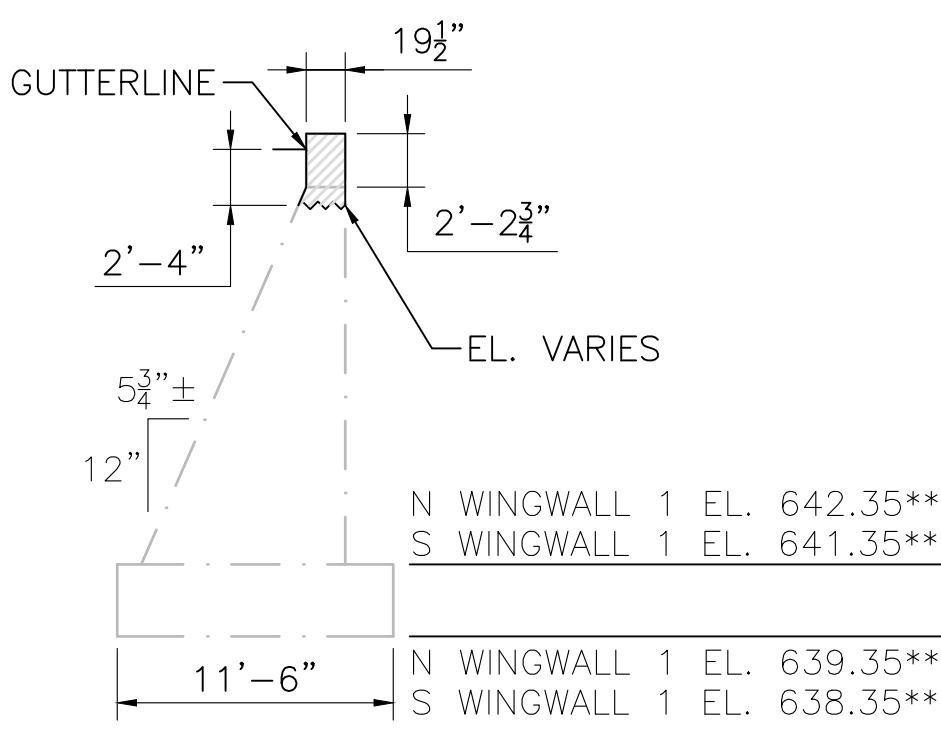


**SOUTH WINGWALL 1 ELEVATION**

SCALE: 1 1/2" = 1'-0"

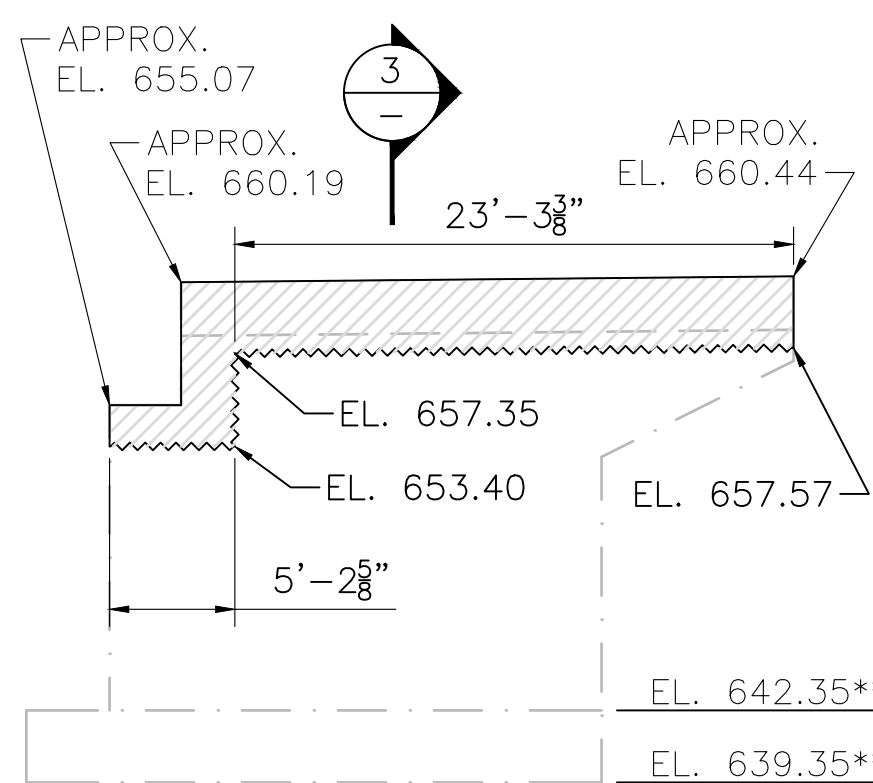
**SOUTH WINGWALL 2 ELEVATION**

SCALE: 1 1/2" = 1'-0"



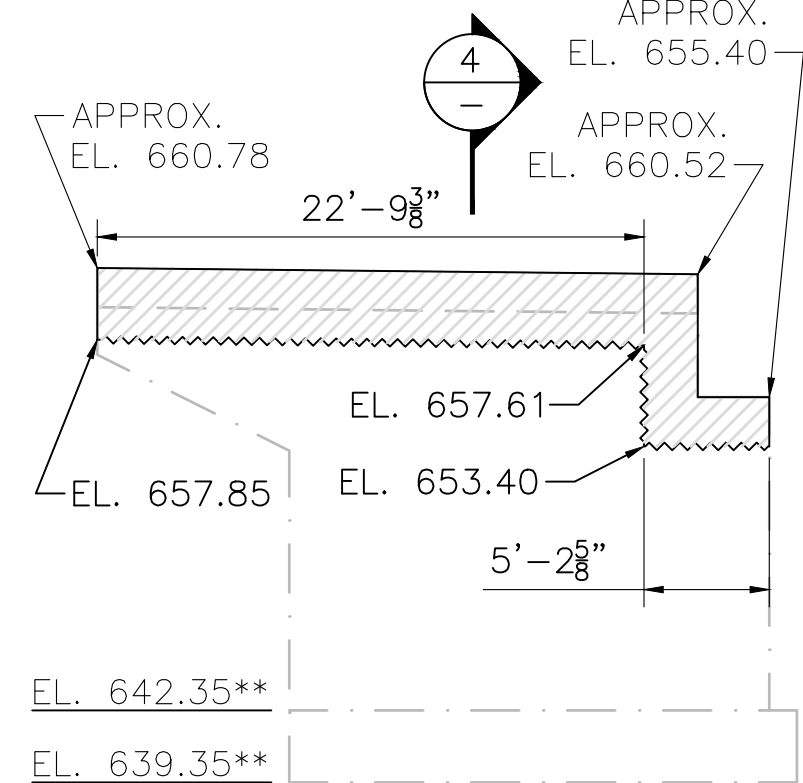
**SECTION 3**

SCALE: 1 1/2" = 1'-0"



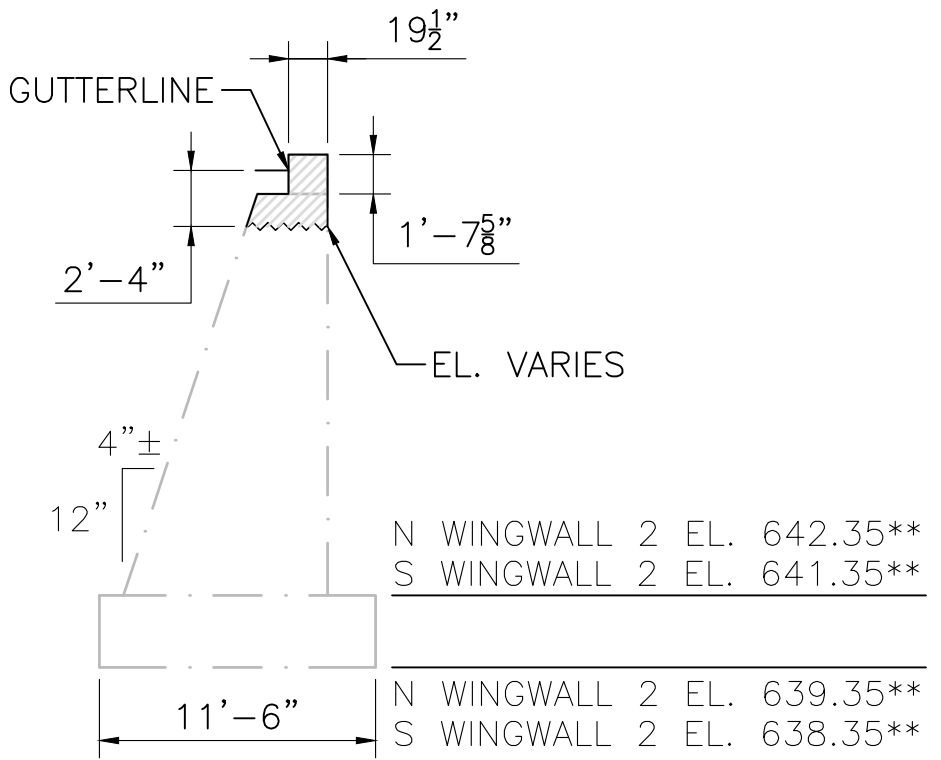
**NORTH WINGWALL 1 ELEVATION**

SCALE: 1 1/2" = 1'-0"



**NORTH WINGWALL 2 ELEVATION**

SCALE: 1 1/2" = 1'-0"



**SECTION 4**

SCALE: 1 1/2" = 1'-0"

**LEGEND:**

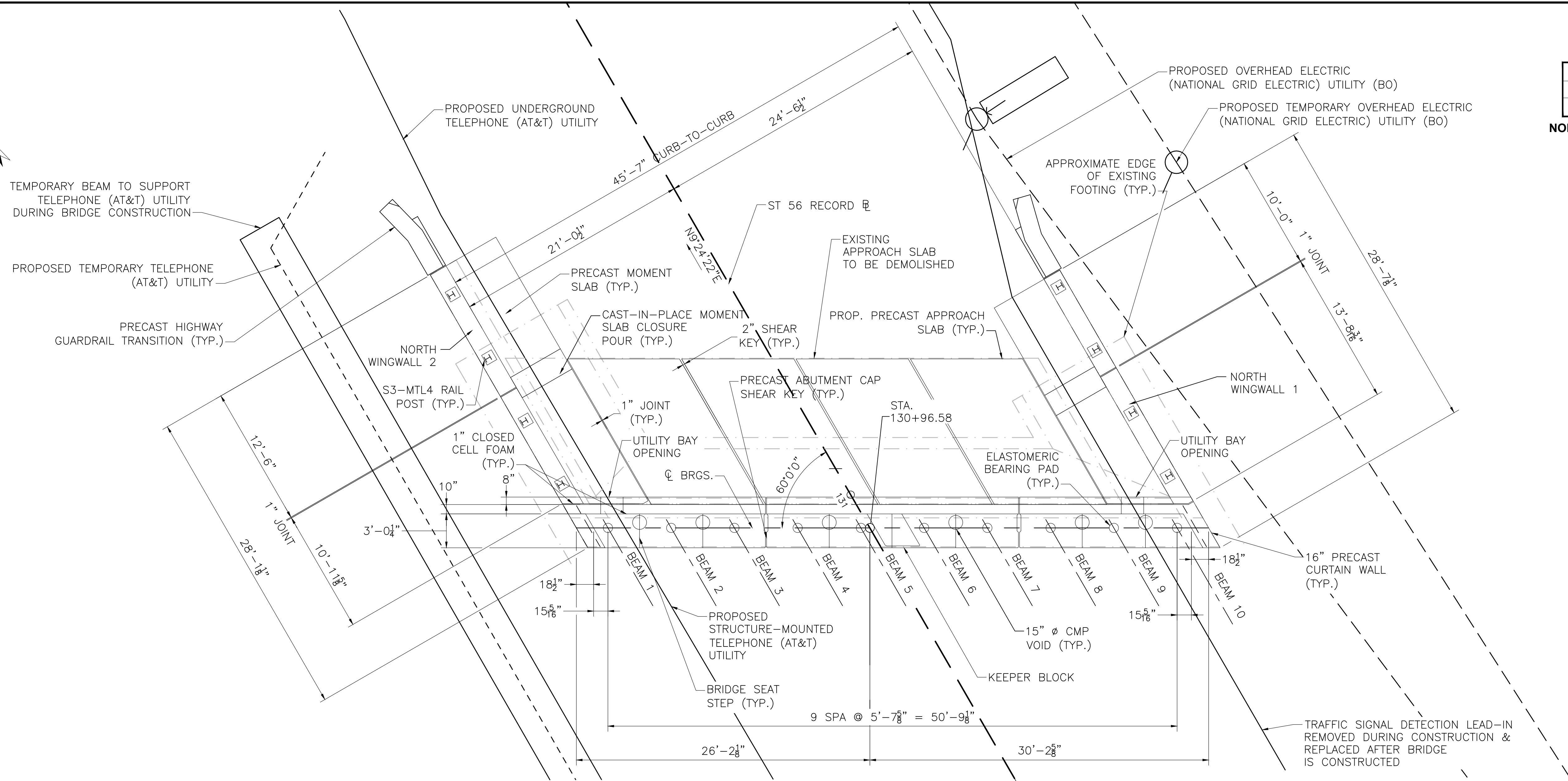
- PORTION OF ABUTMENT TO BE REMOVED
- PORTION OF APPROACH SLAB TO BE REMOVED

|                                                    |                         |
|----------------------------------------------------|-------------------------|
| SEPT. 19, 2026                                     | ISSUED FOR CONSTRUCTION |
| DATE                                               | DESCRIPTION             |
| THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT |                         |
| AUTHORIZED SIGNATORY: STATE BRIDGE ENGINEER        |                         |
| USE ONLY PRINTS OF LATEST DATE                     |                         |



| OXFORD<br>LEICESTER STREET/ST 56 |                     |           |              |
|----------------------------------|---------------------|-----------|--------------|
| STATE                            | FED. AID PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
| MA                               | HIP(NGB)-004S(015)X | 37        | 66           |
| PROJECT FILE NO.                 |                     | 605323    |              |

**NORTH ABUTMENT PLAN & ELEVATION**



**NORTH ABUTMENT PLAN**

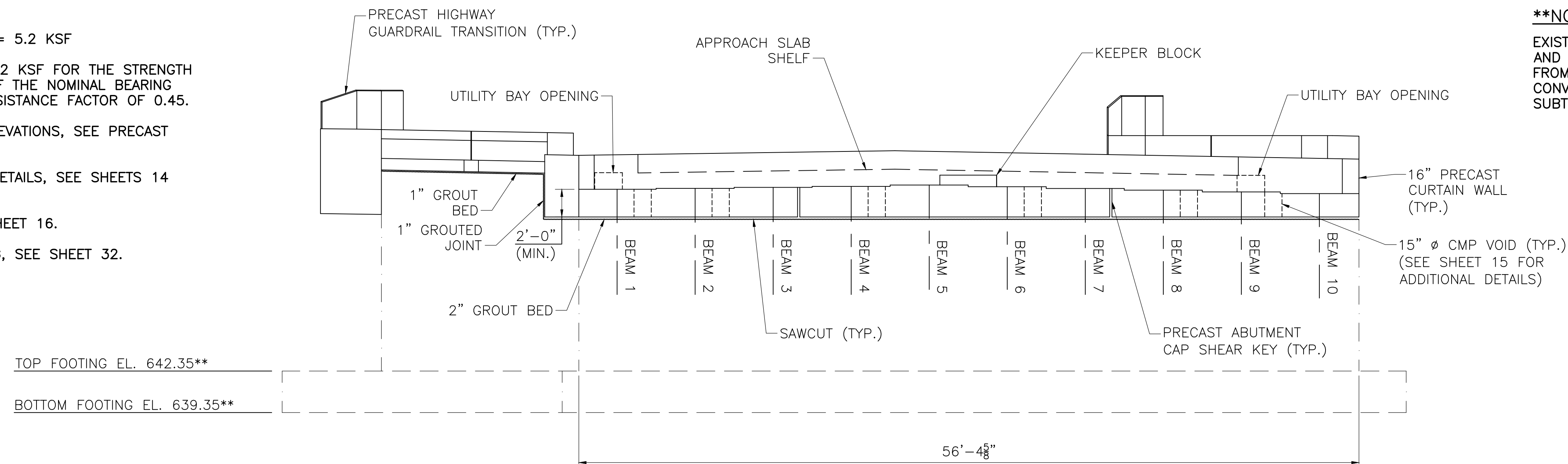
SCALE:  $\frac{3}{16}" = 1'-0"$

**NOTES:**

- FACTORED BEARING PRESSURE PER AASHTO LRFD BRIDGE DESIGN SPECIFICATIONS.  
STRENGTH I LIMIT STATE  
FACTORED BEARING PRESSURE = 5.2 KSF
- FACTORED BEARING RESISTANCE = 7.2 KSF FOR THE STRENGTH LIMIT STATE AND IS THE PRODUCT OF THE NOMINAL BEARING RESISTANCE OF 16.2 KSF AND A RESISTANCE FACTOR OF 0.45.
- FOR BRIDGE SEAT AND BACKWALL ELEVATIONS, SEE PRECAST ABUTMENT CAP DETAILS SHEET 13.
- FOR BACKWALL AND CURTAIN WALL DETAILS, SEE SHEETS 14 AND 15.
- FOR KEEPER BLOCK DETAILS, SEE SHEET 16.
- FOR S3-MTL4 RAILING POST SPACING, SEE SHEET 32.
- BO = BY OTHERS

**\*\*NOTE:**

EXISTING FOOTING ELEVATIONS TAKEN FROM 1964 RECORD PLANS AND HAVE NOT BEEN VERIFIED. ELEVATIONS HAVE BEEN ADJUSTED FROM THE 1929 NGVD DATUM USED FOR THE 1964 PROJECT AND CONVERTED TO THE 1988 NAVD DATUM USED FOR THIS PROJECT BY SUBTRACTING 0.65 FT FROM THE 1964 ELEVATIONS.



**NORTH ABUTMENT ELEVATION**

SCALE:  $\frac{3}{16}" = 1'-0"$

|                                                    |                         |
|----------------------------------------------------|-------------------------|
| SEPT. 19, 2026                                     | ISSUED FOR CONSTRUCTION |
| DATE                                               | DESCRIPTION             |
| THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT |                         |
| AUTHORIZED SIGNATORY:                              | STATE BRIDGE ENGINEER   |
| USE ONLY PRINTS OF LATEST DATE                     |                         |

| OXFORD<br>LEICESTER STREET/ST 56 |                     |           |              |
|----------------------------------|---------------------|-----------|--------------|
| STATE                            | FED. AID PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
| MA                               | HIP(NGB)-004S(015)X | 38        | 66           |
| PROJECT FILE NO.                 |                     | 605323    |              |

ABUTMENT DETAILS 1 OF 4

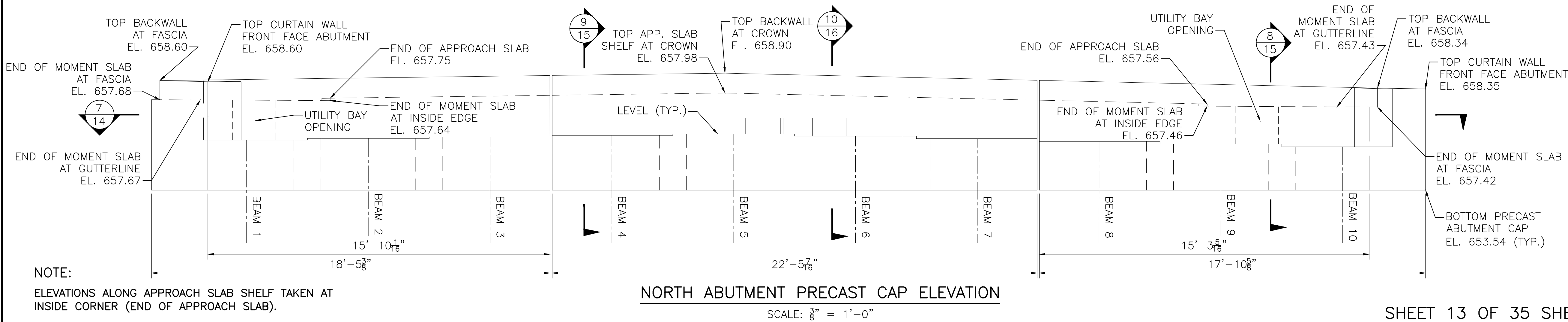
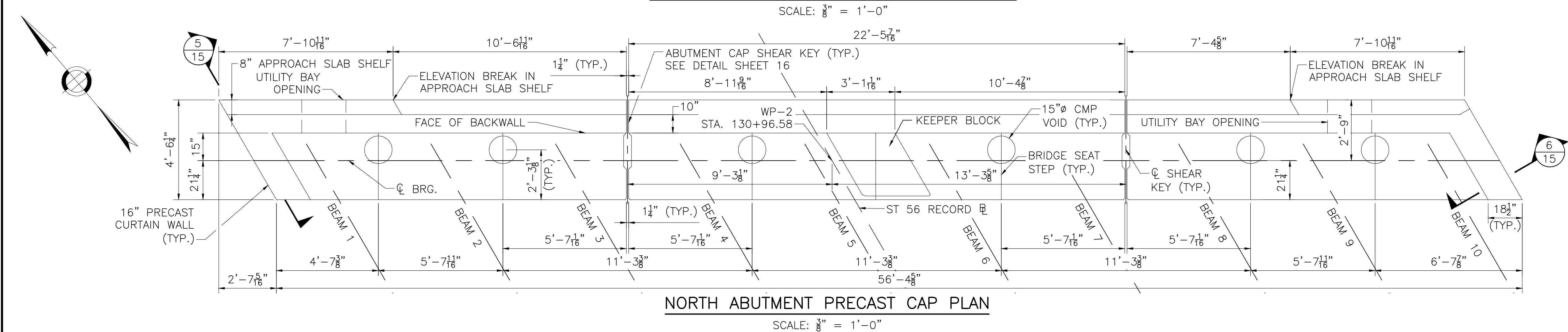
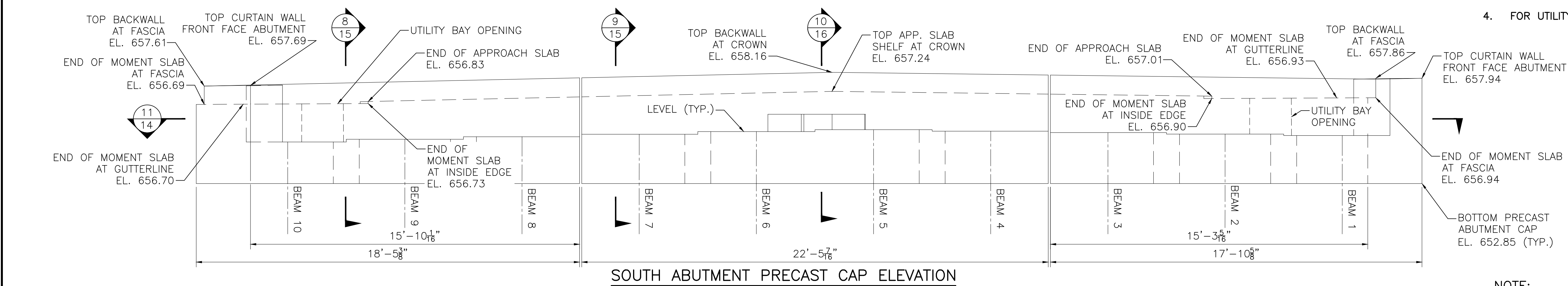
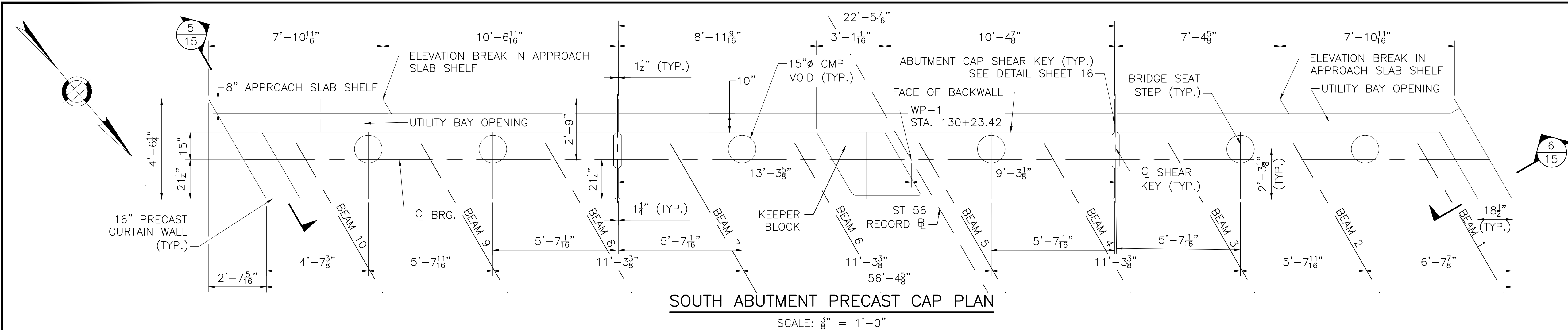
NOTES:

1. SHEAR KEYS SHALL HAVE AN EXPOSED AGGREGATE FINISH AND SHALL BE CLEANED AND SURFACE SATURATED DRY PRIOR TO PLACING CLOSURE POUR CONCRETE.
2. FOR BACKWALL AND CURTAIN WALL DETAILS, SEE SHEETS 14 AND 15.
3. FOR KEEPER BLOCK DETAILS, SEE SHEET 16.
4. FOR UTILITY BAY OPENING DETAILS, SEE SHEET 15.

NOTE:

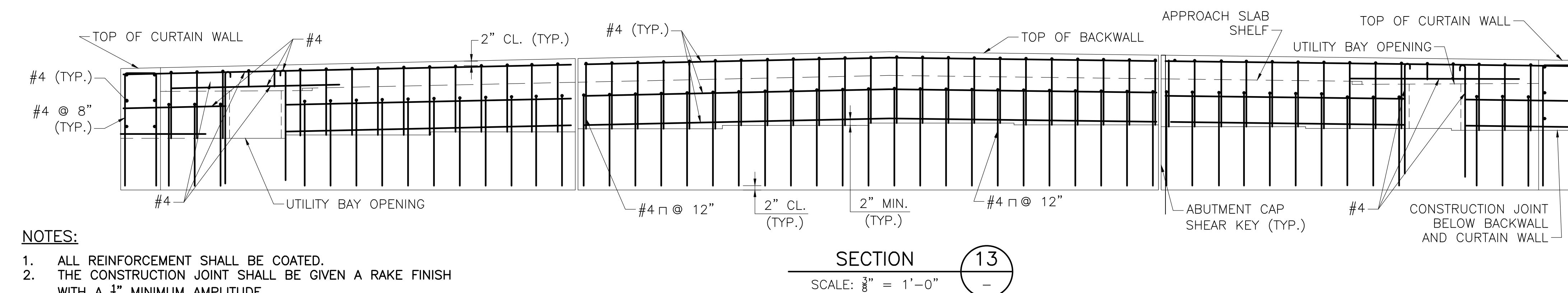
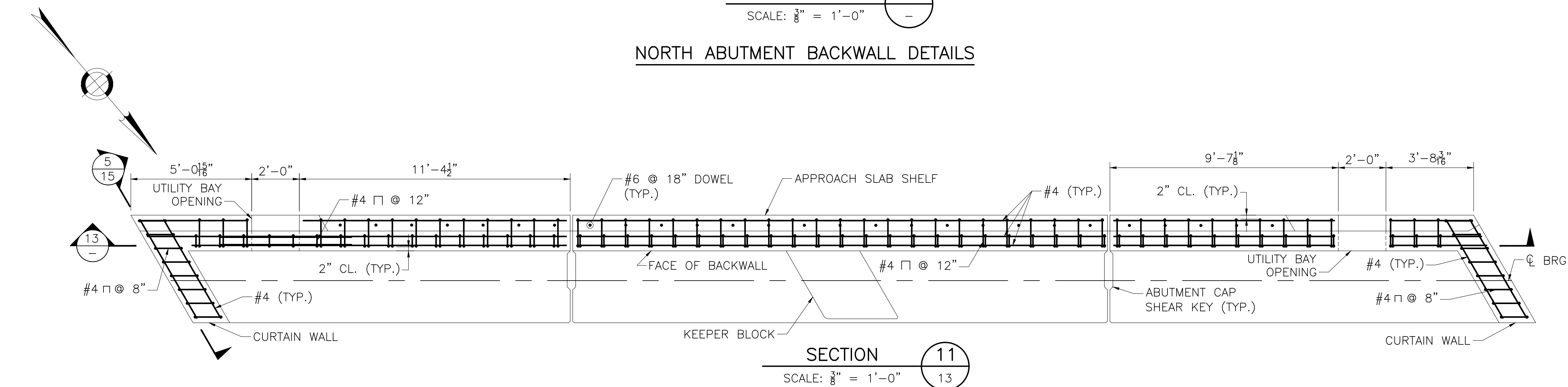
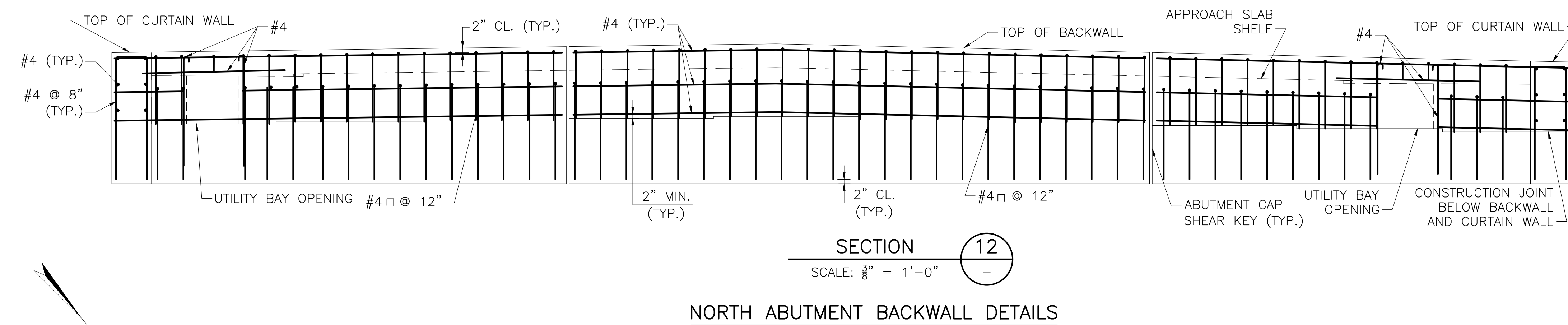
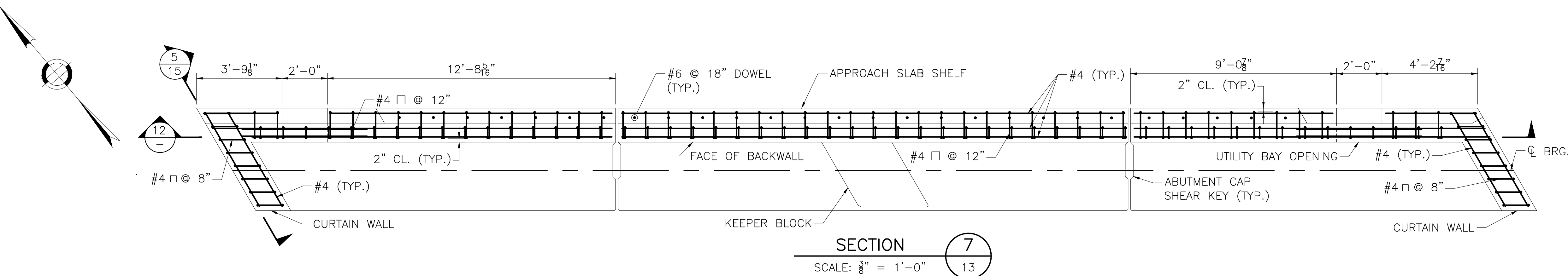
ELEVATIONS ALONG APPROACH SLAB SHELF TAKEN AT INSIDE CORNER (END OF APPROACH SLAB).

| BRIDGE SEAT ELEVATIONS |                |                |
|------------------------|----------------|----------------|
| BEAM NUMBER            | NORTH ABUTMENT | SOUTH ABUTMENT |
| 1                      | 655.77         | 655.08         |
| 2                      | 655.85         | 655.15         |
| 3                      | 655.92         | 655.22         |
| 4                      | 655.99         | 655.29         |
| 5                      | 656.06         | 655.37         |
| 6                      | 656.04         | 655.35         |
| 7                      | 655.92         | 655.22         |
| 8                      | 655.79         | 655.10         |
| 9                      | 655.67         | 654.98         |
| 10                     | 655.54         | 654.85         |

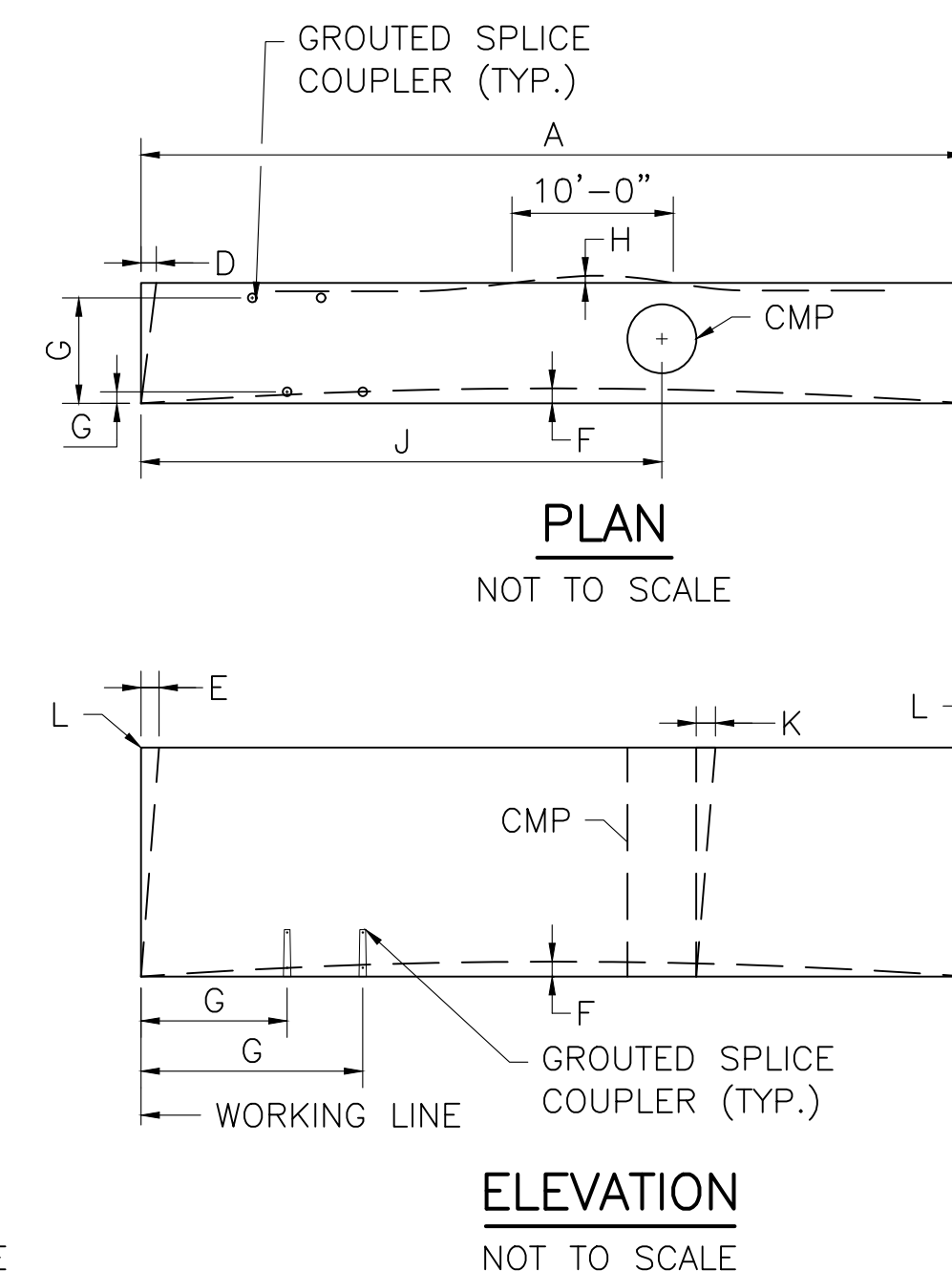


NOTE:  
ELEVATIONS ALONG APPROACH SLAB SHELF TAKEN AT INSIDE CORNER (END OF APPROACH SLAB).

|                                                    |                         |
|----------------------------------------------------|-------------------------|
| SEPT. 19, 2026                                     | ISSUED FOR CONSTRUCTION |
| DATE                                               | DESCRIPTION             |
| THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT |                         |
| AUTHORIZED SIGNATORY: STATE BRIDGE ENGINEER        |                         |
| USE ONLY PRINTS OF LATEST DATE                     |                         |



- NOTES:
- ALL REINFORCEMENT SHALL BE COATED.
  - THE CONSTRUCTION JOINT SHALL BE GIVEN A RAKE FINISH WITH A 1/4" MINIMUM AMPLITUDE.
  - THE TOP OF BACKWALL SHALL BE TROWELED SMOOTH PARALLEL TO THE PROFILE GRADE.
  - SHEAR KEYS SHALL HAVE AN EXPOSED AGGREGATE FINISH AND SHALL BE CLEANED AND SURFACE SATURATED DRY PRIOR TO PLACING CLOSURE POUR CONCRETE.
  - FOR UTILITY BAY OPENING DETAILS, SEE SHEET 15
  - FOR PRECAST ABUTMENT SHEAR KEY DETAILS, SEE SHEET 16.
  - FOR UTILITY BAY DETAILS, SEE SHEET 29.
  - FOR END DIAPHRAGM DETAILS, SEE SHEET 30.



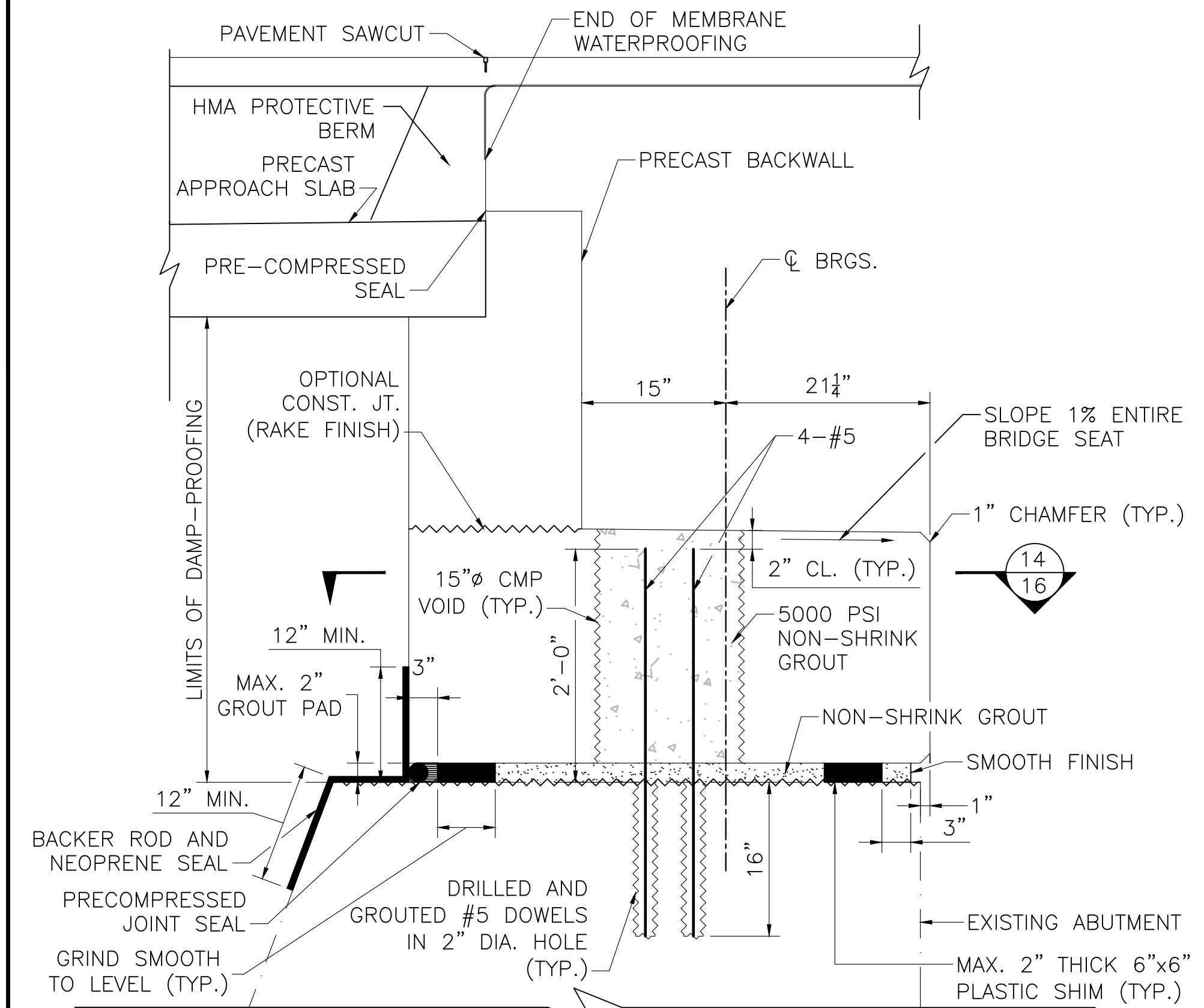
WALL ELEMENTS ERECTION TOLERANCES

|   |                                              |      |
|---|----------------------------------------------|------|
| L | ACTUAL ELEVATION FROM SPECIFIED ELEVATION    |      |
|   | MAXIMUM LOW                                  | 1/2" |
|   | MAXIMUM HIGH                                 | 1/4" |
| M | MAXIMUM PLUMB VARIATION OVER HEIGHT OF PANEL | 1/2" |
| N | PLUMB IN ANY 10 FEET OF PANEL HEIGHT         | 1/4" |

WALL ELEMENTS FABRICATION TOLERANCES

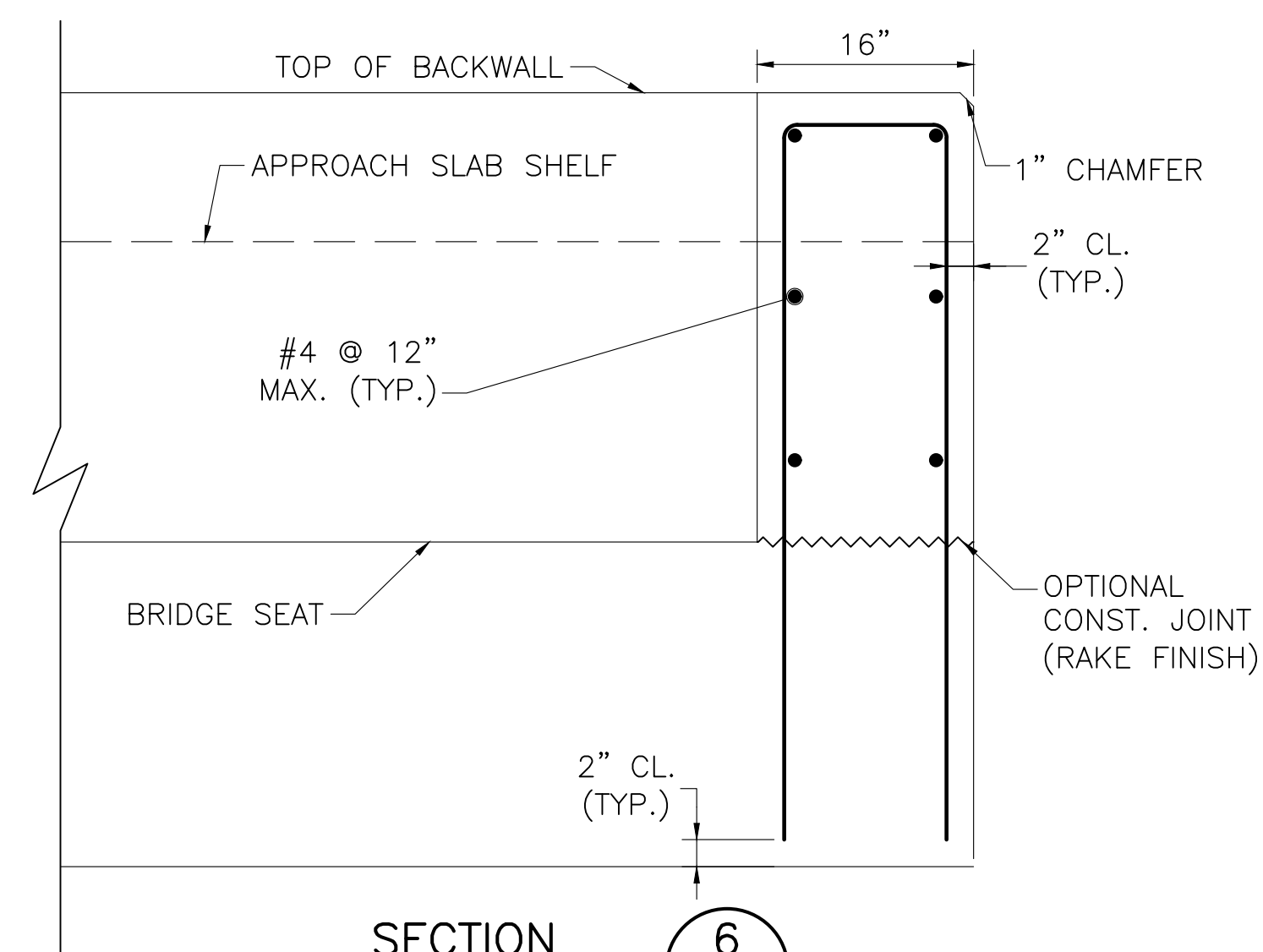
|   |                                                                 |                                          |
|---|-----------------------------------------------------------------|------------------------------------------|
| A | LENGTH (OVERALL)                                                | ±1/4"                                    |
| B | WIDTH (OVERALL)                                                 | ±1/4"                                    |
| C | DEPTH (OVERALL)                                                 | ±1/4"                                    |
| D | VARIATION FROM SPECIFIED PLAN END SQUARENESS OR SKEW            | ±1/8" PER 12 INCH WIDTH<br>±1/2" MAXIMUM |
| E | VARIATION FROM SPECIFIED ELEVATION END SQUARENESS OR SKEW       | ±1/8" PER 12 INCH WIDTH<br>±1/2" MAXIMUM |
| F | SWEEP OVER MEMBER LENGTH                                        | ±3/8"                                    |
| G | LOCATION OF GROUDED SPLICE COUPLER MEASURED FROM A WORKING LINE | ±1/4"                                    |
| H | LOCAL SMOOTHNESS OF ANY SURFACE                                 | ±1/4" IN 10 FEET                         |
| J | LOCATION OF BLOCKOUT FOR PILES OR VOIDS                         | ±1"                                      |
| K | MAXIMUM PLUMB VARIATION OVER HEIGHT OF CMP VOID                 | ±1/2"                                    |

|                                                    |                         |
|----------------------------------------------------|-------------------------|
| SEPT. 19, 2026                                     | ISSUED FOR CONSTRUCTION |
| DATE                                               | DESCRIPTION             |
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| AUTHORIZED SIGNATORY:                              | STATE BRIDGE ENGINEER   |
| USE ONLY PRINTS OF LATEST DATE                     |                         |



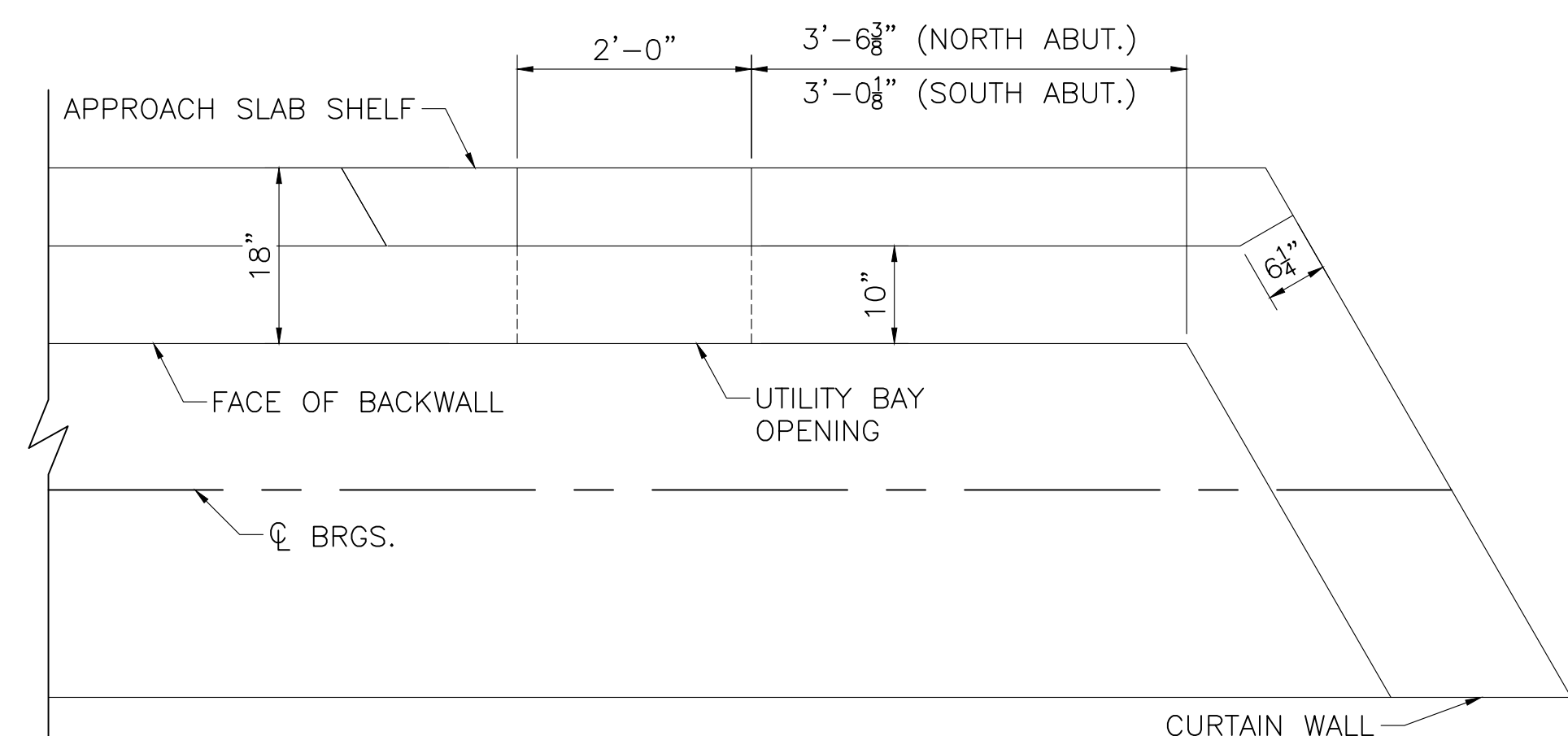
ABUTMENT CAP TYPICAL SECTION

SCALE: 1" = 1'-0"



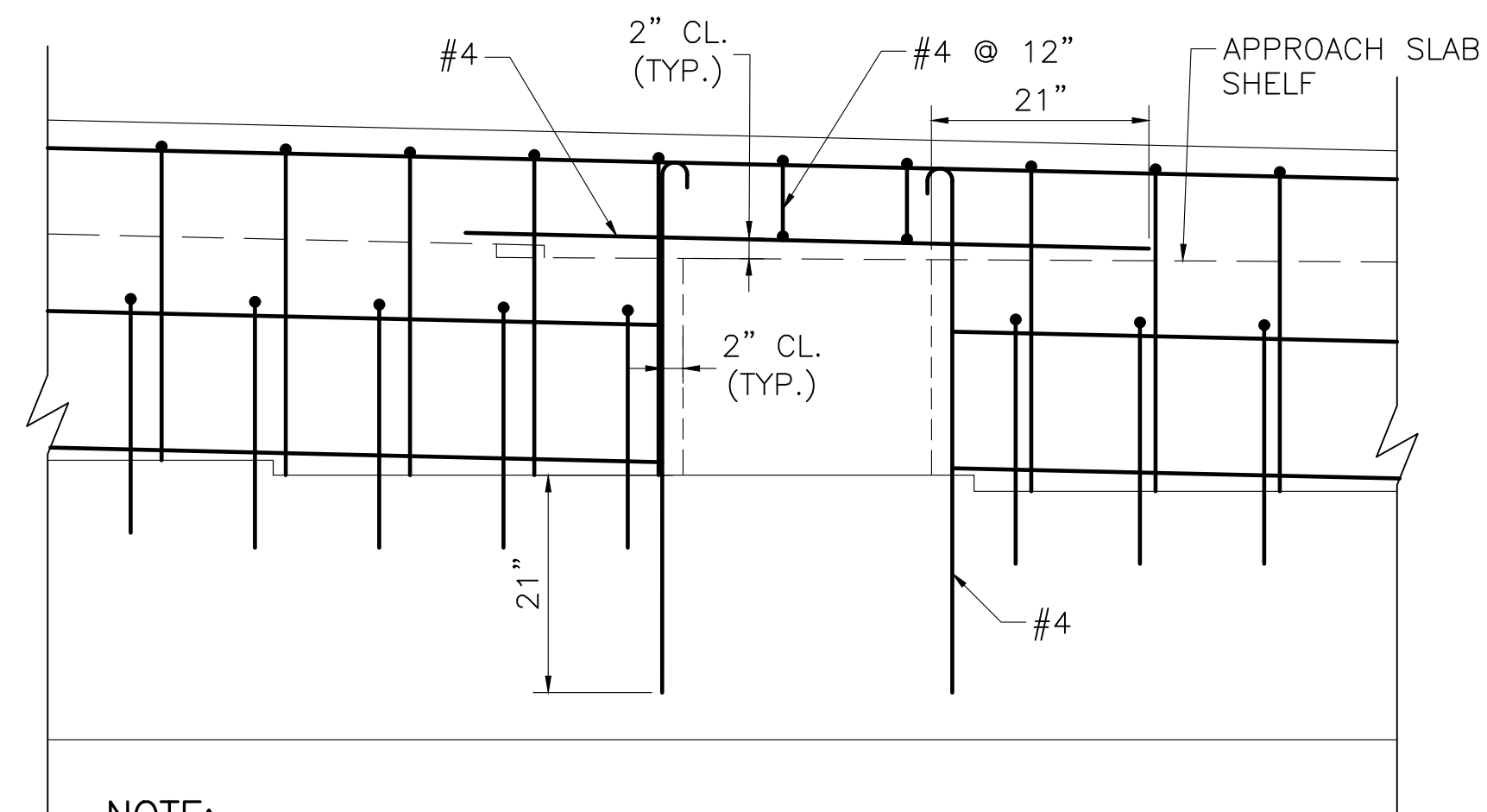
SECTION 6

SCALE: 1" = 1'-0"



OBTUSE CORNER ABUTMENT UTILITY BAY OPENING DETAIL

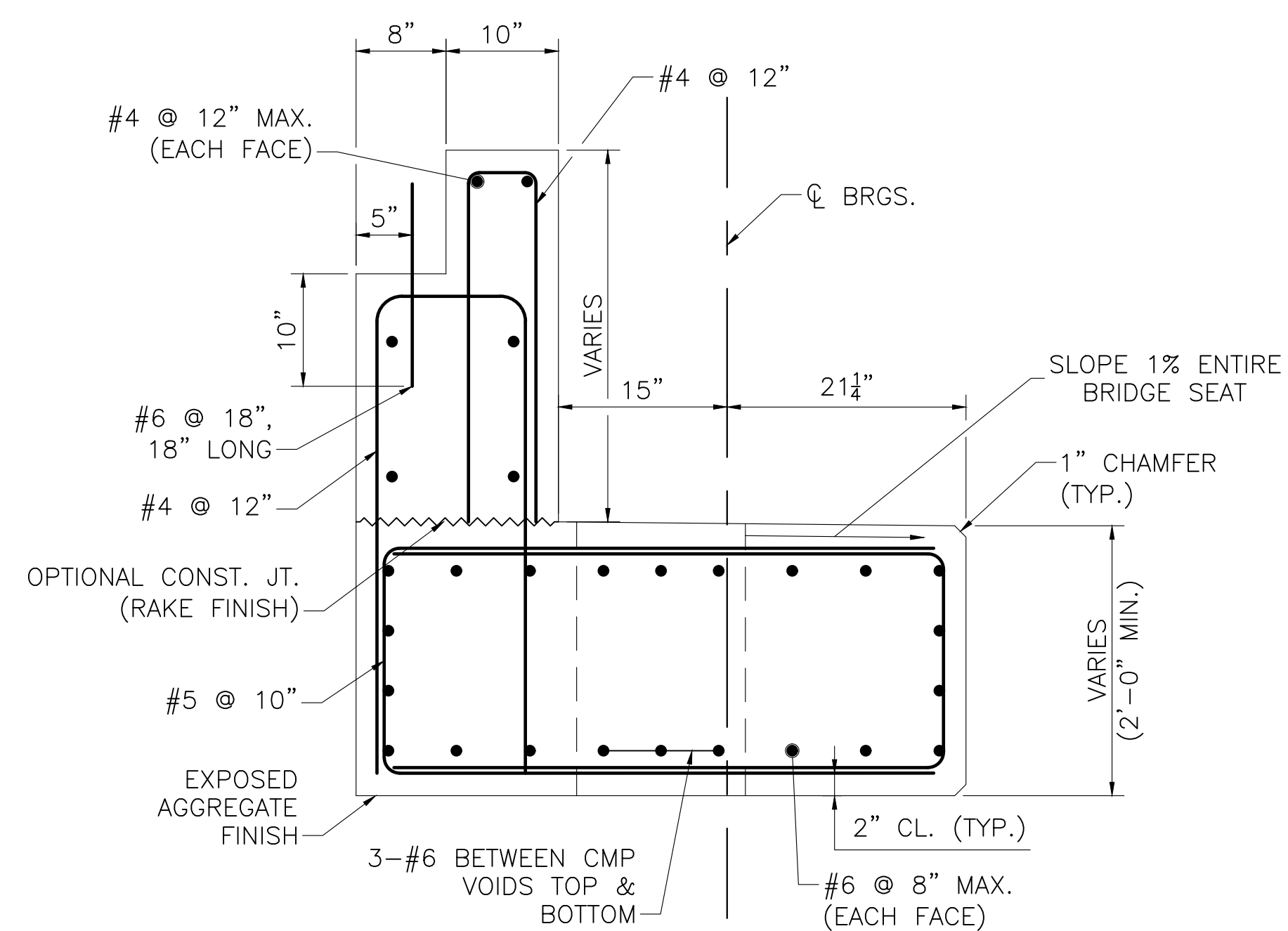
SCALE: 3/4" = 1'-0"



NOTE:  
REINFORCEMENT SHOWN AT UTILITY BAY OPENING IN NORTH ABUTMENT CAP BACKWALL, SOUTH ABUTMENT CAP BACKWALL SIMILAR.

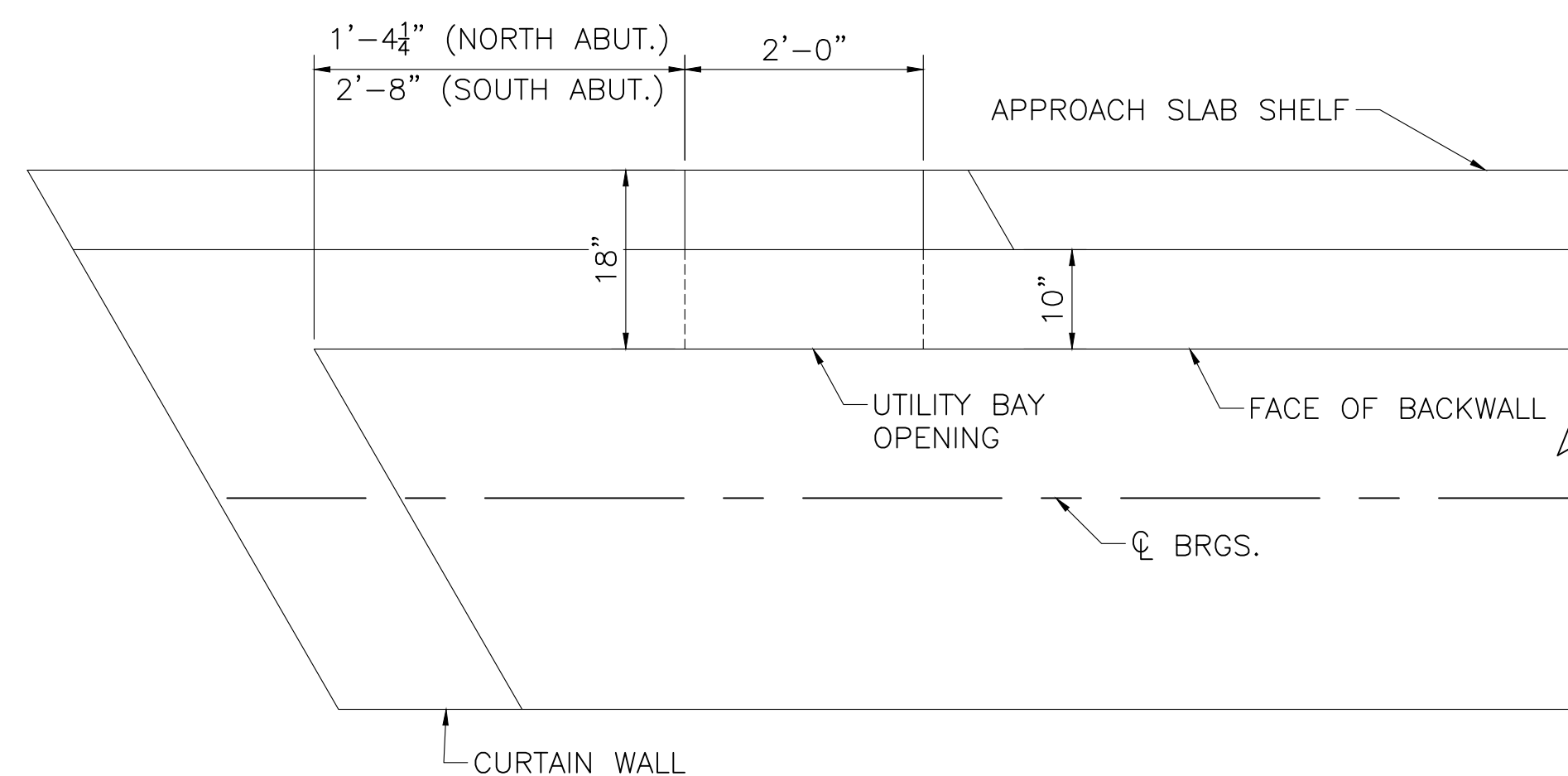
BACKWALL REINFORCEMENT AT UTILITY BAY

SCALE: 3/4" = 1'-0"



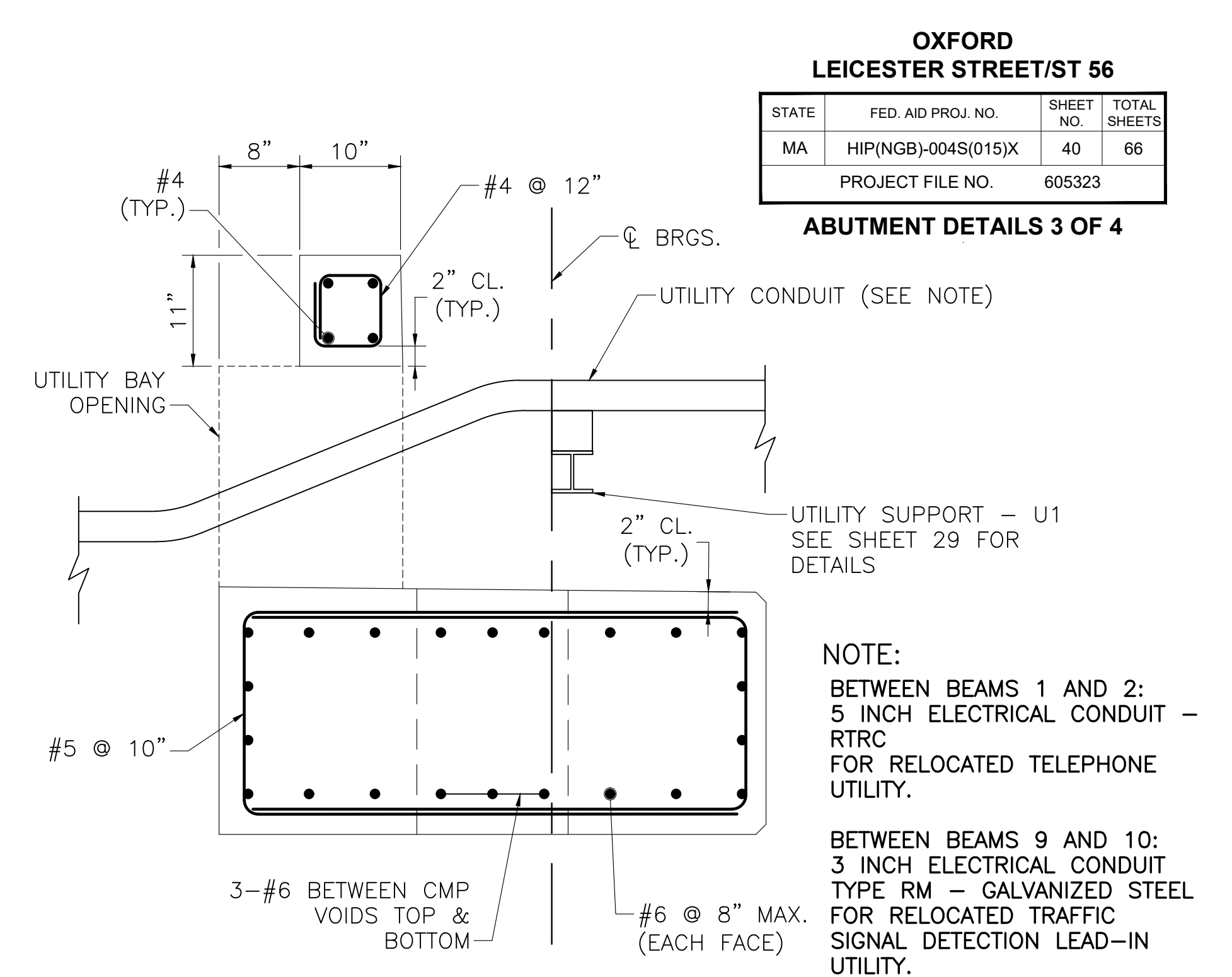
SECTION 9

SCALE: 1" = 1'-0"



ACUTE CORNER ABUTMENT UTILITY BAY OPENING DETAIL

SCALE: 3/4" = 1'-0"



OXFORD  
LEICESTER STREET/ST 56

| STATE            | FED. AID PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA               | HIP(NGB)-004S(015)X | 40        | 66           |
| PROJECT FILE NO. |                     | 605323    |              |

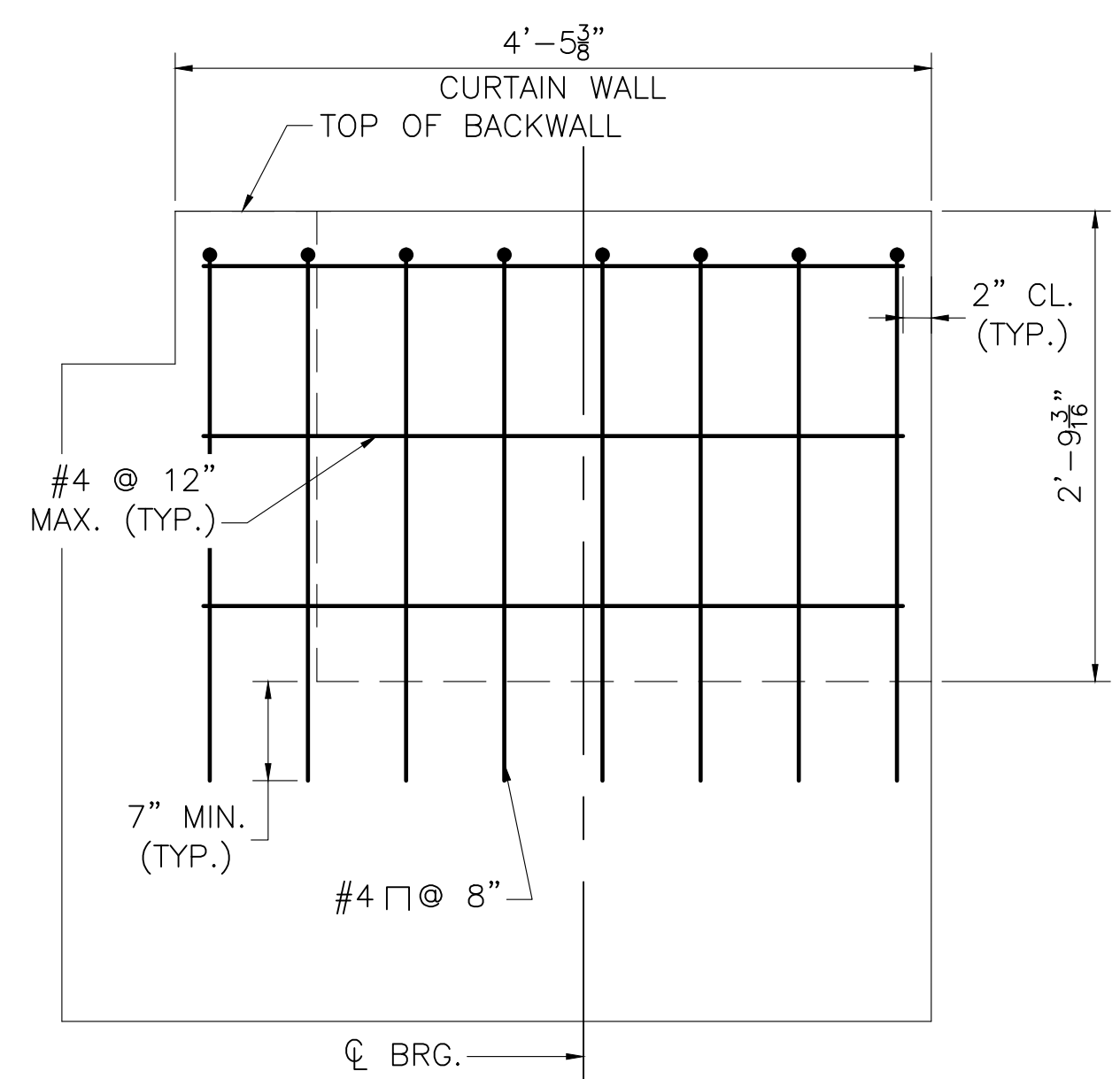
ABUTMENT DETAILS 3 OF 4

NOTE:  
BETWEEN BEAMS 1 AND 2:  
5 INCH ELECTRICAL CONDUIT -  
RTRC  
FOR RELOCATED TELEPHONE  
UTILITY.

BETWEEN BEAMS 9 AND 10:  
3 INCH ELECTRICAL CONDUIT  
TYPE RM - GALVANIZED STEEL  
FOR RELOCATED TRAFFIC  
SIGNAL DETECTION LEAD-IN  
UTILITY.

SECTION 8

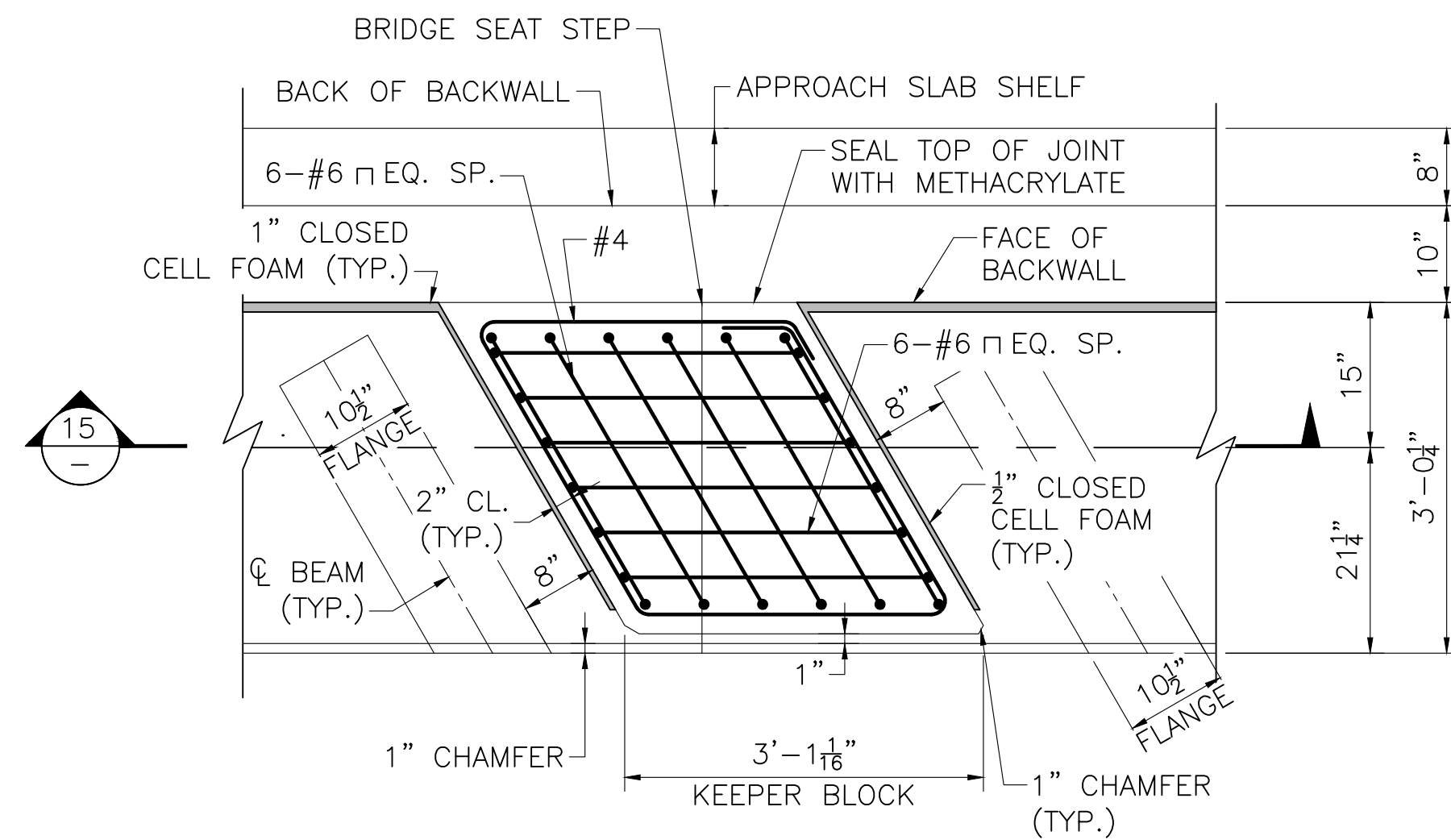
SCALE: 1" = 1'-0"



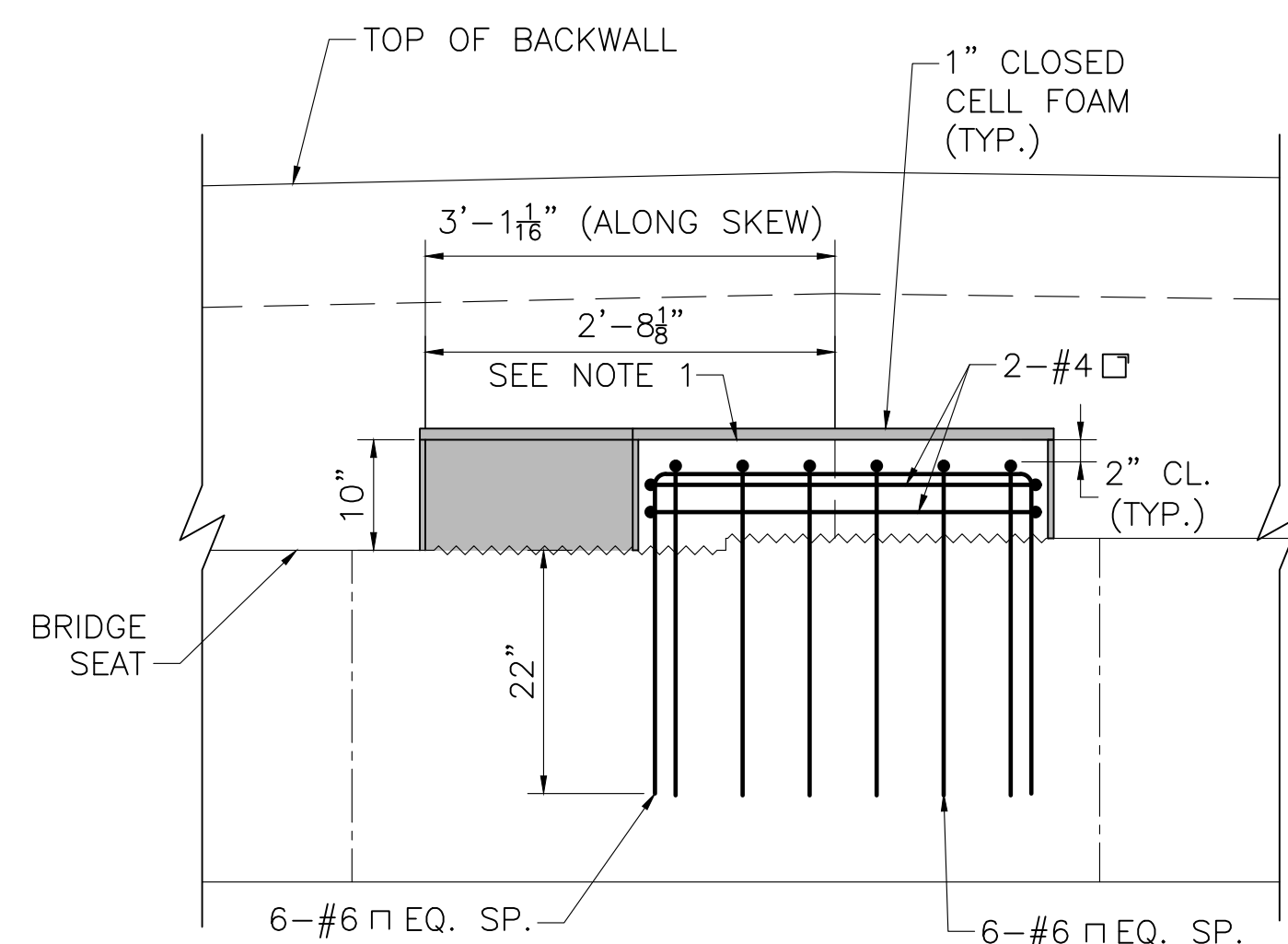
SECTION 5

SCALE: 1" = 1'-0"

|                                                    |                         |
|----------------------------------------------------|-------------------------|
| SEPT. 19, 2026                                     | ISSUED FOR CONSTRUCTION |
| DATE                                               | DESCRIPTION             |
| THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT |                         |
| AUTHORIZED SIGNATORY: STATE BRIDGE ENGINEER        |                         |
| USE ONLY PRINTS OF LATEST DATE                     |                         |

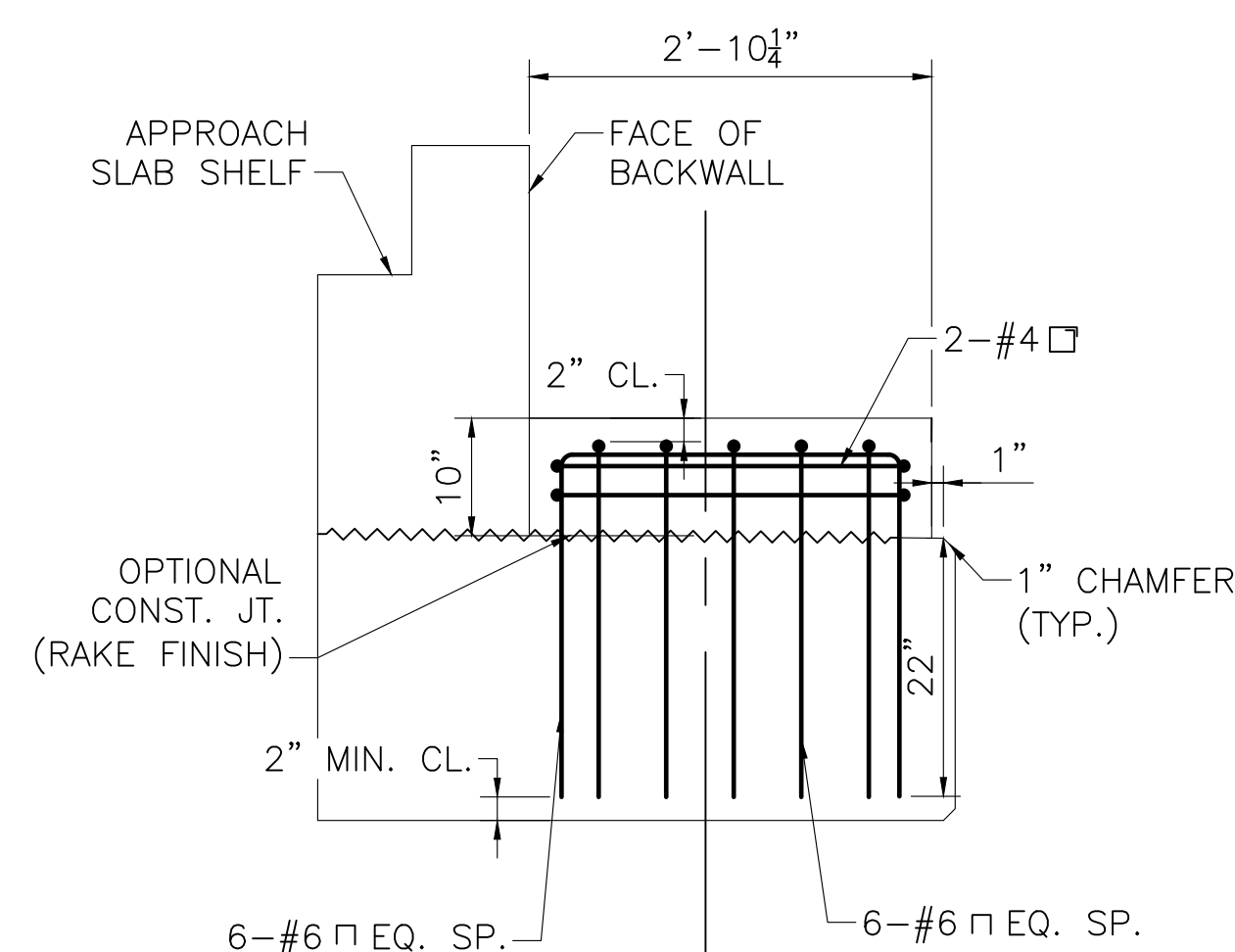


PLAN  
SCALE:  $\frac{3}{4}$ " = 1'-0"



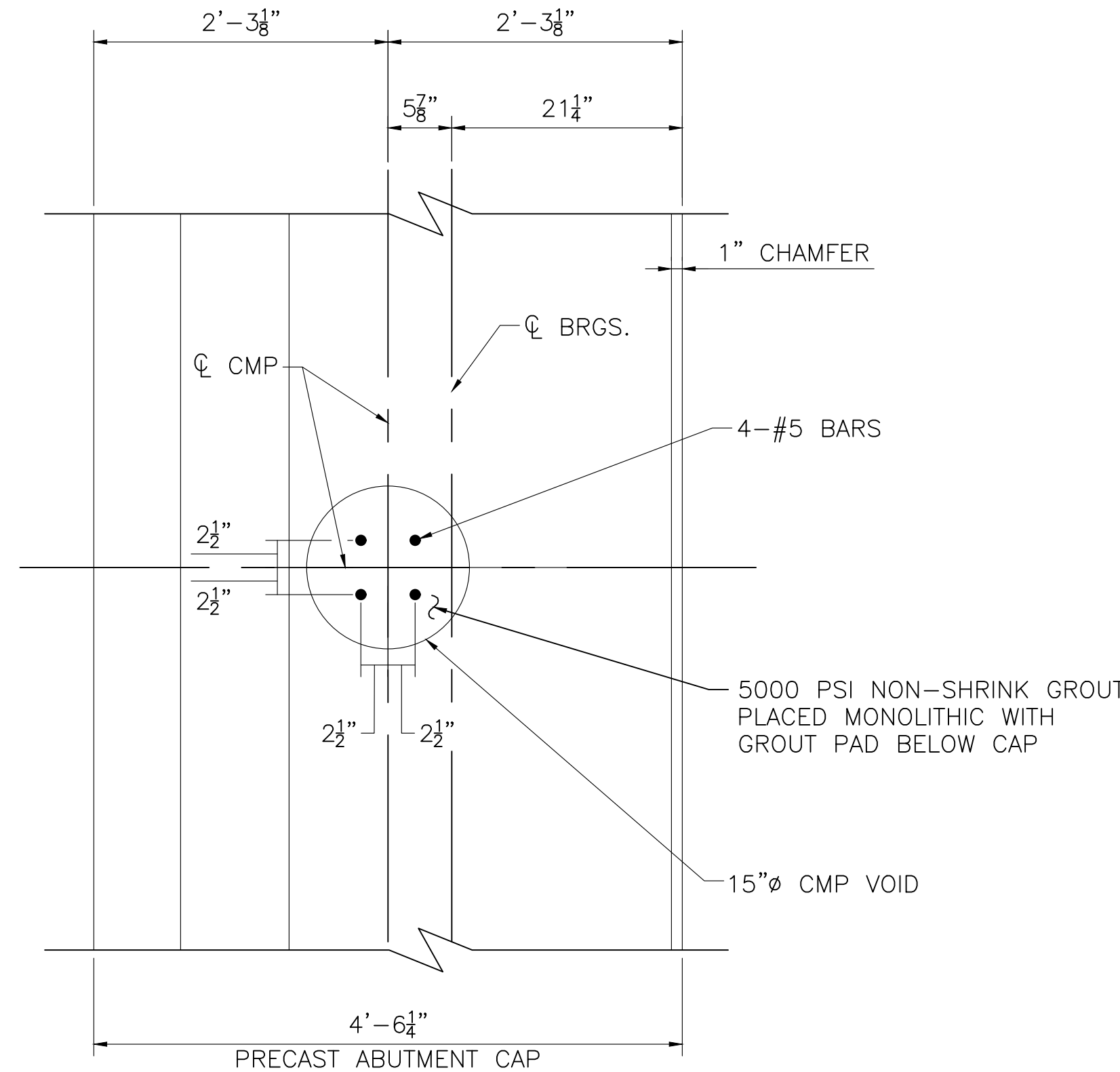
- NOTES:
1. TOP OF PRECAST KEEPER BLOCK SHALL BE TROWELED SMOOTH PARALLEL TO PROFILE GRADE.
  2. ABUTMENT REINFORCEMENT BELOW CONSTRUCTION JOINT HAS BEEN OMITTED FOR CLARITY.

SECTION 15  
SCALE:  $\frac{3}{4}$ " = 1'-0"

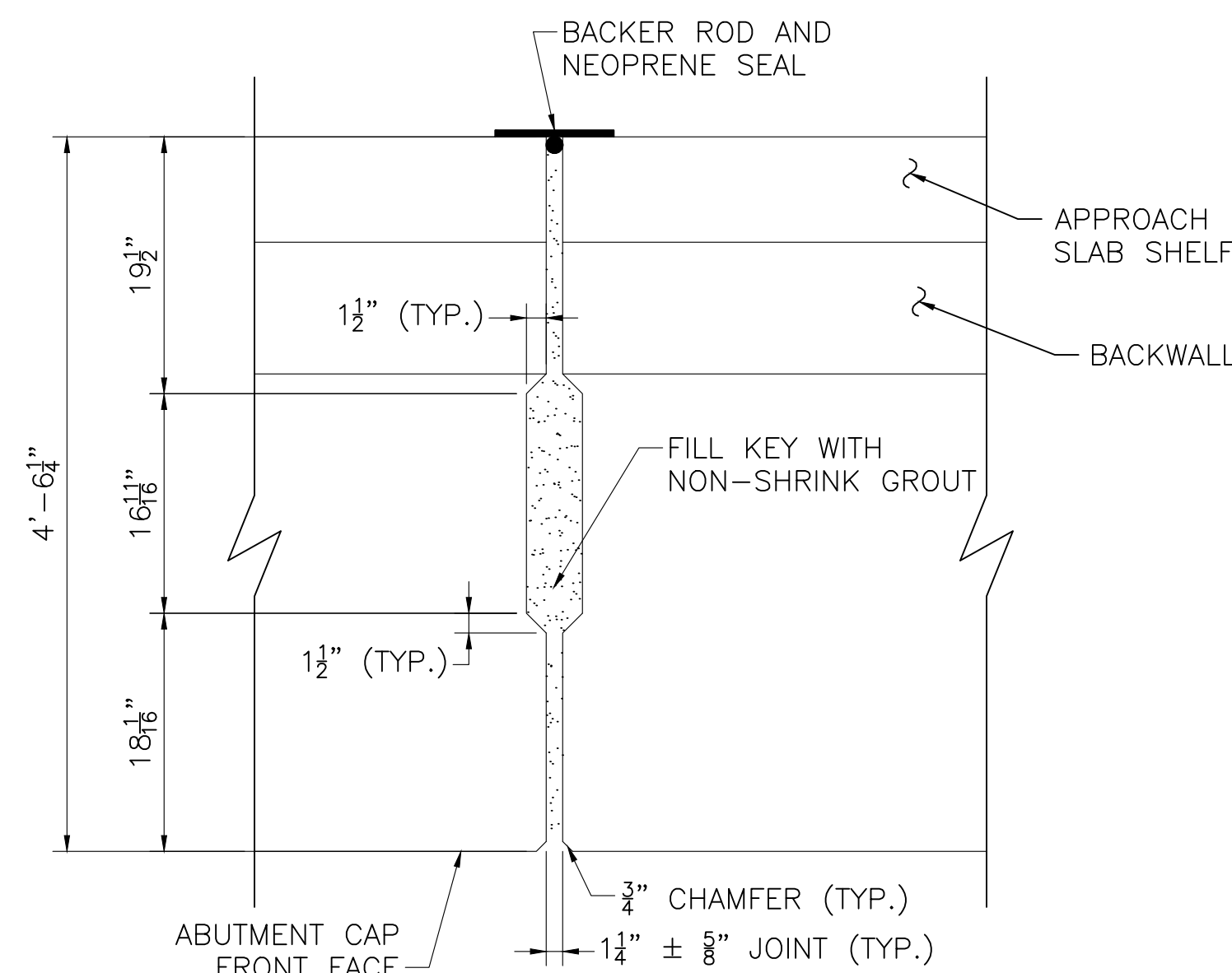


SECTION 10  
SCALE:  $\frac{3}{4}$ " = 1'-0"

KEEPER BLOCK DETAILS

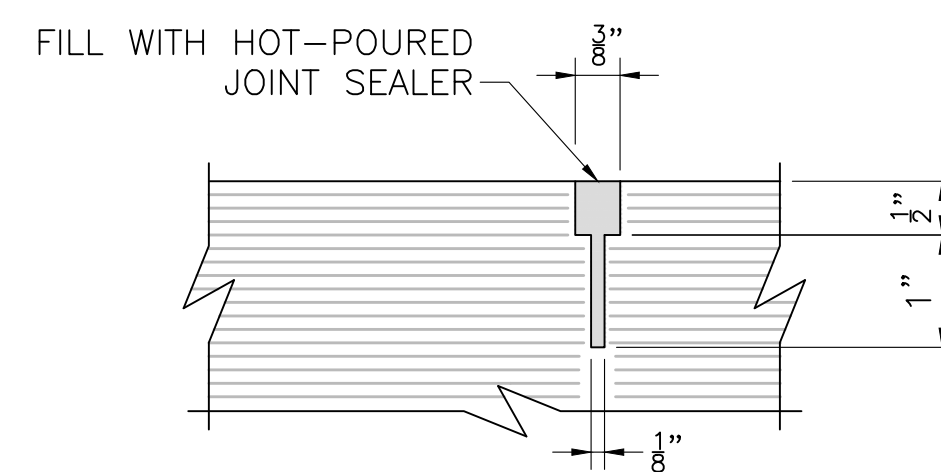


SECTION 14  
SCALE: 1" = 1'-0"



PRECAST ABUTMENT CAP SHEAR KEY DETAIL  
SCALE: 1" = 1'-0"

- NOTE:
- REINFORCEMENT NOT SHOWN FOR CLARITY.



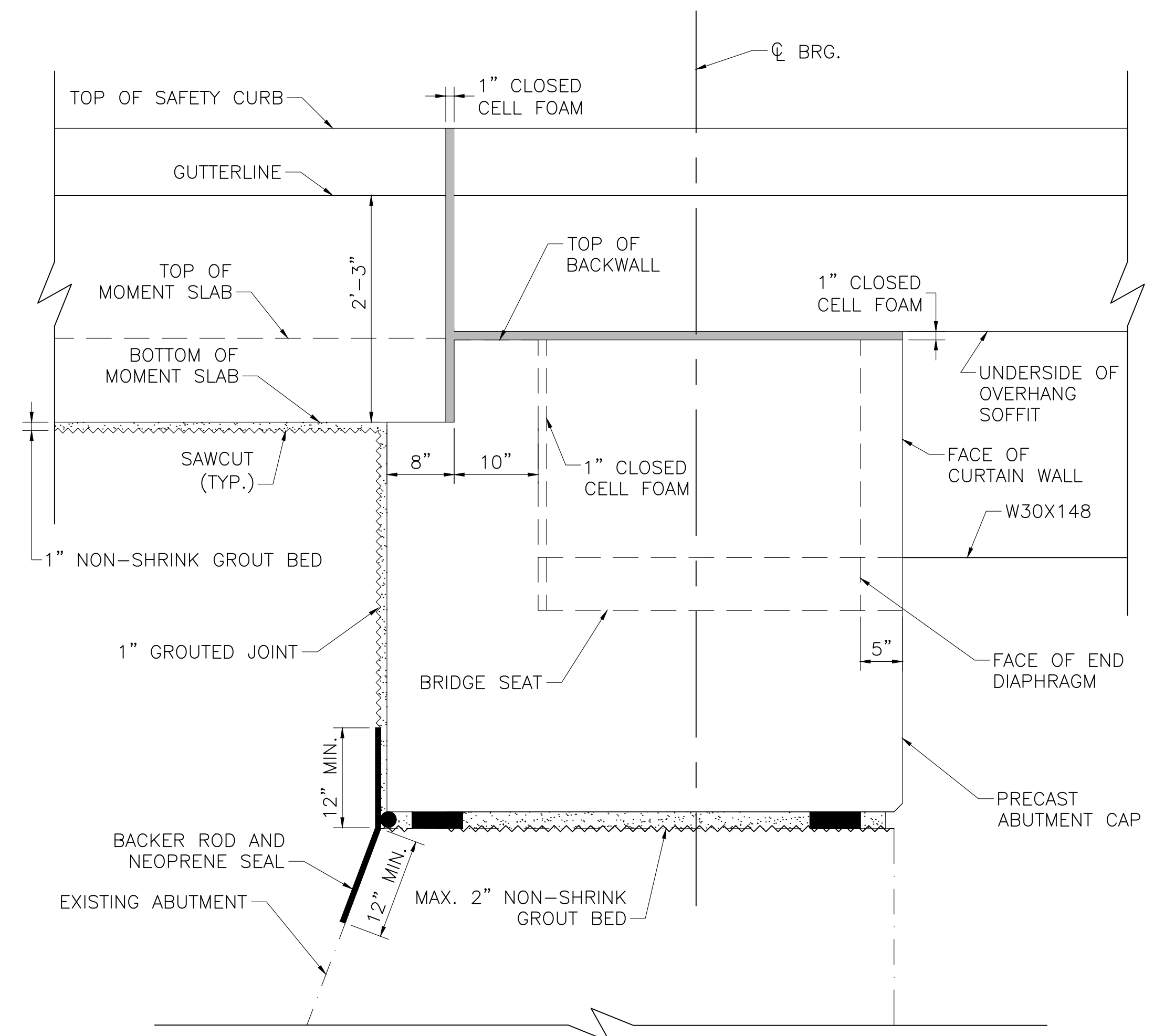
PAVEMENT SAWCUT DETAIL  
NOT TO SCALE

NOTES:

1. ALL REINFORCEMENT SHALL BE COATED.
2. THE CONSTRUCTION JOINT SHALL BE GIVEN A RAKE FINISH WITH A  $\frac{1}{4}$ " MINIMUM AMPLITUDE.
3. THE TOP OF BACKWALL SHALL BE TROWELED SMOOTH PARALLEL TO THE PROFILE GRADE.
4. SHEAR KEYS SHALL HAVE AN EXPOSED AGGREGATE FINISH AND SHALL BE CLEANED AND SURFACE SATURATED DRY PRIOR TO PLACING CLOSURE POUR CONCRETE.
5. FOR END DIAPHRAGM DETAILS, SEE SHEET 30.

| OXFORD<br>LEICESTER STREET/ST 56 |                     |           |              |
|----------------------------------|---------------------|-----------|--------------|
| STATE                            | FED. AID PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
| MA                               | HIP(NGB)-004S(015)X | 41        | 66           |
| PROJECT FILE NO.                 |                     | 605323    |              |

ABUTMENT DETAILS 4 OF 4



- NOTE:
- REINFORCEMENT NOT SHOWN FOR CLARITY.

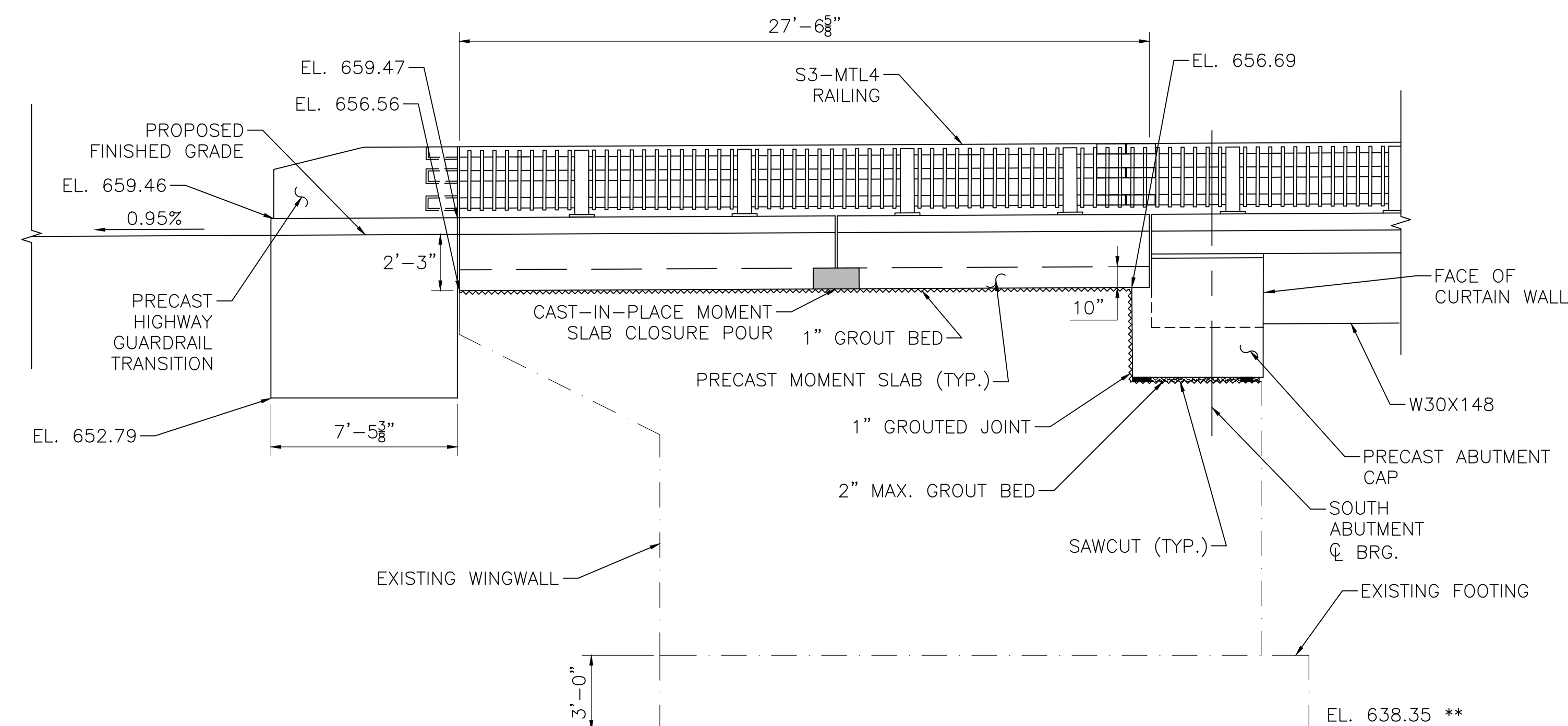
CHEEKWALL AT EXTERIOR BARRIER - ELEVATION  
SCALE: 1" = 1'-0"

|                                                    |                         |
|----------------------------------------------------|-------------------------|
| SEPT. 19, 2026                                     | ISSUED FOR CONSTRUCTION |
| DATE                                               | DESCRIPTION             |
| THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT |                         |
| AUTHORIZED SIGNATORY: STATE BRIDGE ENGINEER        |                         |
| USE ONLY PRINTS OF LATEST DATE                     |                         |

OXFORD  
LEICESTER STREET/ST 56

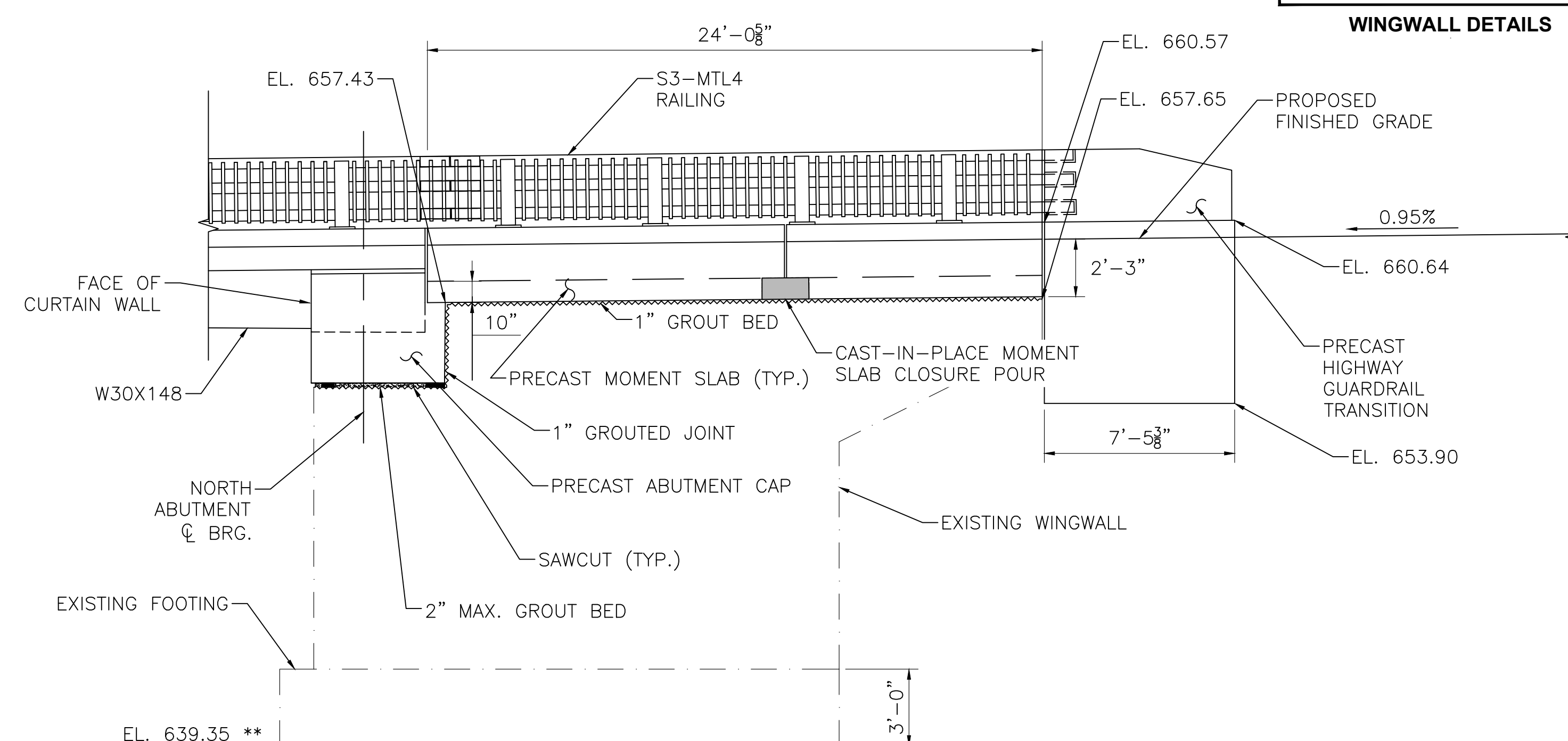
| STATE            | FED. AID PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA               | HIP(NGB)-004S(015)X | 42        | 66           |
| PROJECT FILE NO. |                     | 605323    |              |

WINGWALL DETAILS



SOUTH WINGWALL 1 ELEVATION

SCALE: 1/4" = 1'-0"

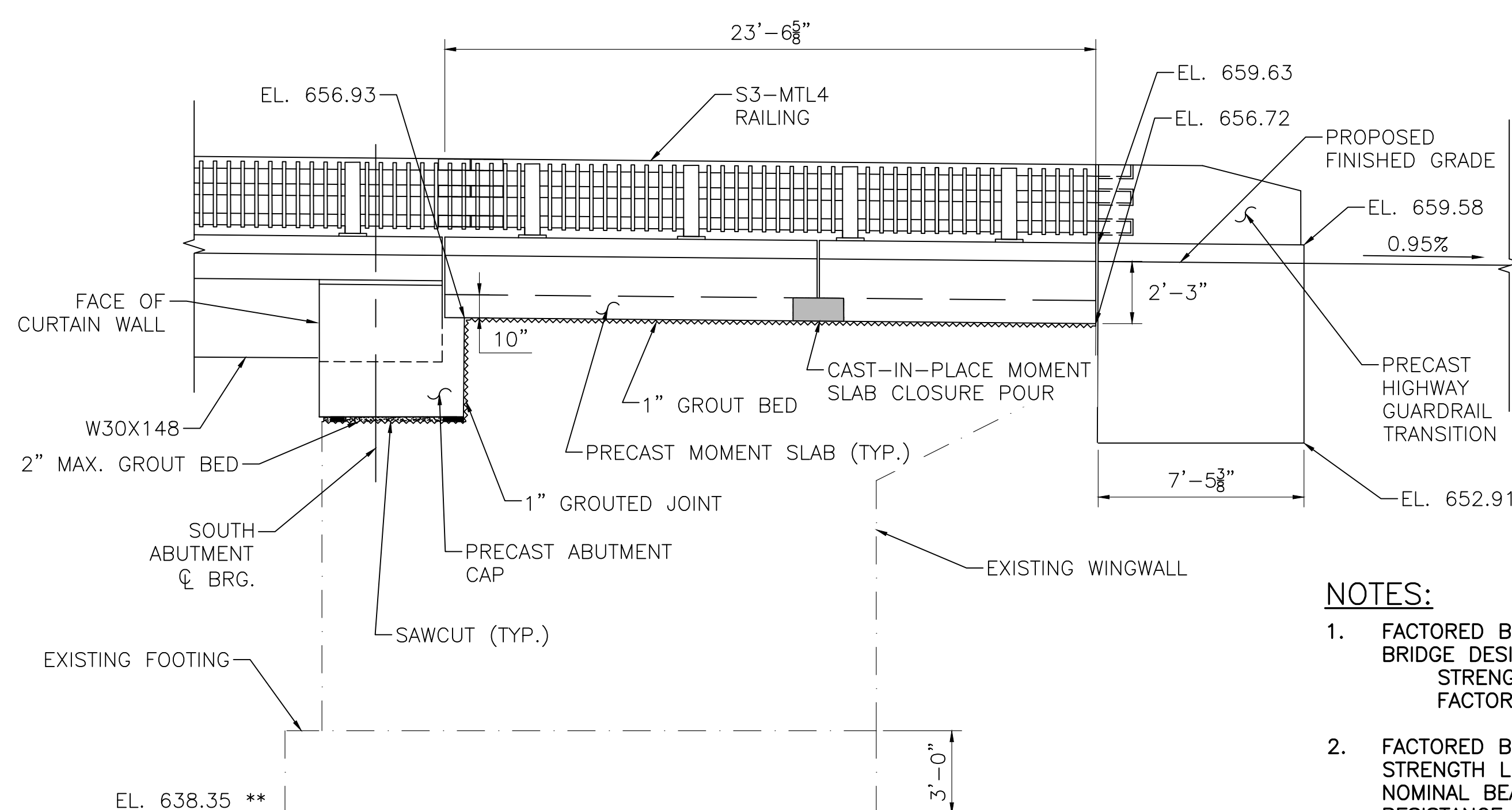


NORTH WINGWALL 1 ELEVATION

SCALE: 1/4" = 1'-0"

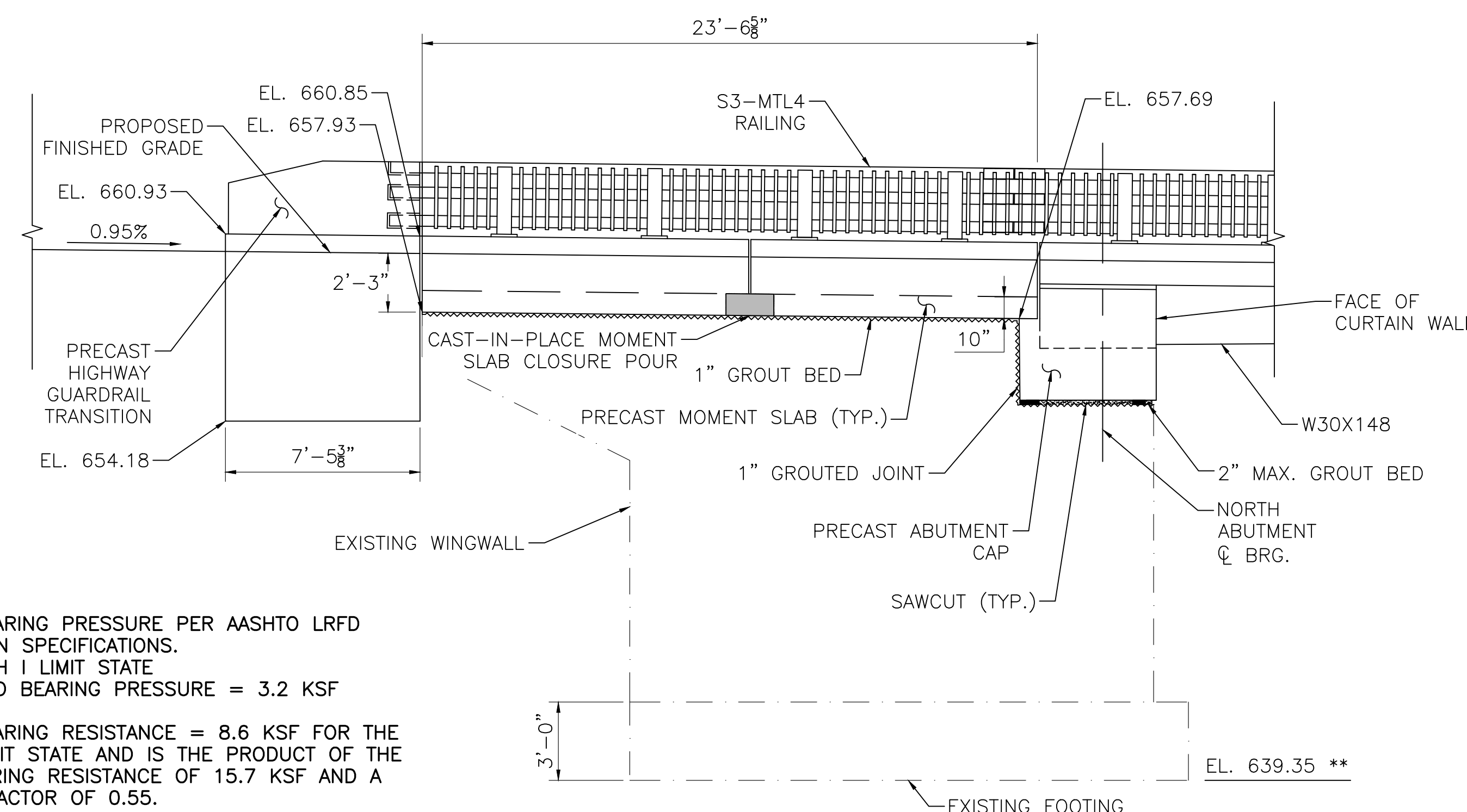
**\*\*NOTE:**

EXISTING FOOTING ELEVATIONS TAKEN FROM 1964 RECORD PLANS AND HAVE NOT BEEN VERIFIED. ELEVATIONS HAVE BEEN ADJUSTED FROM THE 1929 NGVD DATUM USED FOR THE 1964 PROJECT AND CONVERTED TO THE 1988 NAVD DATUM USED FOR THIS PROJECT BY SUBTRACTING 0.65 FT FROM THE 1964 ELEVATIONS.



SOUTH WINGWALL 2 ELEVATION

SCALE: 1/4" = 1'-0"

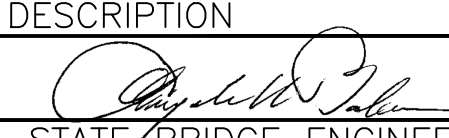


NORTH WINGWALL 2 ELEVATION

SCALE: 1/4" = 1'-0"

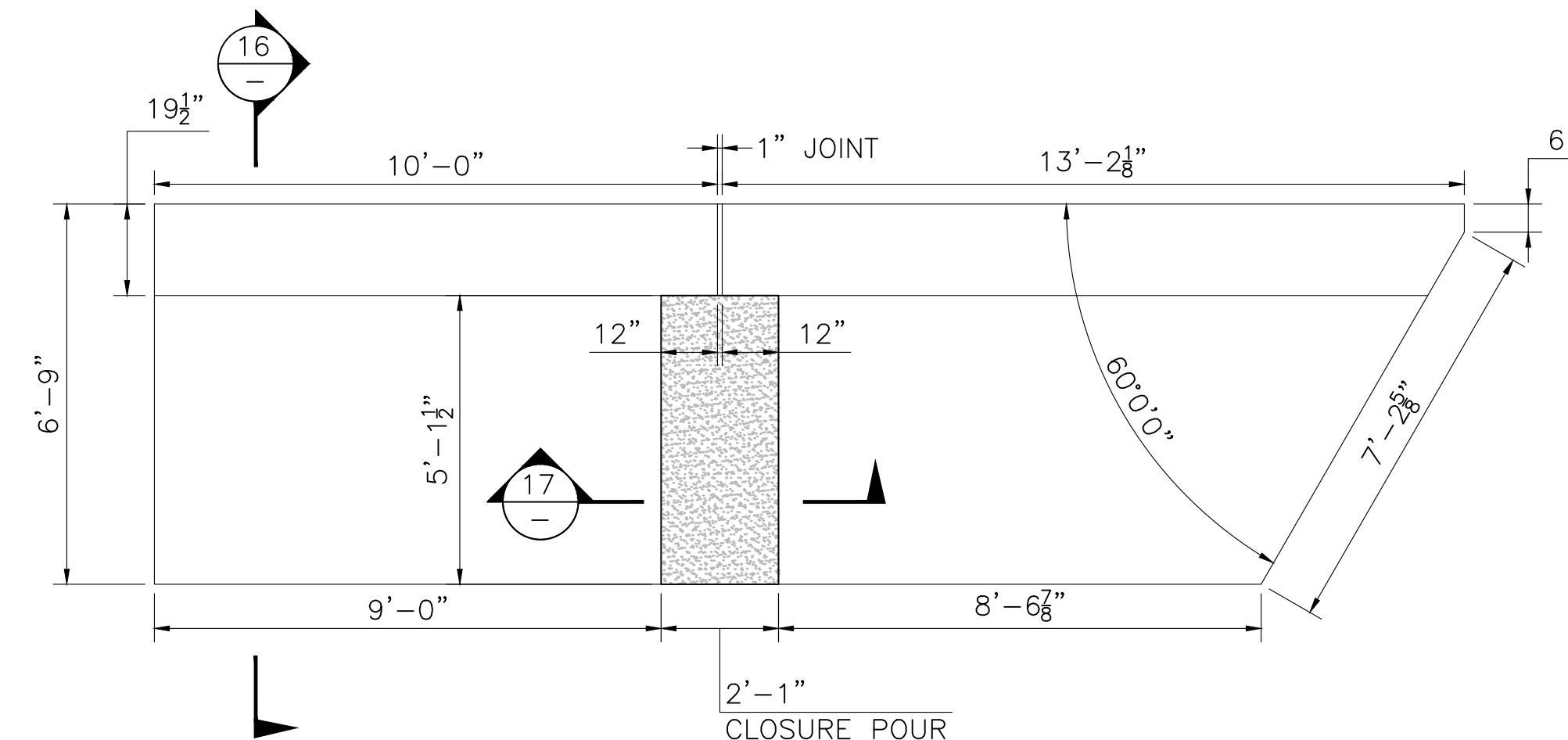
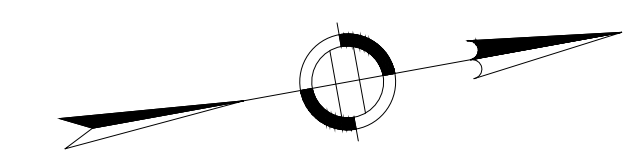
**NOTES:**

1. FACTORED BEARING PRESSURE PER AASHTO LRFD BRIDGE DESIGN SPECIFICATIONS. STRENGTH I LIMIT STATE. FACTORED BEARING PRESSURE = 3.2 KSF
2. FACTORED BEARING RESISTANCE = 8.6 KSF FOR THE STRENGTH LIMIT STATE AND IS THE PRODUCT OF THE NOMINAL BEARING RESISTANCE OF 15.7 KSF AND A RESISTANCE FACTOR OF 0.55.
3. FOR LIMITS OF WINGWALL DEMOLITION, SEE SHEET 10.
4. FOR PRECAST ABUTMENT CAP DETAILS, SEE SHEETS 13 THROUGH 16.
5. FOR MOMENT SLAB DETAILS, SEE SHEET 18.
6. FOR S3-MTL4 RAIL DETAILS, SEE SHEETS 32 AND 33.
7. FOR PRECAST HIGHWAY GUARDRAIL TRANSITION DETAILS, SEE SHEETS 34 AND 35.

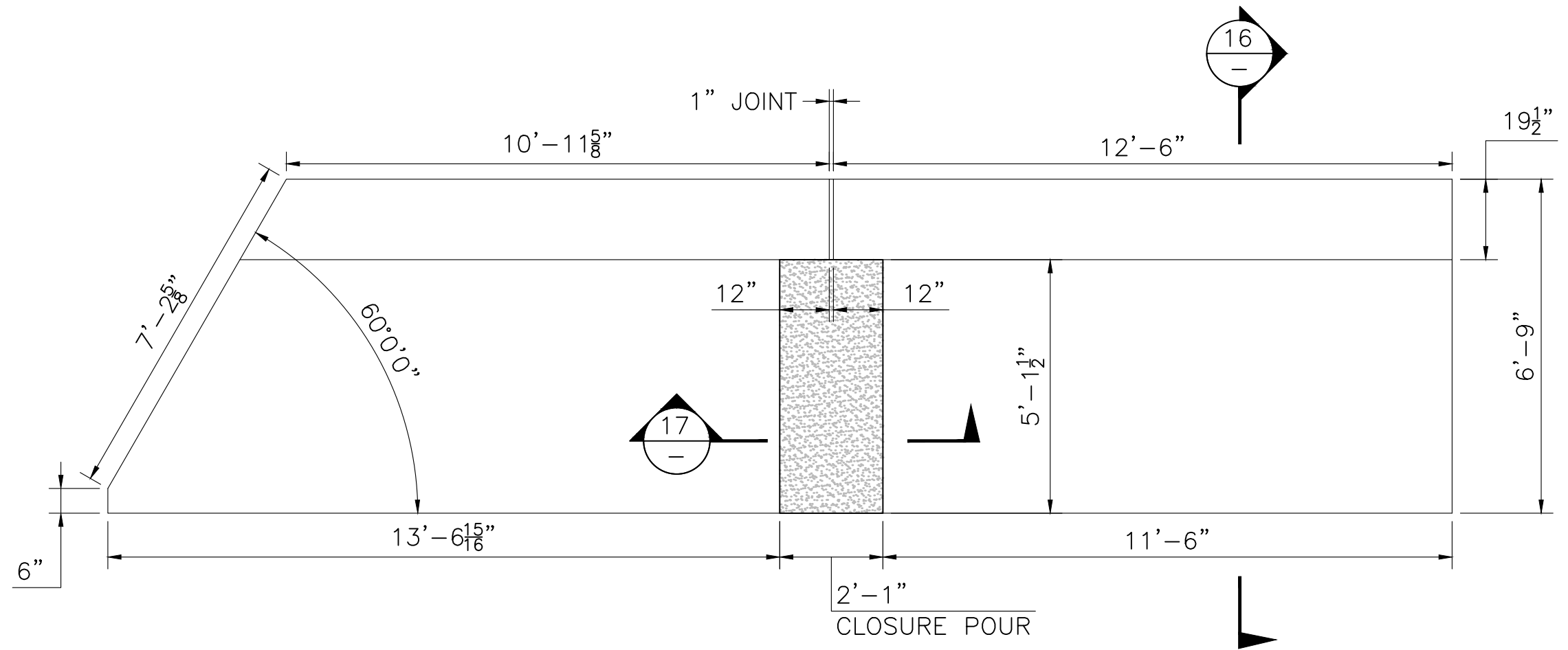
|                                                                                                             |                         |
|-------------------------------------------------------------------------------------------------------------|-------------------------|
| SEPT. 19, 2026                                                                                              | ISSUED FOR CONSTRUCTION |
| DATE                                                                                                        | DESCRIPTION             |
| THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT                                                          |                         |
| AUTHORIZED SIGNATORY:  |                         |
| STATE BRIDGE ENGINEER                                                                                       |                         |
| USE ONLY PRINTS OF LATEST DATE                                                                              |                         |

| OXFORD<br>LEICESTER STREET/ST 56 |                     |           |              |
|----------------------------------|---------------------|-----------|--------------|
| STATE                            | FED. AID PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
| MA                               | HIP(NGB)-004S(015)X | 43        | 66           |
| PROJECT FILE NO. 605323          |                     |           |              |

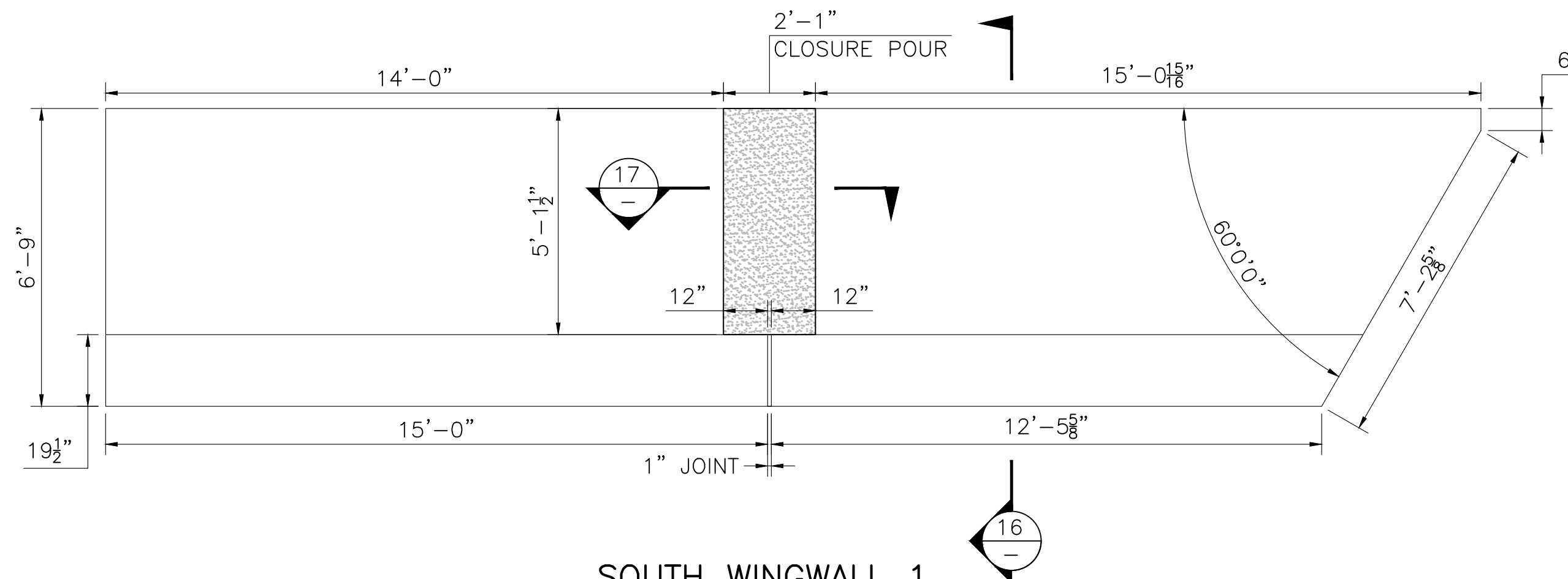
**MOMENT SLAB DETAILS**



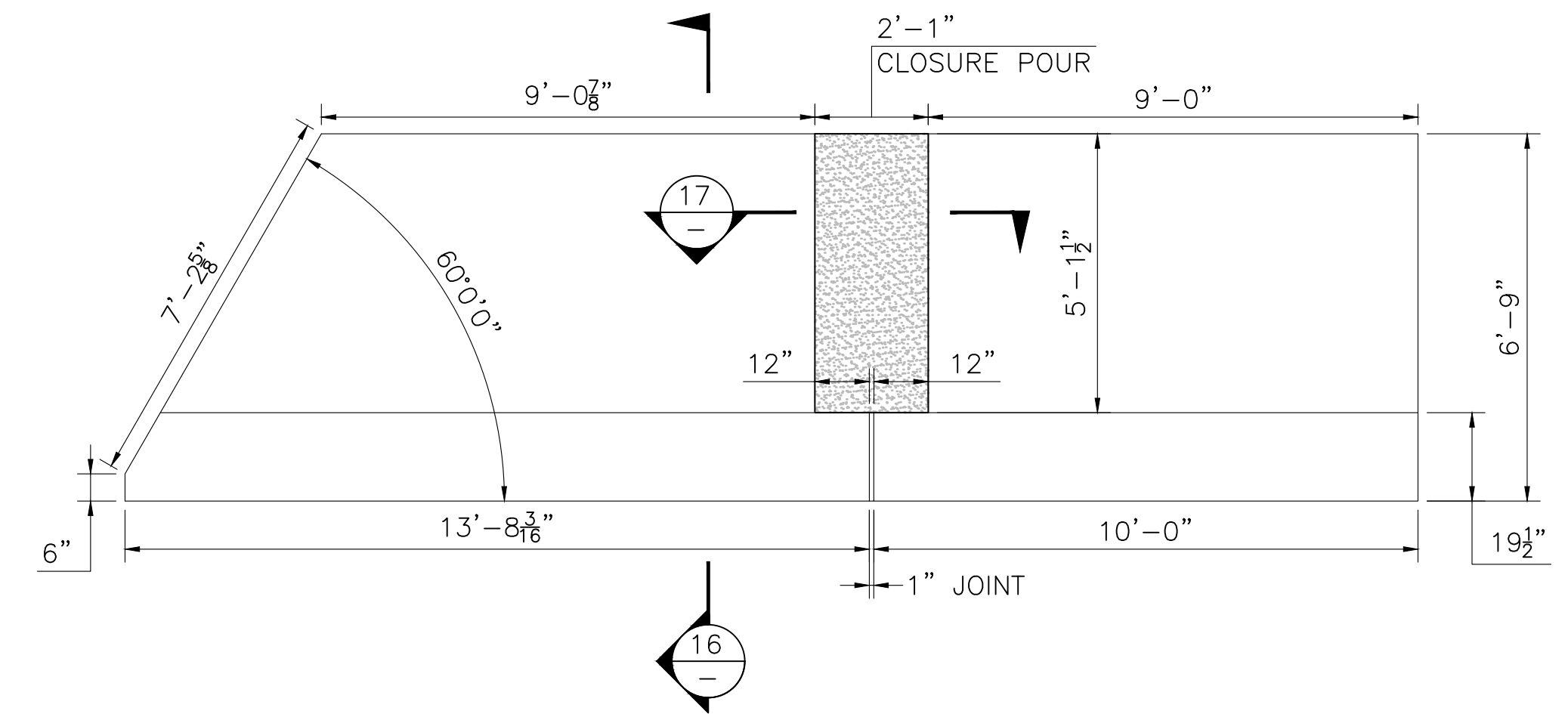
**SOUTH WINGWALL 2  
MOMENT SLAB PLAN**  
SCALE:  $\frac{3}{8}$ " = 1'-0"



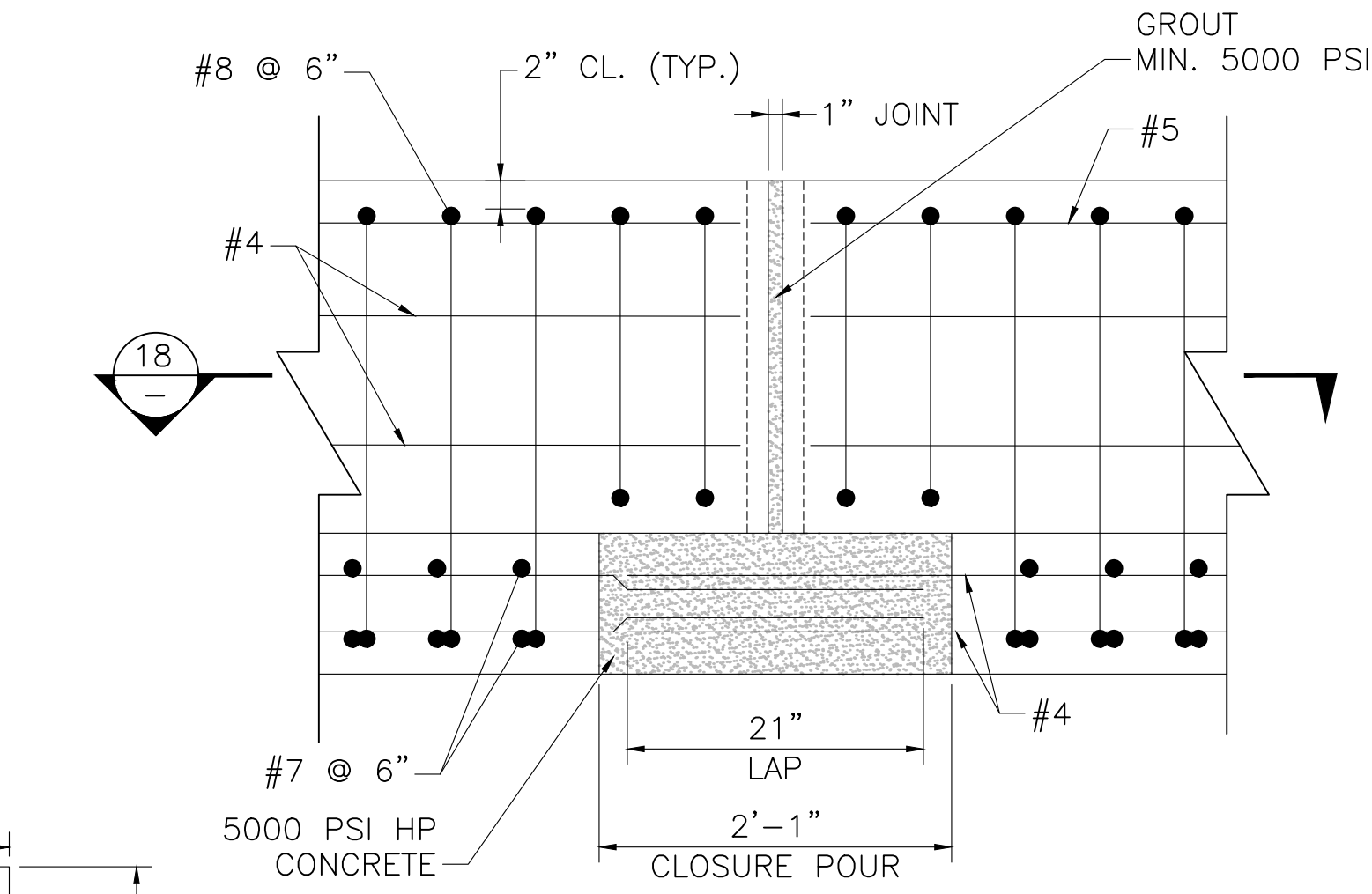
**NORTH WINGWALL 2  
MOMENT SLAB PLAN**  
SCALE:  $\frac{3}{8}$ " = 1'-0"



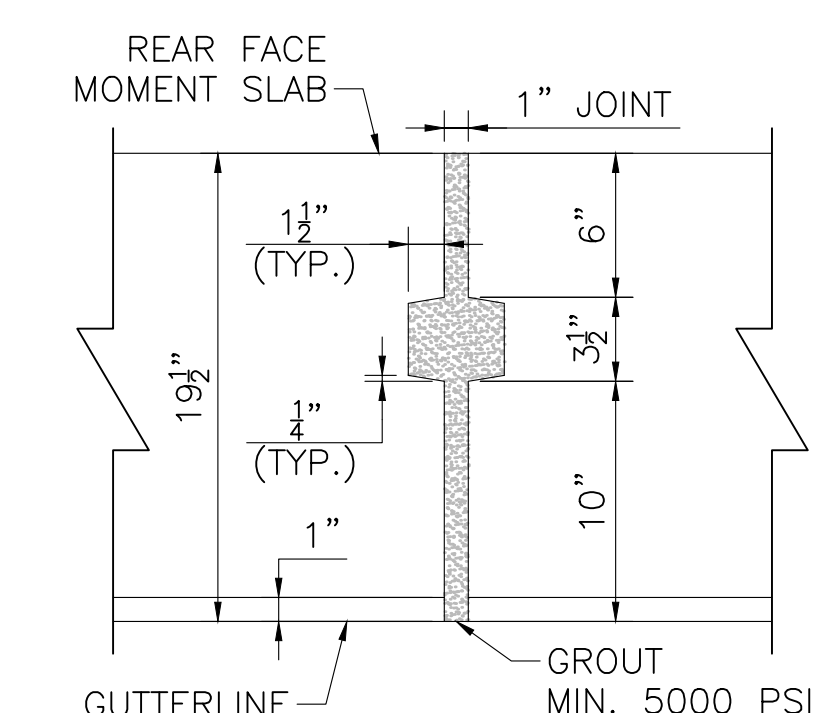
**SOUTH WINGWALL 1  
MOMENT SLAB PLAN**  
SCALE:  $\frac{3}{8}$ " = 1'-0"



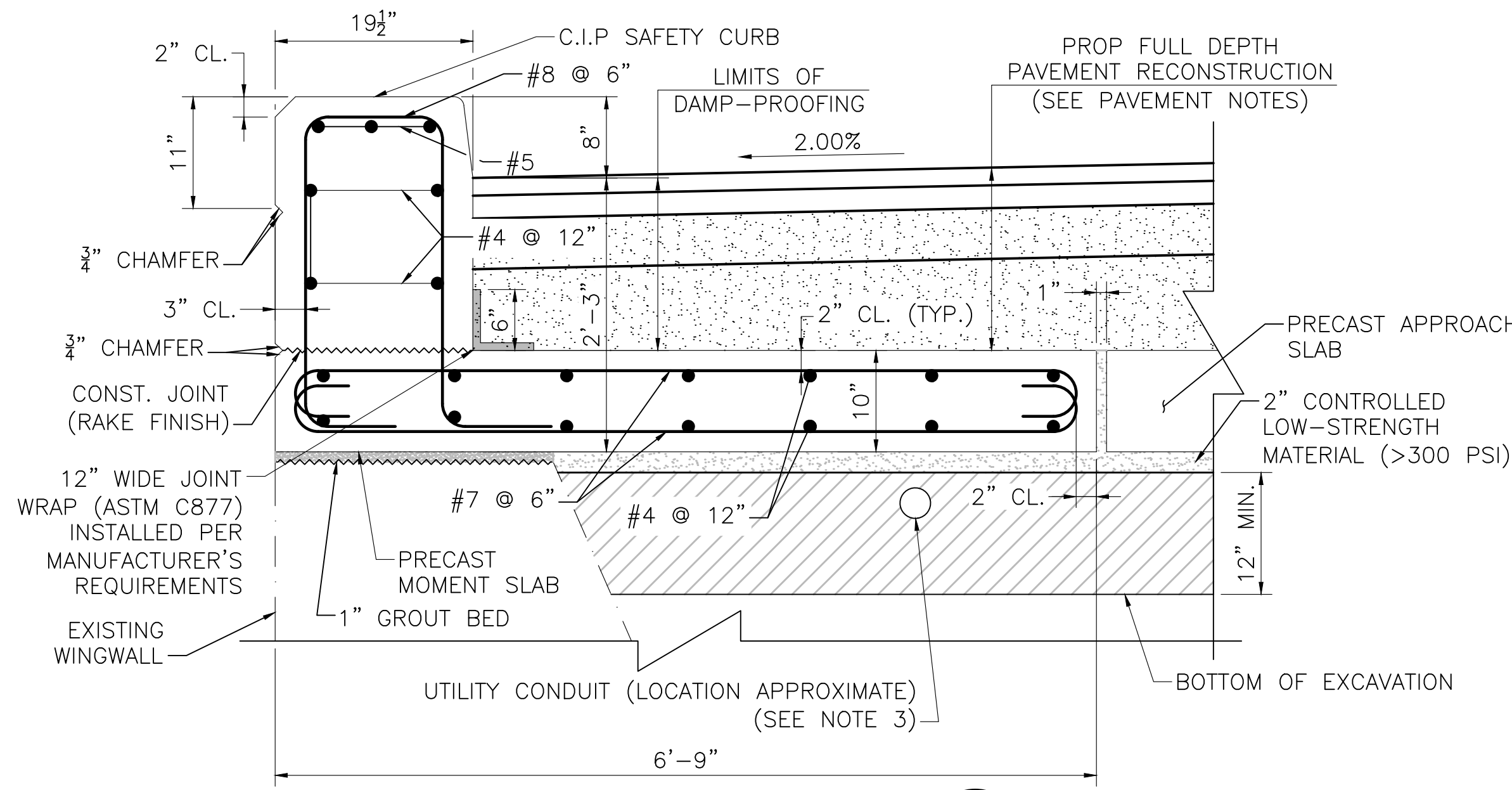
**NORTH WINGWALL 1  
MOMENT SLAB PLAN**  
SCALE:  $\frac{3}{8}$ " = 1'-0"



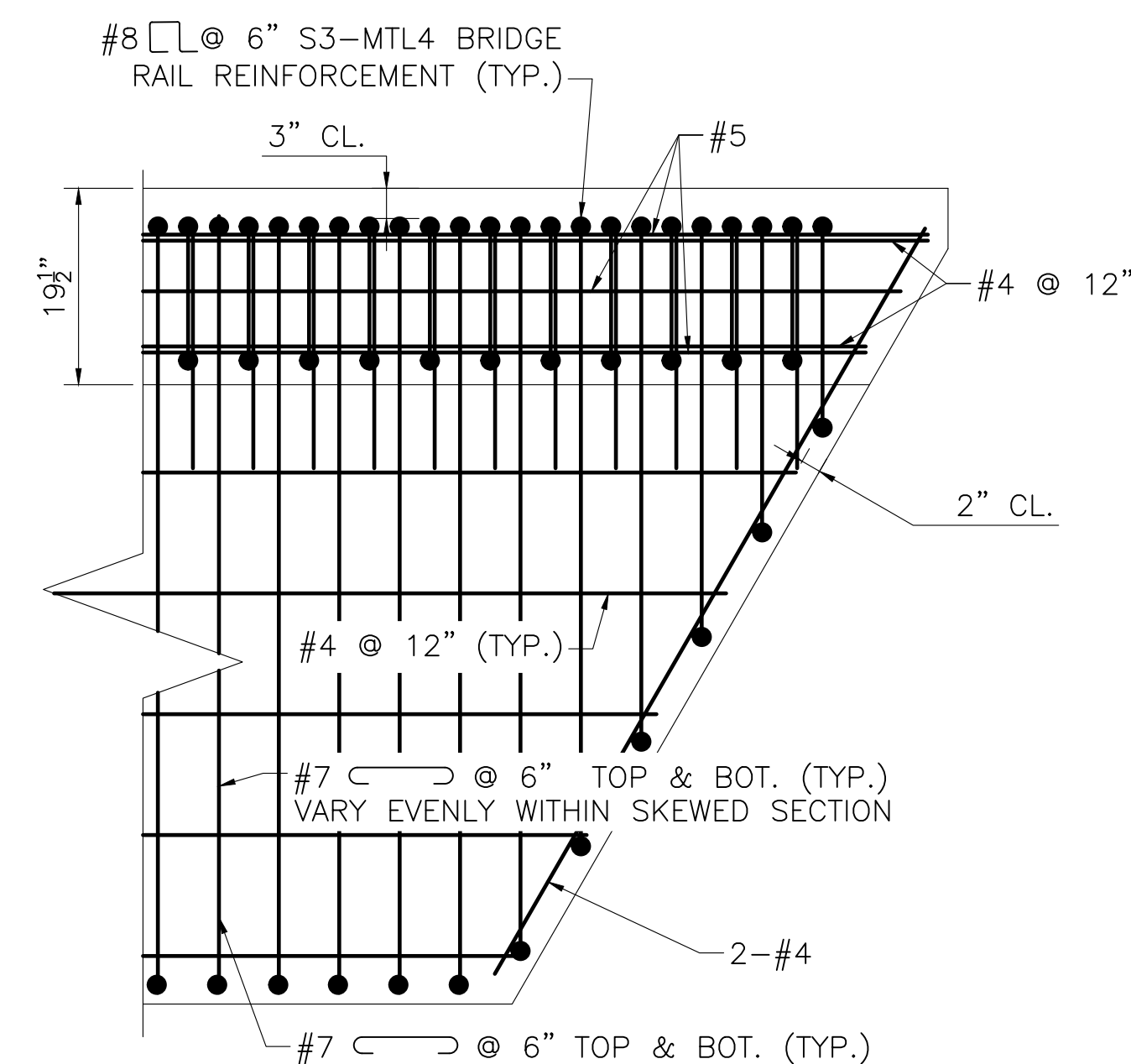
**SECTION 17**  
SCALE: 1" = 1'-0"



**SECTION 18**  
SCALE: 1 1/2" = 1'-0"

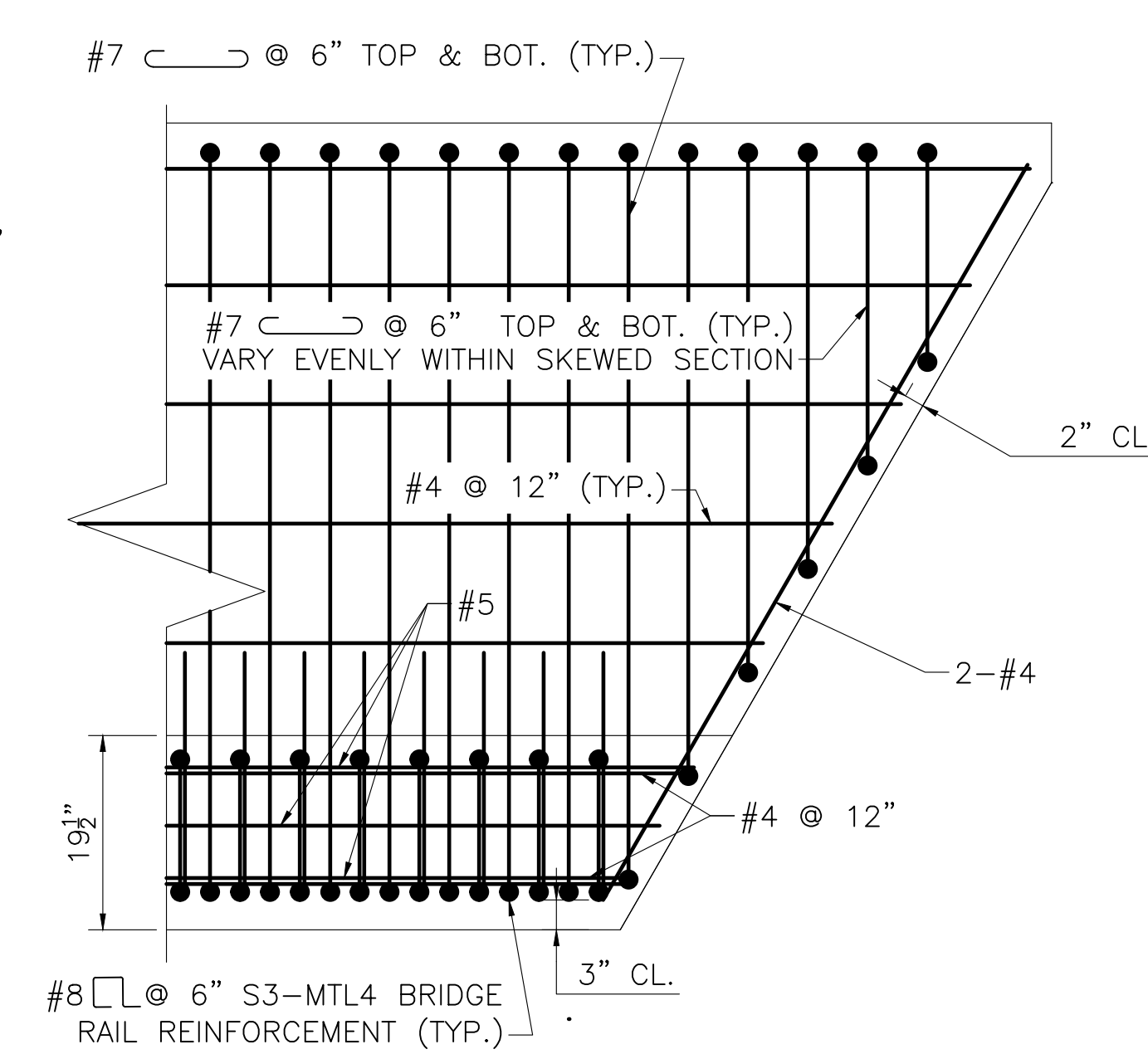


**SECTION 16**  
SCALE: 1" = 1'-0"



**SOUTH WINGWALL 2 MOMENT  
SLAB ACUTE CORNER**  
SCALE:  $\frac{3}{4}$ " = 1'-0"

NOTE: NORTH WINGWALL 1 SIMILAR



**SOUTH WINGWALL 1 MOMENT  
SLAB ACUTE CORNER**  
SCALE:  $\frac{3}{4}$ " = 1'-0"

NOTE: NORTH WINGWALL 2 SIMILAR

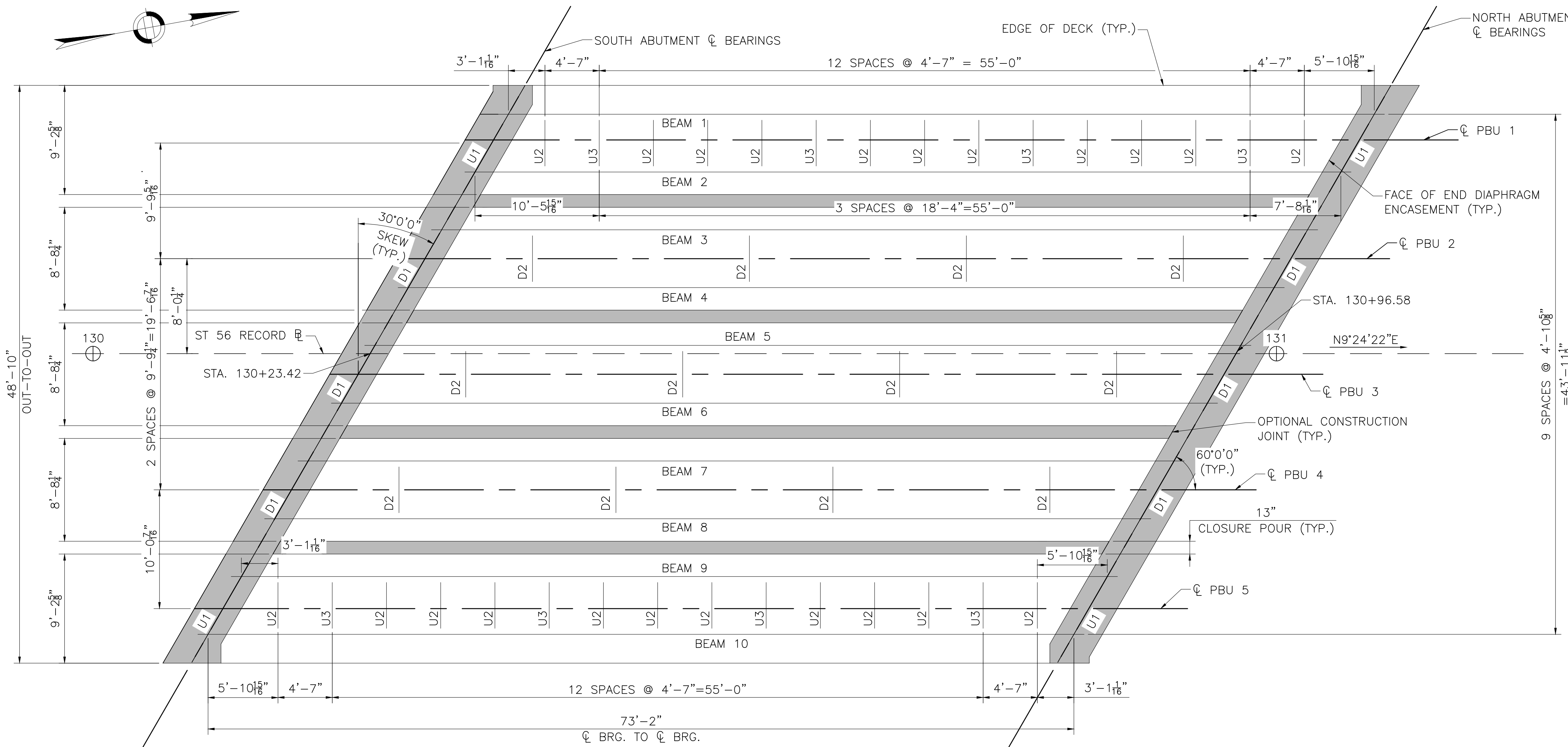
- NOTES:**
- FOR BOTTOM OF MOMENT SLAB ELEVATIONS, SEE WINGWALL DETAILS, SHEET 17.
  - FOR S3-MTL4 RAILING DETAILS, SEE SHEETS 32 AND 33.
  - CONDUIT FOR RELOCATED TELEPHONE UTILITY LOCATED UNDER SOUTH WINGWALL MOMENT SLAB 2 AND NORTH WINGWALL MOMENT SLAB 2. CONDUIT FOR RELOCATED TRAFFIC SIGNAL DETECTION LEAD-IN UTILITY LOCATED UNDER SOUTH WINGWALL 1 MOMENT SLAB 1 AND NORTH WINGWALL 1 MOMENT SLAB.

**PAVEMENT NOTES:**

1.75" SUPERPAVE SURFACE COURSE-12.5 POLYMER (SSC-12.5P) OVER ASPHALT EMULSION FOR TACK COAT OVER  
2.25" SUPERPAVE INTERMEDIATE COURSE-19.0 (SIC-19.0) OVER ASPHALT EMULSION FOR TACK COAT OVER  
5.00" SUPERPAVE BASE COURSE-37.5 (SBC-37.5) OVER  
4.00" DENSE GRADED CRUSHED STONE FOR SUBBASE OVER  
4.00" MIN. GRAVEL BORROW (TYPE D)

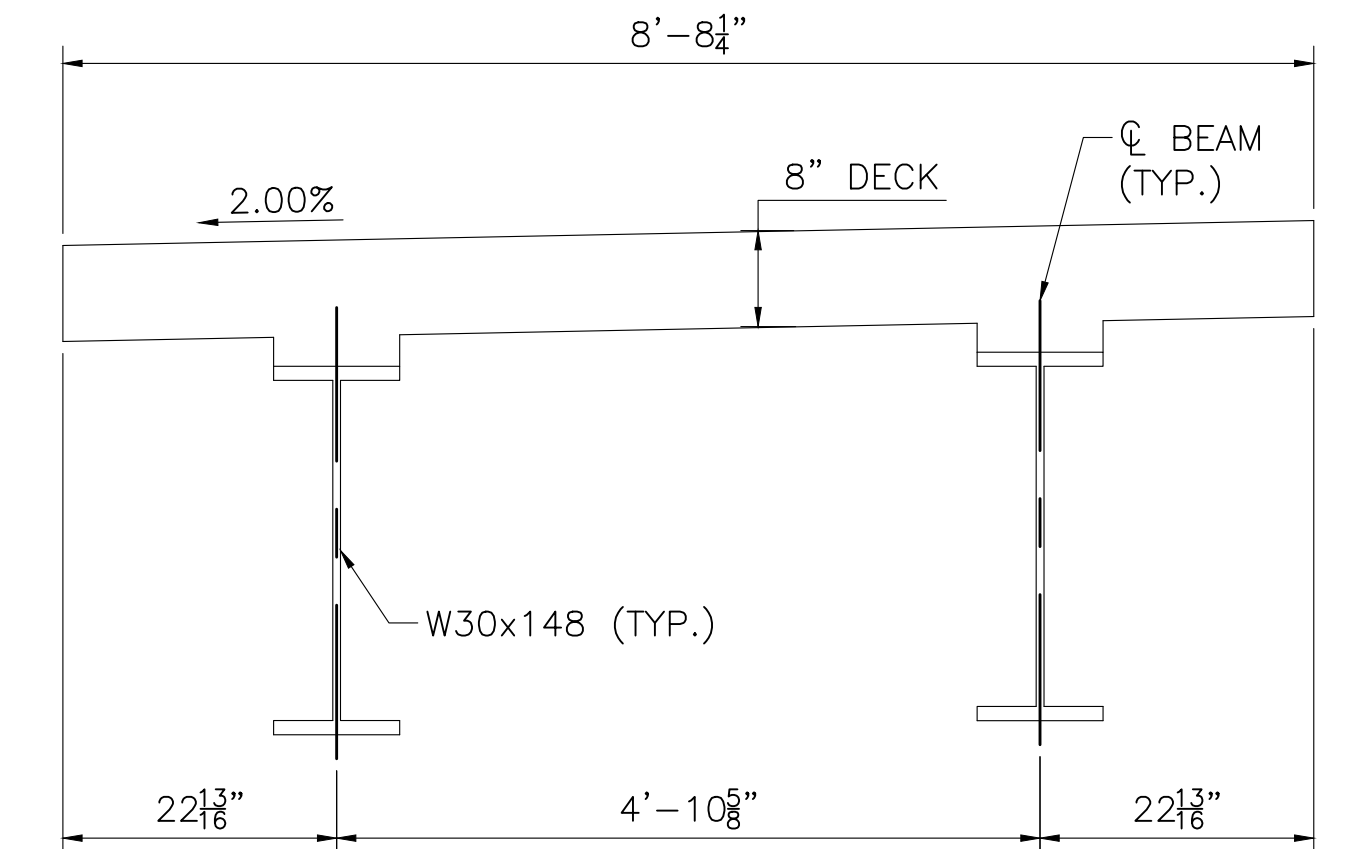
|                                                    |                         |
|----------------------------------------------------|-------------------------|
| SEPT. 19, 2026                                     | ISSUED FOR CONSTRUCTION |
| DATE                                               | DESCRIPTION             |
| THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT |                         |
| AUTHORIZED SIGNATORY:                              | STATE BRIDGE ENGINEER   |
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**FRAMING PLAN**

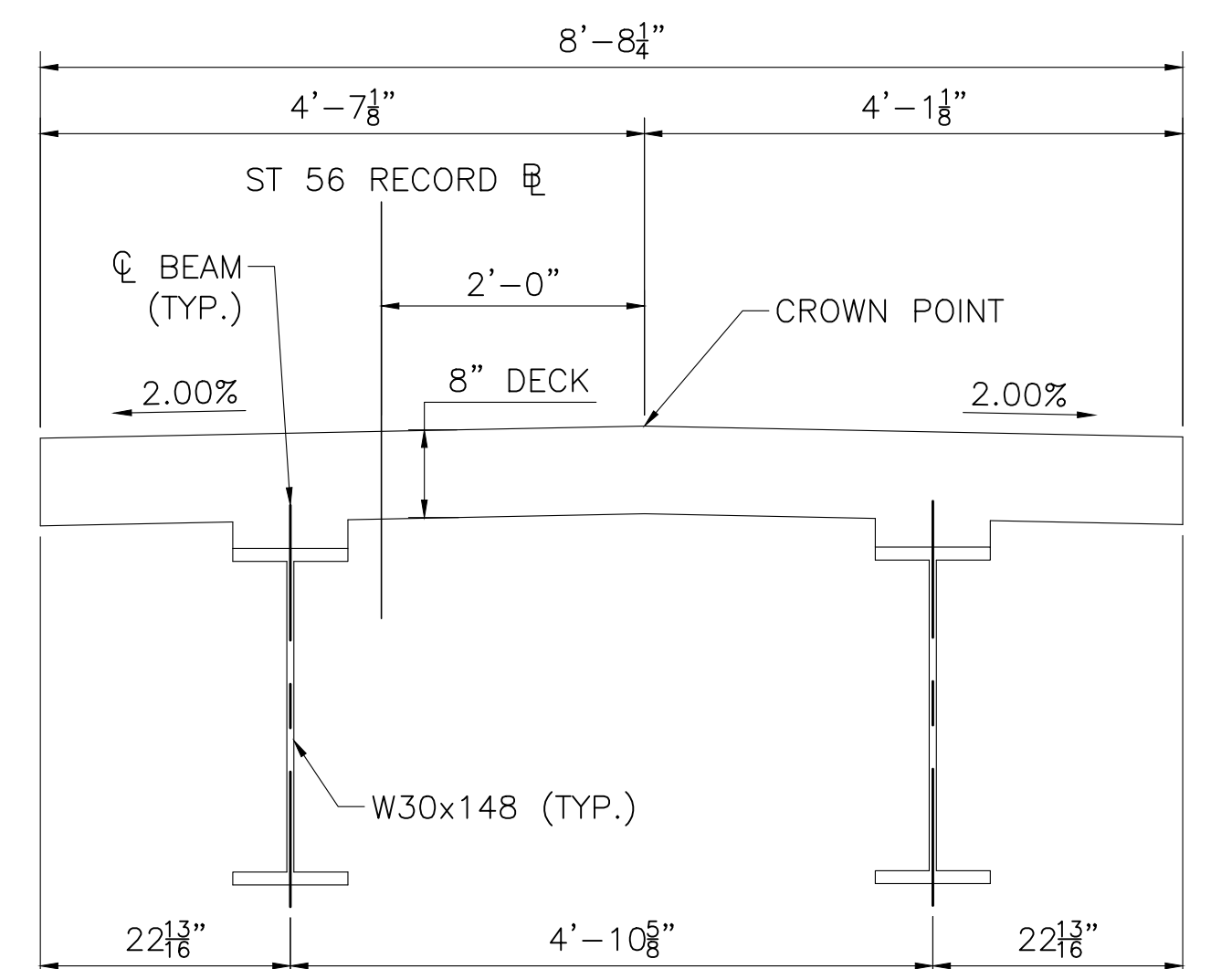
SCALE: 3/8" = 1'-0"



**PBU 2 - CROSS SECTION**

SCALE: 3/4" = 1'-0"

NOTE: PBU 4 SIMILAR BUT MIRRORED

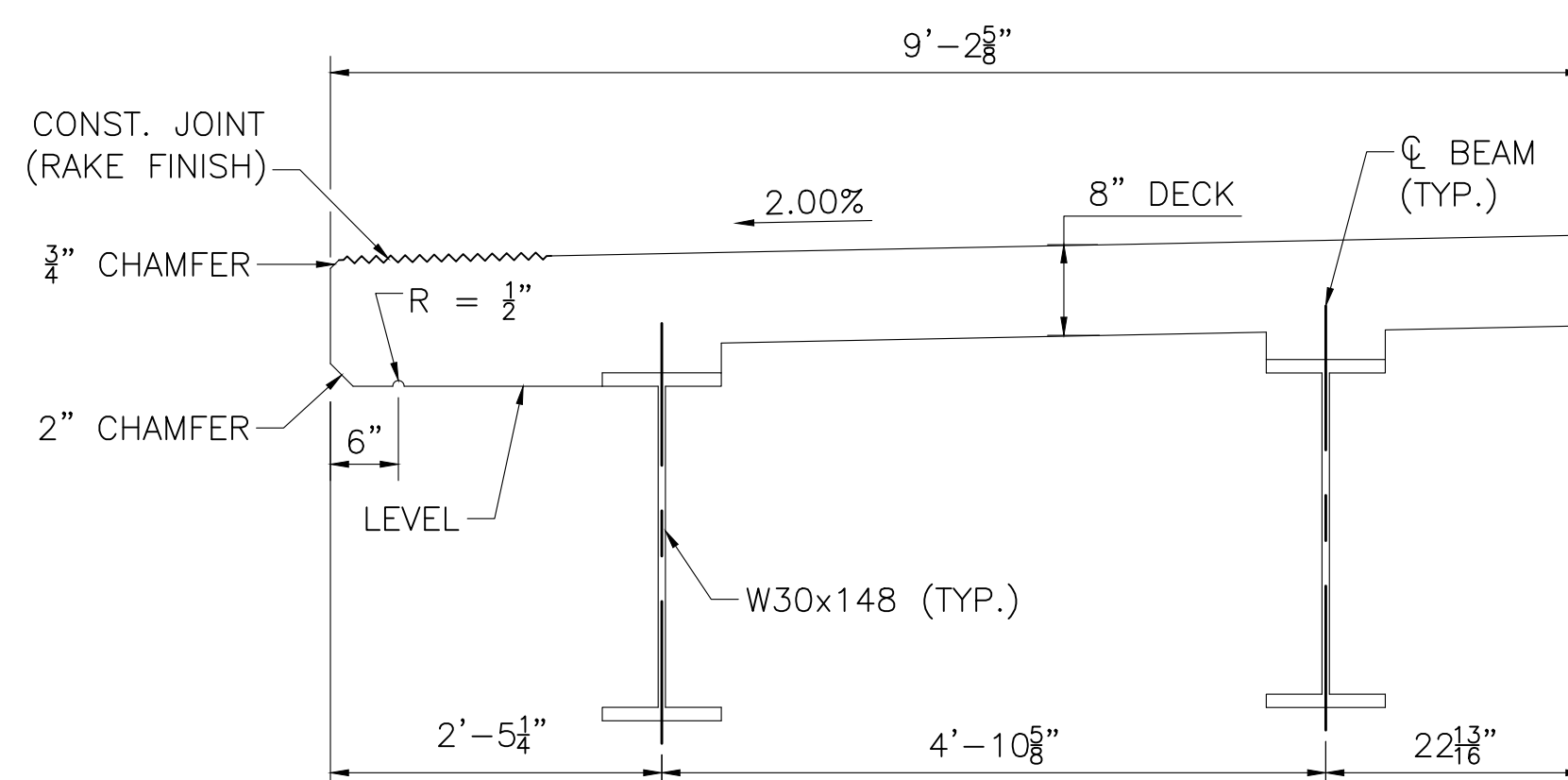


**PBU 3 - CROSS SECTION**

SCALE: 3/4" = 1'-0"

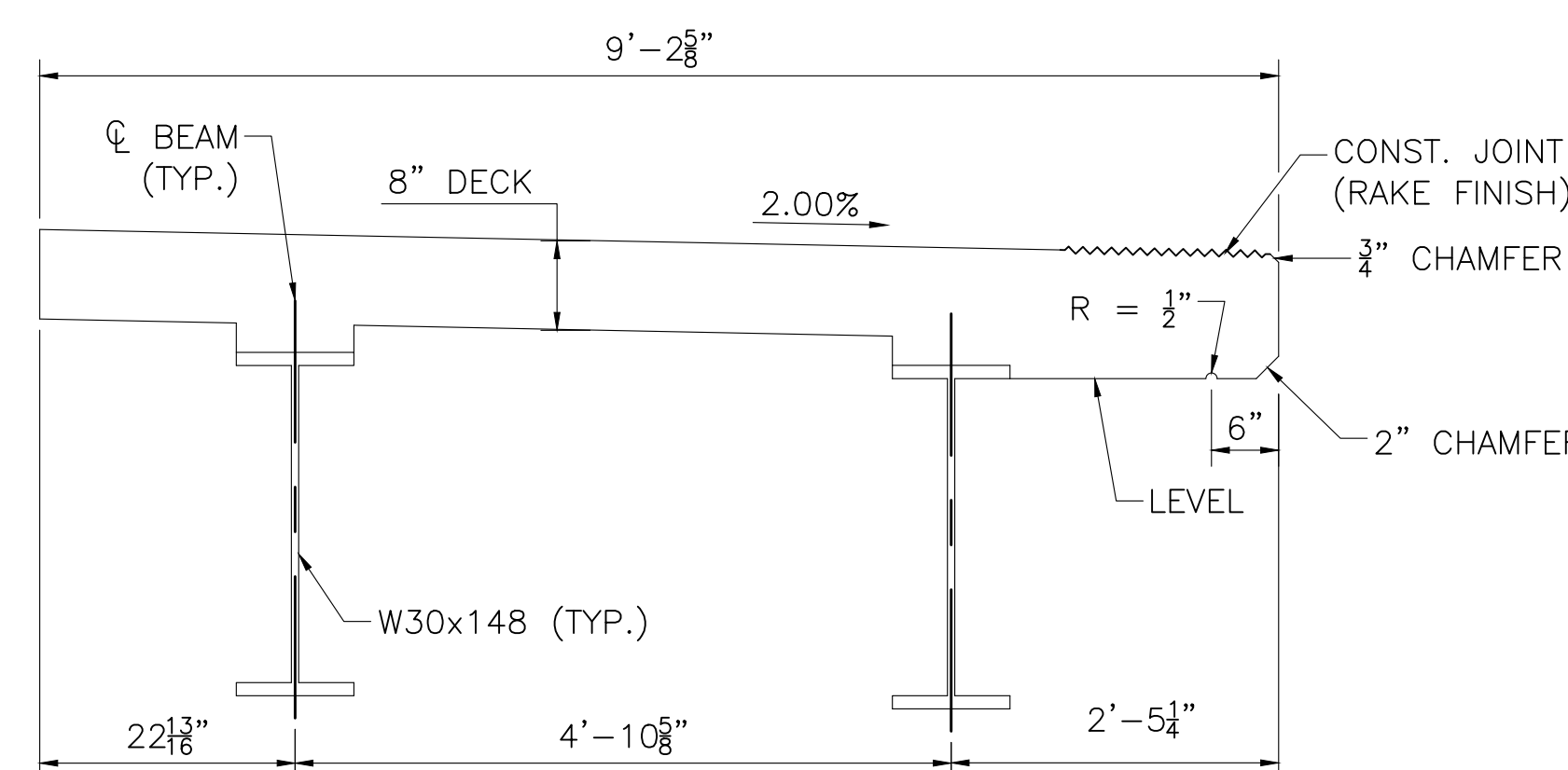
**NOTES:**

- D1 = C15X33.9 (TYPICAL END DIAPHRAGM)  
D2 = C15X33.9 (TYPICAL INTERMEDIATE DIAPHRAGM)  
U1 = TYPICAL UTILITY SUPPORT AT ABUTMENTS  
U2 = TYPICAL UTILITY SUPPORT BETWEEN DIAPHRAGMS  
U3 = TYPICAL UTILITY SUPPORT AT DIAPHRAGMS
- FOR DIAPHRAGM AND UTILITY SUPPORT DETAILS, SEE SHEETS 28 AND 29.
- THE PRIMARY MEMBERS ARE BEAM 1 THROUGH BEAM 10.
- ALL DIAPHRAGMS, DIAPHRAGM CONNECTION PLATES, AND SOLE PLATES ARE CONSIDERED SECONDARY MEMBERS.
- ALL STEEL SHALL CONFORM TO AASHTO M 270 GRADE 50
- ALL HIGH STRENGTH BOLTS SHALL BE 7/8" Ø CONFORMING TO THE REQUIREMENTS OF ASTM F3125 GRADE A325 TYPE 1, UNLESS OTHERWISE NOTED. NUTS AND WASHERS SHALL BE LISTED AS SUITABLE IN THE ASTM F3125 SPECIFICATION FOR GRADE A325.
- ALL CONNECTIONS HAVE BEEN DESIGNED FOR A CLASS A SURFACE CONDITION, ASSUMING A COEFFICIENT OF FRICTION OF THE FAYING SURFACES EQUAL TO OR GREATER THAN 0.30, EXCEPT FOR THE CONNECTION OF THE DIAPHRAGMS TO THE TRANSVERSE CONNECTION PLATE, WHICH HAS BEEN DESIGNED FOR CLASS C WITH A COEFFICIENT OF FRICTION OF 0.30.
- ALL WELDING AND THE PREPARATION AND ASSEMBLY OF MATERIAL FOR WELDING SHALL CONFORM TO THE MASSDOT STANDARD SPECIFICATIONS FOR HIGHWAYS AND BRIDGES, THE BRIDGE WELDING CODE (AASHTO AWS D1.5) AND ALL INTERIM REVISIONS PUBLISHED BY AASHTO AS OF THE BID OPENING DATE.
- ALL DIAPHRAGMS SHALL BE DETAILED AND FABRICATED TO THE TOTAL DEAD LOAD FIT (TDLF) CONDITION.
- THE BEAMS SHALL BE FABRICATED SO THAT THE ENDS OF THE BEAMS ARE PLUMB UNDER FULL DEAD LOAD
- ALL BEAMS SHALL BE METALIZED. THE ENTIRE FASCIA GIRDERS SHALL BE METALIZED AND PAINTED, AMS STANDARD 595A COLOR NUMBER 14223 OF THE FEDERAL STANDARD 595B. DIAPHRAGMS MAY BE HOT-DIP GALVANIZED.
- LIFTING AND TEMPORARY SUPPORT LOCATIONS SHALL BE WITHIN 14'-1" OF THE CENTERLINE OF BEARINGS. THE ACTUAL LOCATIONS SHALL BE DETERMINED BY THE CONTRACTOR AND SUBMITTED WITH THE ASSEMBLY PLAN.



**PBU 1 - CROSS SECTION**

SCALE: 3/4" = 1'-0"



**PBU 5 - CROSS SECTION**

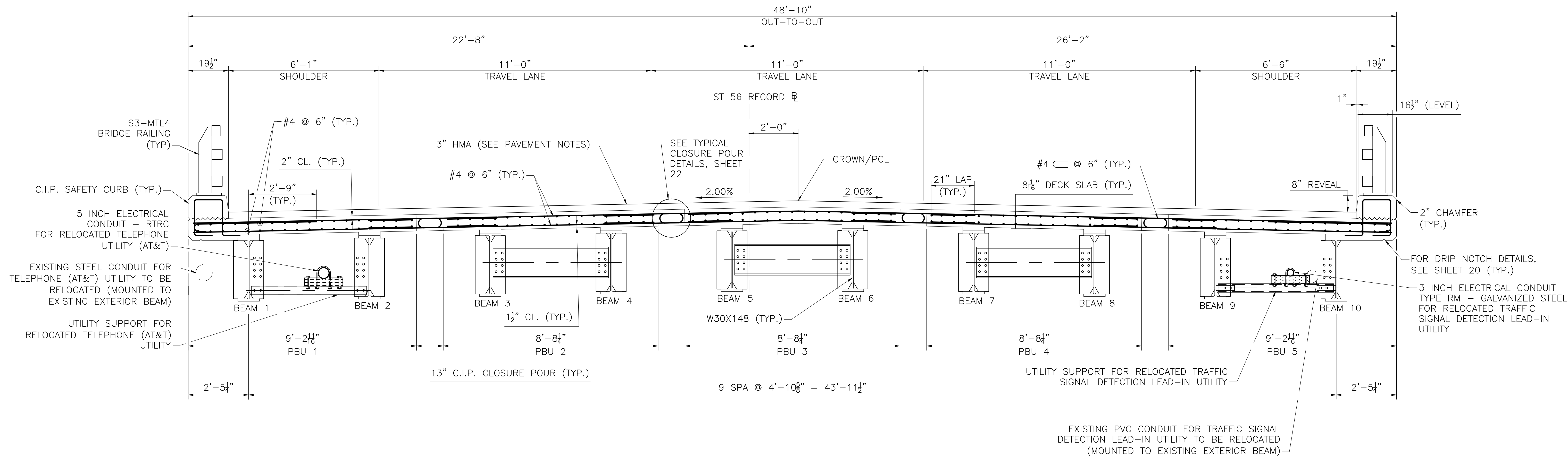
SCALE: 3/4" = 1'-0"

|                                                    |                         |
|----------------------------------------------------|-------------------------|
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OXFORD  
LEICESTER STREET/ST 56

| STATE            | FED. AID PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA               | HIP(NGB)-004S(015)X | 46        | 66           |
| PROJECT FILE NO. |                     | 605323    |              |

TYPICAL SECTION



TYPICAL SECTION

SCALE: 1/2" = 1'-0"

NOTES:

1. FOR FRAMING PLAN, SEE SHEET 20.
2. FOR PBU DETAILS, SEE SHEET 22 THROUGH 25.
3. FOR DIAPHRAGM AND UTILITY SUPPORT DETAILS, SEE SHEETS 28 AND 29.
4. FOR S3-MTL4 BRIDGE RAIL DETAILS, SEE SHEETS 32 AND 33.

PAVEMENT NOTES:

1.50" SUPERPAVE BRIDGE SURFACE COURSE - 9.5 POLYMER (SSC-B-9.5-P) OVER ASPHALT EMULSION FOR TACK COAT OVER  
1.50" SUPERPAVE BRIDGE PROTECTIVE COURSE - 9.5 POLYMER (SPC-B-9.5-P) OVER ASPHALT EMULSION FOR TACK COAT OVER  
MEMBRANE WATERPROOFING FOR BRIDGE DECKS

|                                                    |                         |
|----------------------------------------------------|-------------------------|
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| DATE                                               | DESCRIPTION             |
| THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT |                         |
| AUTHORIZED SIGNATORY:                              | STATE BRIDGE ENGINEER   |
| USE ONLY PRINTS OF LATEST DATE                     |                         |

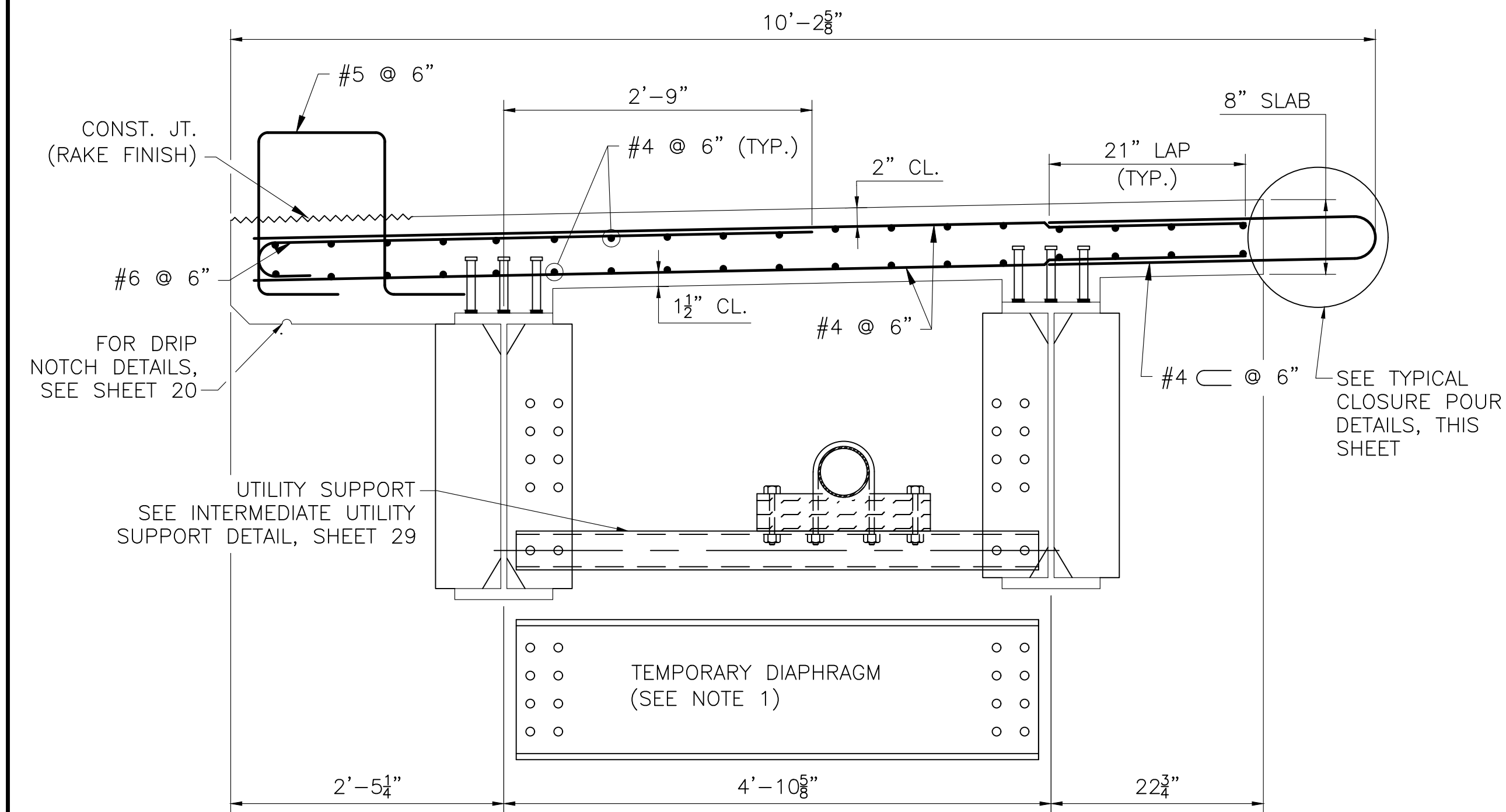
SHEET 21 OF 35 SHEETS BRIDGE NO. 0-06-030 (1D5)

OXFORD

LEICESTER STREET/ST 56

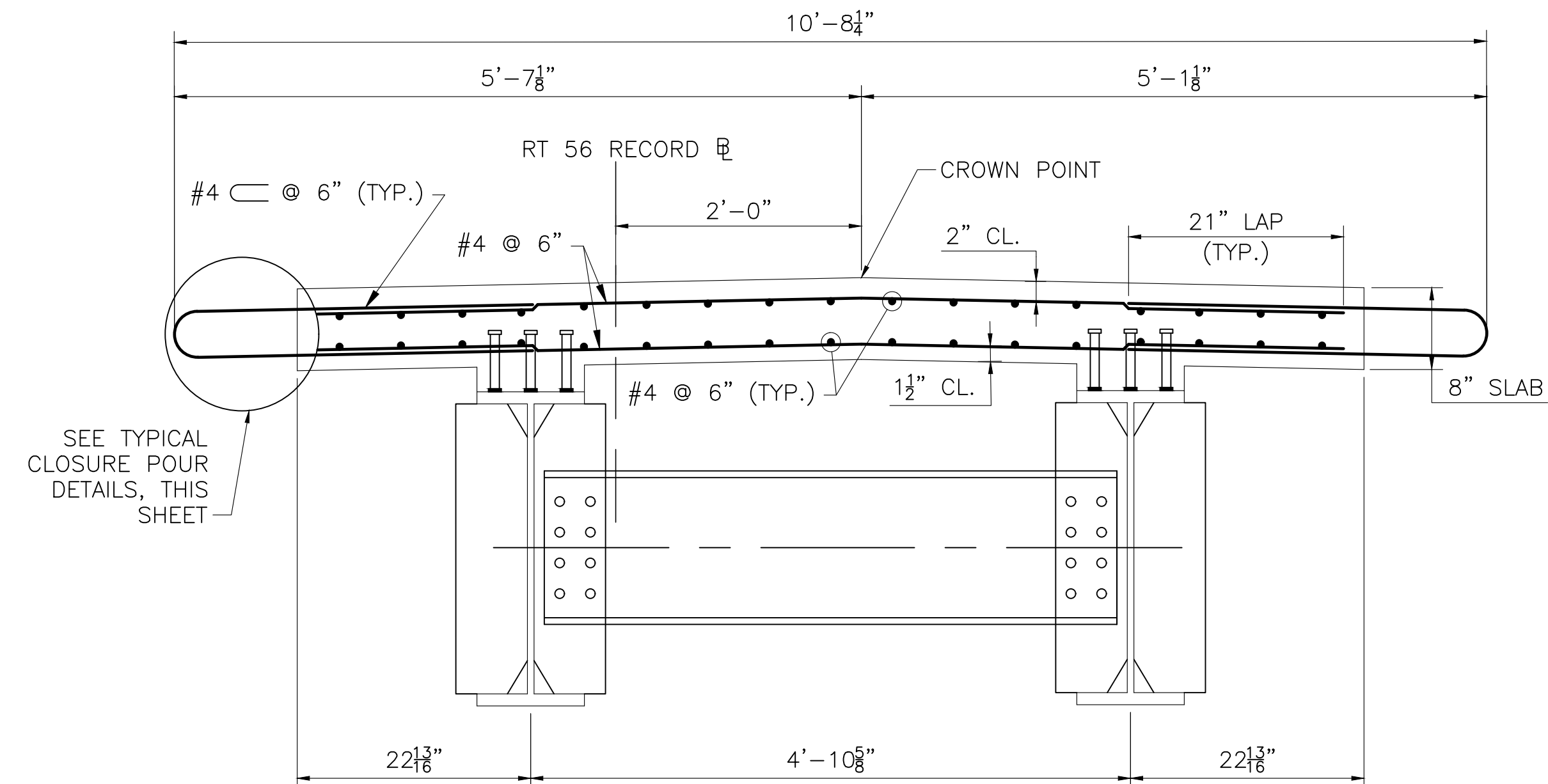
| STATE            | FED. AID PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA               | HIP(NGB)-004S(015)X | 47        | 66           |
| PROJECT FILE NO. |                     | 605323    |              |

BEAM DETAILS 1 OF 6



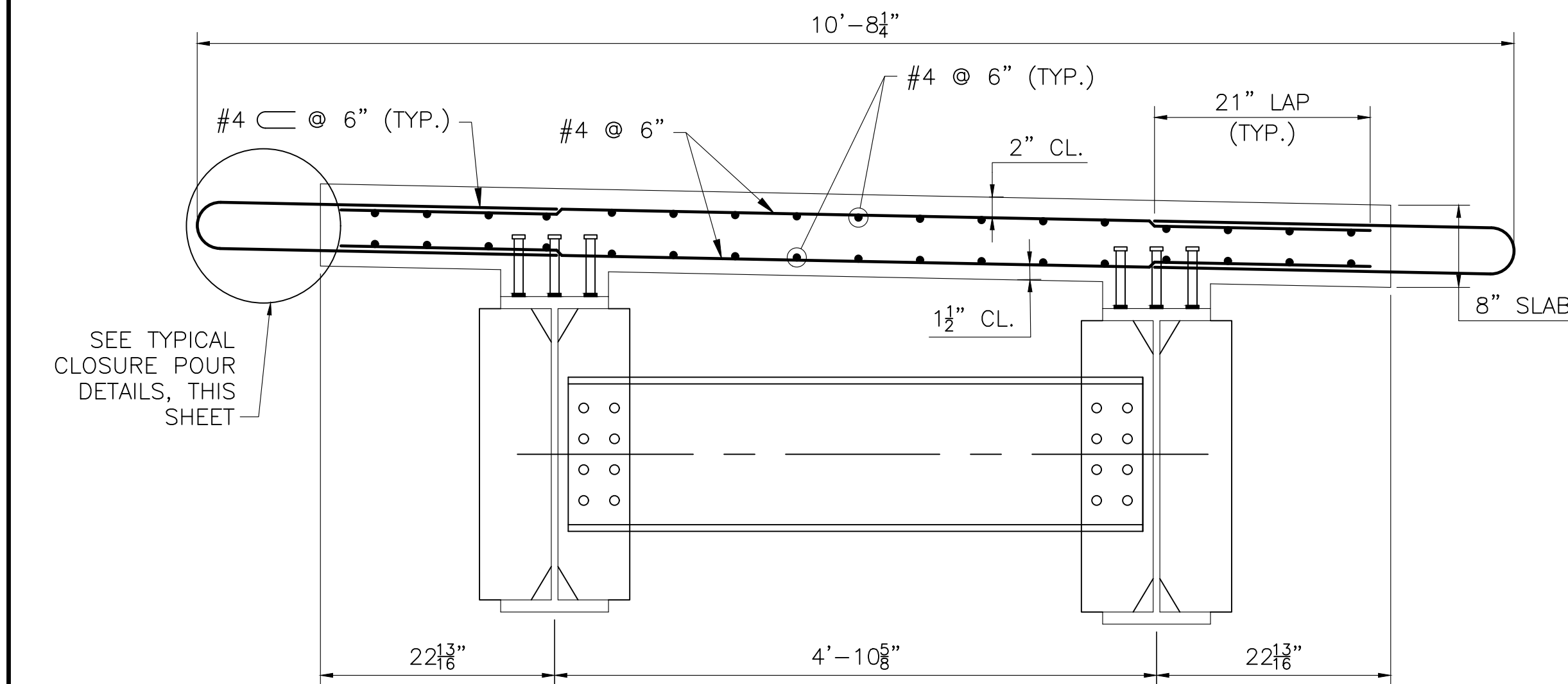
**PBU 1 REINFORCEMENT**

SCALE: 1" = 1'-0"



**PBU 3 REINFORCEMENT**

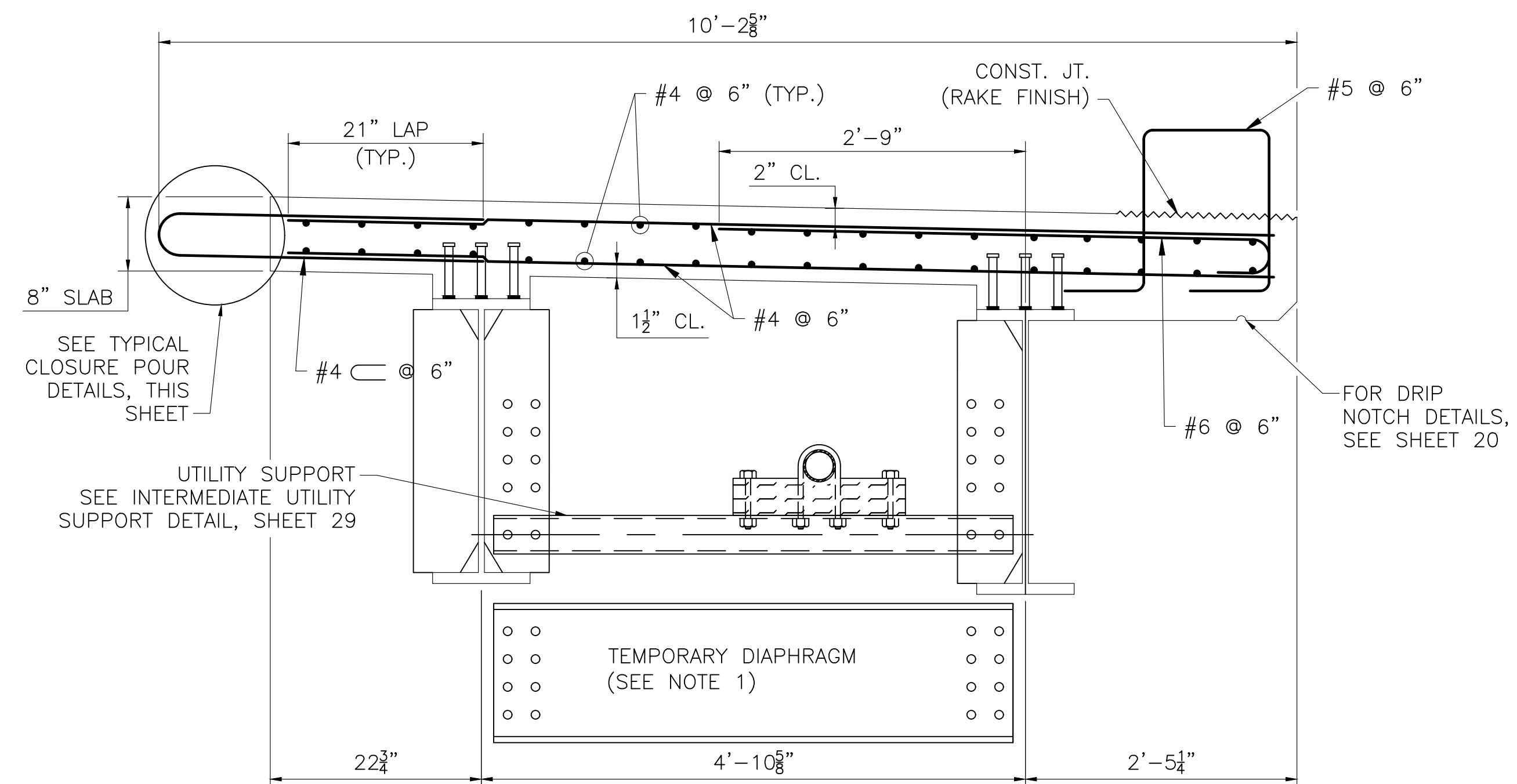
SCALE: 1" = 1'-0"



**PBU 2 AND 4 REINFORCING**

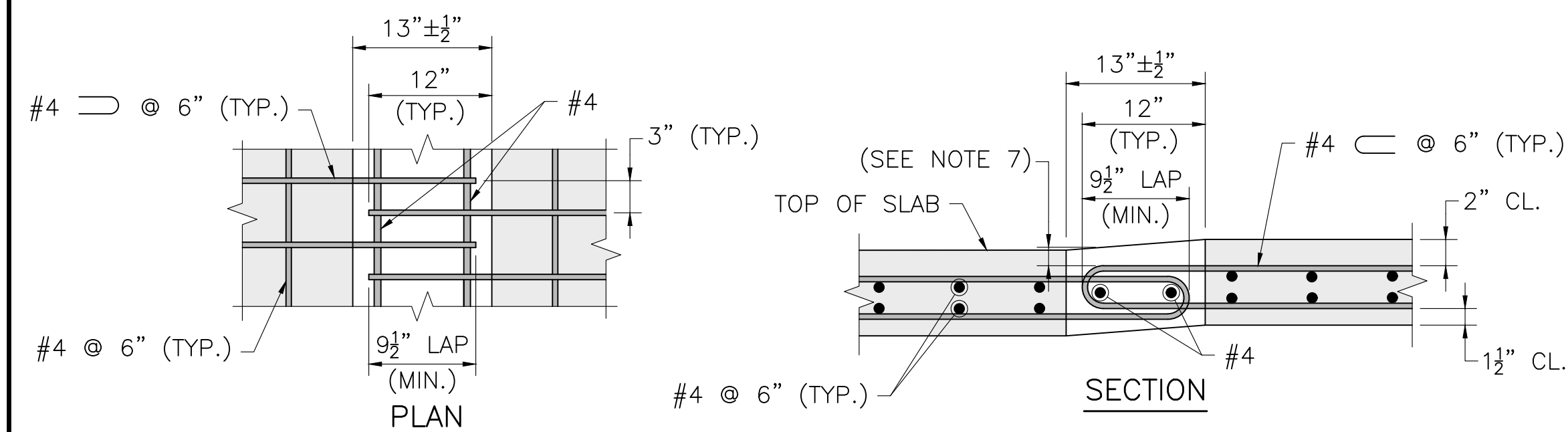
SCALE: 1" = 1'-0"

NOTE:  
PBU 4 SHOWN, PBU 2 SIMILAR BUT MIRRORED



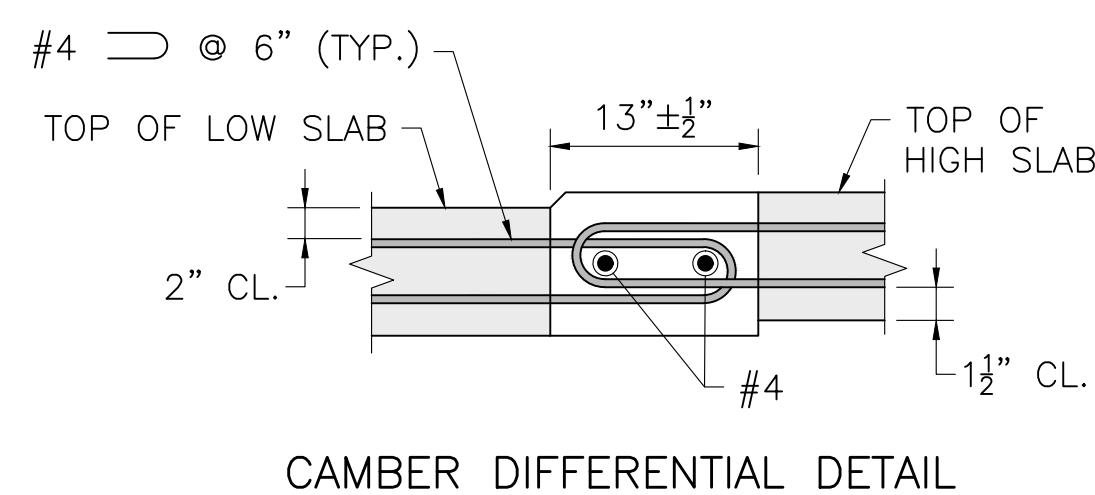
**PBU 5 REINFORCEMENT**

SCALE: 1" = 1'-0"



**TYPICAL CLOSURE POUR DETAILS AND NOTES**

SCALE: 1" = 1'-0"



**CAMBER DIFFERENTIAL DETAIL**

**NOTES:**

1. A TEMPORARY DIAPHRAGM SHALL BE INSTALLED DURING THE FABRICATION OF THE PBU TO PROVIDE STABILITY WHEN POURING THE CONCRETE DECK. THE DIAPHRAGM SHALL BE LEVEL AND CENTERED MID-HEIGHT OF THE UP-SLOPE BEAM. AFTER THE CONCRETE DECK HAS CURED, THE TEMPORARY DIAPHRAGM SHALL BE REMOVED AND REPLACED WITH THE UTILITY SUPPORT AS SHOWN. THE BOLT HOLES IN THE CONNECTION PLATE USED FOR THE TEMPORARY DIAPHRAGM SHALL REMAIN UNFILLED AND ADDITIONAL PAINT WILL BE APPLIED AS NEEDED.
2. LONGITUDINAL REINFORCEMENT SHALL BE ORIENTED PARALLEL TO THE  $\square$  OF CONSTRUCTION. TRANSVERSE (PRIMARY) REINFORCEMENT SHALL BE ORIENTED PERPENDICULAR TO THE  $\square$  OF CONSTRUCTION.
3. ALL REINFORCEMENT SHALL BE COATED.

**CLOSURE POUR NOTES:**

1. EDGE OF DECK AT CLOSURE POUR SHALL HAVE EXPOSED AGGREGATE FINISH.
2. CLOSURE POUR REINFORCEMENT TO BE PLACED ALONG THE ENTIRE SPAN.
3. CLOSURE POUR REINFORCEMENT SHALL BE PLACED PERPENDICULAR TO BEAM EDGE.
4. METHOD OF FORMING CLOSURE POUR TO BE DETERMINED BY THE CONTRACTOR. THE FORMS SHALL BE REMOVABLE AND BE ABLE TO ACCOMMODATE DIFFERENTIAL CAMBER. FORM SUPPORTS SHOULD NOT PENETRATE THROUGH TOP OF POUR UNLESS APPROVED BY THE ENGINEER.
5. AT THE CONTRACTOR'S OPTION, GALVANIZED INSERTS MAY BE CAST INTO THE BEAMS TO FACILITATE FORMING OF THE CLOSURE POUR. THE INSERTS SHALL BE SHOWN ON THE SHOP DRAWINGS AND MAY NOT BE CLOSER THAN 2'-0" O.C.. CALCULATIONS SHALL BE PROVIDED ALONG WITH MANUFACTURER'S RECOMMENDATIONS DEMONSTRATING THAT THE INSERTS ARE SUFFICIENT FOR THE INTENDED PURPOSE.
6. CLOSURE POUR CONCRETE SHALL HAVE A MINIMUM 28 DAY COMPRESSIVE STRENGTH OF 5000 PSI AND SHALL REACH A COMPRESSIVE STRENGTH OF 3500 PSI BEFORE THE ROADWAY IS REOPENED TO PUBLIC TRAFFIC.
7. WHEN MINIMUM COVER OVER REINFORCEMENT IN THE CLOSURE POUR IS LESS THAN 1" USE CAMBER DIFFERENTIAL DETAIL.

|                                                    |                         |
|----------------------------------------------------|-------------------------|
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| AUTHORIZED SIGNATORY: STATE BRIDGE ENGINEER        |                         |
| USE ONLY PRINTS OF LATEST DATE                     |                         |

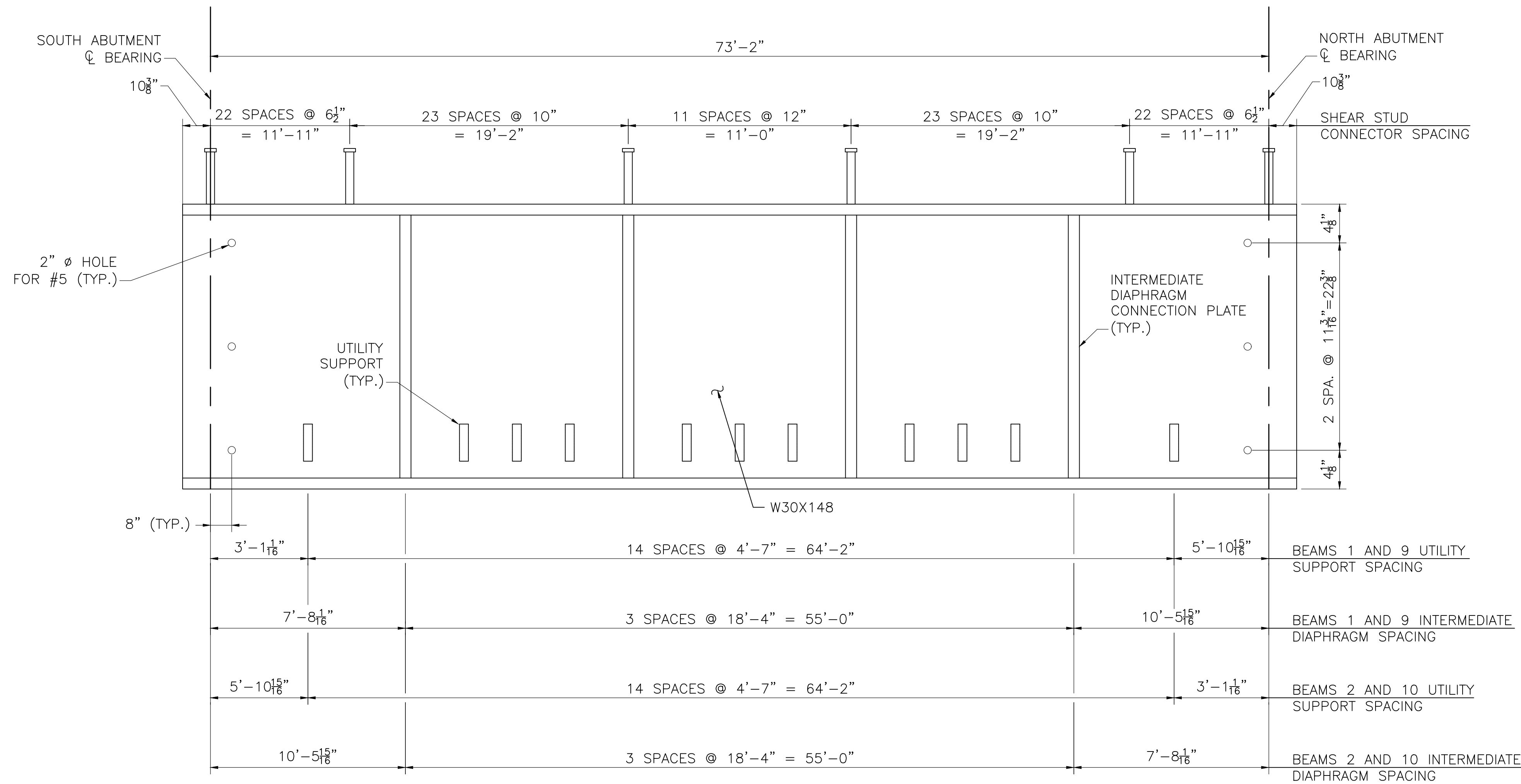
SHEET 22 OF 35 SHEETS BRIDGE NO. 0-06-030 (1D5)



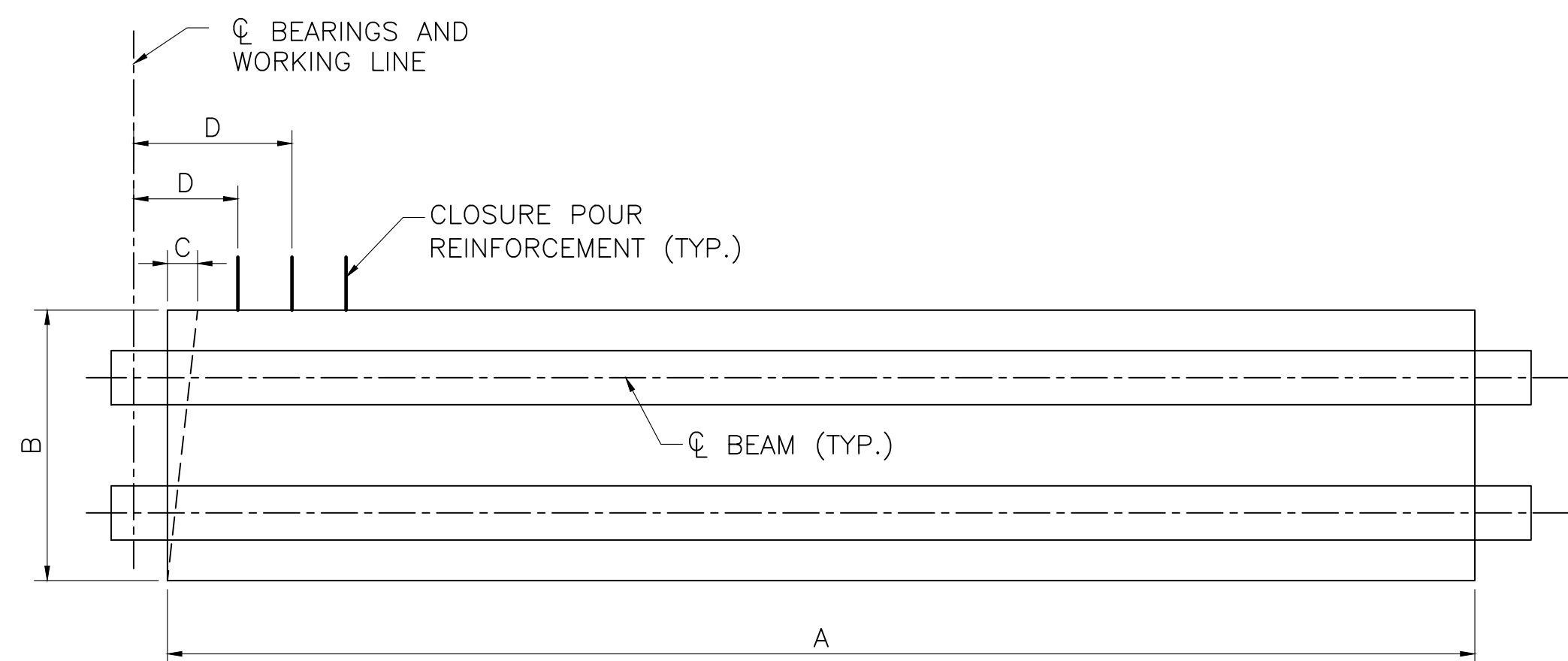
OXFORD  
LEICESTER STREET/ST 56

|                  |                     |           |              |
|------------------|---------------------|-----------|--------------|
| STATE            | FED. AID PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
| MA               | HIP(NGB)-004S(015)X | 49        | 66           |
| PROJECT FILE NO. |                     | 605323    |              |

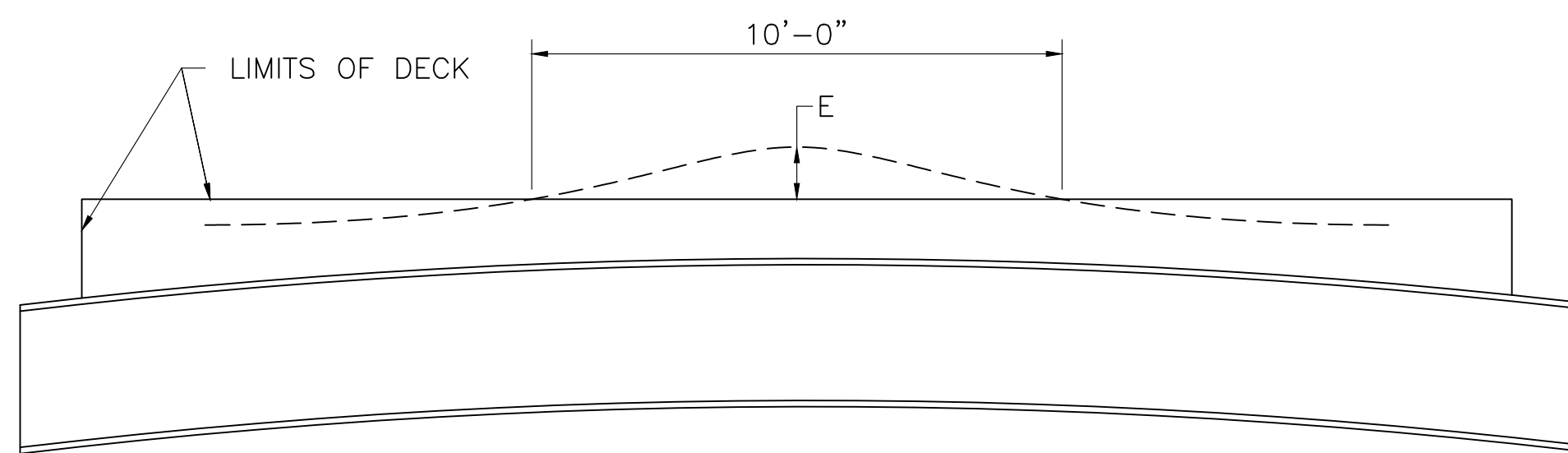
BEAM DETAILS 3 OF 6



BEAM 1-2 AND 9-10 ELEVATION  
NOT TO SCALE



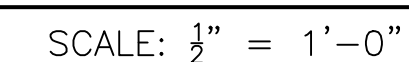
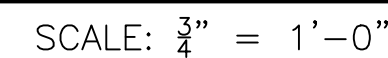
PBU FABRICATION PLAN  
NOT TO SCALE



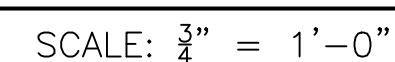
PBU FABRICATION ELEVATION  
NOT TO SCALE

| PBU FABRICATION TOLERANCES |                                                        |                   |
|----------------------------|--------------------------------------------------------|-------------------|
| A                          | LENGTH (OVERALL)                                       | ± 1/4"            |
| B                          | WIDTH (OVERALL)                                        | ± 1/4"            |
| C                          | VARIATION FROM SPECIFIED PLAN END SQUARENESS OR SKEW   | ± 1/2"            |
| D                          | LOCATION OF REINFORCEMENT (MEASURED FROM WORKING LINE) | ± 1/4"            |
| E                          | LOCAL SMOOTHNESS OF ANY SURFACE                        | ± 1/4" IN 10 FEET |

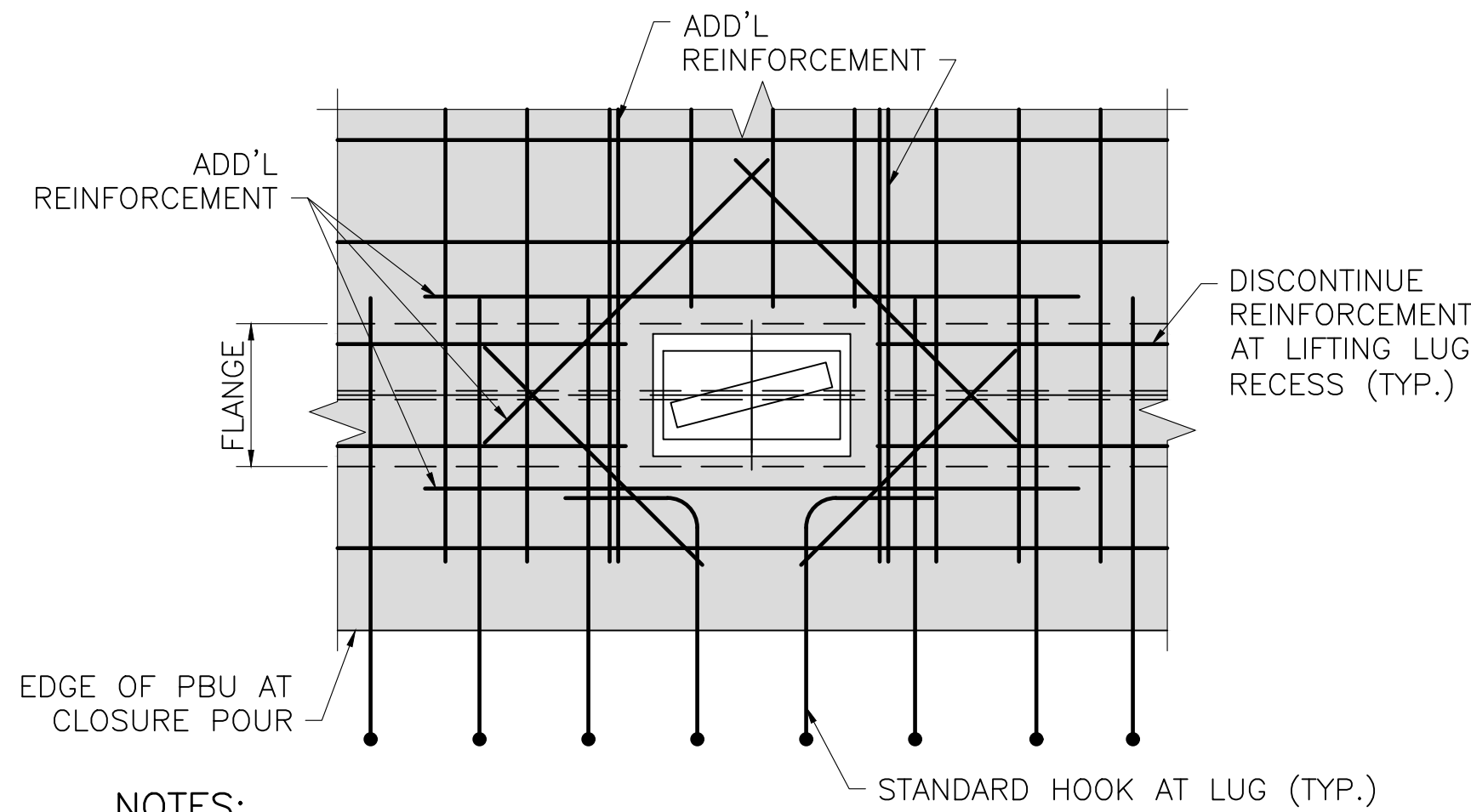
|                                                    |                         |
|----------------------------------------------------|-------------------------|
| SEPT. 19, 2026                                     | ISSUED FOR CONSTRUCTION |
| DATE                                               | DESCRIPTION             |
| THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT |                         |
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| USE ONLY PRINTS OF LATEST DATE                     |                         |



1. FOR DIAPHRAGM AND UTILITY SUPPORT LOCATIONS AND SPACING, SEE FRAMING PLAN, SHEET 20, AND BEAM ELEVATIONS, SHEETS 23 AND 24.
2. FOR DIAPHRAGM CONNECTION PLATE AND UTILITY SUPPORT DETAILS, SEE SHEETS 28 AND 29.

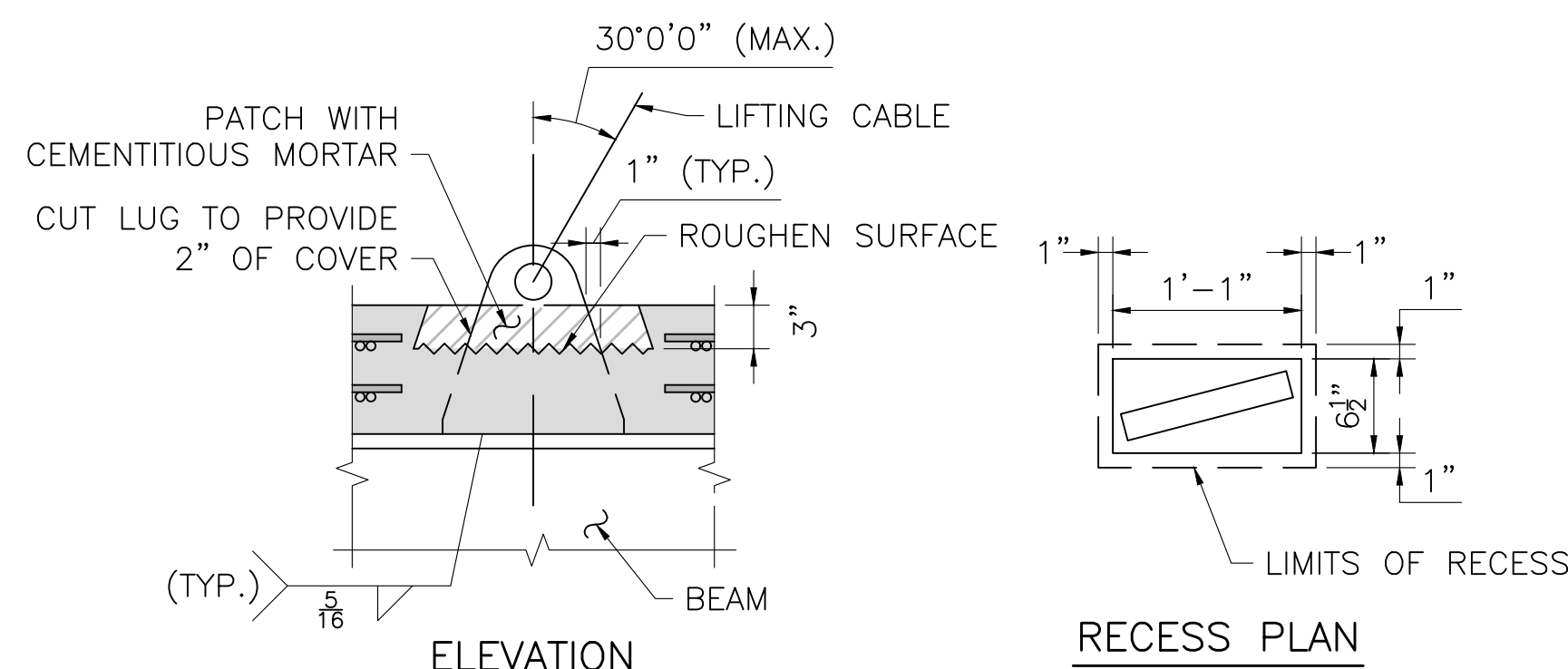


|                                 |                   |
|---------------------------------|-------------------|
| Final Structural Submittal (SF) | 02-September-2026 |
|---------------------------------|-------------------|



- NOTES:
- TYPICAL PBU SHOWN. ADJUST DECK OVERHANG AND BARRIER REINFORCEMENT SIMILARLY AT FASCIA UNITS.
  - BOTTOM REINFORCEMENT NOT SHOWN FOR CLARITY, BUT SHALL BE SIMILAR.

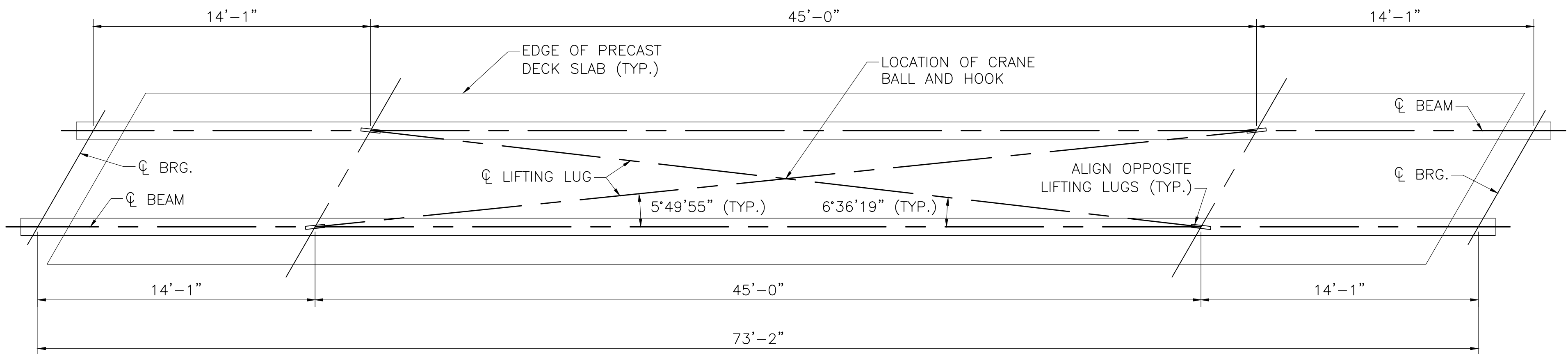
DECK REINFORCEMENT AT LIFTING LUG RECESS



- NOTES:
- CHARPY V-NOTCH TESTING IS NOT REQUIRED FOR LIFTING LUG PLATE STOCK.
  - LIFTING LUG PLATE DIMENSIONS AND CONNECTION WELD SIZE ARE TO BE DETERMINED BY DESIGN.

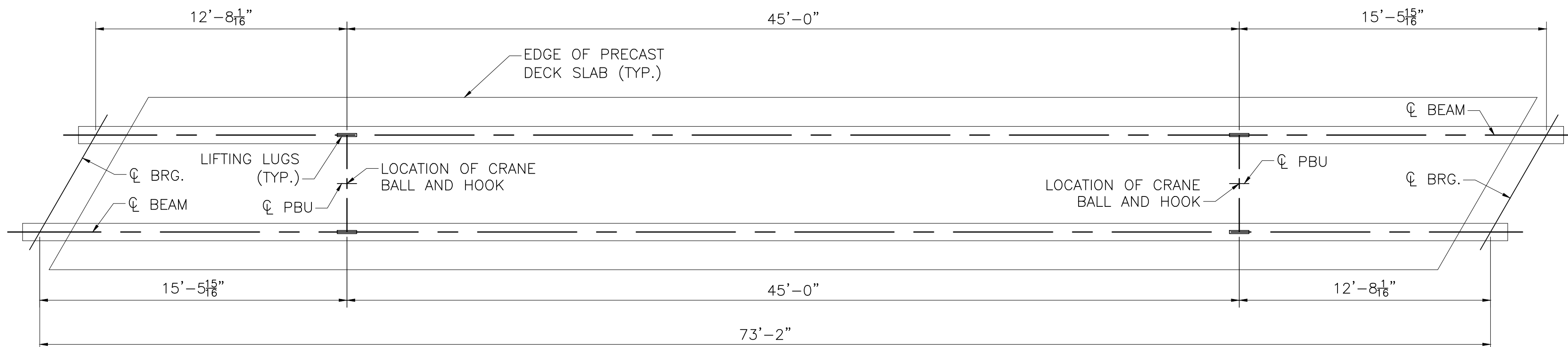
LIFTING LUG DETAILS

SCALE: 1" = 1'-0"



SINGLE CRANE PICK PLAN

SCALE: 1/4" = 1'-0"



DUAL CRANE PICK PLAN

SCALE: 1/4" = 1'-0"

NOTE:  
THE DETAILS SHOWN ARE CONCEPTUAL. THE CONTRACTOR IS RESPONSIBLE FOR DEVELOPING THE ERECTION PLAN INCLUDING THE ACTUAL LOCATION AND TYPE OF LIFTING DEVICES.

|                                                    |                         |
|----------------------------------------------------|-------------------------|
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OXFORD  
LEICESTER STREET/ST 56

|                  |                     |           |              |
|------------------|---------------------|-----------|--------------|
| STATE            | FED. AID PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
| MA               | HIP(NGB)-004S(015)X | 52        | 66           |
| PROJECT FILE NO. |                     | 605323    |              |

BEAM DETAILS 6 OF 6

CAMBER TABLE

| BM. NO. |                     | SPAN NO. 1            |       |       |       |       |       |       |       |       |       |                       |
|---------|---------------------|-----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------|
|         |                     | SOUTH ABUT.<br>℄ BRG. | 0.1L  | 0.2L  | 0.3L  | 0.4L  | 0.5L  | 0.6L  | 0.7L  | 0.8L  | 0.9L  | NORTH ABUT,<br>℄ BRG. |
| 1       | STEEL DL DEFLECTION | 0                     | 0.170 | 0.322 | 0.442 | 0.516 | 0.541 | 0.516 | 0.442 | 0.322 | 0.170 | 0                     |
|         | CONC. DL DEFLECTION | 0                     | 0.632 | 1.194 | 1.635 | 1.916 | 2.011 | 1.916 | 1.635 | 1.194 | 0.632 | 0                     |
|         | S.D.L. DEFLECTION   | 0                     | 0.173 | 0.328 | 0.450 | 0.527 | 0.552 | 0.527 | 0.450 | 0.328 | 0.173 | 0                     |
|         | VERT. CURVE CAMBER  | 0                     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0                     |
|         | ADDITIONAL CAMBER   | 0                     | 0.338 | 0.594 | 0.773 | 0.879 | 0.915 | 0.879 | 0.773 | 0.594 | 0.338 | 0                     |
|         | TOTAL CAMBER        | 0                     | 1.313 | 2.438 | 3.300 | 3.838 | 4.019 | 3.838 | 3.300 | 2.438 | 1.313 | 0                     |

CAMBER TABLE

| BM. NO. |                     | SPAN NO. 1            |       |       |       |       |       |       |       |       |       |                       |
|---------|---------------------|-----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------|
|         |                     | SOUTH ABUT.<br>℄ BRG. | 0.1L  | 0.2L  | 0.3L  | 0.4L  | 0.5L  | 0.6L  | 0.7L  | 0.8L  | 0.9L  | NORTH ABUT,<br>℄ BRG. |
| 2       | STEEL DL DEFLECTION | 0                     | 0.162 | 0.307 | 0.420 | 0.492 | 0.517 | 0.492 | 0.420 | 0.307 | 0.162 | 0                     |
|         | CONC. DL DEFLECTION | 0                     | 0.538 | 1.018 | 1.393 | 1.632 | 1.714 | 1.632 | 1.393 | 1.018 | 0.538 | 0                     |
|         | S.D.L. DEFLECTION   | 0                     | 0.137 | 0.258 | 0.355 | 0.415 | 0.435 | 0.415 | 0.355 | 0.258 | 0.137 | 0                     |
|         | VERT. CURVE CAMBER  | 0                     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0                     |
|         | ADDITIONAL CAMBER   | 0                     | 0.338 | 0.594 | 0.773 | 0.879 | 0.915 | 0.879 | 0.773 | 0.594 | 0.338 | 0                     |
|         | TOTAL CAMBER        | 0                     | 1.175 | 2.177 | 2.941 | 3.418 | 3.581 | 3.418 | 2.941 | 2.177 | 1.175 | 0                     |

CAMBER TABLE

| BM. NO. |                     | SPAN NO. 1            |       |       |       |       |       |       |       |       |       |                       |
|---------|---------------------|-----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------|
|         |                     | SOUTH ABUT.<br>℄ BRG. | 0.1L  | 0.2L  | 0.3L  | 0.4L  | 0.5L  | 0.6L  | 0.7L  | 0.8L  | 0.9L  | NORTH ABUT,<br>℄ BRG. |
| 3       | STEEL DL DEFLECTION | 0                     | 0.162 | 0.307 | 0.421 | 0.492 | 0.517 | 0.492 | 0.421 | 0.307 | 0.162 | 0                     |
|         | CONC. DL DEFLECTION | 0                     | 0.538 | 1.018 | 1.393 | 1.632 | 1.714 | 1.632 | 1.393 | 1.018 | 0.538 | 0                     |
|         | S.D.L. DEFLECTION   | 0                     | 0.137 | 0.258 | 0.355 | 0.415 | 0.435 | 0.415 | 0.355 | 0.258 | 0.137 | 0                     |
|         | VERT. CURVE CAMBER  | 0                     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0                     |
|         | ADDITIONAL CAMBER   | 0                     | 0.338 | 0.594 | 0.773 | 0.879 | 0.915 | 0.879 | 0.773 | 0.594 | 0.338 | 0                     |
|         | TOTAL CAMBER        | 0                     | 1.175 | 2.177 | 2.942 | 3.418 | 3.581 | 3.418 | 2.942 | 2.177 | 1.175 | 0                     |

CAMBER TABLE

| BM. NO. |                     | SPAN NO. 1            |       |       |       |       |       |       |       |       |       |                       |
|---------|---------------------|-----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------|
|         |                     | SOUTH ABUT.<br>℄ BRG. | 0.1L  | 0.2L  | 0.3L  | 0.4L  | 0.5L  | 0.6L  | 0.7L  | 0.8L  | 0.9L  | NORTH ABUT,<br>℄ BRG. |
| 4       | STEEL DL DEFLECTION | 0                     | 0.162 | 0.307 | 0.420 | 0.492 | 0.517 | 0.492 | 0.420 | 0.307 | 0.162 | 0                     |
|         | CONC. DL DEFLECTION | 0                     | 0.538 | 1.018 | 1.393 | 1.632 | 1.714 | 1.632 | 1.393 | 1.018 | 0.538 | 0                     |
|         | S.D.L. DEFLECTION   | 0                     | 0.137 | 0.258 | 0.355 | 0.415 | 0.435 | 0.415 | 0.355 | 0.258 | 0.137 | 0                     |
|         | VERT. CURVE CAMBER  | 0                     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0                     |
|         | ADDITIONAL CAMBER   | 0                     | 0.338 | 0.594 | 0.773 | 0.879 | 0.915 | 0.879 | 0.773 | 0.594 | 0.338 | 0                     |
|         | TOTAL CAMBER        | 0                     | 1.175 | 2.177 | 2.941 | 3.418 | 3.581 | 3.418 | 2.941 | 2.177 | 1.175 | 0                     |

CAMBER TABLE

| BM. NO. |                     | SPAN NO. 1            |       |       |       |       |       |       |       |       |       |                       |
|---------|---------------------|-----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------|
|         |                     | SOUTH ABUT.<br>℄ BRG. | 0.1L  | 0.2L  | 0.3L  | 0.4L  | 0.5L  | 0.6L  | 0.7L  | 0.8L  | 0.9L  | NORTH ABUT,<br>℄ BRG. |
| 5       | STEEL DL DEFLECTION | 0                     | 0.162 | 0.307 | 0.421 | 0.492 | 0.517 | 0.492 | 0.421 | 0.307 | 0.162 | 0                     |
|         | CONC. DL DEFLECTION | 0                     | 0.538 | 1.018 | 1.393 | 1.632 | 1.714 | 1.632 | 1.393 | 1.018 | 0.538 | 0                     |
|         | S.D.L. DEFLECTION   | 0                     | 0.137 | 0.258 | 0.355 | 0.415 | 0.435 | 0.415 | 0.355 | 0.258 | 0.137 | 0                     |
|         | VERT. CURVE CAMBER  | 0                     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0                     |
|         | ADDITIONAL CAMBER   | 0                     | 0.338 | 0.594 | 0.773 | 0.879 | 0.915 | 0.879 | 0.773 | 0.594 | 0.338 | 0                     |
|         | TOTAL CAMBER        | 0                     | 1.175 | 2.177 | 2.942 | 3.418 | 3.581 | 3.418 | 2.942 | 2.177 | 1.175 | 0                     |

THEORETICAL TOP OF CURB FORM ELEVATIONS ALONG THE SPAN LENGTH

| INCREASING STATIONS |                       |        |        |        |        |        |        |        |        |        |                       |  |
|---------------------|-----------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-----------------------|--|
|                     | SOUTH ABUT.<br>℄ BRG. | 0.1L   | 0.2L   | 0.3L   | 0.4L   | 0.5L   | 0.6L   | 0.7L   | 0.8L   | 0.9L   | NORTH ABUT,<br>℄ BRG. |  |
| LEFT CURB           | 659.87                | 659.95 | 660.04 | 660.12 | 660.20 | 660.27 | 660.34 | 660.40 | 660.46 | 660.50 | 660.56                |  |
| RIGHT CURB          | 659.63                | 659.71 | 659.80 | 659.88 | 659.95 | 660.03 | 660.09 | 660.16 | 660.22 | 660.27 | 660.32                |  |

CAMBER TABLE

| BM. NO. |                     | SPAN NO. 1            |       |       |       |       |       |       |       |       |       |                       |
|---------|---------------------|-----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------|
|         |                     | SOUTH ABUT.<br>℄ BRG. | 0.1L  | 0.2L  | 0.3L  | 0.4L  | 0.5L  | 0.6L  | 0.7L  | 0.8L  | 0.9L  | NORTH ABUT,<br>℄ BRG. |
| 6       | STEEL DL DEFLECTION | 0                     | 0.162 | 0.307 | 0.420 | 0.492 | 0.517 | 0.492 | 0.420 | 0.307 | 0.162 | 0                     |
|         | CONC. DL DEFLECTION | 0                     | 0.538 | 1.018 | 1.393 | 1.632 | 1.714 | 1.632 | 1.393 | 1.018 | 0.538 | 0                     |
|         | S.D.L. DEFLECTION   | 0                     | 0.137 | 0.258 | 0.355 | 0.415 | 0.435 | 0.415 | 0.355 | 0.258 | 0.137 | 0                     |
|         | VERT. CURVE CAMBER  | 0                     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0                     |
|         | ADDITIONAL CAMBER   | 0                     | 0.338 | 0.594 | 0.773 | 0.879 | 0.915 | 0.879 | 0.773 | 0.594 | 0.338 | 0                     |
|         | TOTAL CAMBER        | 0                     | 1.175 | 2.177 | 2.941 | 3.418 | 3.581 | 3.418 | 2.941 | 2.177 | 1.175 | 0                     |

CAMBER TABLE

| BM. NO. |                     | SPAN NO. 1            |       |       |       |       |       |       |       |       |       |                       |
|---------|---------------------|-----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------|
|         |                     | SOUTH ABUT.<br>℄ BRG. | 0.1L  | 0.2L  | 0.3L  | 0.4L  | 0.5L  | 0.6L  | 0.7L  | 0.8L  | 0.9L  | NORTH ABUT,<br>℄ BRG. |
| 7       | STEEL DL DEFLECTION | 0                     | 0.162 | 0.307 | 0.421 | 0.492 | 0.517 | 0.492 | 0.421 | 0.307 | 0.162 | 0                     |
|         | CONC. DL DEFLECTION | 0                     | 0.538 | 1.018 | 1.393 | 1.632 | 1.714 | 1.632 | 1.393 | 1.018 | 0.538 | 0                     |
|         | S.D.L. DEFLECTION   | 0                     | 0.137 | 0.258 | 0.355 | 0.415 | 0.435 | 0.415 | 0.355 | 0.258 | 0.137 | 0                     |
|         | VERT. CURVE CAMBER  | 0                     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0                     |
|         | ADDITIONAL CAMBER   | 0                     | 0.338 | 0.594 | 0.773 | 0.879 | 0.915 | 0.879 | 0.773 | 0.594 | 0.338 | 0                     |
|         | TOTAL CAMBER        | 0                     | 1.175 | 2.177 | 2.942 | 3.418 | 3.581 | 3.418 | 2.942 | 2.177 | 1.175 | 0                     |

CAMBER TABLE

| BM. NO. |                     | SPAN NO. 1            |       |       |       |       |       |       |       |       |       |                       |
|---------|---------------------|-----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------|
|         |                     | SOUTH ABUT.<br>℄ BRG. | 0.1L  | 0.2L  | 0.3L  | 0.4L  | 0.5L  | 0.6L  | 0.7L  | 0.8L  | 0.9L  | NORTH ABUT,<br>℄ BRG. |
| 8       | STEEL DL DEFLECTION | 0                     | 0.162 | 0.307 | 0.420 | 0.492 | 0.517 | 0.492 | 0.420 | 0.307 | 0.162 | 0                     |
|         | CONC. DL DEFLECTION | 0                     | 0.538 | 1.018 | 1.393 | 1.632 | 1.714 | 1.632 | 1.393 | 1.018 | 0.538 | 0                     |
|         | S.D.L. DEFLECTION   | 0                     | 0.137 | 0.258 | 0.355 | 0.415 | 0.435 | 0.415 | 0.355 | 0.258 | 0.137 | 0                     |
|         | VERT. CURVE CAMBER  | 0                     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0                     |
|         | ADDITIONAL CAMBER   | 0                     | 0.338 | 0.594 | 0.773 | 0.879 | 0.915 | 0.879 | 0.773 | 0.594 | 0.338 | 0                     |
|         | TOTAL CAMBER        | 0                     | 1.175 | 2.177 | 2.941 | 3.418 | 3.581 | 3.418 | 2.941 | 2.177 | 1.175 | 0                     |

CAMBER TABLE

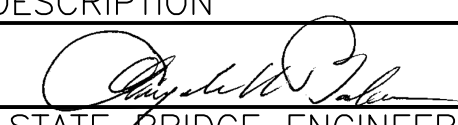
| BM. NO. |                     | SPAN NO. 1            |       |       |       |       |       |       |       |       |       |                       |
|---------|---------------------|-----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------|
|         |                     | SOUTH ABUT.<br>℄ BRG. | 0.1L  | 0.2L  | 0.3L  | 0.4L  | 0.5L  | 0.6L  | 0.7L  | 0.8L  | 0.9L  | NORTH ABUT,<br>℄ BRG. |
| 9       | STEEL DL DEFLECTION | 0                     | 0.167 | 0.315 | 0.431 | 0.505 | 0.530 | 0.505 | 0.431 | 0.315 | 0.167 | 0                     |
|         | CONC. DL DEFLECTION | 0                     | 0.538 | 1.016 | 1.391 | 1.630 | 1.711 | 1.630 | 1.391 | 1.016 | 0.538 | 0                     |
|         | S.D.L. DEFLECTION   | 0                     | 0.142 | 0.268 | 0.369 | 0.431 | 0.452 | 0.431 | 0.369 | 0.268 | 0.142 | 0                     |
|         | VERT. CURVE CAMBER  | 0                     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0                     |
|         | ADDITIONAL CAMBER   | 0                     | 0.338 | 0.594 | 0.773 | 0.879 | 0.915 | 0.879 | 0.773 | 0.594 | 0.338 | 0                     |
|         | TOTAL CAMBER        | 0                     | 1.185 | 2.193 | 2.964 | 3.445 | 3.608 | 3.445 | 2.964 | 2.193 | 1.185 | 0                     |

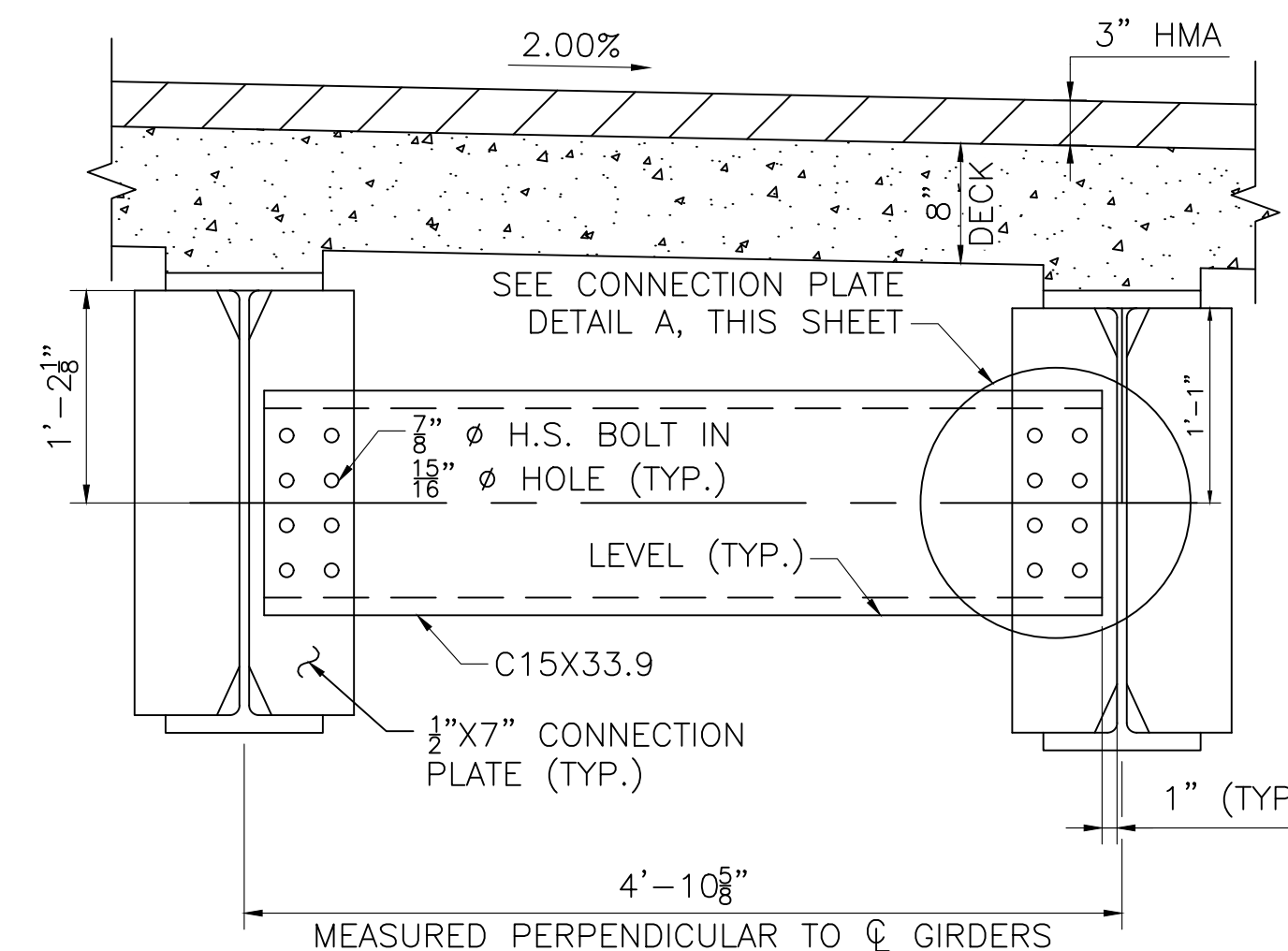
CAMBER TABLE

| BM. NO. |                     | SPAN NO. 1            |       |       |       |       |       |       |       |       |       |                       |
|---------|---------------------|-----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------|
|         |                     | SOUTH ABUT.<br>℄ BRG. | 0.1L  | 0.2L  | 0.3L  | 0.4L  | 0.5L  | 0.6L  | 0.7L  | 0.8L  | 0.9L  | NORTH ABUT,<br>℄ BRG. |
| 10      | STEEL DL DEFLECTION | 0                     | 0.167 | 0.315 | 0.431 | 0.505 | 0.530 | 0.505 | 0.431 | 0.315 | 0.167 | 0                     |
|         | CONC. DL DEFLECTION | 0                     | 0.631 | 1.192 | 1.633 | 1.912 | 2.009 | 1.912 | 1.633 | 1.192 | 0.631 | 0                     |
|         | S.D.L. DEFLECTION   | 0                     | 0.170 | 0.322 | 0.442 | 0.517 | 0.543 | 0.517 | 0.442 | 0.322 | 0.170 | 0                     |
|         | VERT. CURVE CAMBER  | 0                     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0                     |
|         | ADDITIONAL CAMBER   | 0                     | 0.338 | 0.594 | 0.773 | 0.879 | 0.915 | 0.879 | 0.773 | 0.594 | 0.338 | 0                     |
|         | TOTAL CAMBER        | 0                     | 1.306 | 2.423 | 3.279 | 3.813 | 3.997 | 3.813 | 3.279 | 2.423 | 1.306 | 0                     |

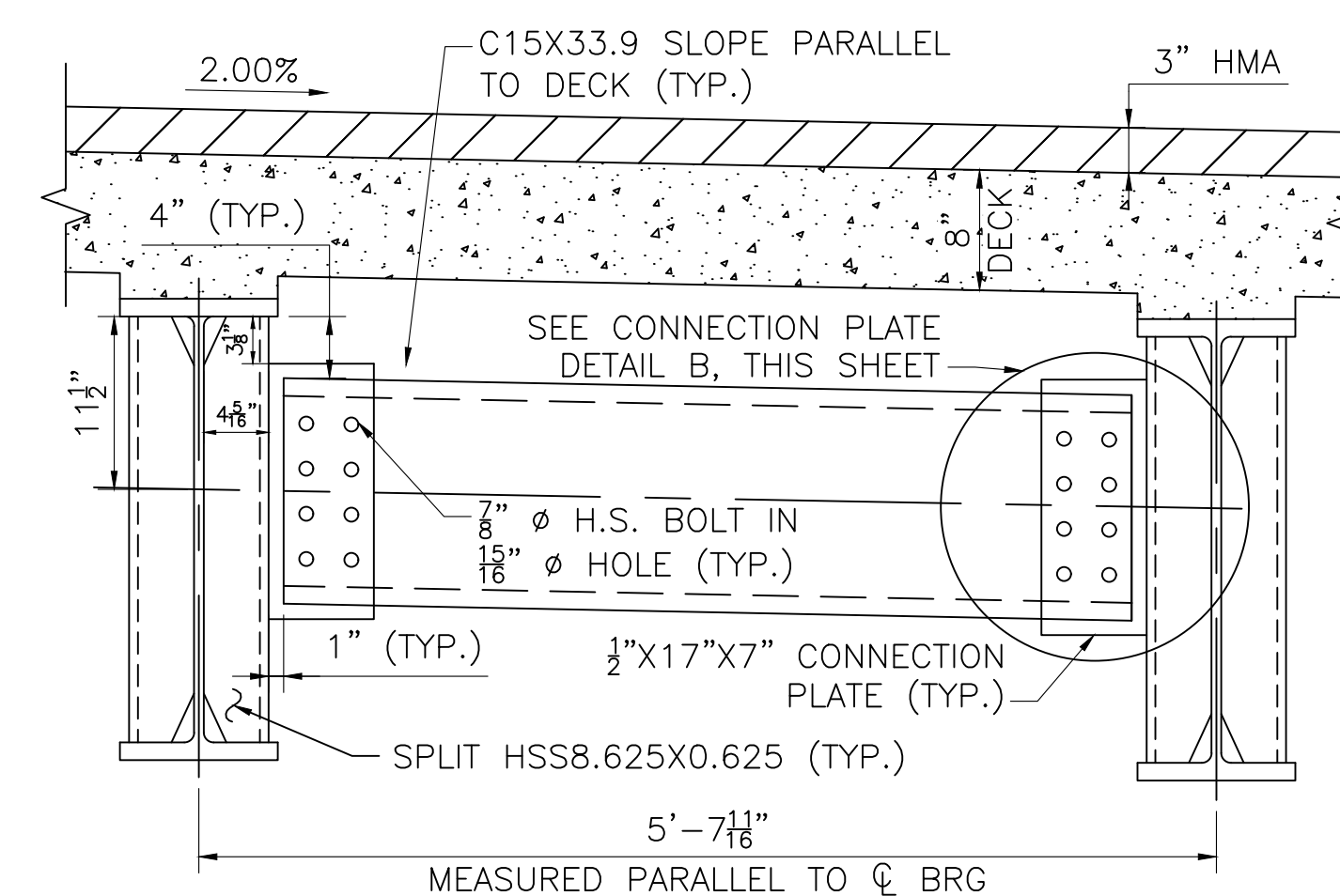
NOTES:

- REFERENCE FOR RIGHT CURB AND LEFT CURB IS LOOKING UP STATION.
- THE THEORETICAL TOP OF CURB ELEVATIONS ARE CALCULATED BY TAKING THE PROPOSED TOP OF HMA ELEVATION AT THE CURB LINE ALONG THE SPAN AT THE POINTS INDICATED IN THE TABLE AND ADDING TO IT THE SUPERIMPOSED DEAD LOAD DEFLECTION AND THE REQUIRED CURB REVEAL.

|                                                                                                             |                         |
|-------------------------------------------------------------------------------------------------------------|-------------------------|
| SEPT. 19, 2026                                                                                              | ISSUED FOR CONSTRUCTION |
| DATE                                                                                                        | DESCRIPTION             |
| THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT                                                          |                         |
| AUTHORIZED SIGNATORY:  |                         |
| STATE BRIDGE ENGINEER                                                                                       |                         |
| USE ONLY PRINTS OF LATEST DATE                                                                              |                         |



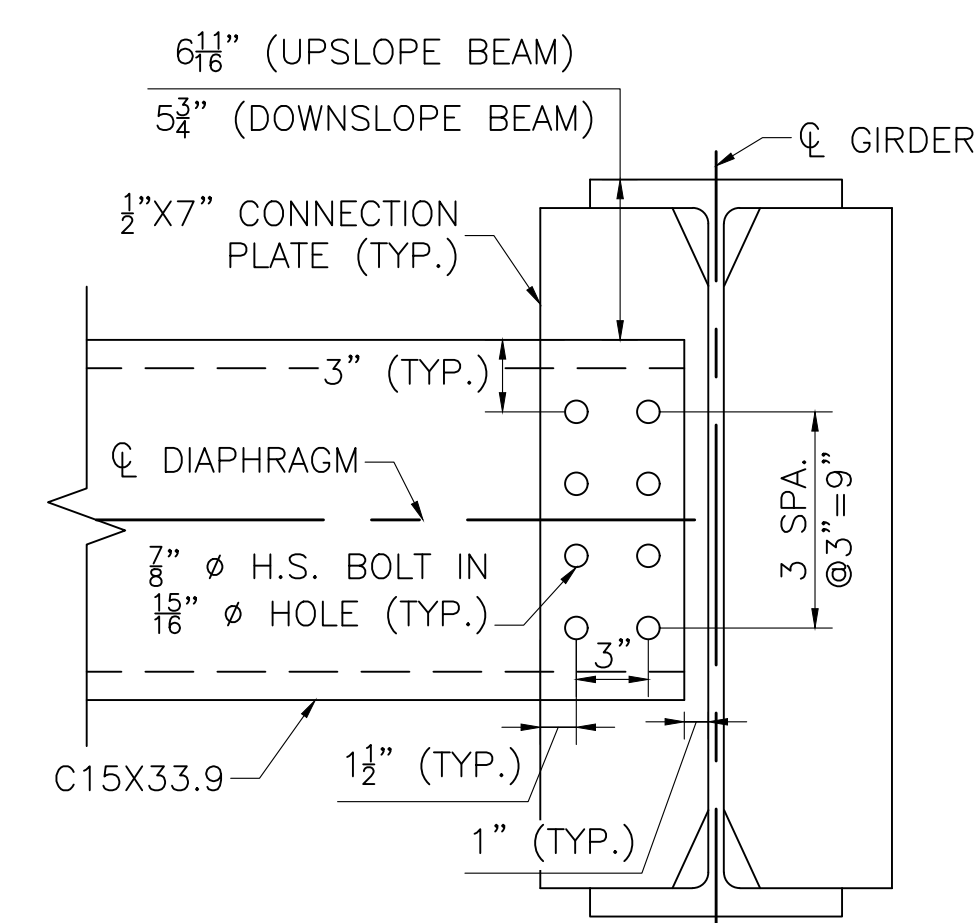
INTERMEDIATE DIAPHRAGM  
SCALE: 1" = 1'-0"



END DIAPHRAGM

---

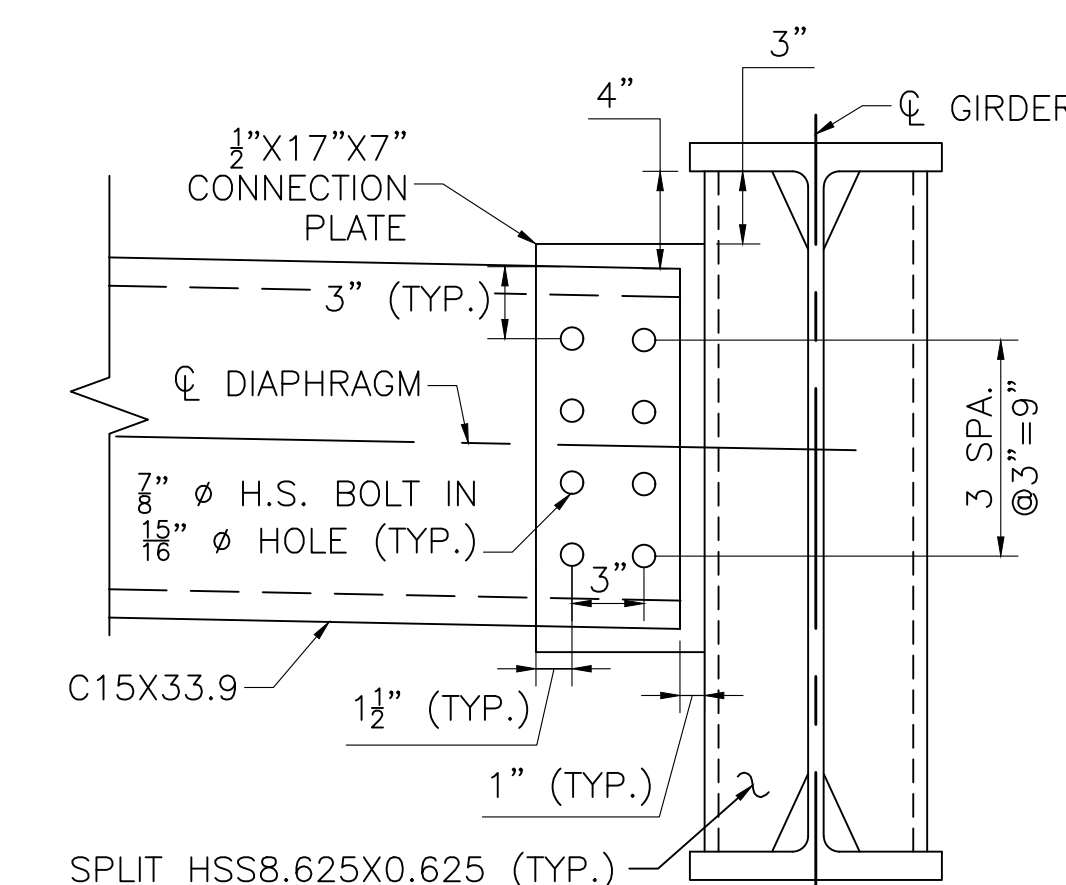
SCALE: 1" = 1'-0"



CONNECTION PLATE DETAIL A

---

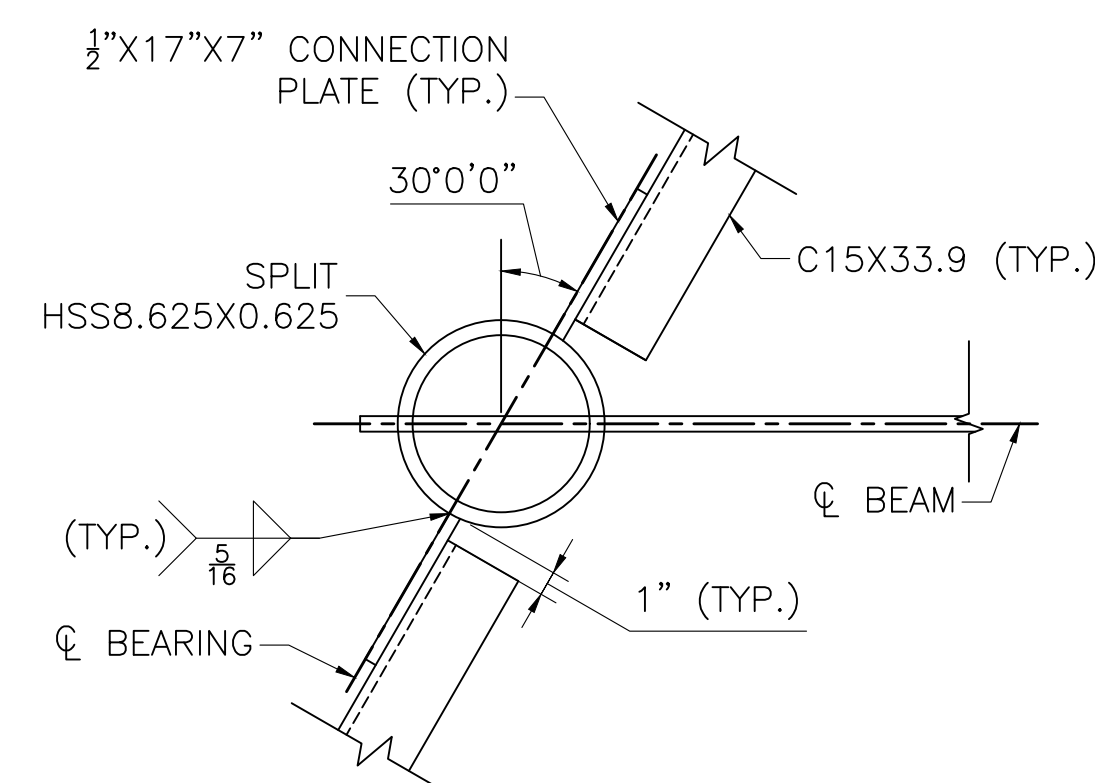
SCALE:  $1\frac{1}{2}" = 1'-0"$



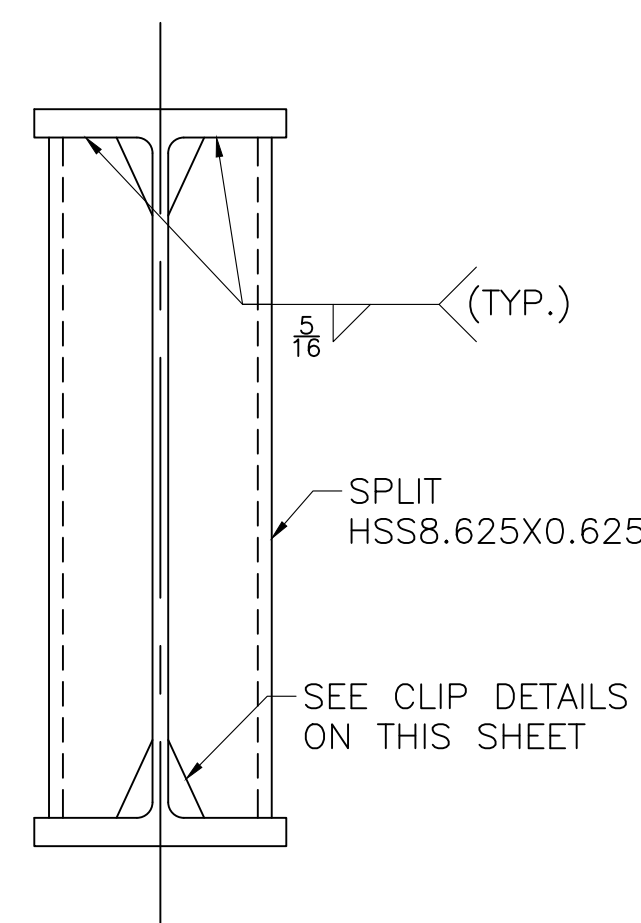
CONNECTION PLATE DETAIL B

---

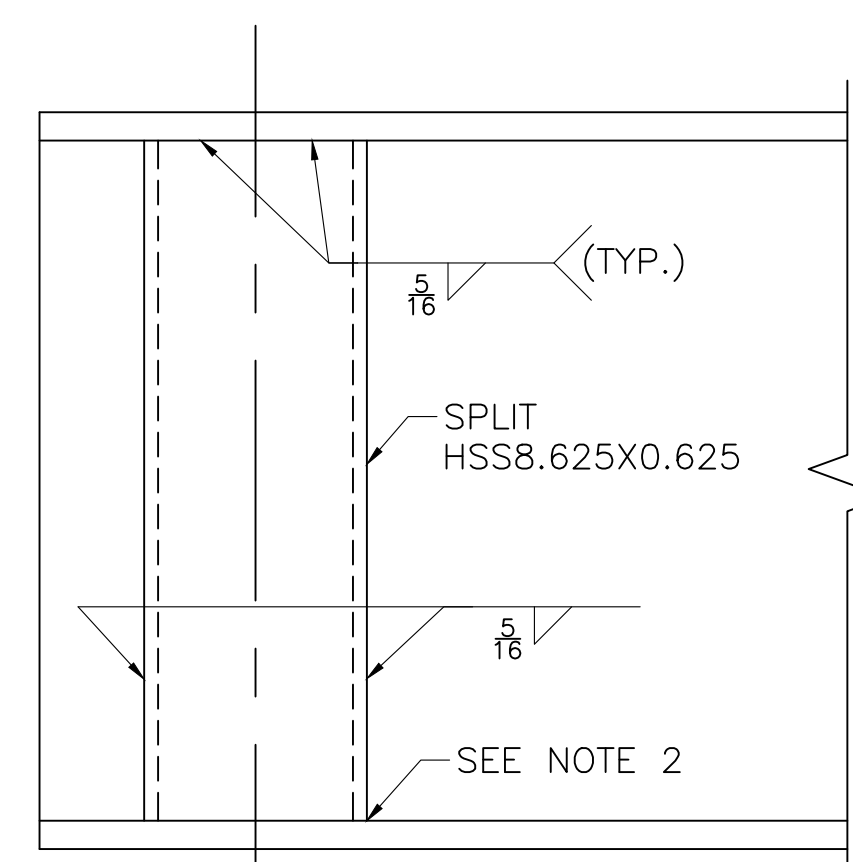
SCALE:  $1\frac{1}{2}" = 1'-0"$



## PLAN

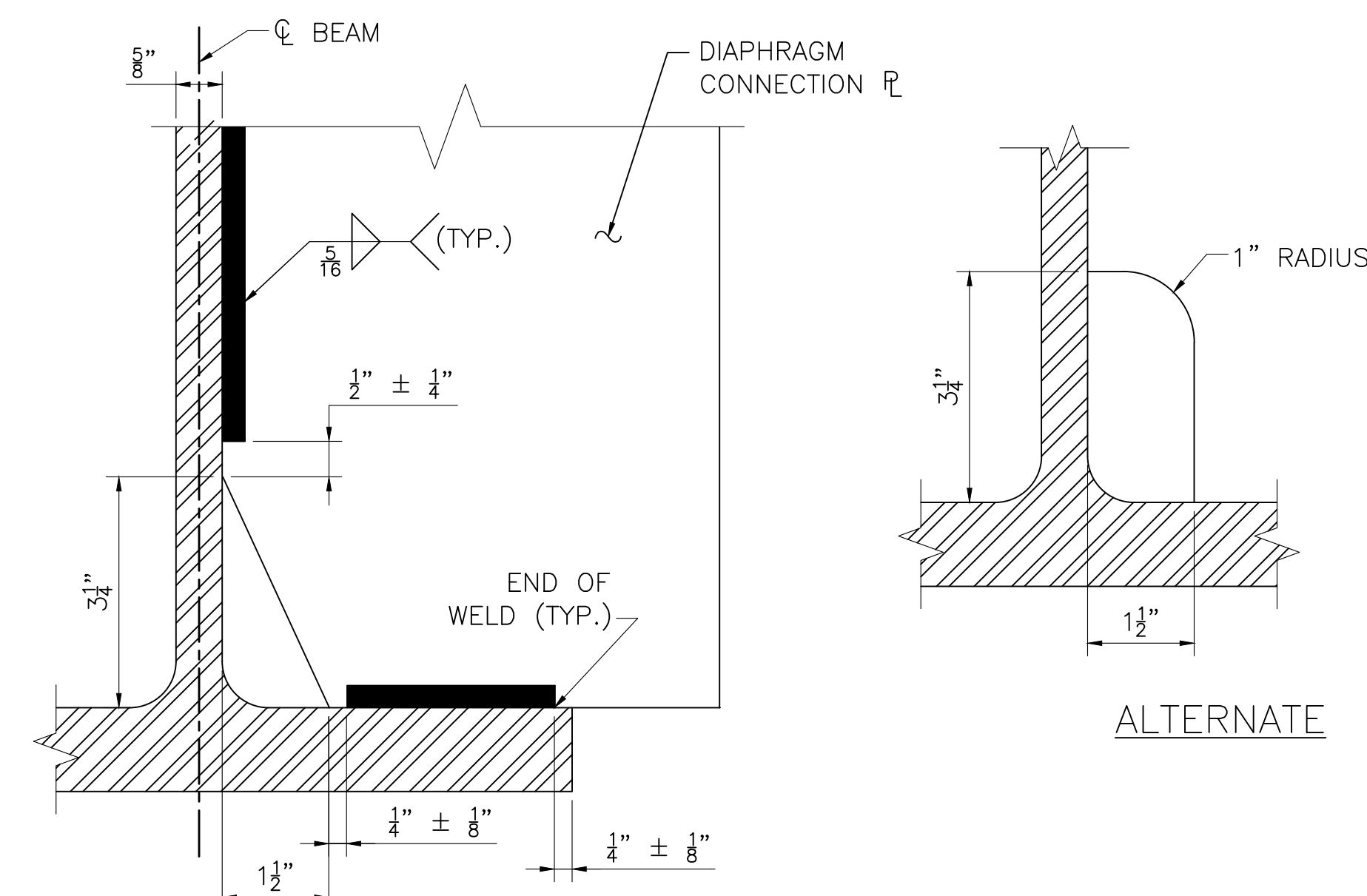


### VERTICAL SECTION



ELEVATION

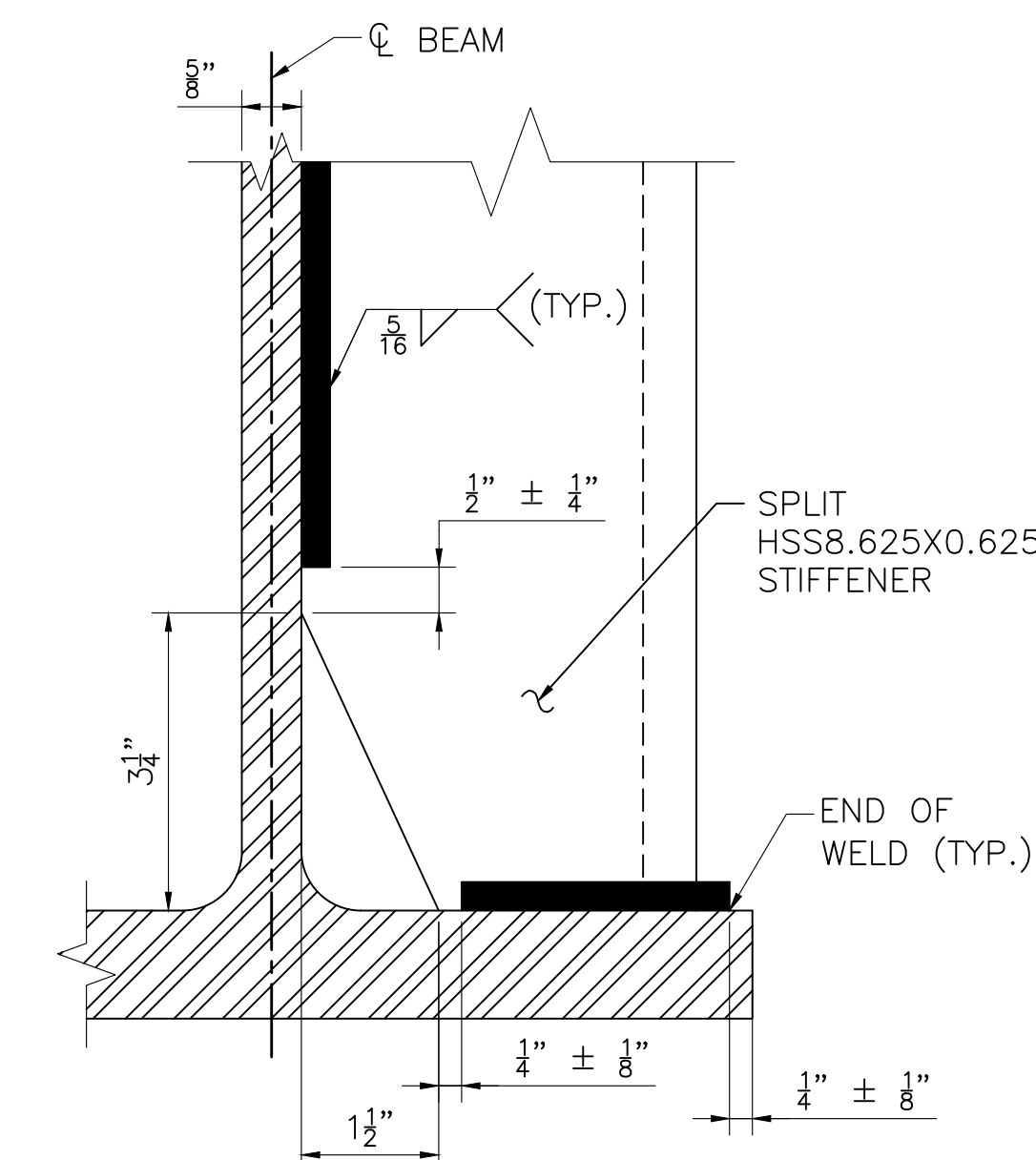
ROUND BEARING STIFFENER  
SCALE: 1 1/2" = 1'-0"



STANDARD

STIFFENER AND CONNECTION PLATE CLIP DETAILS

NOT TO SCALE



ROUND BEARING STIFFENER CLIP DETAIL

NOT TO SCALE

- NOTES:

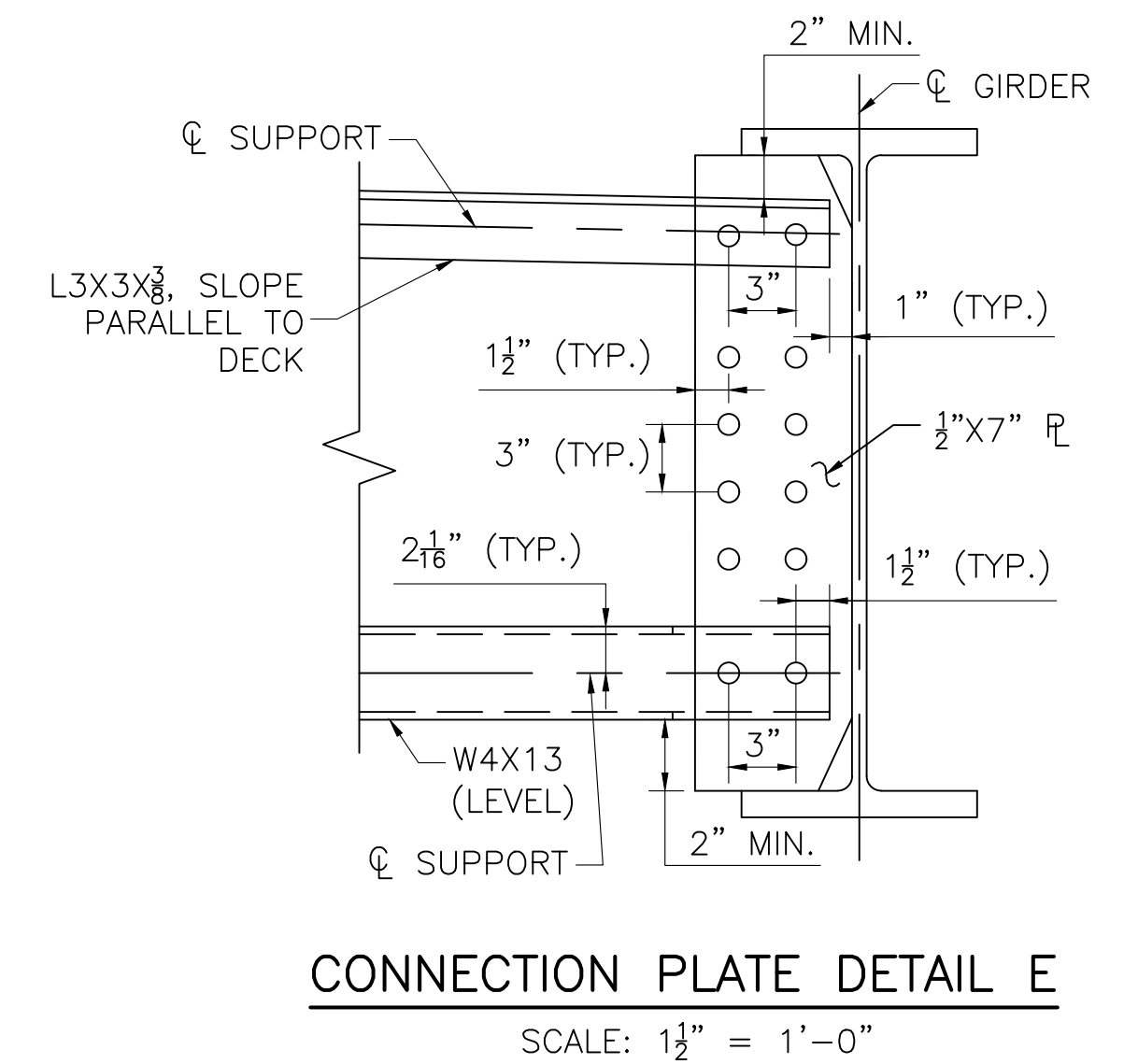
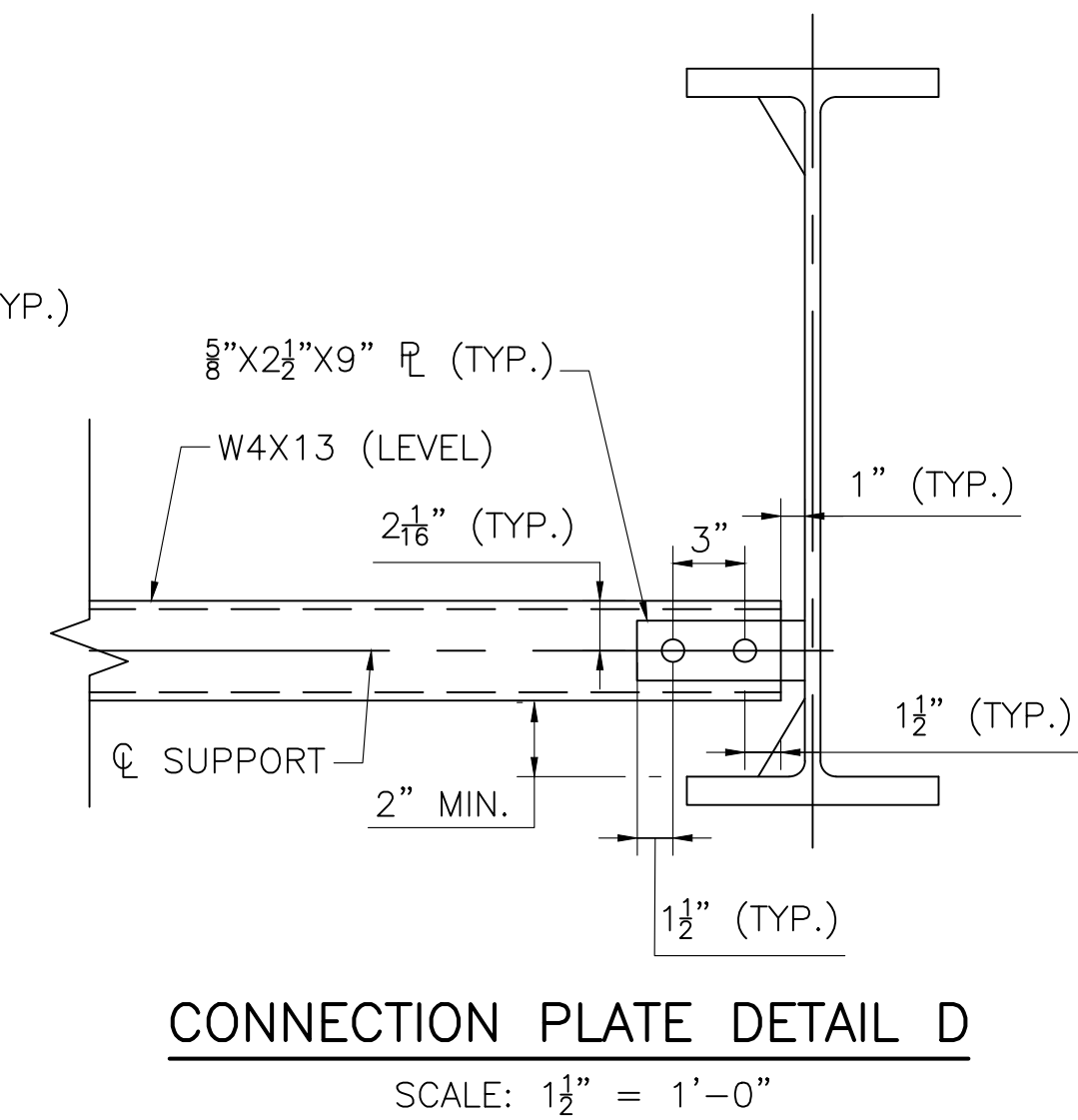
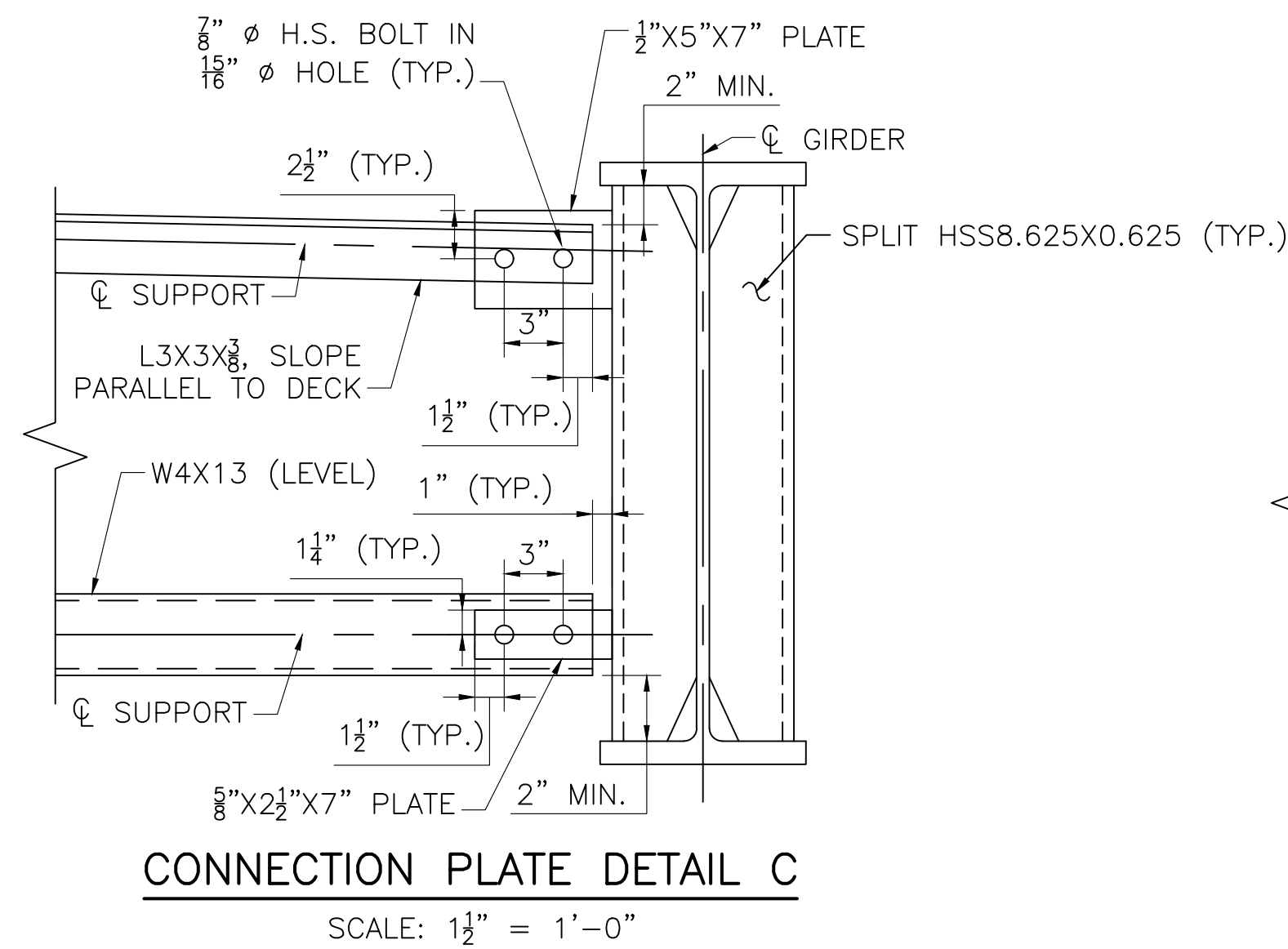
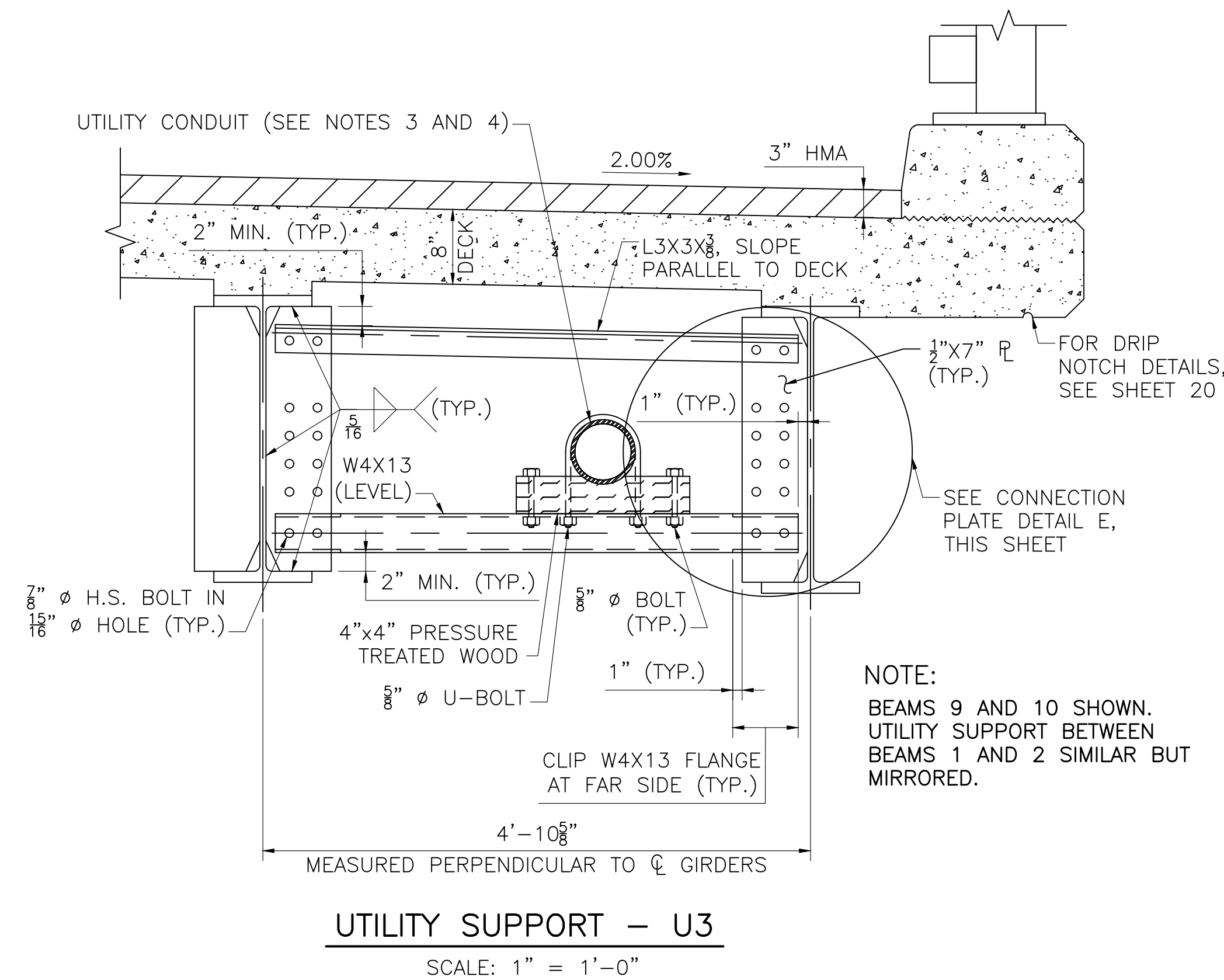
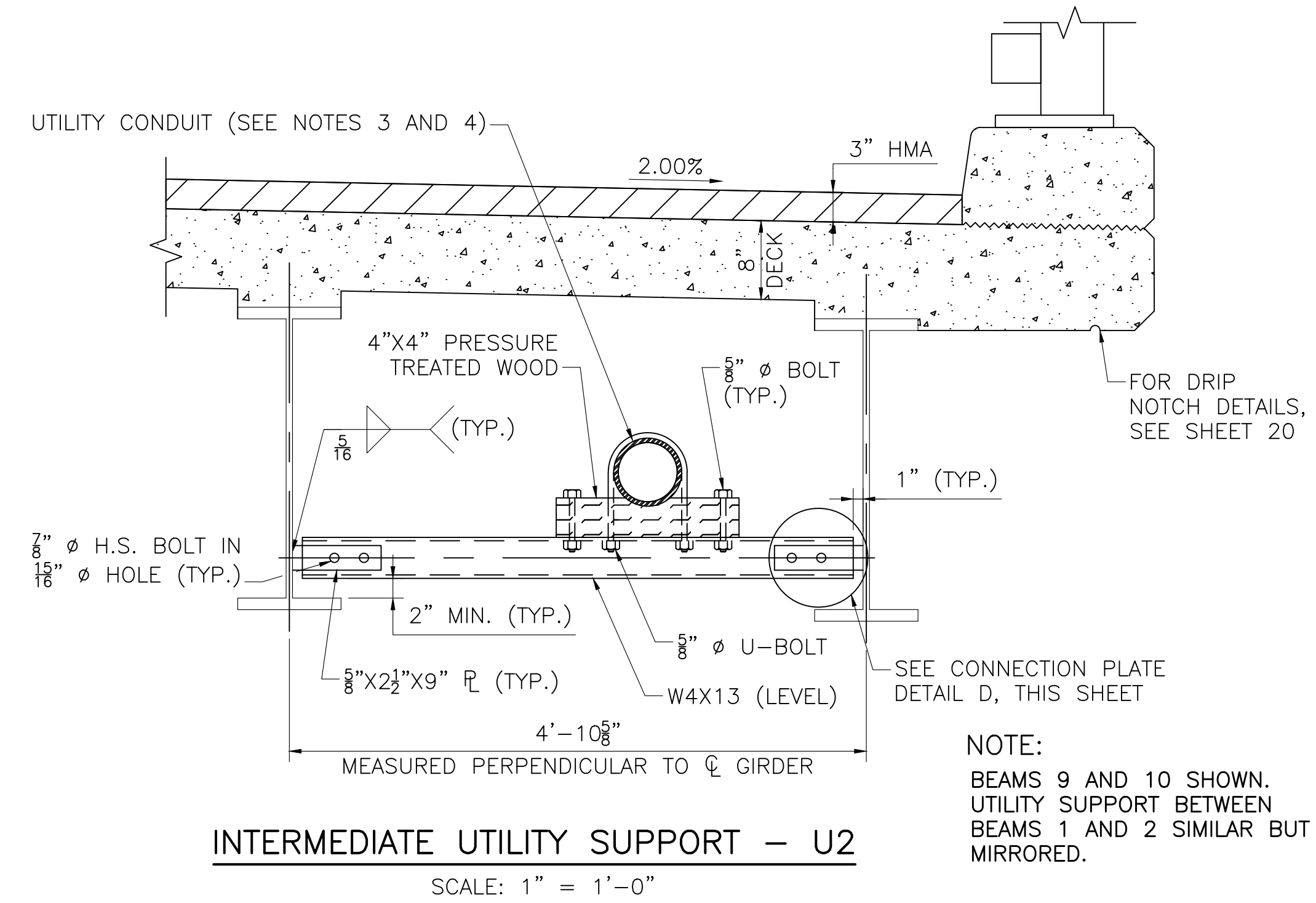
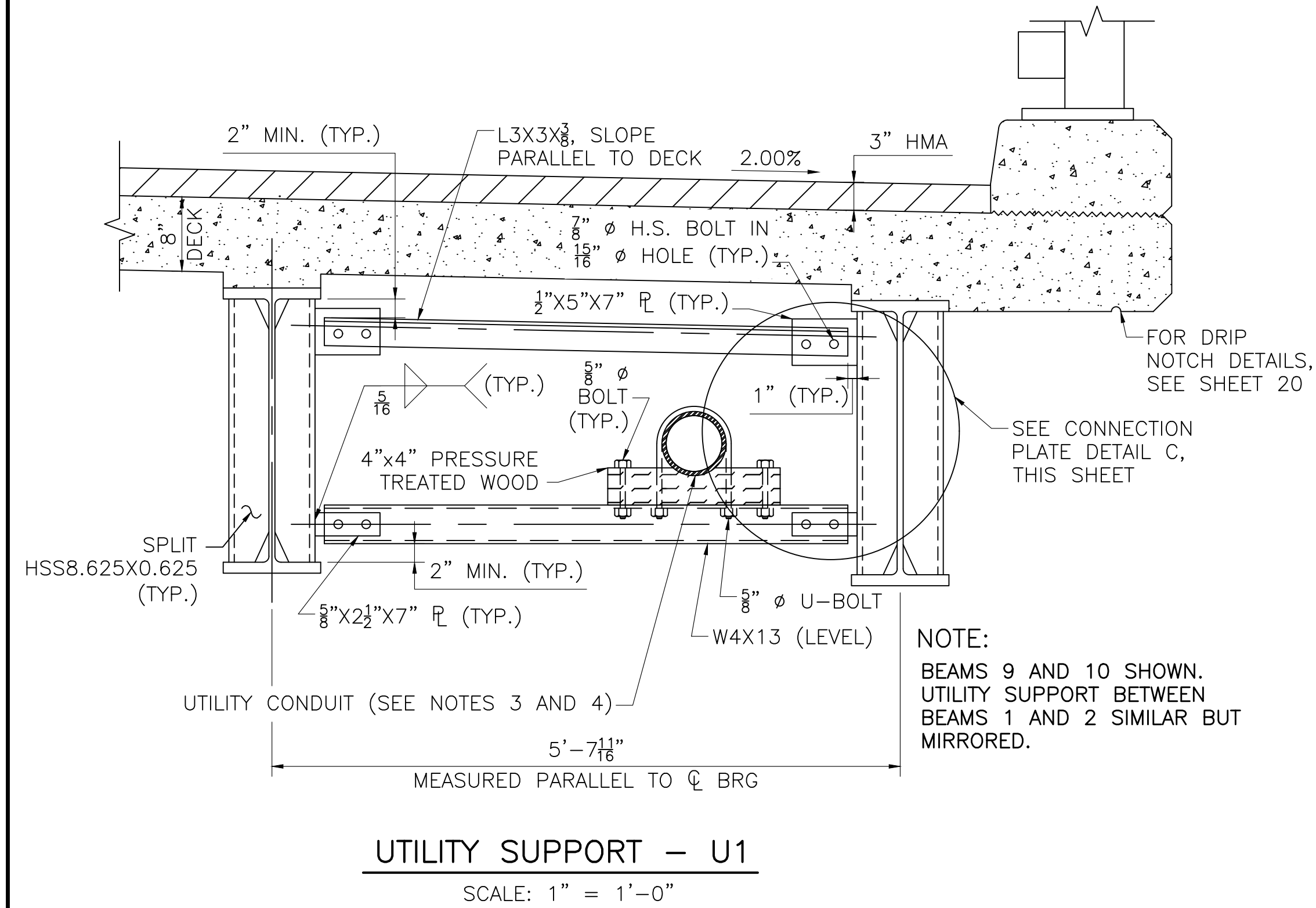
1. ALL BEARING STIFFENERS SHALL BE PLUMB.
2. BEARING STIFFENERS AT TENSION FLANGE CAN BE WELDED WITH A COMPLETE JOINT PENETRATION WELD (CJP) WITH A REINFORCING FILLET OR FABRICATED FOR TIGHT FIT AND WELDED WITH  $\frac{1}{8}$ " FILLET WELDS BOTH SIDES OF THE STIFFENER.
3. ROUND HSS SHALL CONFORM TO THE REQUIREMENTS OF ASTM A500 GRADE C.
4. FOR FRAMING PLAN, SEE SHEET 20.
5. FOR UTILITY SUPPORT DETAILS, SEE SHEET 29.

|                                                    |                         |
|----------------------------------------------------|-------------------------|
| SEPT. 19, 2026                                     | ISSUED FOR CONSTRUCTION |
| DATE                                               | DESCRIPTION             |
| THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT |                         |
| AUTHORIZED SIGNATORY:                              | STATE BRIDGE ENGINEER   |
| USE ONLY PRINTS OF LATEST DATE                     |                         |

OXFORD  
LEICESTER STREET/ST 56

| STATE            | FED. AID PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA               | HIP(NGB)-004S(015)X | 54        | 66           |
| PROJECT FILE NO. |                     | 605323    |              |

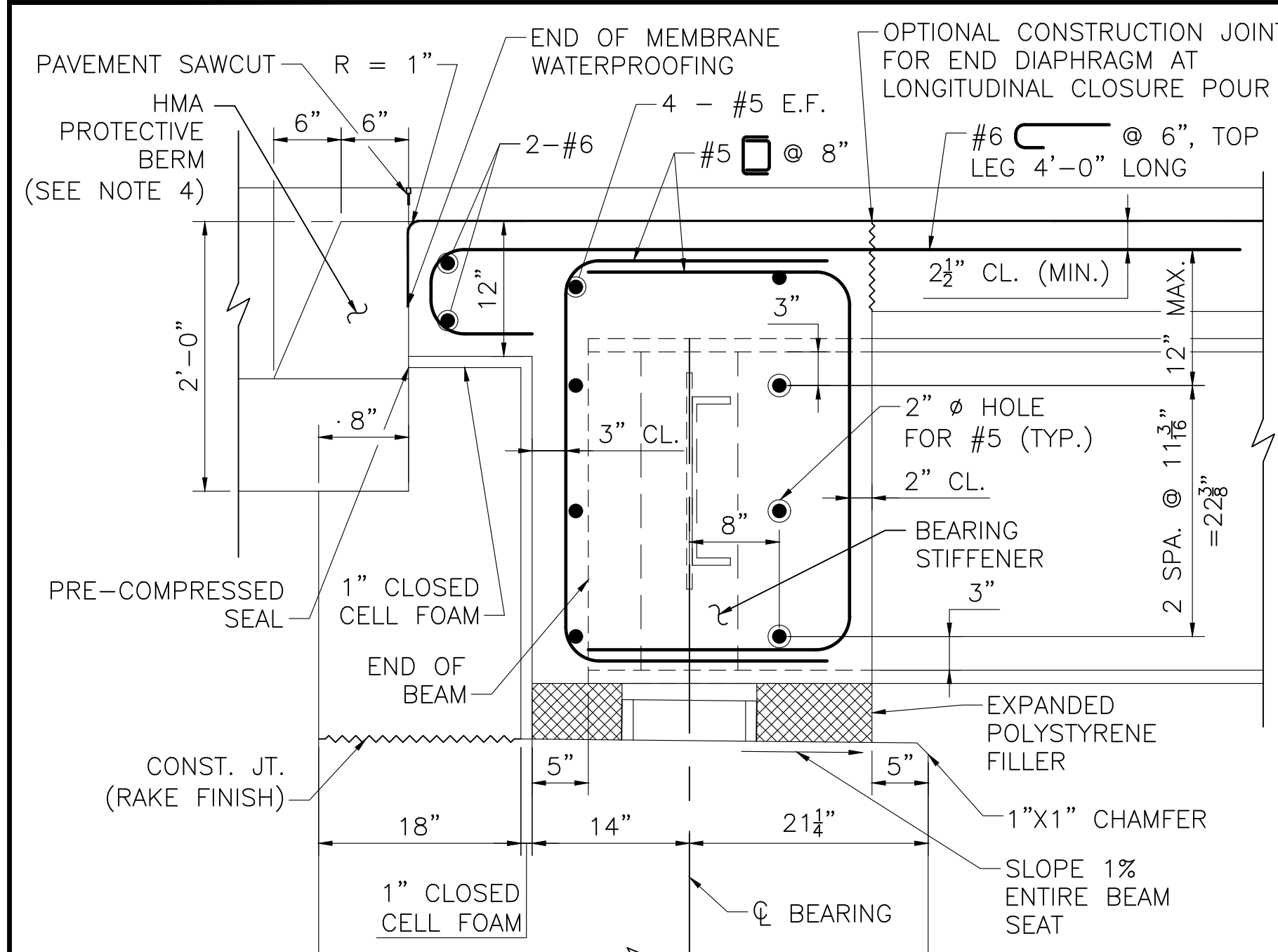
DIAPHRAGM & UTILITY SUPPORT DETAILS 2 OF 2



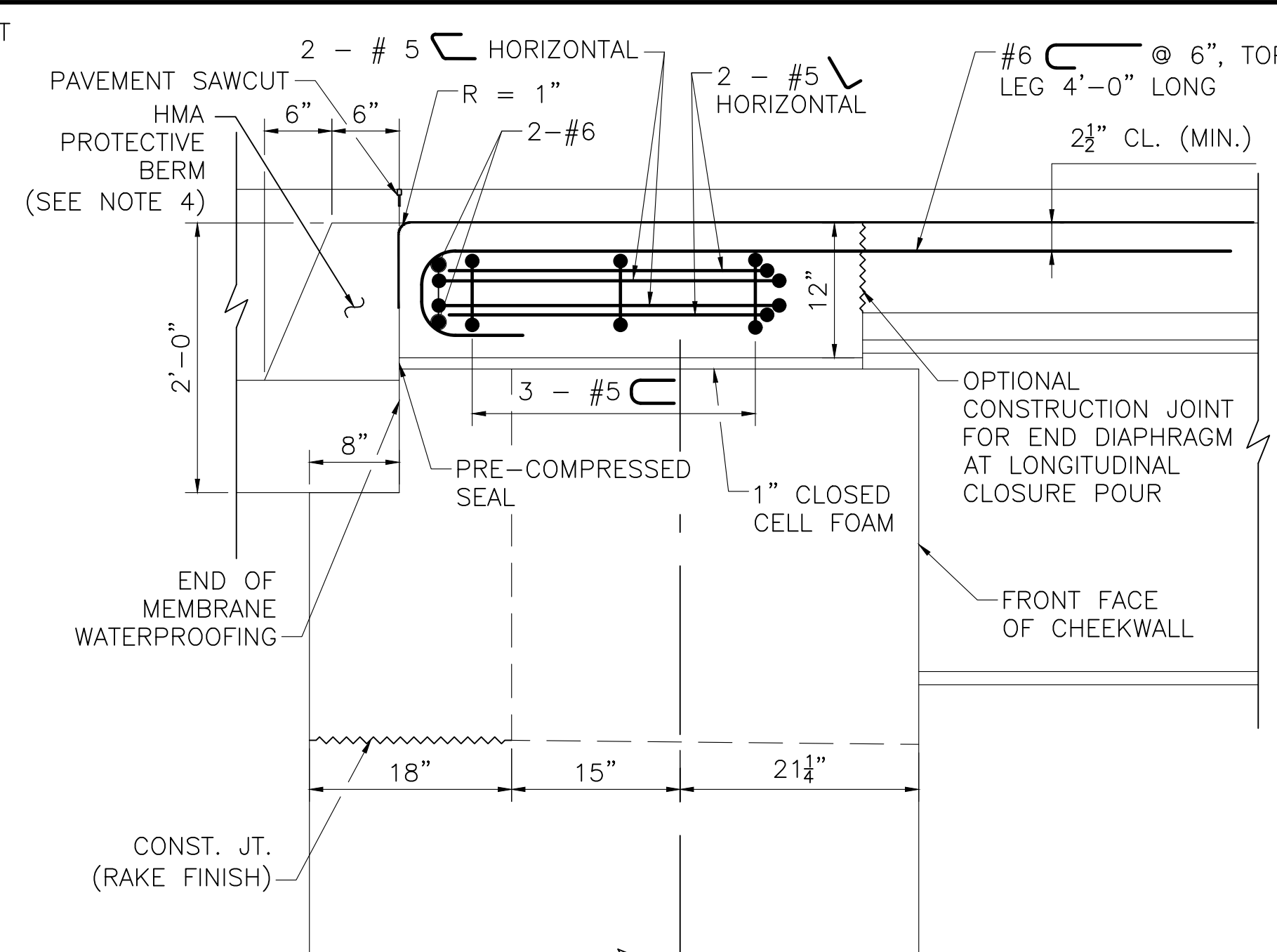
NOTES:

- FOR FRAMING PLAN, SEE SHEET 20.
- FOR DIAPHRAGM DETAIL, SEE SHEET 28.
- BETWEEN BEAMS 1 AND 2:  
5 INCH ELECTRICAL CONDUIT - RTRC  
FOR RELOCATED TELEPHONE UTILITY.
- BETWEEN BEAMS 9 AND 10:  
3 INCH ELECTRICAL CONDUIT TYPE RM -  
GALVANIZED STEEL FOR RELOCATED TRAFFIC  
SIGNAL DETECTION LEAD-IN UTILITY.

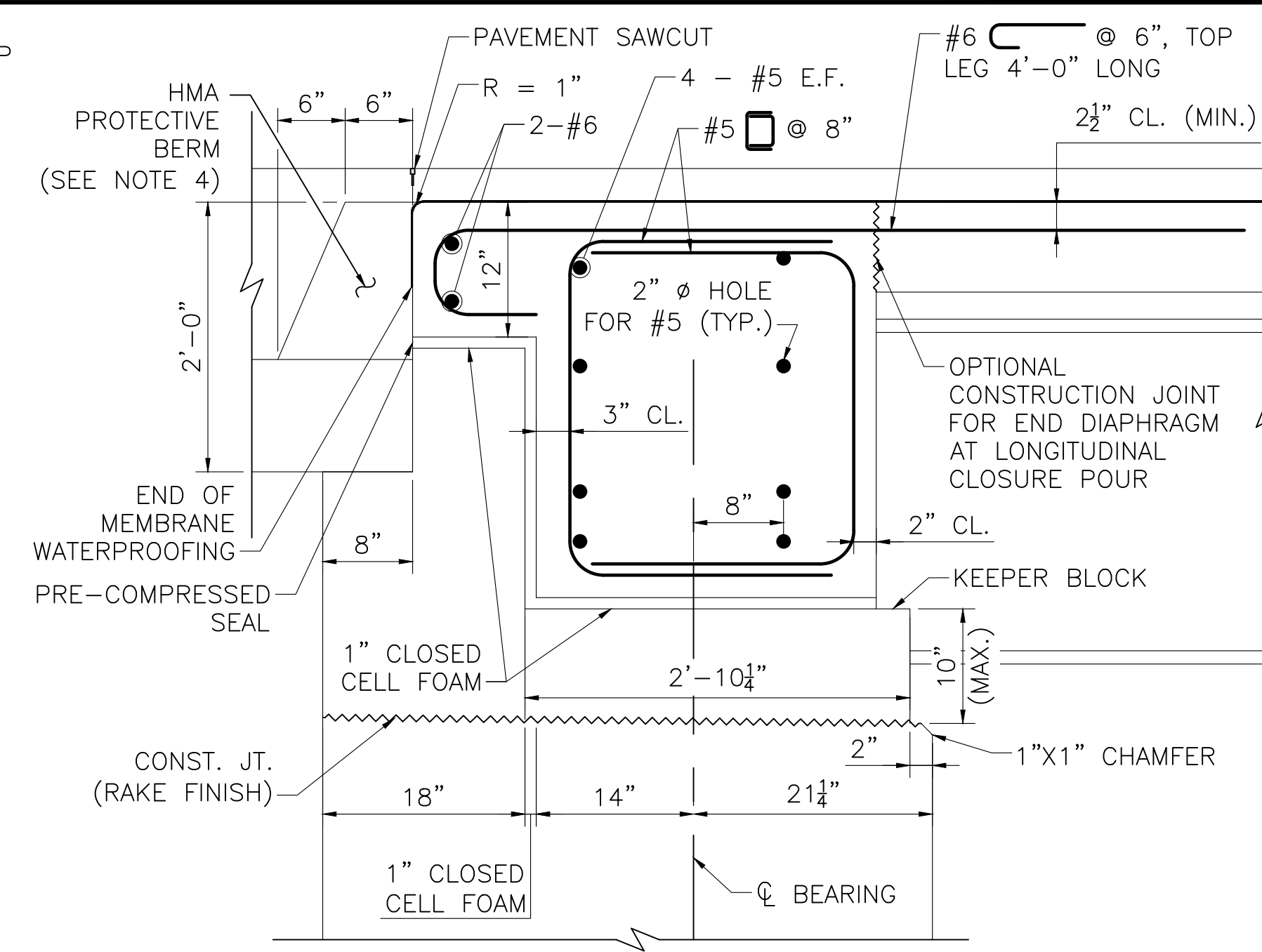
|                                                    |                         |
|----------------------------------------------------|-------------------------|
| SEPT. 19, 2026                                     | ISSUED FOR CONSTRUCTION |
| DATE                                               | DESCRIPTION             |
| THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT |                         |
| AUTHORIZED SIGNATORY: STATE BRIDGE ENGINEER        |                         |
| USE ONLY PRINTS OF LATEST DATE                     |                         |



SECTION 24  
SCALE: 1'-0" = 1'-0"



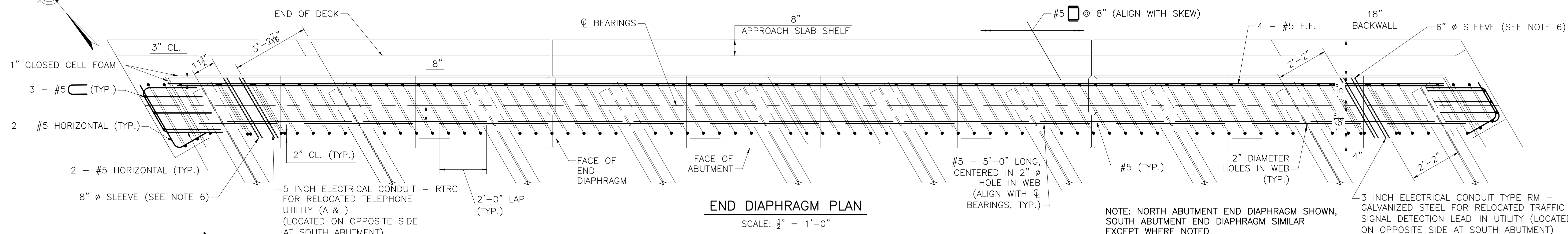
SECTION 23  
SCALE: 1'-0" = 1'-0"



SECTION 25  
SCALE: 1'-0" = 1'-0"

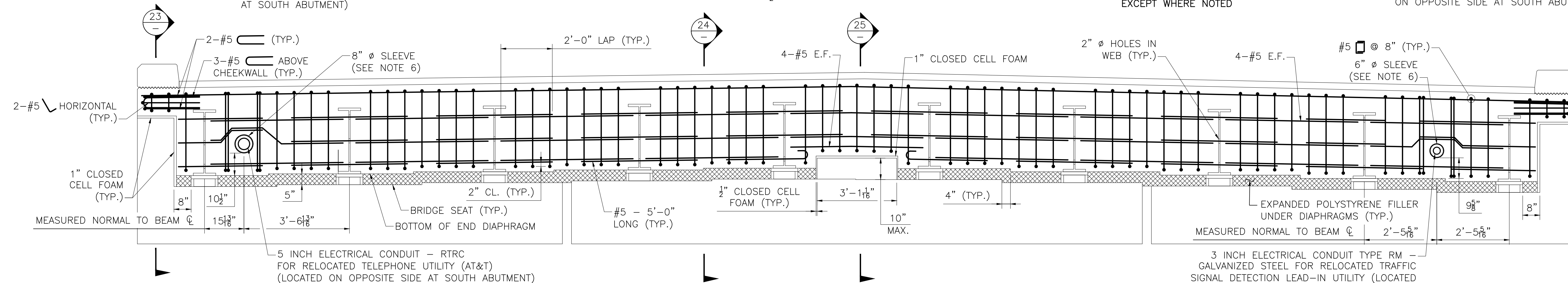
| OXFORD<br>LEICESTER STREET/ST 56 |                     |           |              |
|----------------------------------|---------------------|-----------|--------------|
| STATE                            | FED. AID PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
| MA                               | HIP(NGB)-004S(015)X | 55        | 66           |
| PROJECT FILE NO. 605323          |                     |           |              |

END DIAPHRAGM DETAILS



END DIAPHRAGM PLAN  
SCALE: 1/2" = 1'-0"

NOTE: NORTH ABUTMENT END DIAPHRAGM SHOWN, SOUTH ABUTMENT END DIAPHRAGM SIMILAR EXCEPT WHERE NOTED



END DIAPHRAGM ELEVATION  
SCALE: 1/2" = 1'-0"

NOTES:

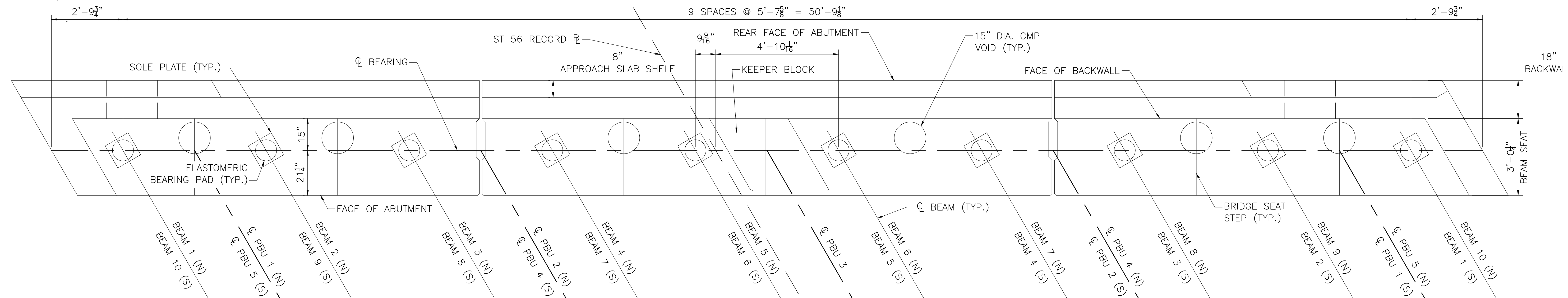
- ALL REINFORCEMENT SHALL BE COATED.
- HMA PROTECTIVE BERM TO BE SUPERPAVE BRIDGE PROTECTIVE COURSE (SPC-B-12.5), PLACED IN 2" LAYERS AND COMPACTED WITH A MECHANICAL HAND-GUIDED TAMPER.
- PRIOR TO PLACING END DIAPHRAGM CONCRETE, CLOSED CELL FOAM OF THE SPECIFIED THICKNESS SHALL BE ATTACHED WITH ADHESIVE TO ALL SURFACES OF THE BACKWALL, KEEPER BLOCKS, AND CURTAIN WALLS AS SHOWN ON THE CONSTRUCTION DRAWINGS. THE BOTTOM OF THE END DIAPHRAGM SHALL BE FORMED BY PLACING EXPANDED POLYSTYRENE FILLER OF THE REQUIRED THICKNESS ON THE BRIDGE SEAT AND TUCKING IT UNDER THE BEAM BOTTOM FLANGES. THE CONTRACTOR SHALL MAKE SURE THAT THE CLOSED CELL FOAM AND EXPANDED POLYSTYRENE FILLER HAVE BEEN PROPERLY AND SECURELY INSTALLED SO THAT THE END DIAPHRAGM CONCRETE SHALL NOT COME IN DIRECT CONTACT WITH THE ABUTMENT CONCRETE.
- DECK SLAB REINFORCEMENT NOT SHOWN FOR CLARITY.
- FOR PAVEMENT SAWCUT DETAIL, SEE SHEET 16.
- UTILITY SLEEVES SHALL BE STEEL PIPE CONFORMING TO ASTM A 53, TYPE S, GRADE B, STANDARD WEIGHT, PLAIN ENDS, HOT-DIP GALVANIZED AND SHALL BE SET IN THE FORMS PRIOR TO PLACING ABUTMENT DIAPHRAGM CONCRETE. UTILITY SLEEVES SHALL BE CONSIDERED INCIDENTAL TO RESPECTIVE UTILITY CONDUITS.

|                                                    |                         |
|----------------------------------------------------|-------------------------|
| SEPT. 19, 2026                                     | ISSUED FOR CONSTRUCTION |
| DATE                                               | DESCRIPTION             |
| THIS SHEET IS APPROVED FOR CONSTRUCTION BY MASSDOT |                         |
| AUTHORIZED SIGNATORY: STATE BRIDGE ENGINEER        |                         |
| USE ONLY PRINTS OF LATEST DATE                     |                         |

OXFORD  
LEICESTER STREET/ST 56

| STATE            | FED. AID PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA               | HIP(NGB)-004S(015)X | 56        | 66           |
| PROJECT FILE NO. |                     | 605323    |              |

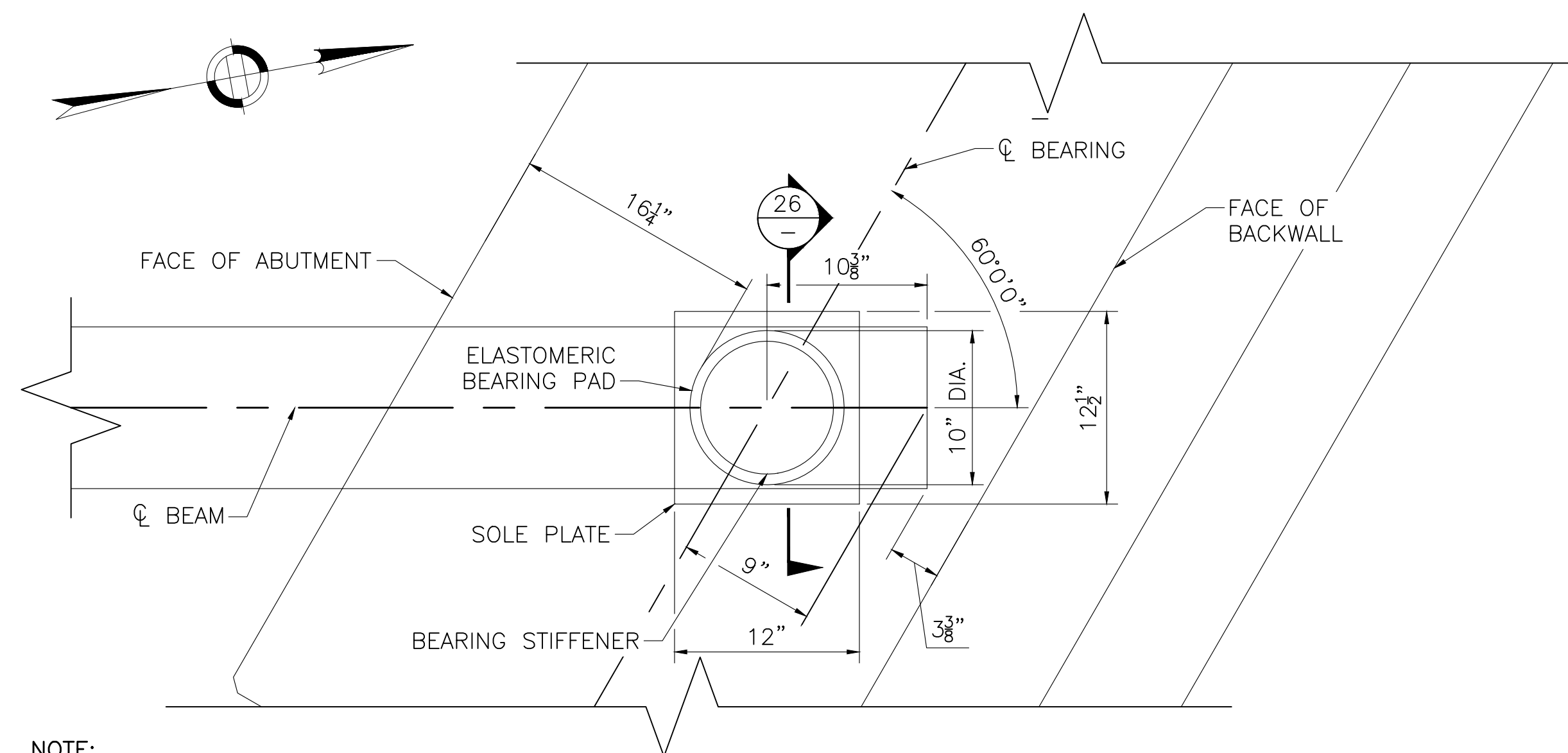
BEARING DETAILS



NOTE:  
NORTH ABUTMENT SHOWN, SOUTH SIMILAR.  
DIMENSIONS FROM ST 56  $\square$  TO ADJACENT GIRDER  $\square$   
BEARING POINTS REVERSED FOR SOUTH ABUTMENT.

BEARING LAYOUT

SCALE:  $\frac{1}{2}$ " = 1'-0"



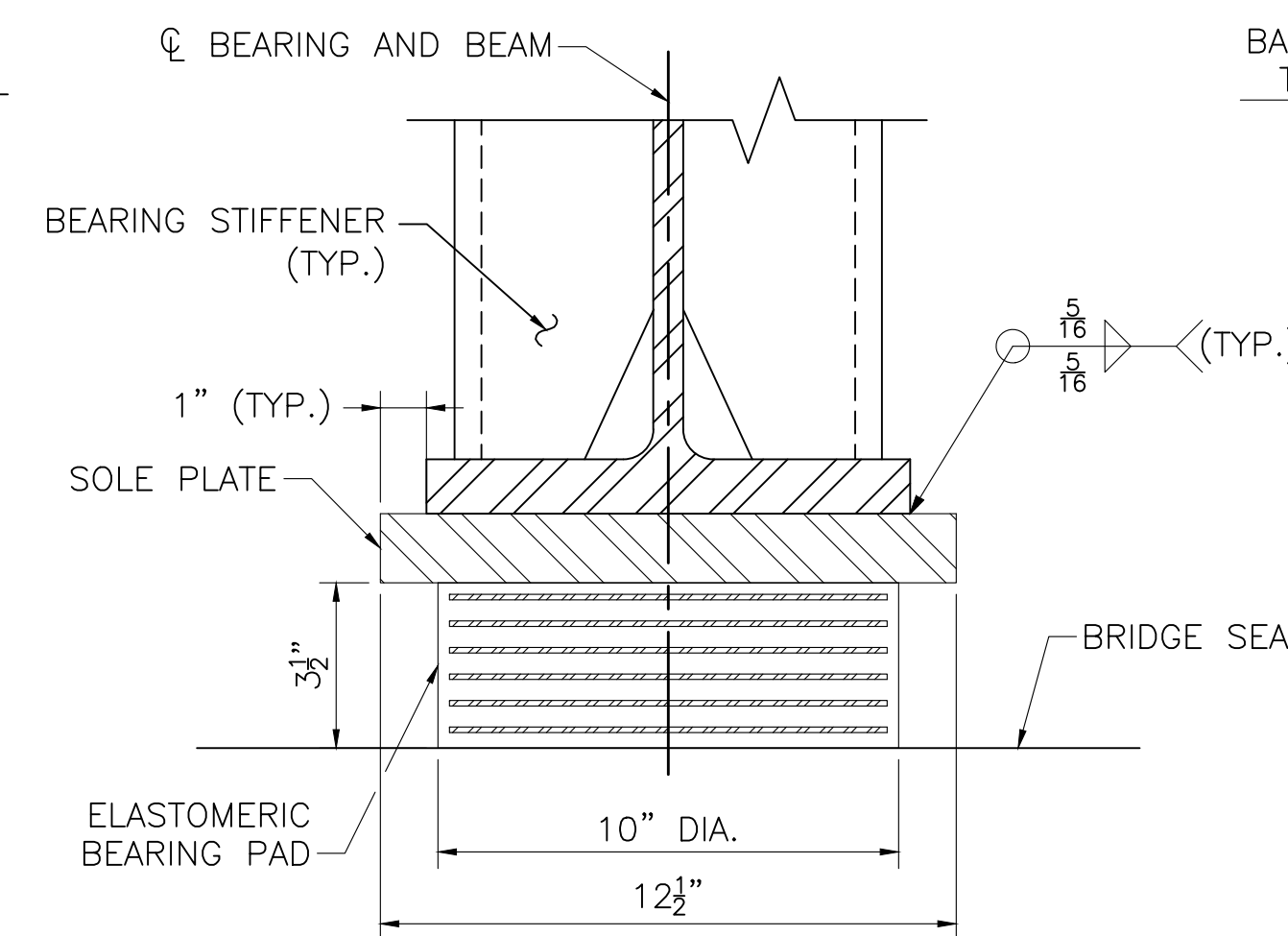
NOTE:  
NORTH ABUTMENT SHOWN, SOUTH SIMILAR.

BEARING PAD PLAN

SCALE:  $1\frac{1}{2}$ " = 1'-0"

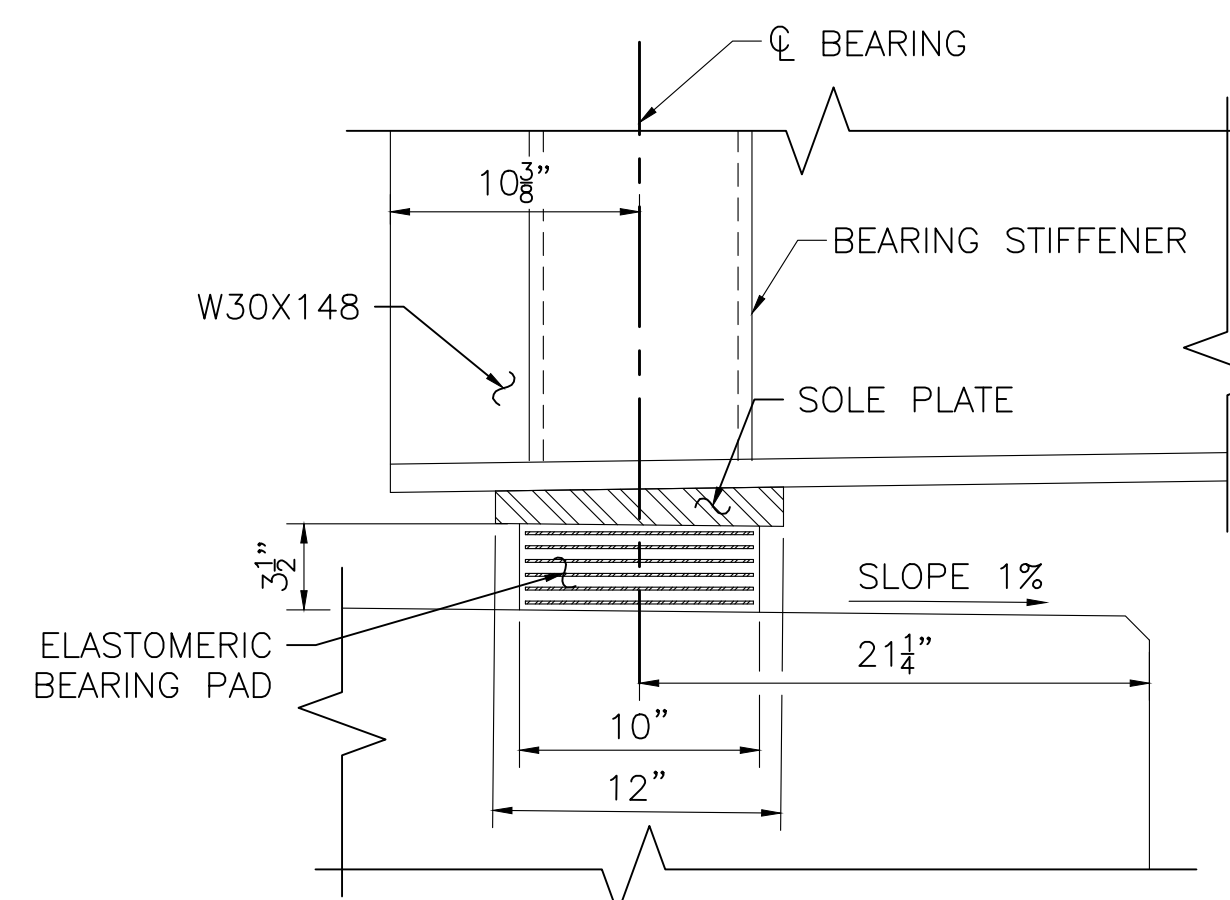
NOTES:

1. THIS BEARING IS DESIGNED USING AASHTO METHOD B.
2. ELASTOMER SHALL HAVE A SHEAR MODULUS OF 0.160 KSI.
3. STEEL LAMINATES SHALL CONFORM TO ASTM A 1011 GRADE 36 OR HIGHER. ALL EDGES OF STEEL LAMINATES SHALL BE GROUND SMOOTH.
4. THE COMPRESSIVE DESIGN LOAD ON THE BEARING PAD IS 104.01 KIPS. THE COMPRESSIVE DESIGN STRESS IS THE RESULT OF DIVIDING THE COMPRESSIVE DESIGN LOAD BY THE AREA OF THE PAD AND IS EQUAL TO 1.324 KSI.
5. THE 25 YEAR CREEP STRAIN SHALL BE LIMITED TO 35%.
6. ELASTOMERIC BEARING PAD SHALL NOT BE VULCANIZED TO THE SOLE PLATE.
7. STEEL SOLE PLATE SHALL CONFORM TO AASHTO M 270 GRADE 36 OR GRADE 50 AND SHALL BE HOT-DIP GALVANIZED OR METALIZED.
8. CENTER THE ELASTOMERIC PAD UNDER THE SOLE PLATE DURING BEAM ERECTION.
9. BEAMS SHALL BE ERECTED WHEN THE AMBIENT TEMPERATURE IS BETWEEN 30 °F AND 90 °F. IF BEAMS ARE ERECTED AT OTHER AMBIENT TEMPERATURES, THEY WILL HAVE TO BE JACKED AND THE ELASTOMERIC BEARINGS RECENTERED WHEN THE TEMPERATURE RETURNS TO THAT RANGE.



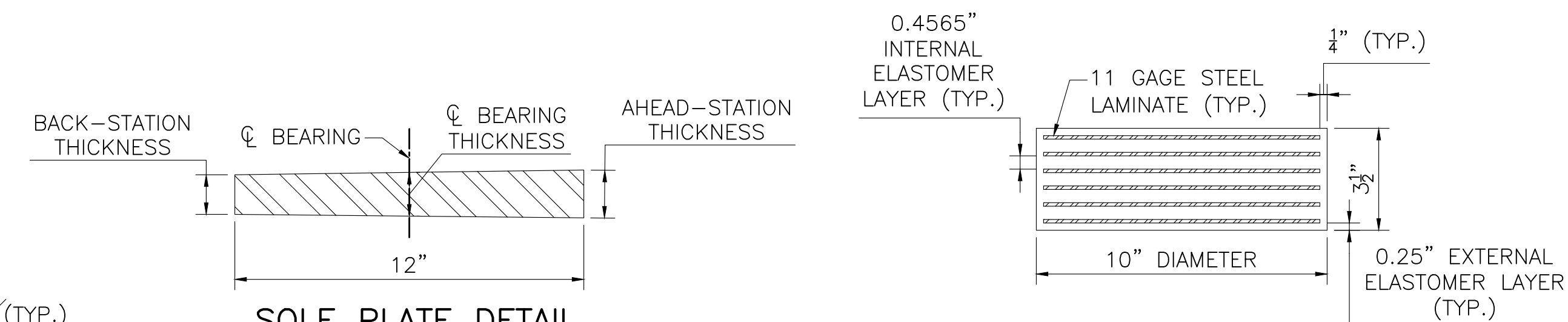
SECTION 26

SCALE: 3" = 1'-0"



BEARING PAD ELEVATION

SCALE:  $1\frac{1}{2}$ " = 1'-0"



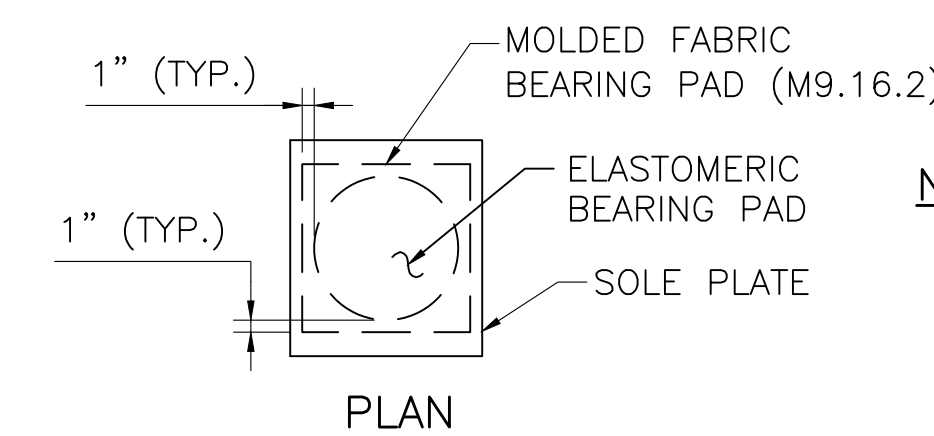
SOLE PLATE DETAIL

SCALE: 3" = 1'-0"

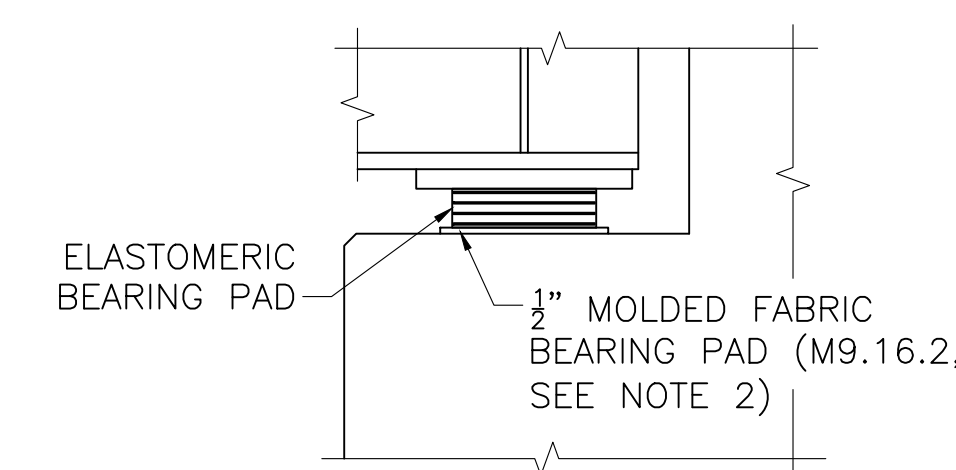
ELASTOMERIC BEARING PAD

SCALE: 3" = 1'-0"

| SOLE PLATE THICKNESS TABLE |                              |                                   |                               |
|----------------------------|------------------------------|-----------------------------------|-------------------------------|
| BEARING                    | BACK-STATION THICKNESS (IN.) | $\square$ BEARING THICKNESS (IN.) | AHEAD-STATION THICKNESS (IN.) |
| SOUTH ABUTMENT             | 1.358                        | 1.500                             | 1.642                         |
| NORTH ABUTMENT             | 1.528                        | 1.500                             | 1.472                         |



PLAN



ELEVATION

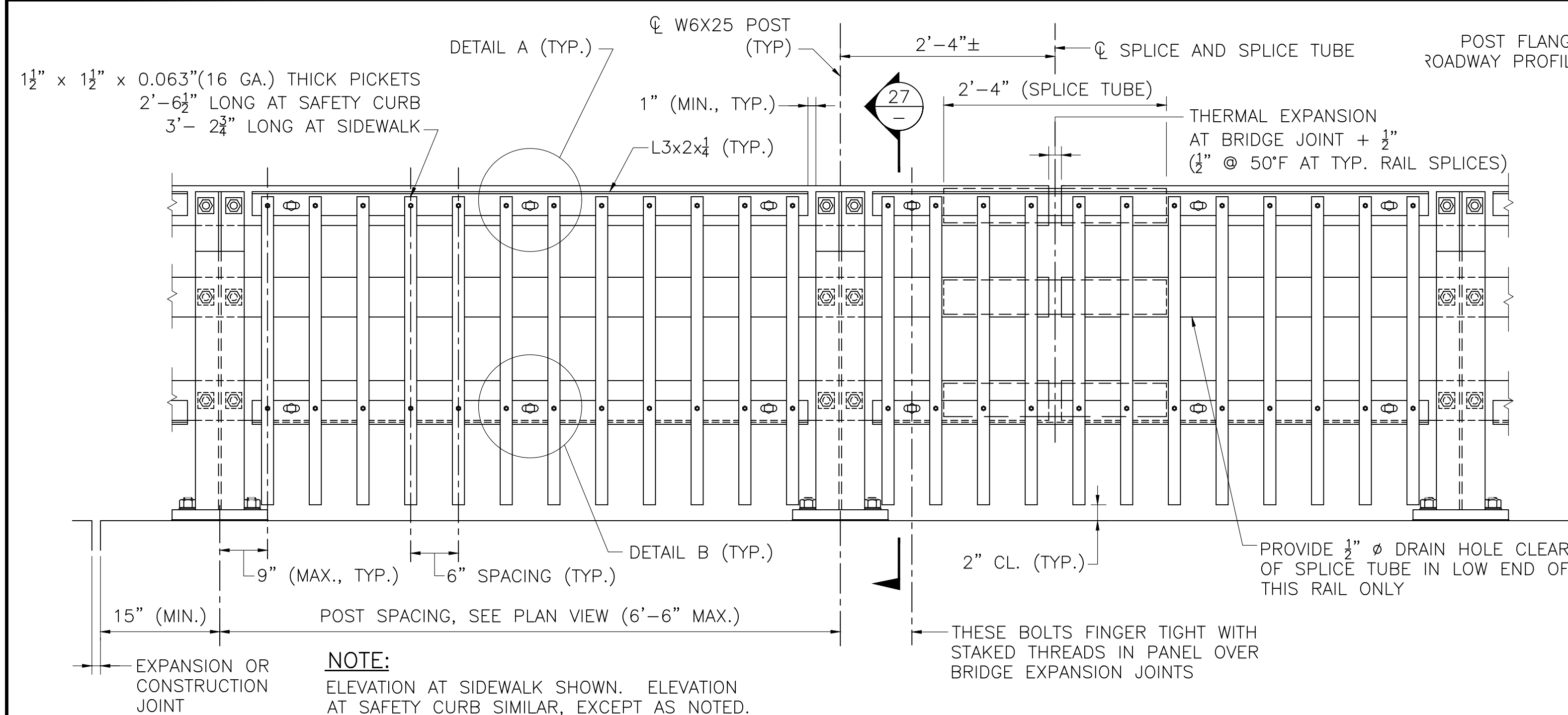
SHIM STACK DETAILS

SCALE:  $\frac{3}{4}$ " = 1'-0"

NOTES:

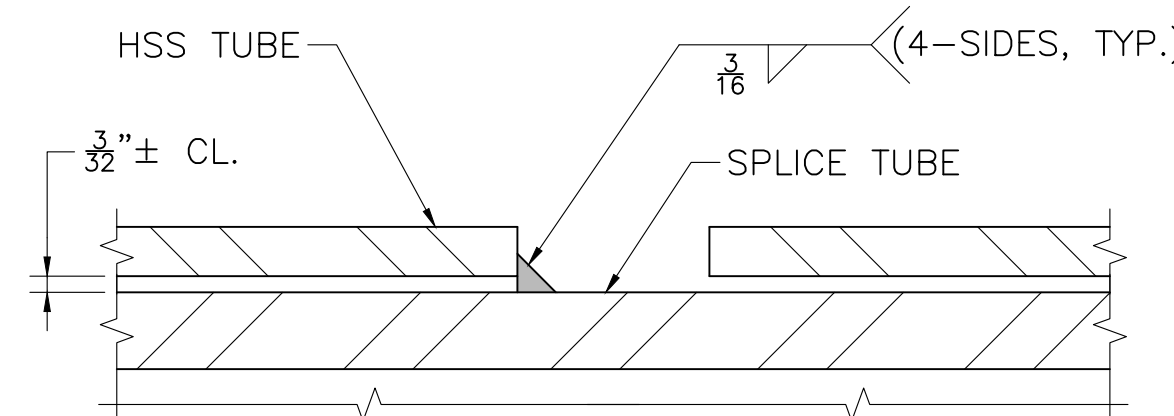
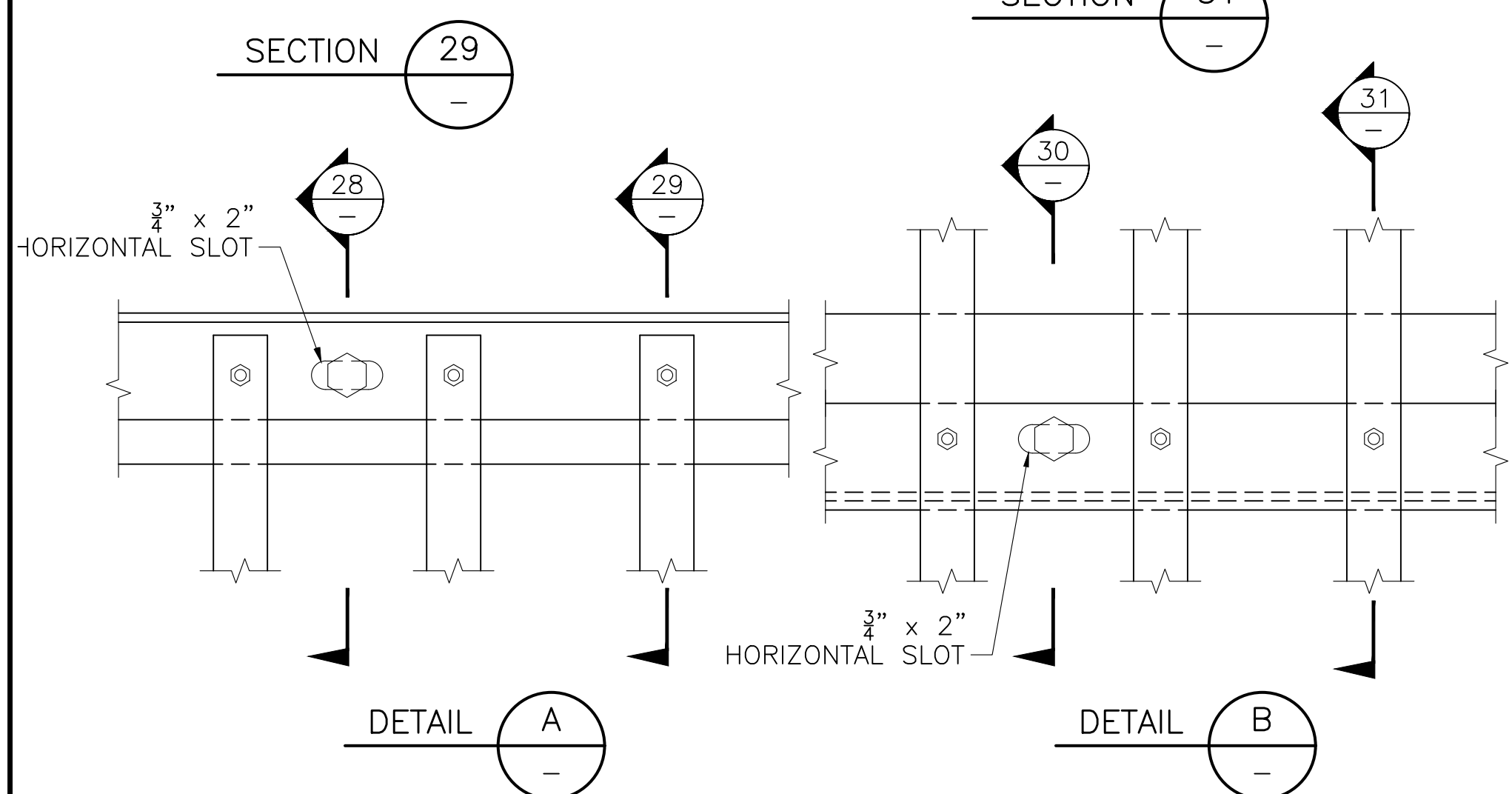
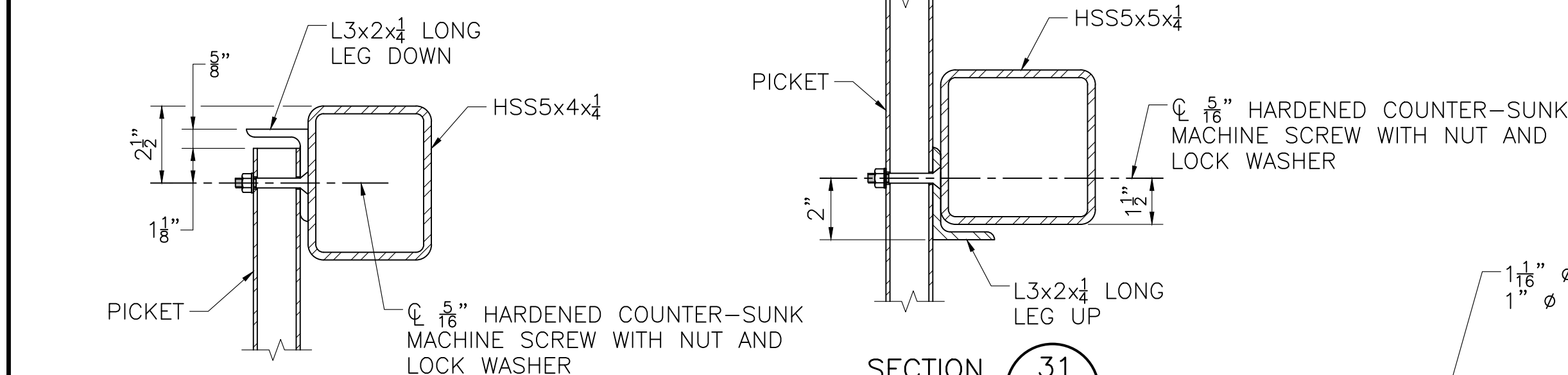
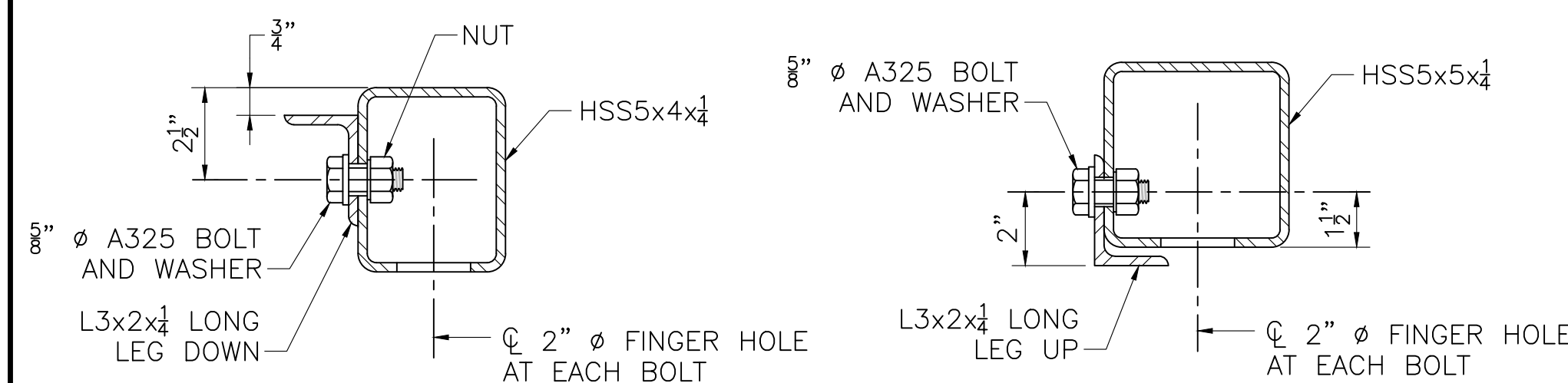
1. MOLDED FABRIC BEARING PADS SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 7000 PSI.
2. THE  $\frac{1}{2}$ " MOLDED FABRIC BEARING PAD IS PROVIDED AS A TOLERANCE TO ALLOW THE CONTRACTOR TO CORRECT FOR ANY PLUS/MINUS DIFFERENCES IN THE ELEVATION OF THE BRIDGE SEATS. THE CONTRACTOR SHALL SET THE PBU AT THE CORRECT ELEVATION IF NEEDED BY EITHER REMOVING THE  $\frac{1}{2}$ " MOLDED FABRIC BEARING PAD AND REPLACING IT WITH A THINNER SHIM PAD OR BY ADDING ADDITIONAL SHIM PADS. THE TOTAL THICKNESS OF THE BUILT-UP MOLDED FABRIC BEARING SHIM PADS SHALL NOT EXCEED THREE LAYERS NOR 2" IN OVERALL COMBINED THICKNESS.

|                                                    |                         |
|----------------------------------------------------|-------------------------|
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| DATE                                               | DESCRIPTION             |
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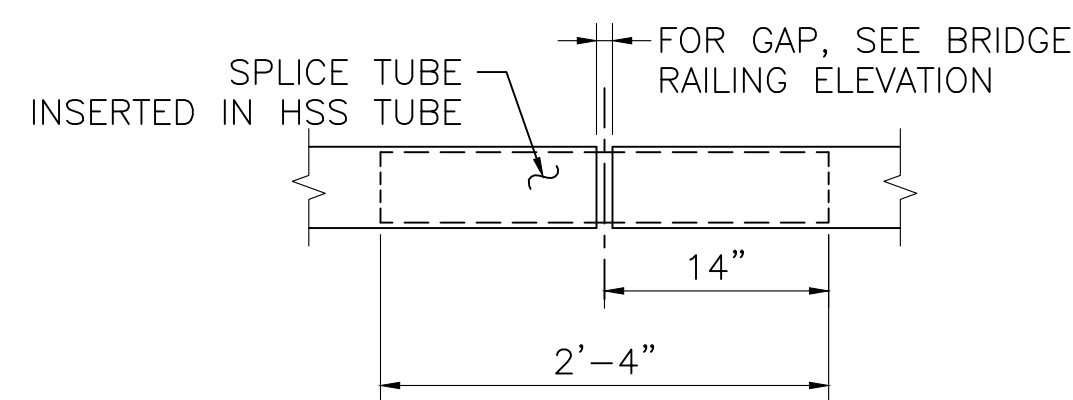
BRIDGE RAILING ELEVATION

SCALE: 1" = 1'-0"



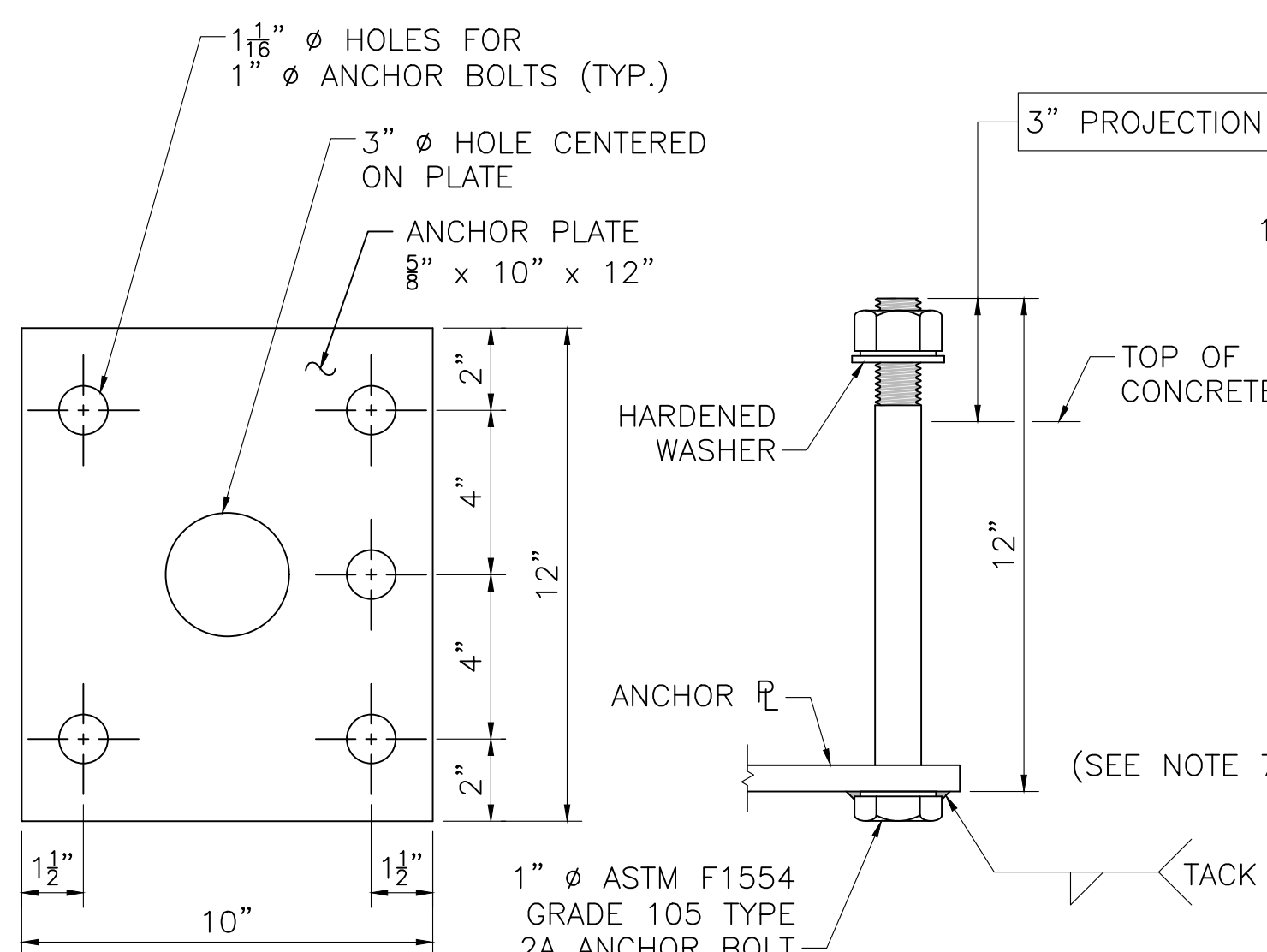
SPICE DETAIL

SCALE: 1'-0" = 1'-0"



TYPICAL SPICE

SCALE: 1" = 1'-0"

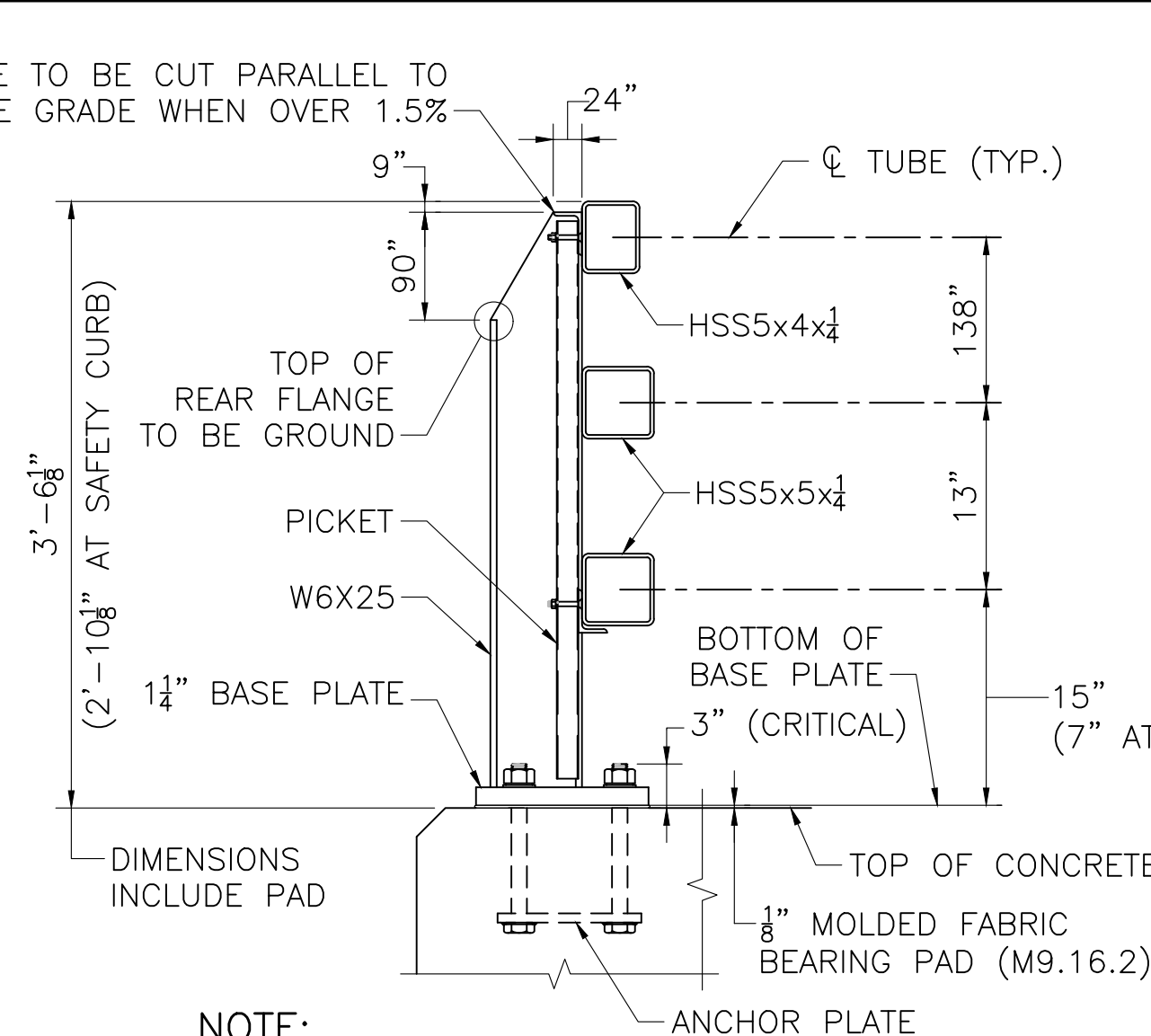


ANCHOR PLATE

SCALE: 3" = 1'-0"

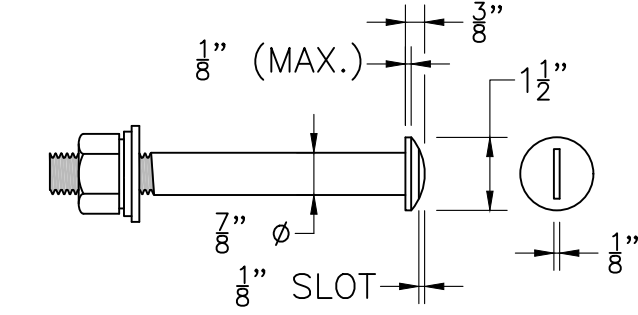
ANCHOR BOLT

SCALE: 3" = 1'-0"



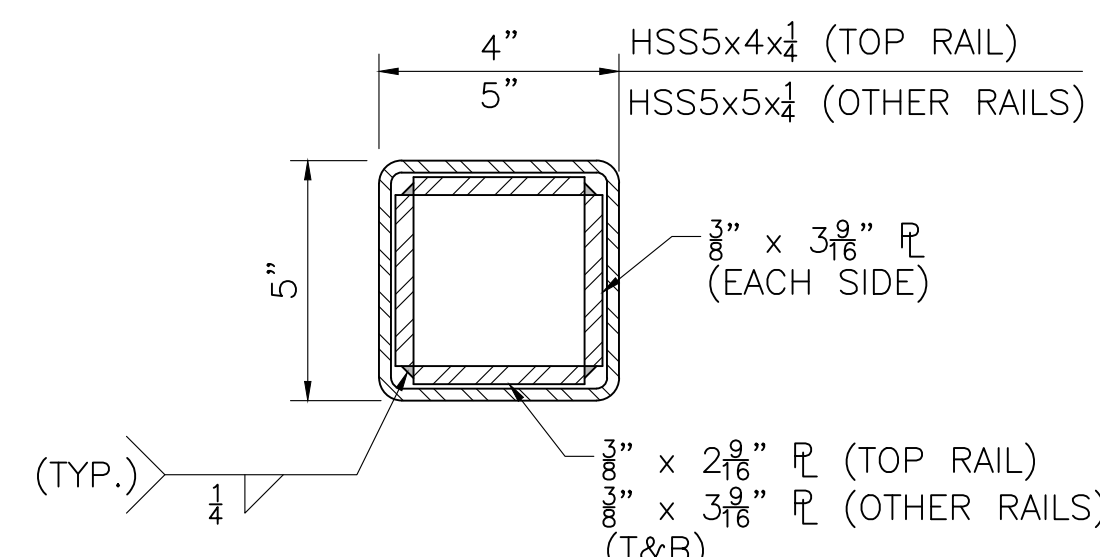
SECTION 27

SCALE: 1" = 1'-0"



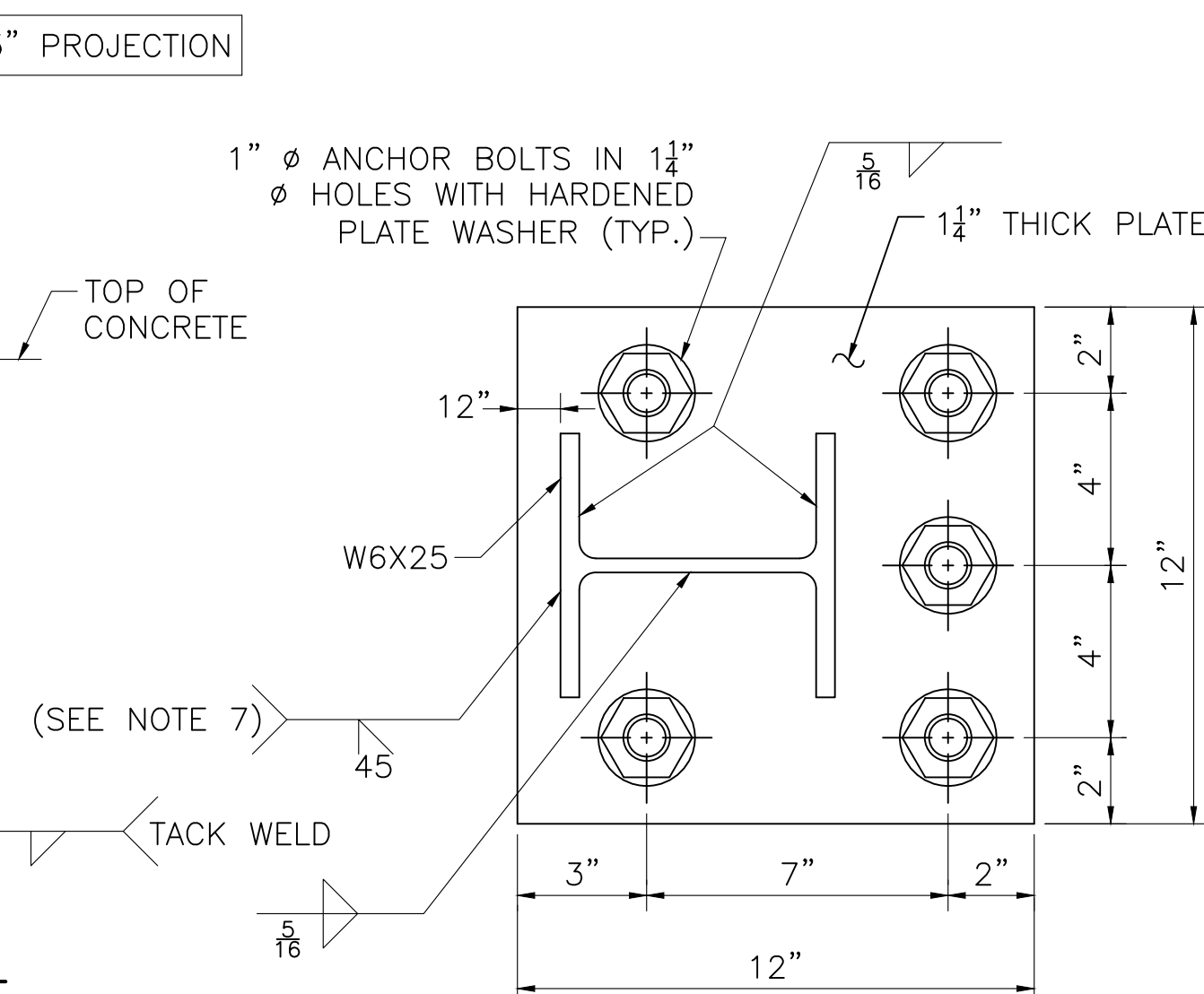
7/8" ROUND HEAD BOLT

SCALE: 3" = 1'-0"



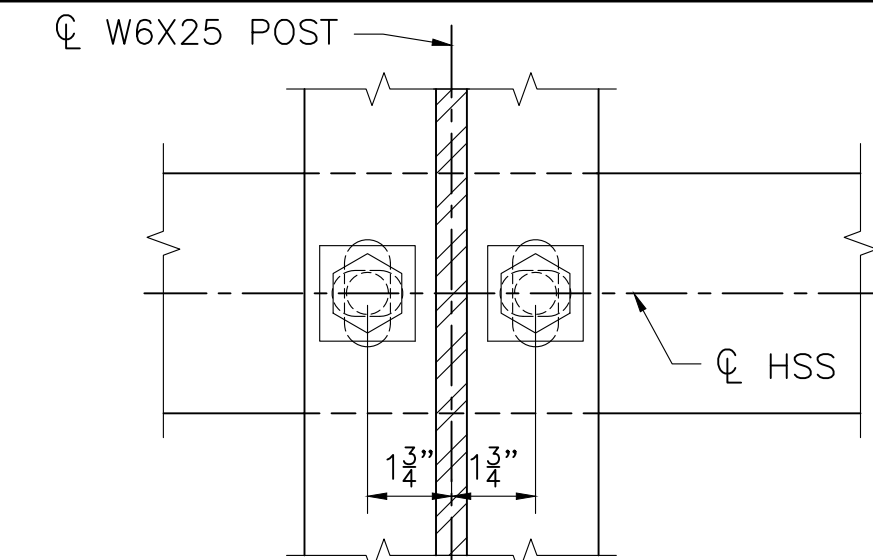
SPICE TUBE DETAILS

SCALE: 3" = 1'-0"



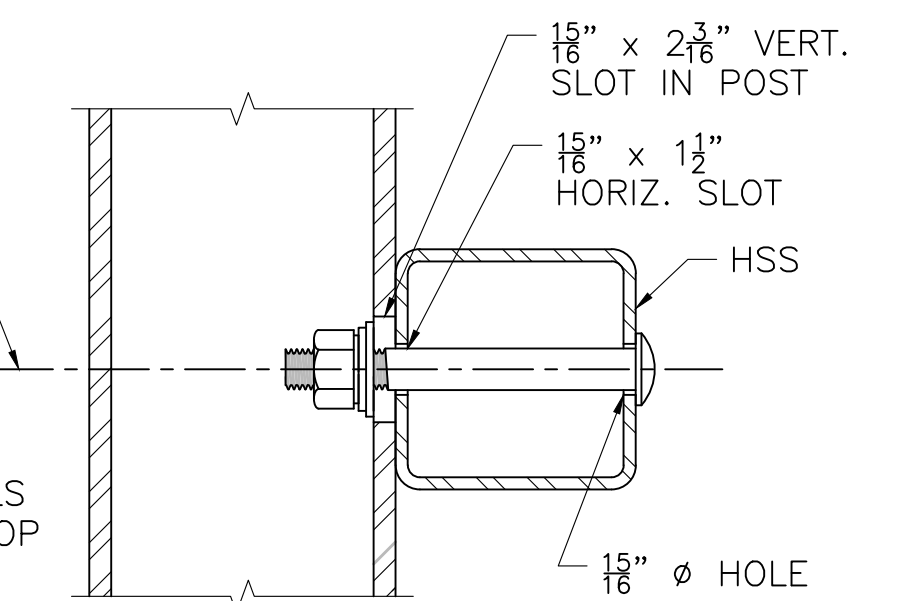
BASE PLATE

SCALE: 3" = 1'-0"



SECTION THRU POST WEB

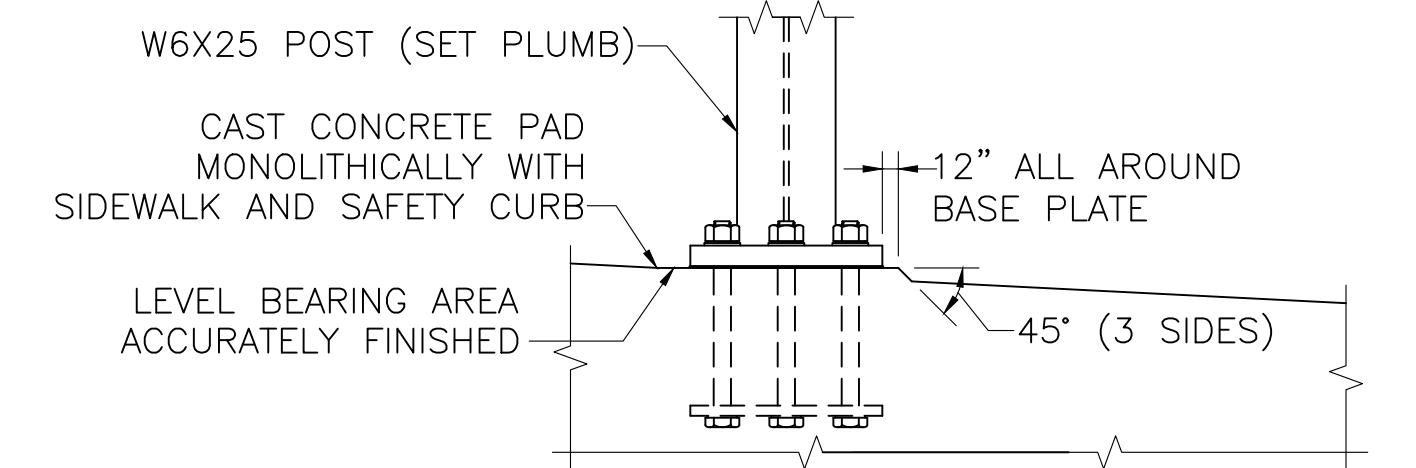
NOTE: CONNECTIONS AT LOWER RAILS SHOWN. CONNECTIONS AT TOP RAIL SIMILAR.



SECTION THRU RAIL

TYPICAL RAIL TO POST CONNECTIONS

SCALE: 3" = 1'-0"



SETTING OF POSTS (PROFILE GRADE OVER 1.5%)

SCALE: 1" = 1'-0"

RAILING NOTES:

- RAIL POST AND BASE PLATES SHALL CONFORM TO THE REQUIREMENTS OF AASHTO M 270 GRADE 50. HOLLOW RAILING STRUCTURAL TUBING (HSS) SHALL CONFORM TO THE REQUIREMENTS OF ASTM A 500 WITH A CERTIFIED  $F_y = 50$  KSI MINIMUM. THE MINIMUM HORIZONTAL BENDING RADIUS OF THE HSS TUBING SHALL BE 8 FEET. PICKET CARRIER ANGLES, ANCHOR PLATES, AND SPICE TUBE PLATES SHALL CONFORM TO THE REQUIREMENTS OF AASHTO M 270 GRADE 36. PICKET TUBING SHALL CONFORM TO ASTM A 513 WITH  $F_y = 36$  KSI MIN. OR A 500 GRADE B.
- ALL STEEL (EXCEPT THE 7/8" ANCHOR PLATE AND FASTENERS) SHALL BE GALVANIZED AND PAINTED DARK BRONZE (FEDERAL STD. 595B COLOR NO. 10045). ANCHOR PLATE SHALL BE GALVANIZED ONLY. HEADS OF 7/8" ROUND HEAD BOLTS SHALL BE PAINTED TO MATCH RAIL.
- ANCHOR BOLTS SHALL BE SET WITH TEMPLATES. THE NUT SECURING THE POST BASE PLATE TO THE CONCRETE SHALL BE TIGHTENED TO A SNUG FIT AND GIVEN AN ADDITIONAL 1/8 TURN AFTER STEEL IS IN PLACE.
- RAILS SHALL BE CONTINUOUS OVER A MINIMUM OF FOUR (4) POSTS WITHOUT SPLICES WHERE POSSIBLE. IN ADDITION SPLICES SHALL ALSO BE LOCATED IN RAILS OVER BRIDGE EXPANSION JOINTS.
- ENDS OF TUBE SECTIONS SHALL BE SAWED. GRIND SMOOTH EXPOSED EDGES. ALL CUT ENDS SHALL BE TRUE AND SMOOTH.
- ALL POSTS TO BE PLUMB WHEN PROFILE GRADE EXCEEDS 1.5%. FOR PROFILE GRADES LESS THAN 1.5%, POSTS SHALL BE SET PERPENDICULAR TO GRADE.
- POST TO FLANGE WELD DOES NOT REQUIRE MAGNETIC PARTICLE TESTING. BEVEL OUTSIDE FLANGES OF POST. FIT POST TO BASE PLATE. WELD 5/16" FILLET ON INSIDE OF FLANGE AND WEB. BACKGOUGE OUTSIDE OF FLANGE TO SOUND METAL. COMPLETE GROOVE WELD WITH MINIMUM OF 1/8" REINFORCEMENT. WELD IS THE SAME ON BOTH FLANGES.
- 7/8" ROUND HEAD BOLTS SHALL CONFORM TO THE CHEMICAL AND PHYSICAL REQUIREMENTS OF ASTM F3125 GRADE 325 TYPE 1 GALVANIZED.

|                                                    |                         |
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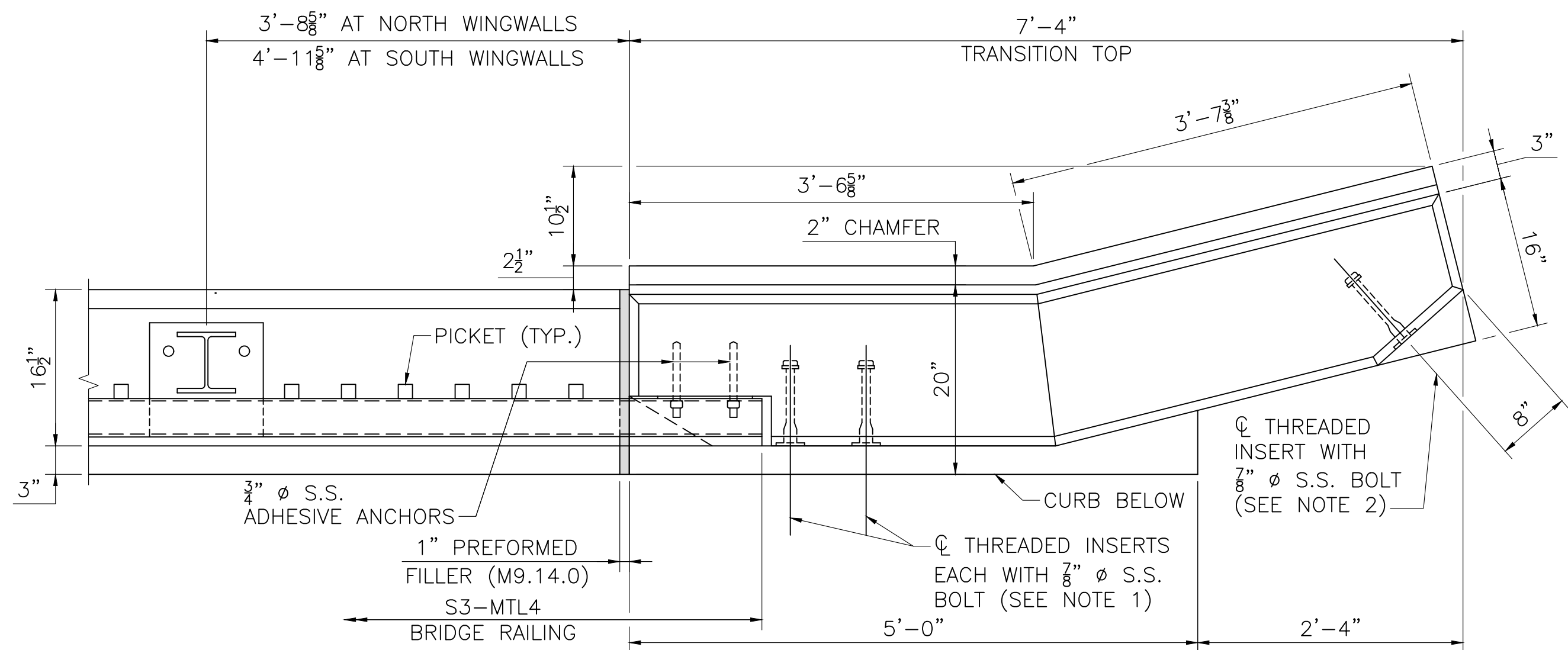


605323\_BR\_34-35(06030)(PHGT\_DET).DWG Plotted on 3-Sep-2026 7:16 AM 02-September-2026 Final Structural Submittal (SF)

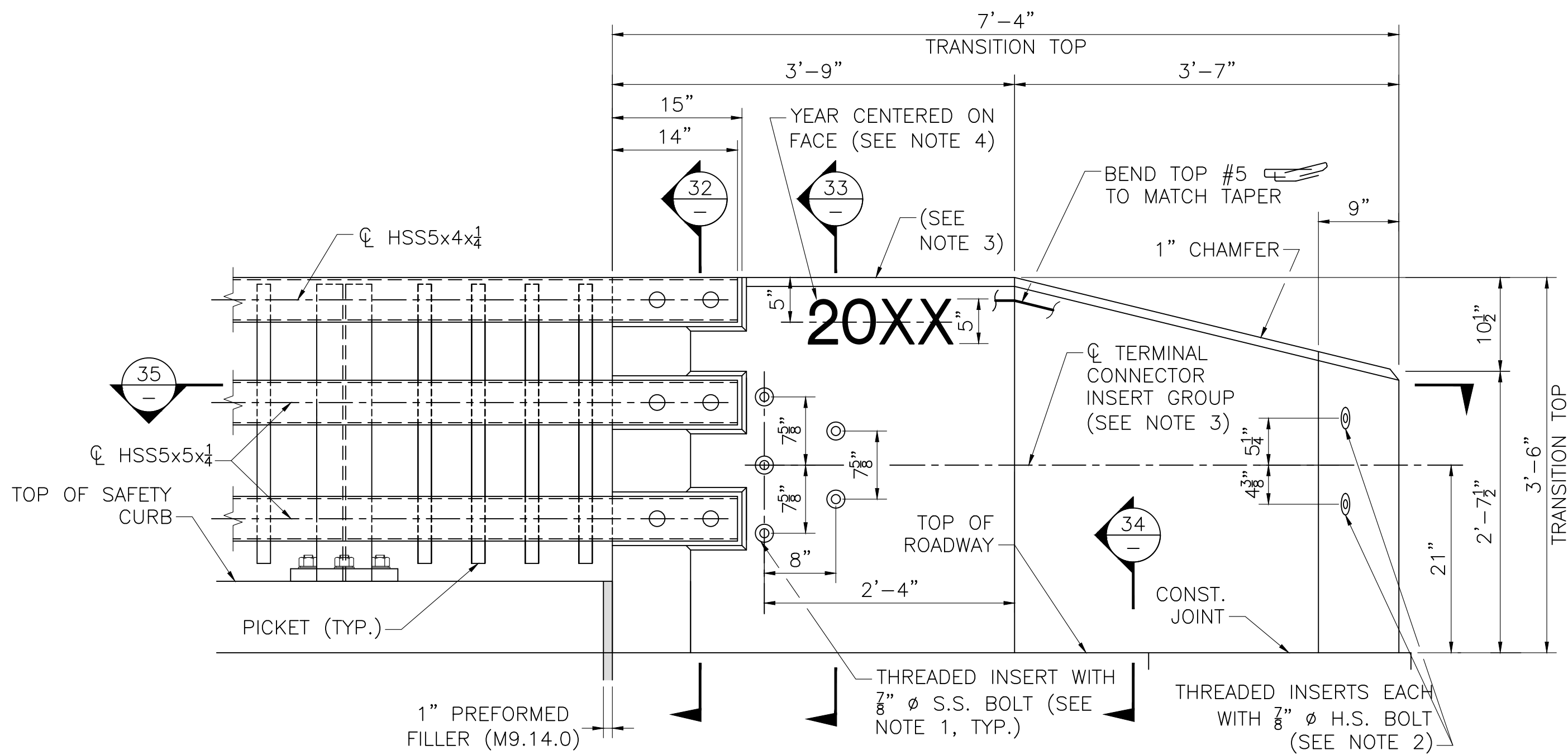
OXFORD  
LEICESTER STREET/ST 56

| STATE            | FED. AID PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|--------------|
| MA               | HIP(NGB)-004S(015)X | 59        | 66           |
| PROJECT FILE NO. |                     | 605323    |              |

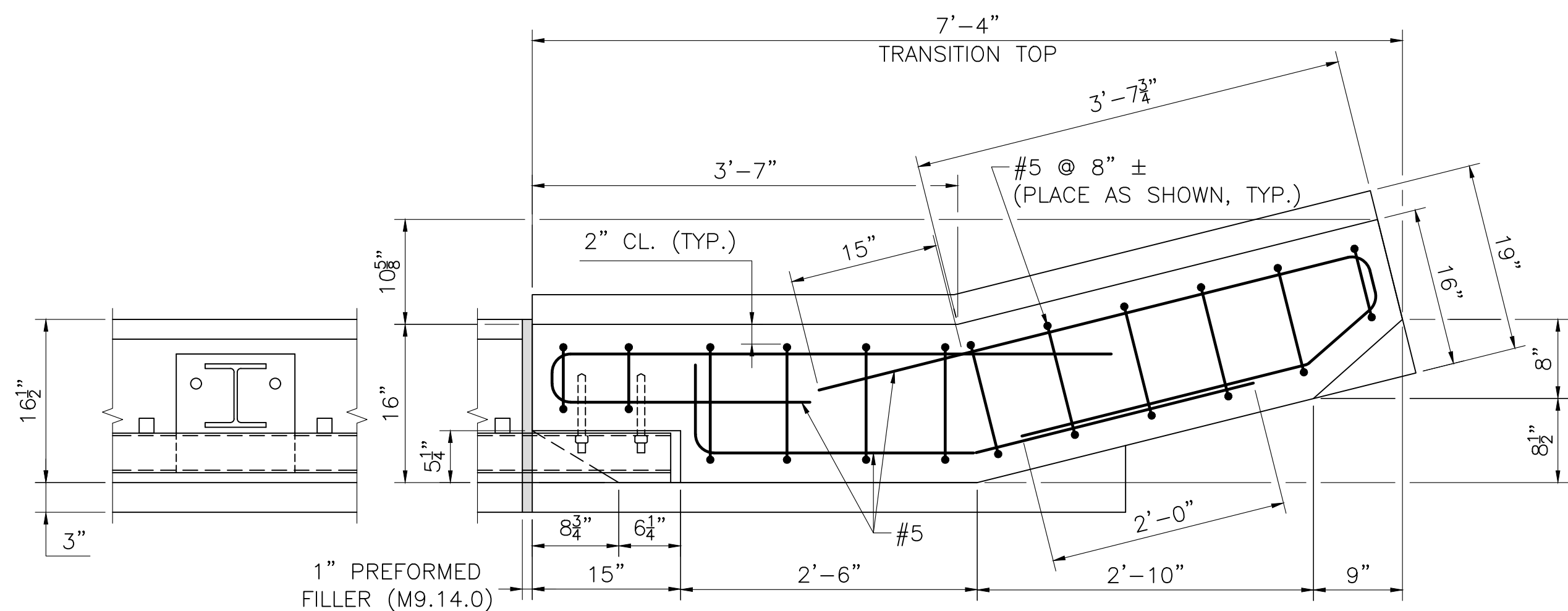
PRECAST HIGHWAY GUARDRAIL  
TRANSITION DETAILS 1 OF 2



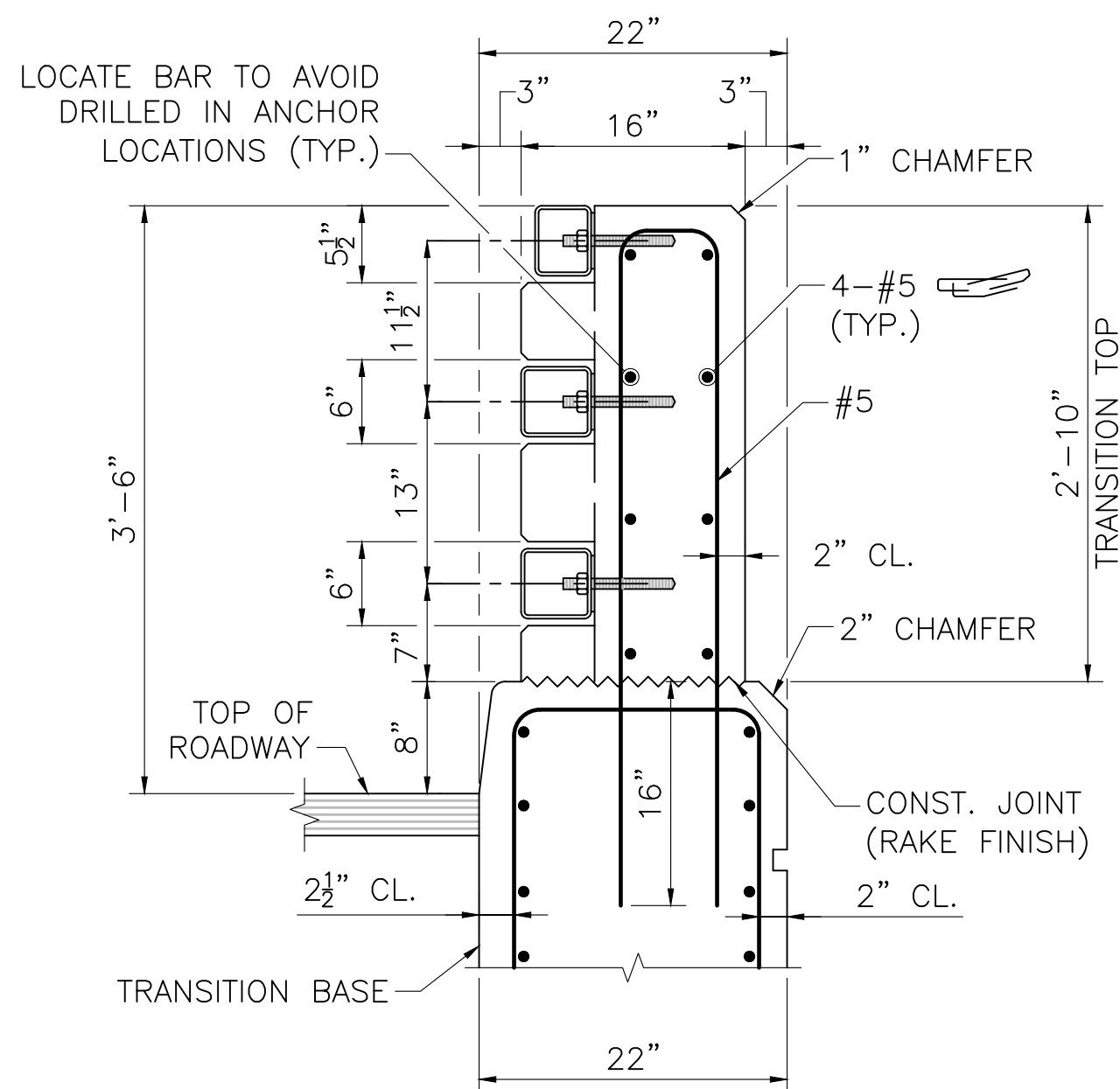
PLAN AT SAFETY CURB  
SCALE: 1" = 1'-0"



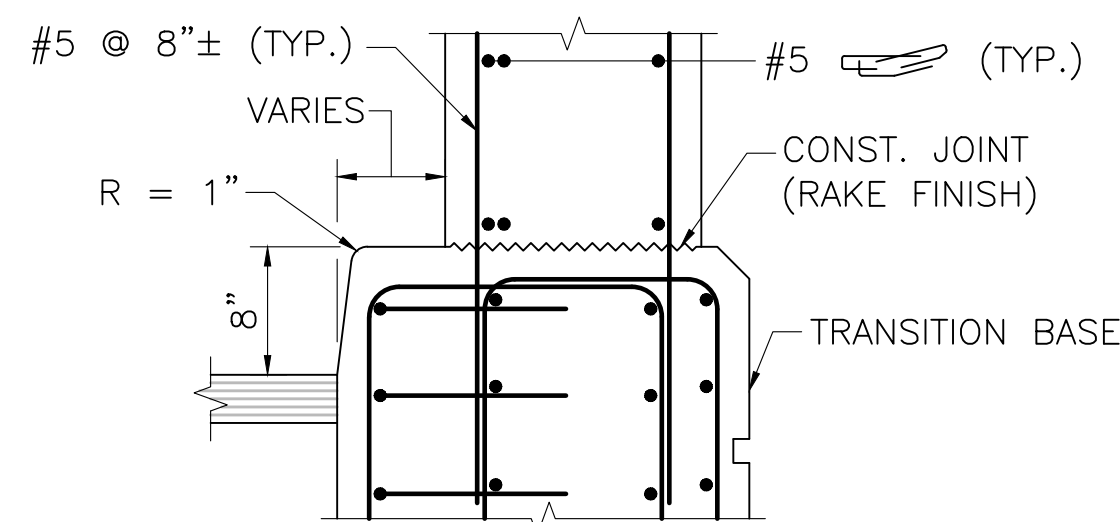
ELEVATION AT SAFETY CURB  
SCALE: 1" = 1'-0"



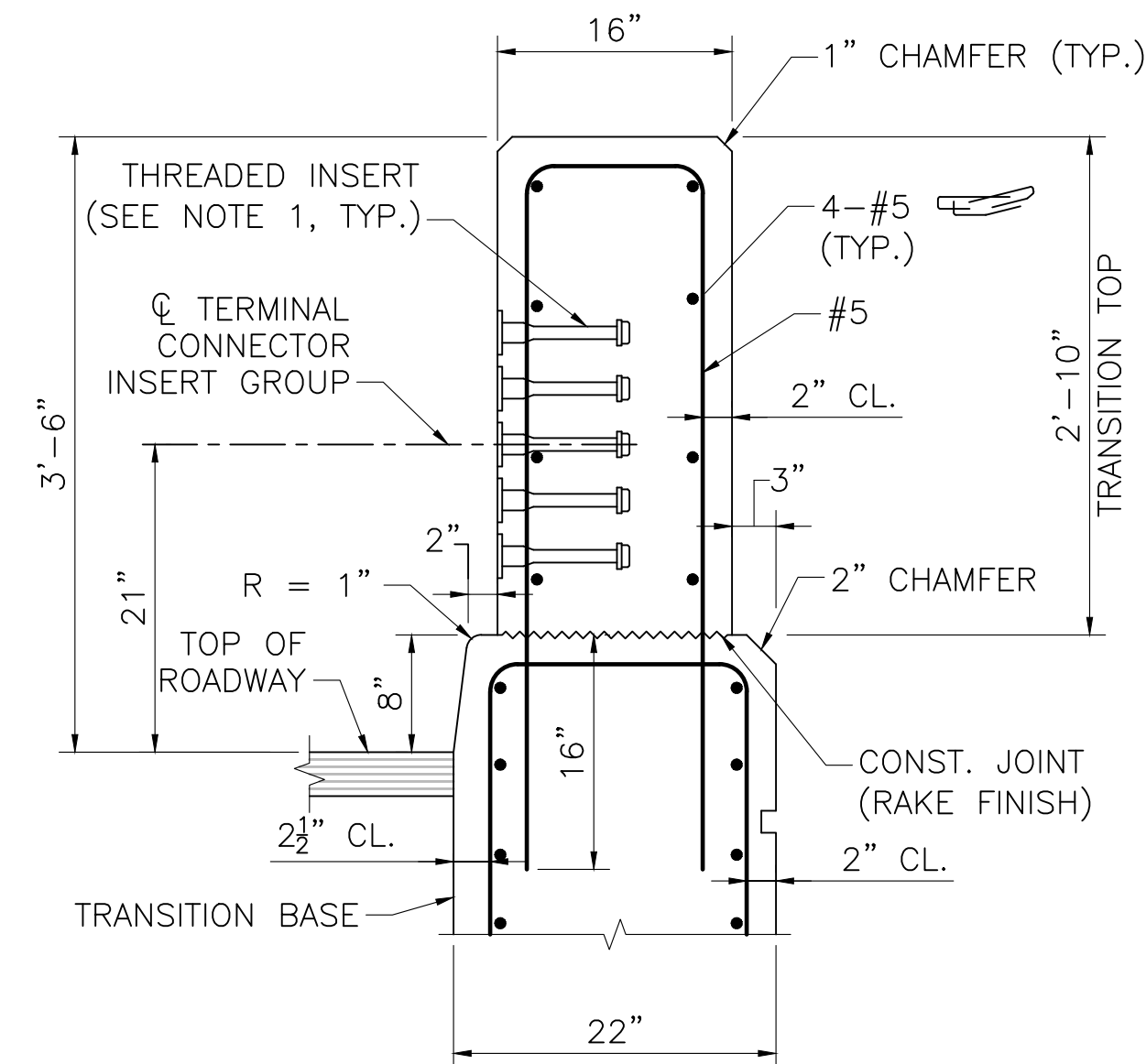
SECTION 35  
SCALE: 1" = 1'-0"



SECTION 32  
SCALE: 1" = 1'-0"



SECTION 34  
SCALE: 1" = 1'-0"



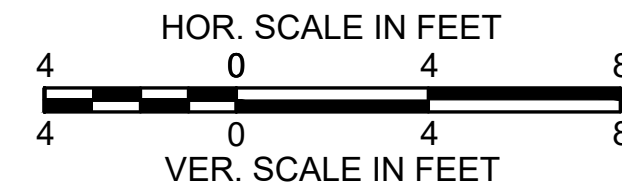
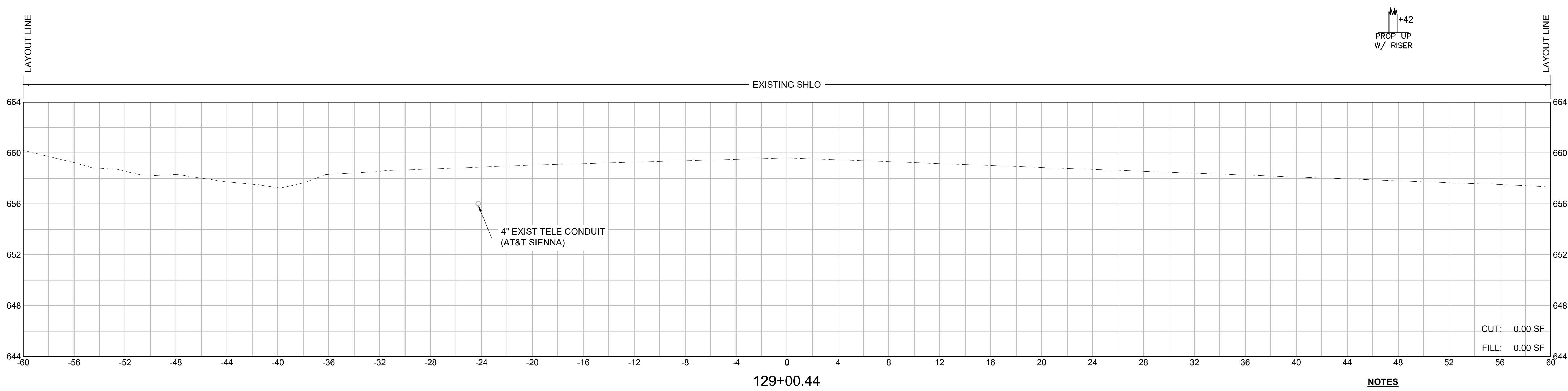
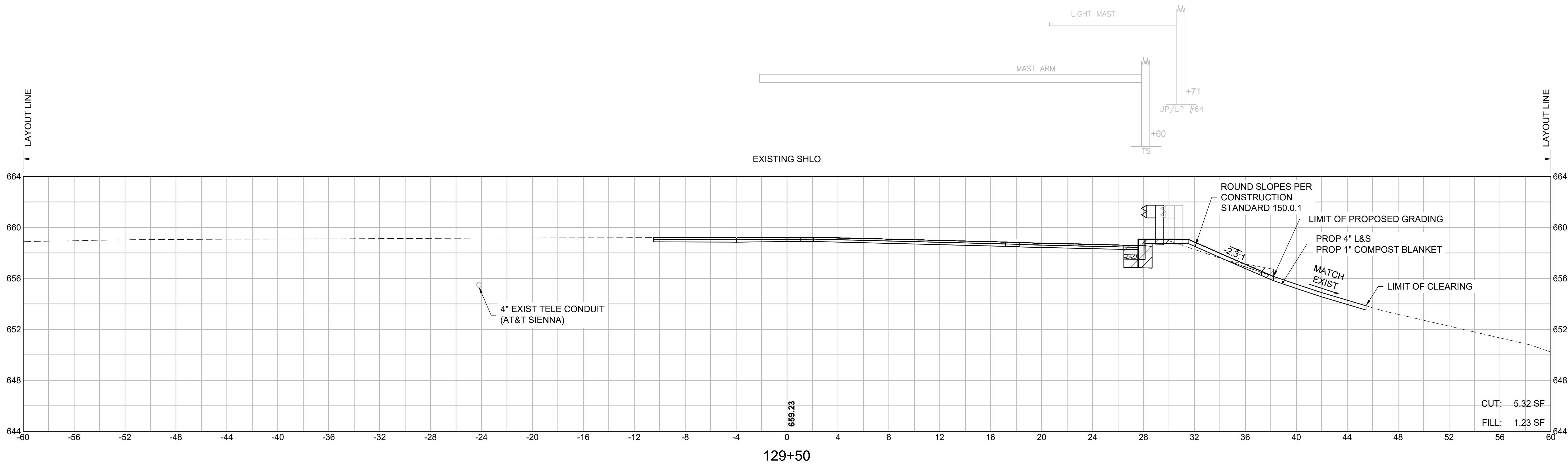
SECTION 33  
SCALE: 1" = 1'-0"

NOTES:

- THREADED INSERTS SHALL BE PREQUALIFIED BY THE MANUFACTURER AS BEING CAPABLE OF DEVELOPING A NOMINAL SHEAR RESISTANCE OF 20 KIPS PER 7/8" Ø S.S. (STAINLESS STEEL) BOLT. S.S. BOLTS SHALL BE 7/8" Ø x 1 1/2" LONG FULLY THREADED CONFORMING TO ASTM F593D WITH AISI TYPE 304N S.S. WASHERS. INSERTS FOR 7/8" S.S. BOLTS SHALL BE GALVANIZED AND CAST INTO THE TRANSITION.
- 7/8" Ø HIGH STRENGTH BOLTS SHALL CONFORM TO THE REQUIREMENTS OF ASTM F3125 AND BE GALVANIZED. USE ADDITIONAL WASHERS AS REQUIRED TO PROPERLY ENGAGE THE BOLTS.
- FOR AN APPROACH GRADE UP TO 3%, THE TRANSITION MAY BE CAST SQUARE AND SET PLUMB WITH THE MINIMUM EMBEDMENT DEPTH SHOWN. THE TERMINAL CONNECTOR INSERT GROUP SHALL BE SQUARE TO THE POST.
- USE LATEST CONTRACT COMPLETION YEAR IN EFFECT WHEN THE FIRST GUARDRAIL TRANSITION IS CAST. USE THIS YEAR FOR ALL GUARDRAIL TRANSITIONS.
- ALL CONCRETE FOR THE PRECAST HIGHWAY GUARDRAIL TRANSITION SHALL BE 5000 HP CEMENT CONCRETE.
- LIFTING DEVICES (NOT SHOWN), INCLUDING THEIR NUMBER AND LOCATION, SHALL BE DESIGNED AND DETAILED BY THE PRECASTER. THEY SHALL BE GALVANIZED AND SHALL BE PLACED AND RECESSED IN POCKETS TO PROVIDE 1 1/2" CLEAR COVER TO THE FACE OF THE TRANSITION CONCRETE. THESE DEVICES SHALL BE CLEARLY SHOWN ON THE SHOP DRAWINGS ALONG WITH ALL SUPPORTING CALCULATIONS AND/OR CATALOG CUTS. ONCE THE PRECAST TRANSITION IS SET IN PLACE, THE LIFTING DEVICE POCKETS SHALL BE FILLED WITH A NON-SHRINK GROUT THAT MATCHES THE COLOR OF THE TRANSITION CONCRETE WHEN CURED AND THE FILLED POCKETS SHALL BE RUBBED WITH A CORUNDUM STONE TO BLEND OUT THE JOINTS.

|                                                    |                         |
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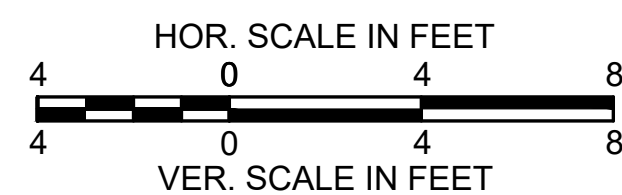
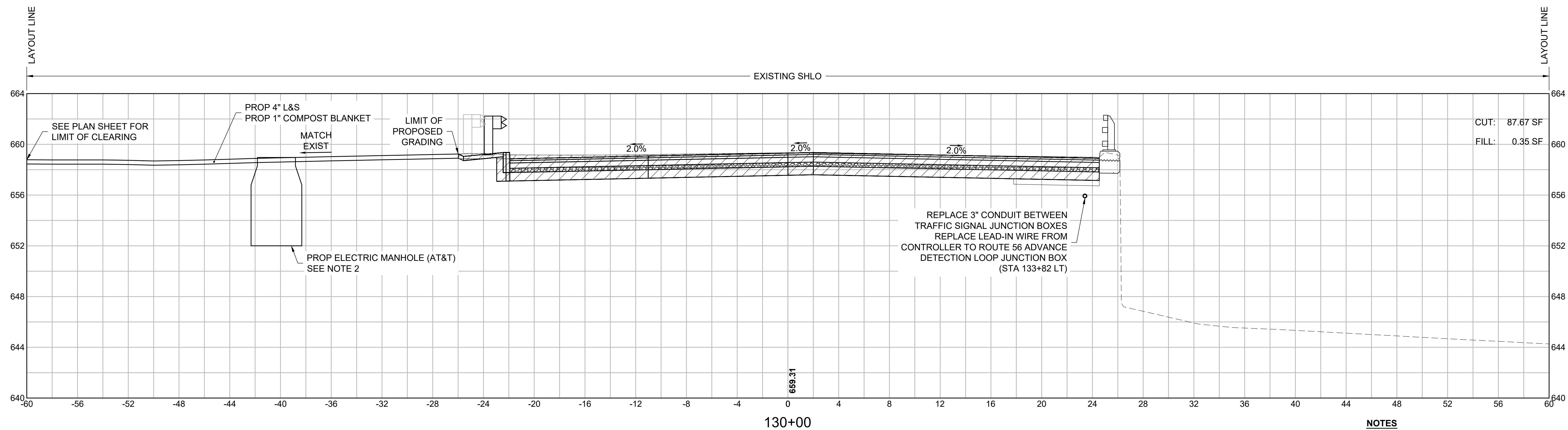
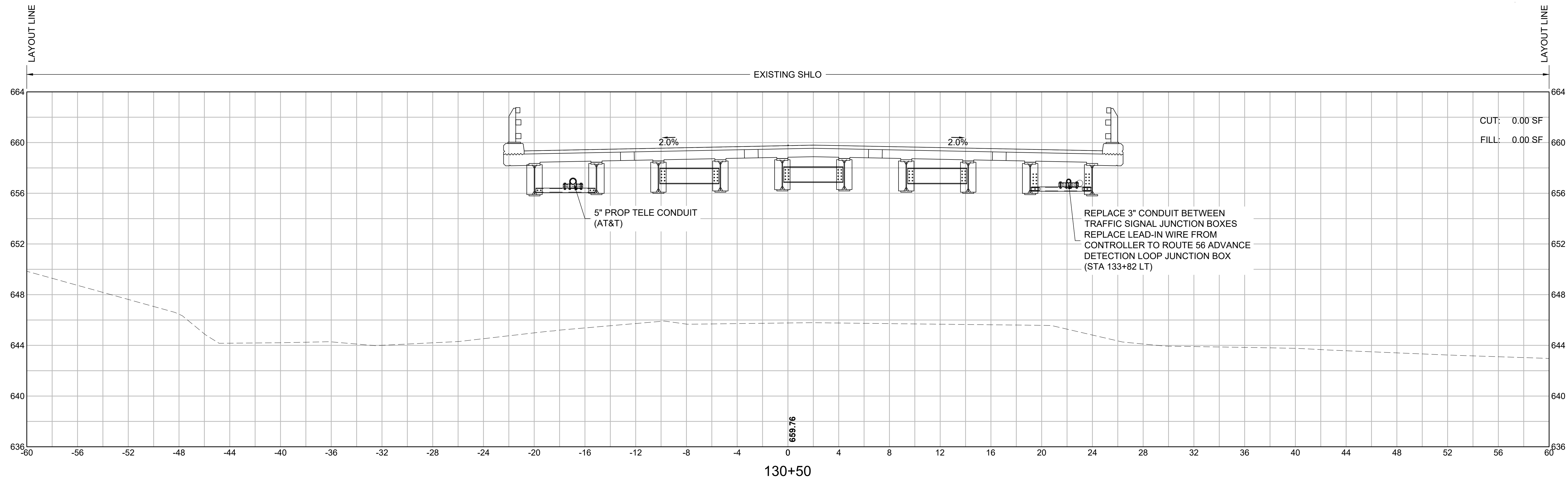




- NOTES**
- PROPOSED CONDUIT LOCATION SHOWN IS APPROXIMATE. COORDINATE WITH AT&T PRIOR TO CONSTRUCTION.
  - TELEPHONE MANHOLE LOCATIONS WERE PROVIDED BY AT&T AND ARE CONCEPTUAL. FINAL LOCATIONS TO BE DETERMINED BY AT&T IN COORDINATION WITH THE ENGINEER.

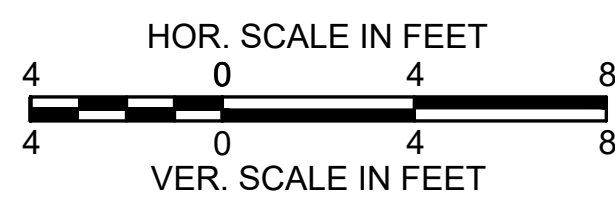
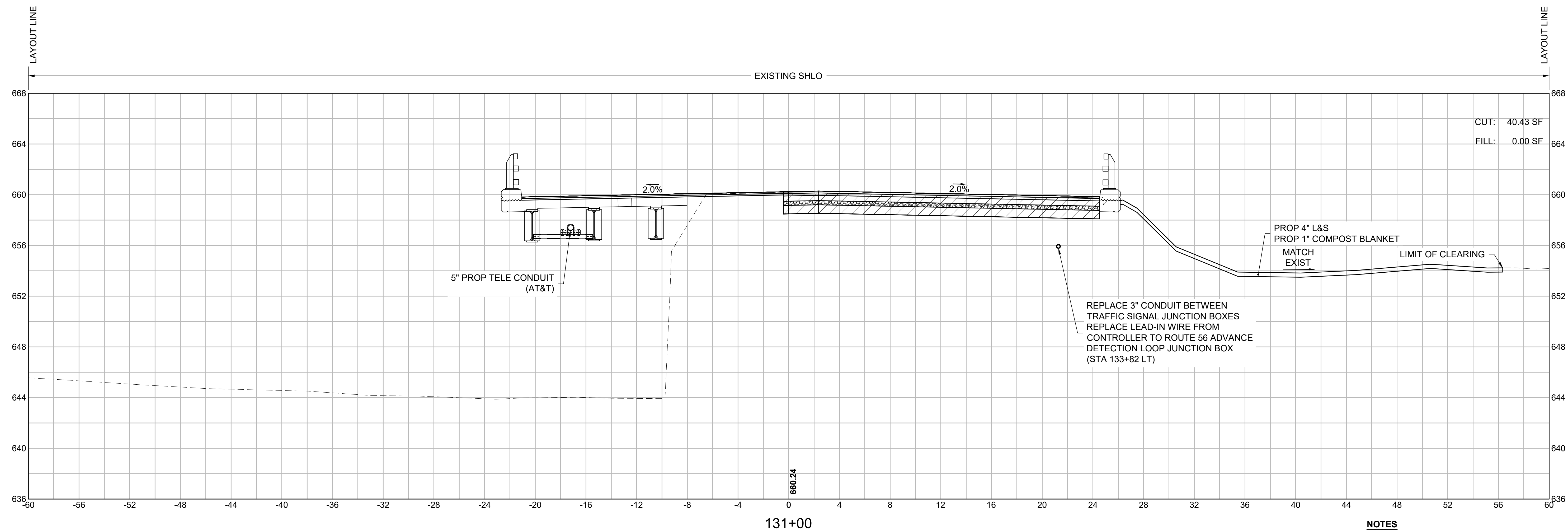
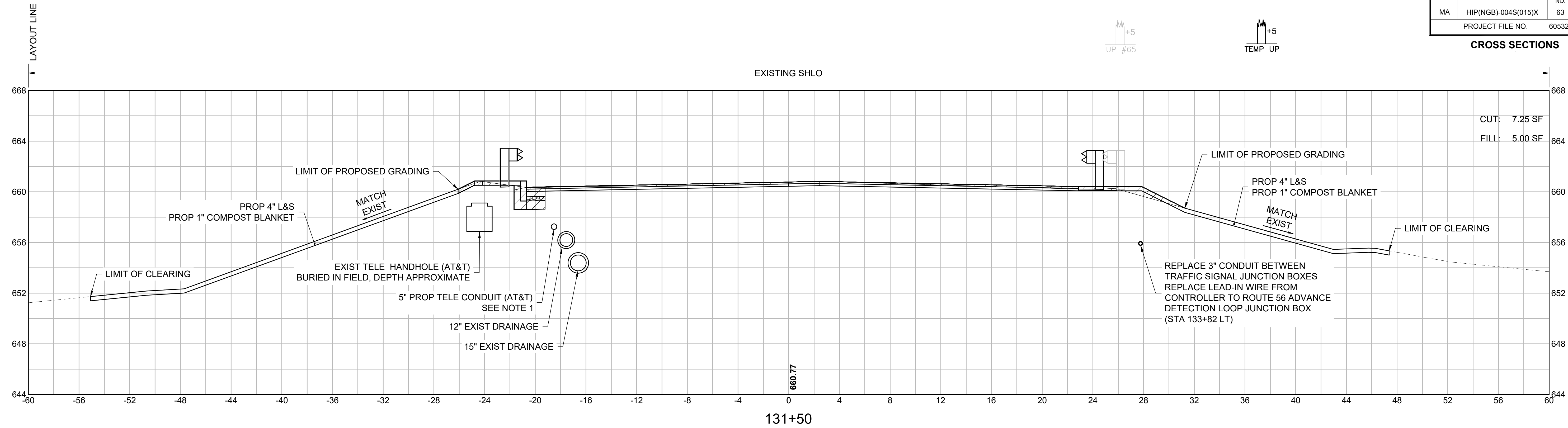
| OXFORD<br>LEICESTER STREET/RT 56 |                     |           |              |
|----------------------------------|---------------------|-----------|--------------|
| STATE                            | FED. AID PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
| MA                               | HIP(NGB)-004S(015)X | 62        | 66           |
| PROJECT FILE NO.                 |                     | 605323    |              |

CROSS SECTIONS

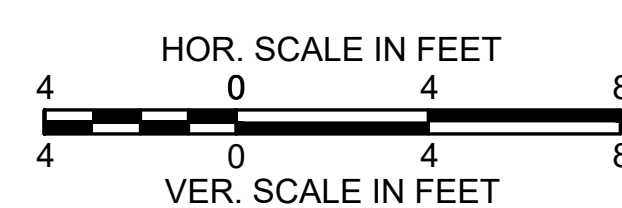
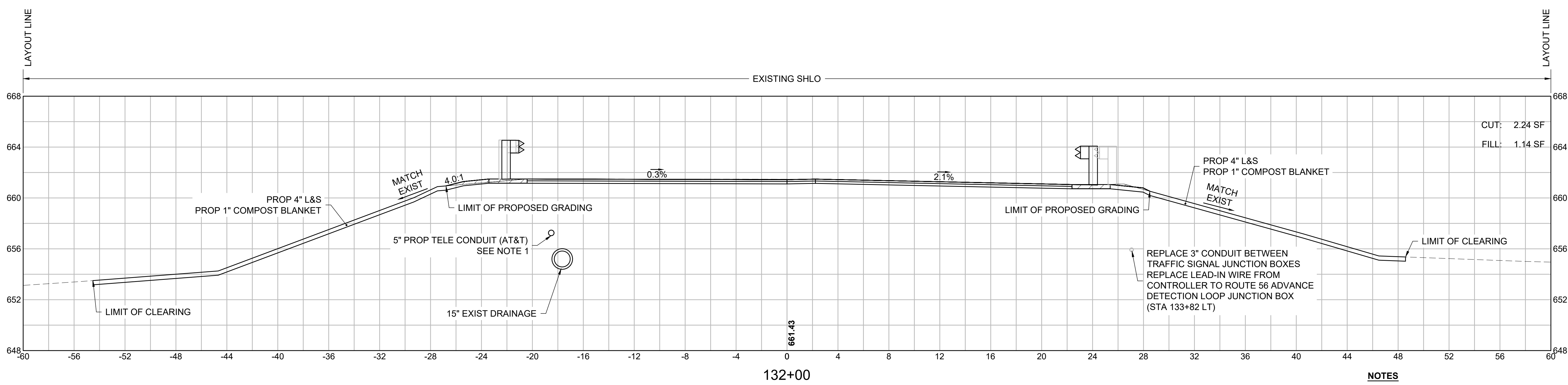
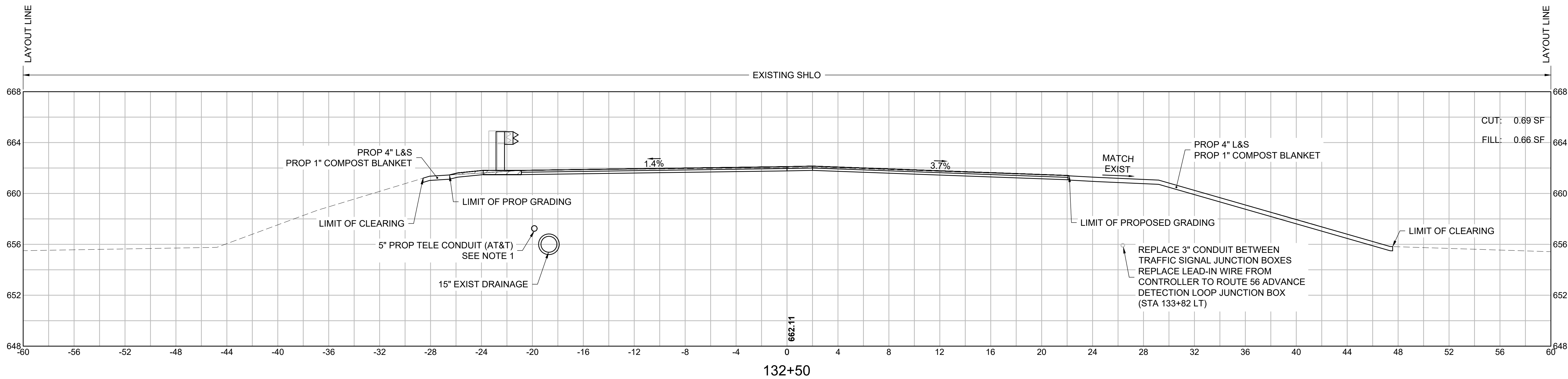


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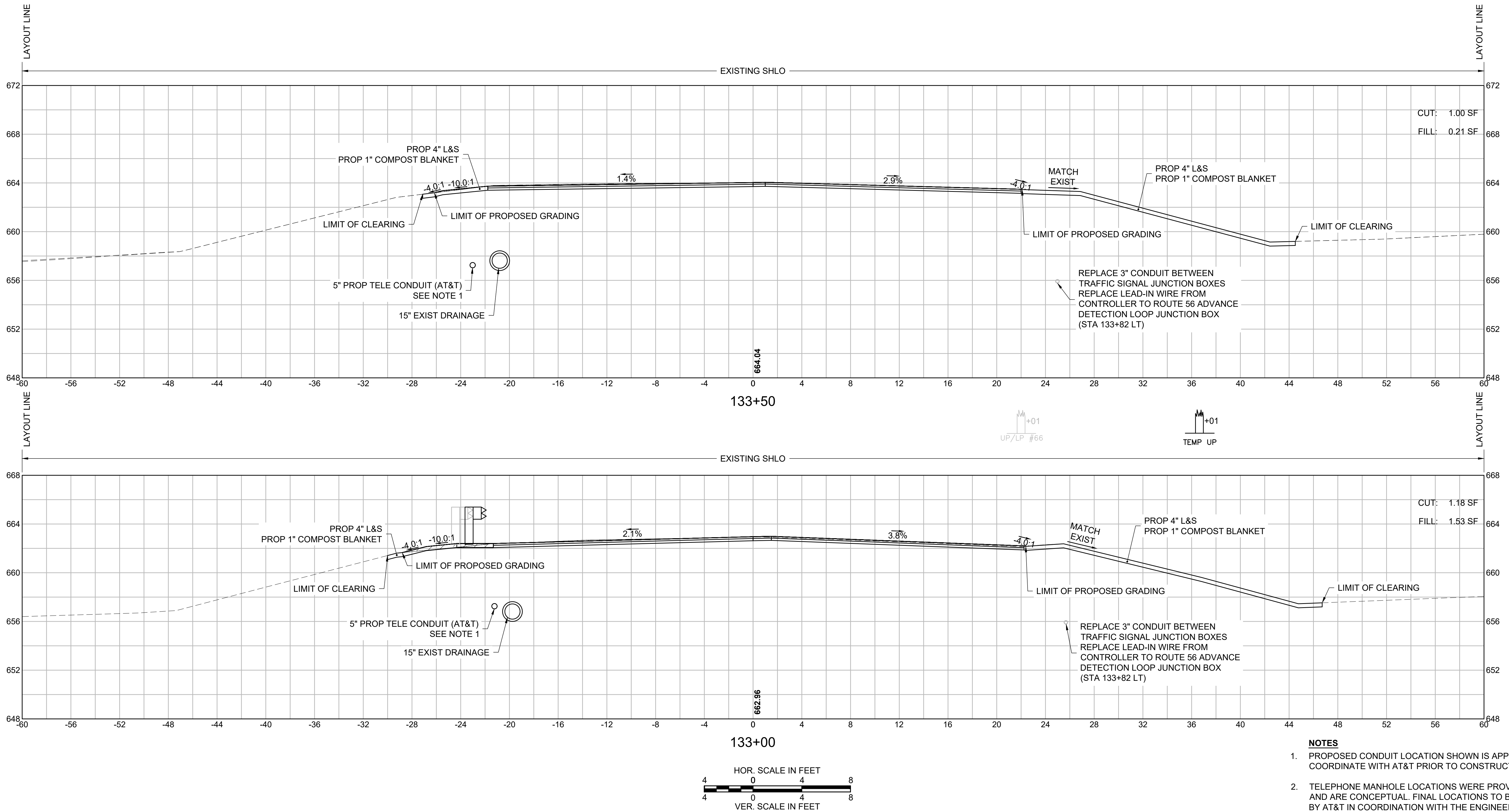
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|----------------------------------|---------------------|-----------|--------------|
| STATE                            | FED. AID PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
| MA                               | HIP(NGB)-004S(015)X | 63        | 66           |
| PROJECT FILE NO.                 |                     | 605323    |              |
| CROSS SECTIONS                   |                     |           |              |

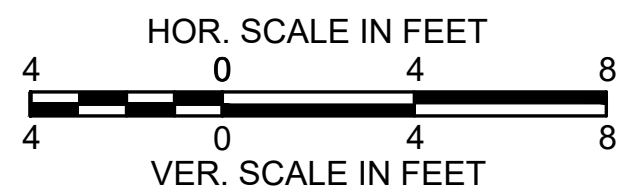
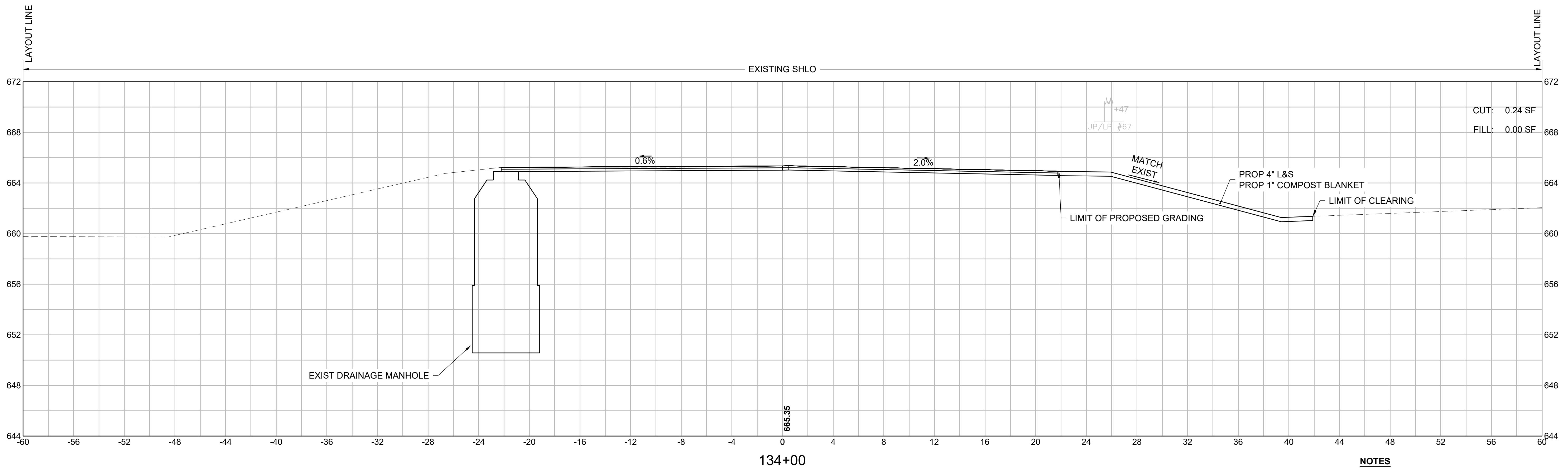
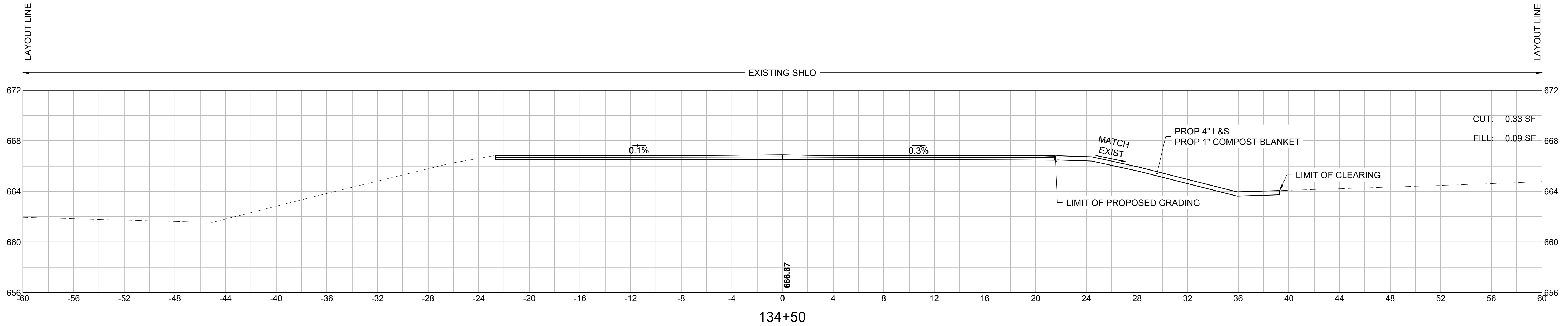


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